



Oasis Charter Public School

1135 Westridge Parkway, Salinas, CA 93907 T: (831) 424-9003 F: (831) 424-9005

Agenda for Governing Board

(*includes materials furnished to Board Members)

Special Meeting of the Board of Directors

Thursday, December 3, 2015

Time: 5:30 p.m. (NO Closed Session)

Time: 6:00 p.m. (Open Session Begins)

Place: 1135 Westridge Parkway, Salinas, CA 93907
in the Rocky Shore Room (Administrative Building)

*****PERSONS WISHING TO ADDRESS THE BOARD OF DIRECTORS*****

INFORMATION TO THE PUBLIC: All persons are encouraged to attend and participate (where designated) in meetings of the UCEN Board. When the President of the Board recognizes a member of the public for oral comment, such comment will be limited to (5) minutes in accordance with law. Your comments will be heard (with no action taken) under the designated section of this agenda. For the record: state your name, title, whom you represent, and the agenda item you are addressing. The Board will not respond to your comments at this time. Your questions, concerns and/or input will be referred to the appropriate person.

Note: The Oasis Governing Board encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact Dr. Juanita Perea at (831) 424-9003 at least 48 hours before the scheduled board meeting so that we may make every reasonable effort to accommodate you. (Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132))

The agenda has two distinct items:

OPEN SESSION BEGINS AT 6:00 p.m. in the Rocky Shore room (formally known as the administrative building)

A. REGULAR AGENDA:

ACTION ITEMS: These items normally have been presented as information items at a previous meeting. When this is not the case, public input is always encouraged.

INFORMATION ITEMS: These items include presentations to the Board and items for discussion prior to Board action which is usually taken at the next meeting. Public input is always encouraged.

1. OPENING BUSINESS

- 1.1 Call Meeting to Order and Roll Call- Board President
Time called to order: ____:____

| | | | |
|------------------|------------------------------------|-----------|----------|
| Members Present: | Juan Sanchez - President | Yes _____ | No _____ |
| | Augustine Nevarez – Vice-President | Yes _____ | No _____ |
| | Jorge Gonzalez - Treasurer | Yes _____ | No _____ |
| | Pete Cryer - Member | Yes _____ | No _____ |

Also Present: _____
 1.2

- 2. **PUBLIC COMMENT PERIOD** (Concerning items on the agenda)
 - A. Individuals wishing to address agenda items, and/or other items, may do so at this time, or wait until the agenda item comes up. There will be a limit of 5 minutes per person on public comments.

3. **CLOSED SESSION**
 a. NONE

4. **CONSENT AGENDA**
Action Items included on the Consent Agenda are to be approved by one motion unless a board member requests spate action on a specific item. These matters include routine administrative and financial actions classified by areas and are usually approved by a single majority vote.

*4.1 Adoption of the Agenda
The board can approve the Agenda as presented, or make changes/additions. According to the Brown Act, adding items requires a two-thirds vote of board members present (or if less than two-thirds of board present, a unanimous vote of those present), along with two findings: there is a need to take immediate action, and the need to take action came to the attention of the local agency after posting of the Agenda.

ACTION/RECOMMENDATION
 “That the Governing Board adopt the Agenda as presented/amended”.

*4.2 Minutes
ACTION/RECOMMENDATION
 “NONE”.

5. **BUSINESS SERVICES AND PRESENTATIONS**

5.1 NONE

6. **DISCUSSION ITEMS**

6.1 Charter Renewal Petition for 2016-2021 Study Session

ADMINISTRATION

NONE

7 UNFINISHED BUSINESS, ACTION ITEMS AND RESOLUTIONS

7.1 NONE.

8 ANNOUNCEMENTS

9.1 Harvest Feast was a total success in attendance and organization

9 FUTURE AGENDA ITEMS

10.1 Teacher Salary Schedule for 2016-2017

10.2 Health Benefits for 2016-2017

10.3 Charter Renewal Petition Submission to the Alisal Union School District for term 2016-2021

10.4 Prospective UCEN Board Member Applications