



[orsanirsa.com](http://orsanirsa.com)

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### We Need ORSA Auction Items!!!!

Please be sure to start collecting items for the ORSA Auction. All the money raised in the ORSA Auction goes back into the scholarship fund, so that we can support our students and their professional development.

### Coming Soon.....

#### Interested in Presenting?

There will be plenty of opportunities to submit a presentation proposal. Whether you are interested in presenting at the ORSA State Workshop or the NIRSA Annual Conference in Boston, stay tuned as those submission dates are coming up very soon.

The 2019 NIRSA Annual Conference Presentation Proposals will be due June 25th. Use the link below for more information on the conference and

### The School Year is Upon Us!

And just like that, LeBron to the Lakers....you can find me already moved on and over it (not really, I will hold onto this one for awhile).

As you wrap up summer and prepare for another semester or quarter, take some time to read this newsletter. There is A LOT coming up for us!

You will find our summer outreach wrap up, fall state workshop information, scholarship deadlines, presentation proposal links and other various bits and pieces for our ORSA members. Please pass this along to any staff or students who may find value in it.

Thanks!  
Steph

### Summer Outreach



#### **THANK YOU, Ashland University!**

This year's ORSA Summer Outreach (Sponsored by Matrix) was held at Ashland University on Thursday, July 26th. Over 75 attendees from

across the state came together for an outstanding day of learning, networking and we even managed to have some fun!

Many thanks are due for this great day! Thank you to Janel Molnar and her team at Ashland for hosting us. Thank you to the ORSA Membership and Social Committees for their planning efforts. And finally, thank you to Matrix for sponsoring our summer outreach event. Without them, this would not be possible!

**Note: Matrix is now on the state of Ohio STS contract.**

If you are interested in hosting next years Summer Outreach, please let us know!

further presenter information.

## [2019 NIRSA CONFERENCE](#)

### It's Job Season!



#### Looking for a Change?

There are lots of jobs currently open for applications. Be sure to visit [BlueFishJobs](#) today, if you're looking for an internship experience, graduate assistantship, or professional position in collegiate recreation!

### Want to Host?

#### Next Host Sites Needed

If you are interesting in hosting future ORSA events, please let us know! We are currently seeking host schools for **2021 and 2022** State Workshops.

You can email Steph at [ohiorecsports@gmail.com](mailto:ohiorecsports@gmail.com) to express interest, and learn more about how to get on the calendar for either year! Once State Workshop sites are determined, we'll then be asking for Summer Outreach hosts nearby.

## The Future of ORSA

### Applications are Open!!

It's never too early to start thinking about standing for office! ORSA is looking for the next crew of leaders to step up and lead our Association in the future. If you've EVER thought about serving as an ORSA Executive, then please do consider throwing your name in the hat.

#### Links to Apply are Below:

ORSA President Elect

<https://www.surveymonkey.com/r/CLRC5C9>

ORSA Student Representative

<https://www.surveymonkey.com/r/C9P6NSG>



## WE WANT YOU!

Please contact **Abby Whaley** ([whaley.109@osu.edu](mailto:whaley.109@osu.edu)) and **Janel Molnar** ([jmolnar2@ashland.edu](mailto:jmolnar2@ashland.edu)) to learn more. As Co-Chairs of our Nominations & Elections Committee, they are happy to provide more information or answer any questions.

## State Workshop

### Back in Akron!

Akron is excited to host the 2018 ORSA State Workshop. Thank you to Design Fitness as they are the title sponsor again this year. This year's event promises to be an exciting time to learn, share, and network with folks from across the state. The biggest ORSA reunion yet, all happening **October 31 - November 2** in Akron!

With a variety of pre-conference options, both educational and fun, the excitement starts Wednesday! Leading into an enjoyable social at [Panini's](#) that evening, we will be gearing up for 1.5 days of

educational sessions, speakers, networking, elections, and a lively dinner and auction to cap it all off! We've lined up nice accommodations at [Hampton Inn](#) (\$89) and [Staybridge Suites](#) (\$99) for you to enjoy. You can also expect some delicious food, great presentations, and outstanding facilities.



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**ORSA Workshop Presentation Proposals -**

## NOW OPEN!

Please consider presenting at the state workshop! Visit the following link to learn more or apply.

<https://www.surveymonkey.com/r/2018ORSAPresent>

<http://www.orsanirsa.com/orsa-state-workshop/>

## Aspiring Leaders Pre-Conference Sponsored by CELSIUS!



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## Applications To Open on 8.21 for the Aspiring Leaders Pre-Conference Workshop!

Get Excited! You spoke. We listened. We're making it happen! New this year, at the ORSA Workshop in Akron, we are offering a mid-level manager professional development opportunity!

The ORSA Aspiring Leaders Workshop will be a pre-conference session on Wednesday, October 31. This workshop is designed to provide you the tools to move UP. It is intended for experienced professionals (4+ years) who are aspiring to move into an advanced leadership and/or Director role. The workshop will require some engagement and work prior to meeting at ORSA. It will involve case studies, article shares, various presentations, and collaborative team work throughout.

Due to the limited spots (20) in this FREE all day workshop style pre-conference, there will be an application process. Applications will open August 21 and be available through September 7th. If you aren't sure if this workshop is the right fit for you and your current role, please contact us and we can assist you

with further information.

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<https://www.dropbox.com/s/o43t703ya0k2owf/6-15 Celsius Commercial %28revised%29.mp4?dl=0>

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CLINICALLY PROVEN DIETARY SUPPLEMENT | 16 FL. OZ. (473 mL)

**0 SUGAR** | **GF GLUTEN FREE** | **NON GMO**

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**TOUGH MUDDER** PRESENTED BY **CELSIUS**

## Want to be ORSA's next Treasurer?!?

### ORSA Treasurer Says Goodbye!

Thank you to Brittany Crall for her 3+ years of service as the ORSA State Treasurer. Brittany has been a wonderful addition to the ORSA Team and has implemented positive and impactful business practices and processes that have strengthened our association. **Thank you for your service, Brittany!**



On that note - I will be looking to appoint a new ORSA Treasurer in the next few months. This position is designed for a full time professional staff member who has experience in both business practices and experience (years) with ORSA. They hold the highest

integrity as they manage the dollars of ORSA and work with the executive team and committees to ensure good stewardship of our funds. This appointment is 3 years with the option for a second 3 year term. All interested parties should have intent of staying in Ohio as an active member of ORSA for at least 3 years.

If you are looking for more information or may be interested, please contact me for further information. (musser.64@osu.edu). Rob and I hope to make an official appointment and announcements by the state workshop in October.

## Updated Scholarship Dates - Fall/Winter 2018-2019

**ORSA Scholarship Submission Due Dates Below!  
Mark your calendars and stay tuned for links to applications and further details.**

**ORSA Scholarships -**

Submissions due Friday, September 7 by 5pm.

**LeadOn Scholarships -**

Submissions due Sunday, December 2 by 5pm.

**NIRSA Scholarships -**

Submissions due Sunday, December 2 by 5pm

**Travel Stipends-**

Accepted on a continuous basis. Send a brief description of the need and a resume to the ORSA PD Committee Chairs.

*Michelle Rieger - m.m.rieger@csuohio.edu*

*Andrew Jordan - jordan.430@osu.edu*

Here is the link for all the scholarship information and applications!

<http://orsanirsa.squarespace.com/scholarship-stipend-info/>

## President's Corner

**Whats Up With Me? (If you're still reading.....)**

**Current Book:**

Option B - Sheryl Sandberg and Adam Grant

**Current Podcast:**

Armchair Expert w/ Dax Shepard

**Current Show:**

Big Brother (ugh, the BEST)

**Current Goal:**

Columbus 1/2 Marathon -October 21st

**email:** musser.64@osu.edu  
**cell:** 614-247-1976  
**social:** @mussmansally



Join Our Mailing List!

ohiorecsports@gmail.com | orsanirsa.com



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