



6th Annual Half Marathon & 5K Race

Date: Saturday, December 2, 2017 **Time:** 5K—7:45 a.m. **Time:** Half Marathon—8:30 a.m.
Location: Harmony Elementary School, 934 Harmony Church Road, Monroe GA 30655



Presented By:
**WALTON COUNTY
HEALTHCARE
FOUNDATION, INC.**



Race Director:
David Dickinson
770-601-9809

**Walton County Chamber of
Commerce**
Office -770-267-6594
staff@waltonchamber.org

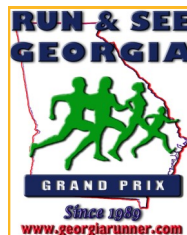
Half Marathon Race Entry Fee:
\$50.00—Pre-Registered (by 11/17/17)
\$60.00—Late Registration

*Only pre-registered runners are
guaranteed a race t-shirt!*

**Half Marathon Course is
mostly flat & fast!**
This is a USATF Certified Course
Certification # GA 13063WC.
5K Certification is pending.

5K Race Entry Fee:
\$20.00—Pre-Registered (by 11/17/17)
\$30.00—Late Registration

*Only pre-registered runners are guaranteed
a race t-shirt!*



Standard Age Group Awards * Medals for all finishers of the Half Marathon

Mail form and entry fee to:

Walton Chamber of Commerce
Post Office Box 89
Monroe, GA 30655
770-267-6594—Phone
770-267-0961—FAX
staff@waltonchamber.org

*Check, Cash, Visa,
MasterCard, American
Express, Discover*

Name _____
Address _____
Phone _____
Email Address _____
T-shirt Size: S M L XL
Sex _____ Date of Birth _____
Signature of parent or guardian if under 18 years of age. _____ Date _____

Waiver: I know running is a potentially hazardous activity. I assume all risks of running with other participants. Knowing these facts and in consideration of your accepting my entry, I hereby for myself, my heirs, my executors, administrators or anyone who may claim on my behalf, covenant not to sue, release, waive and discharge Walton County Chamber of Commerce, Inc., its staff, board of directors, volunteers and anyone acting on their behalf. This Release & Waiver extends to all claims of every kind or nature, foreseen or unforeseen, known or unknown. I give permission to use any and all photography or recordings for promotional purposes.

**Check Box for
Race Registration**

5K ☐

Half Marathon ☐

Amount Enclosed \$ _____

*Office Use Only - Bib # _____

Half Marathon Race

Sponsors



**WALTON COUNTY
HEALTHCARE**



ATKINSON | FERGUSON LLC



Athens Orthopedic Clinic



Insurance Services
Global Resources — Client Focused



The Walton Tribune