

# REDC MEMBERSHIP DUES

## 2019

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

This is the best mailing address for us!

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Projects that REDC Members contributions have helped fund include but are not limited to:

- LYIP Hearing bus travel and success
- Federal and State letter of support writing for different grants and projects in RC
- Business start up consultations
- Travel to state energy conference
- Cross border business development collaborations
- Business recruitment visits
- Participation in State and regional tourism groups
- Hosting different Statewide groups like Leadership Montana and Montana Economic Developers

Please find my contribution for 2019 enclosed

**YES! We want to become members of REDC!**

I would like to donate \$ \_\_\_\_\_

Enclosed is 3 years (2019,2020,2021) membership for REDC

Please Contact me personally

Thank you for your investment for the long term growth and development of Richland County's economic health and diversity. REDC could not do it without your continued support!



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