

**NOTICE OF PUBLIC MEETING  
CITY OF BEXLEY  
PLANNING COMMISSION**

The Bexley Planning Commission will hold a Special Public Meeting on the following application on **Monday, November 27th, 2014** at **6:00 p.m.**, in the City Council Chambers, Bexley Municipal Building, 2242 East Main Street.

SPECIAL NOTE TO THE APPLICANT: Number 6 of the Rules and Regulations of the Planning Commission reads: The applicant or an authorized representative shall attend the meeting. The Commission may dismiss, without hearing, an application if the applicant or authorized representative is not in attendance.

APPLICATION No: 14-016  
APPLICANT: Shawn Boysko; MS Consultants – Wing Stop  
OWNER: Matt Morrison  
LOCATION: 2080 E. Livingston Avenue

**REQUEST: The applicant is seeking Environmental Review and approval to allow a new building, site improvements, signage and landscaping, to accommodate a new restaurant “Wing Stop”.**

A copy of the application is available for review in the Building Department office during the hours of 8:00 a.m. to 4:00 p.m. Monday thru Friday. If you have any questions, please call the Bexley Building Department at 559-4240.

\*If you need any accommodation or assistance in order to attend the meeting, please contact the City of Bexley at 559-4240 at least 48 hours before the scheduled meeting.\*

Mailed by: 11.11.14

# CITY OF BEXLEY

Review Application for:

**PLANNING COMMISSION**  
 **CITY COUNCIL**  
 **TREE & PUBLIC GARDEN COMMISSION**  
**2014**



APPLICATION TO APPEAR BEFORE:

CITY COUNCIL  **PLANNING COMMISSION** Date: \_\_\_\_\_

TREE & PUBLIC GARDEN COMMISSION (Recommendation)

1. This application is submitted for: (please check)

A.  Rezoning  Lot Split  Plat Approval  Special Permit  
 Variance  Conditional Use  Other \_\_\_\_\_

B.  Exterior Design Review to include:  Building Plans  Site Development  
 Signage  Fence  Other \_\_\_\_\_

2. APPLICATION SUBMITTED FOR PROPERTY LOCATED: 2080 E. LIVINGSTON AVE.  
NAME OF BUSINESS: WING STOP RESTAURANT

3. NAME OF APPLICANT: SHAWN BOJSKO - PROJECT MANAGER / IMS CONSULTANTS  
Address 2221 SCHRACK RD., COLUMBUS, OH 43229  
Telephone Number (614) 898-7100 x 10016 E-mail: SBOJSKO@IMSCONSULTANTS.COM

4. NAME OF OWNER: MATT MORRISON  
Address P.O. BOX 920, NEW ALBANY, OH 43054  
Telephone Number (614) 496-2630 E-mail: MMORRISON12@HOTMAIL.COM

5. Narrative description of project / request. (Attach additional sheets, if necessary).  
(SEE ATTACHED)

6. If this application involves a Variance, please explain why the Variance is necessary. (Attach additional sheets, if necessary).  
NO VARIANCES

7. What is the valuation on the project? \$300,000,-

10. SIGN INFORMATION

A. TYPE:  Monument  Window  Free Standing "A" frame  
 Projecting  Awning  Wall  Banner

B. SIZE  Sq. Ft.  Ft. Horizontal  Ft. Vertical

C. Sign Wording: "WING STOP" @ FRONT ELEVATION (41 SF); "WING STOP" LOGO @ SIDE ELEVATION (60 SF)

D. What is the linear width of your tenant space? \_\_\_\_\_

In order to properly complete the application, the Commission requires that (12 copies) of all supporting material be submitted at the time the application is filed. **Failure to comply with this provision will result in having your application withheld from the agenda and returned to the applicant. This is a rule of the Commission and no exceptions will be made.**

Be advised, if the Commission decides it needs the services of an independent expert (e.g., architect; landscape architect; planner; civil, environmental or traffic engineer; legal counsel, etc.) to assist it, it shall designate the person to be consulted and the cost thereof shall be paid by the Applicant in addition to the above filing fees.

APPLICANT: Sham A. Bapla DATE: 11/3/14  
(Signature)

Fee Due: \$ 600.<sup>00</sup>

Planning Commission Review Date: 11/24/14

Staff Review Date: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

City Council Ordinance reading schedule for: \_\_\_\_\_ as follows:  
(Address)

Ordinance No. \_\_\_\_\_

1<sup>st</sup> Reading Date: \_\_\_\_\_ Time: \_\_\_\_\_ ( ) Subcommittee: \_\_\_\_\_

2<sup>nd</sup> Reading Date: \_\_\_\_\_ Time: \_\_\_\_\_ ( ) Sub-committee: \_\_\_\_\_

3<sup>rd</sup> Reading Date: \_\_\_\_\_ Time: \_\_\_\_\_ ( ) Sub-Committee: \_\_\_\_\_

Results: ( ) Approved ( ) Tabled ( ) Denied Date: \_\_\_\_\_

**Existing Conditions:** Photographs of existing property conditions.

I/We certify that the items listed above are contained in the attached application and that the Person(s) responsible for completing this application has received a copy of the City Council / Planning Commission Procedures and Design Guidelines Manual. **I/We understand that failure to include any of the items listed above without the required fees will result in this application being determined incomplete and having it withheld from the Commission agenda and returned to the applicant.**

**Note:** Please file an application twenty-one (21) days prior to the City Council and/or Planning Commission meeting at which the application is to be considered. Meetings are held in City Council Chambers at the Bexley Municipal Building, 2242 E. Main Street.

SHAWN A. BOYSKO

(Applicant – Type or Print Name)

Shawn A. Boysko

(Signature / Date Signed)

11/3/14

**City Staff Use:**

Received: \_\_\_\_\_

Complete / Accepted,  
forward for Staff Review.

Incomplete / Rejected,  
return to Applicant.

△ REVISION/DATE/DESCRIPTION

|   |          |                           |
|---|----------|---------------------------|
| 1 | 10/27/14 | FLOOR PLAN V1             |
| 2 | 11/03/14 | CONCEPT PLAN & ELEVATIONS |
| 3 | 11/03/14 | PRELIMINARY SITE PLAN     |

**NOTICE**  
THIS ARCHITECTURAL AND ENGINEERING DRAWING IS GIVEN IN CONFIDENCE AND SHALL BE USED ONLY PURSUANT TO THE AGREEMENT WITH THE ARCHITECT. NO OTHER USE, REPRODUCTION, OR DISSEMINATION MAY BE MADE WITHOUT PRIOR WRITTEN CONSENT OF THE ARCHITECT. ALL COMMON LAW RIGHTS OF COPYRIGHT AND OTHERWISE ARE HEREBY SPECIFICALLY RESERVED.



**CLIENT**  
ms consultants, inc.  
engineers, architects, planners

2221 Schroek Road  
Columbus, OH 43229  
phone (614) 898-7100  
fax (614) 898-7570

**PROJECT**  
WINGSTOP - BEXLEY, OH

**SHEET TITLE**  
PRELIMINARY SITE PLAN

**SEAL**

DRAWN BY: EWP  
CHECKED BY: BSC  
PROJECT NO: 62-26569-00  
SCALE: 1" = 20'  
DRAWING

C1

**GENERAL NOTES:**

- A. BY GRAPHICAL PLOTTING ONLY, THIS SITE IS SITUATED IN FEMA FLOOD ZONE X PER FIRM # 39049C0329K, EFFECTIVE JUNE 17, 2008.
- B. ALL EXISTING CONDITIONS, TOPOGRAPHY, UTILITIES AND PROPERTY INFORMATION ARE TAKEN FROM A SURVEY OF LAND SITUATED IN THE TOWNSHIP OF BEXLEY, COUNTY OF FRANKLIN, STATE OF OHIO, BY SURVEYOR: GEO-GRAPHICS INC., 3331 LIVINGSTON AVENUE, COLUMBUS, OH 43227. PH: 614-231-2016
- C. PROVIDE SMOOTH TRANSITION FROM NEWLY PAVED AREAS TO EXISTING PAVED AREAS AS NECESSARY. THE EXISTING EDGE OF PAVEMENT SHALL BE FREE OF ALL LOOSE DEBRIS AT ALL AREAS WHERE PROPOSED PAVEMENT MEETS EXISTING PAVEMENT. THE EDGE OF EXISTING ASPHALT PAVEMENT SHALL BE PROPERLY SEALED WITH A TACK COAT MATERIAL IN ALL AREAS WHERE NEW ASPHALT PAVEMENT IS INDICATED TO JOIN EXISTING.
- D. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION, AND IS RESPONSIBLE FOR ANY DAMAGE TO THEM DURING CONSTRUCTION
- E. ALL DIMENSIONS TO FACE OF CURB UNLESS OTHERWISE NOTED.
- F. ALL PAVEMENT MARKINGS DEPICTING PARKING SPACES, ACCESSIBLE PARKING SPACES, BARRIER FREE SYMBOLS, ACCESS AISLES, NO PARKING SIGNAGE, RESTRICTED PARKING AREAS, DRIVE LANES, VEHICULAR DIRECTION ARROWS AND STOP BARS SHALL BE APPLIED WITH MECHANICAL EQUIPMENT AND TEMPLATES AT THE LOCATIONS AND LENGTHS SHOWN ON THE PLANS (TWO COATS ALL LOCATIONS); PAINT SHALL BE WHITE IN COLOR (UNLESS OTHERWISE SPECIFIED) AND SHALL MEET ALL APPLICABLE REQUIREMENTS OF STATE DEPARTMENT OF HIGHWAY SPECIFICATIONS, UNLESS OTHERWISE SPECIFIED.
- G. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR AND TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- H. ZONING: CS - COMMERCIAL SERVICE DISTRICT
- I. BUILDING AND PARKING SETBACKS:  
BUILDING SETBACK      PARKING SETBACK  
FRONT: 30'              FRONT: 10'  
REAR: 25'              REAR: 10'  
SIDES: 0'                SIDES: 0'
- J. REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- K. ALL CONSTRUCTION METHODS AND MATERIALS MUST CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, CITY OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
- L. ALL EXCAVATED AREAS TO BE SEEDED AND/OR SODDED AFTER FINISH GRADING UNLESS OTHERWISE NOTED. ALL NEWLY SEEDED/SODDED AREAS SHALL HAVE A MINIMUM OF 4" OF TOPSOIL. HOLD SOIL DOWN 1" FROM PAVEMENT ELEVATION. CONTRACTOR TO SUPPLY STRAW MULCH WHERE GRASS SEED HAS BEEN PLANTED.
- M. ALL RADII INDICATED ON PLANS SHALL BE CONSTRUCTED AS CIRCULAR ARCS.
- N. REFER TO ARCHITECTURAL PLANS FOR BUILDING DIMENSIONS.
- O. BUILDING AND PARKING LOT ARE PARALLEL AND/OR PERPENDICULAR TO PROPERTY LINE LABELED, N 11°35'00" W.



**VICINITY MAP**  
N.T.S.

**LEGEND**

- SEED/LANDSCAPE AREA
- PROPOSED CONCRETE
- PROPOSED ASPHALT PAVEMENT

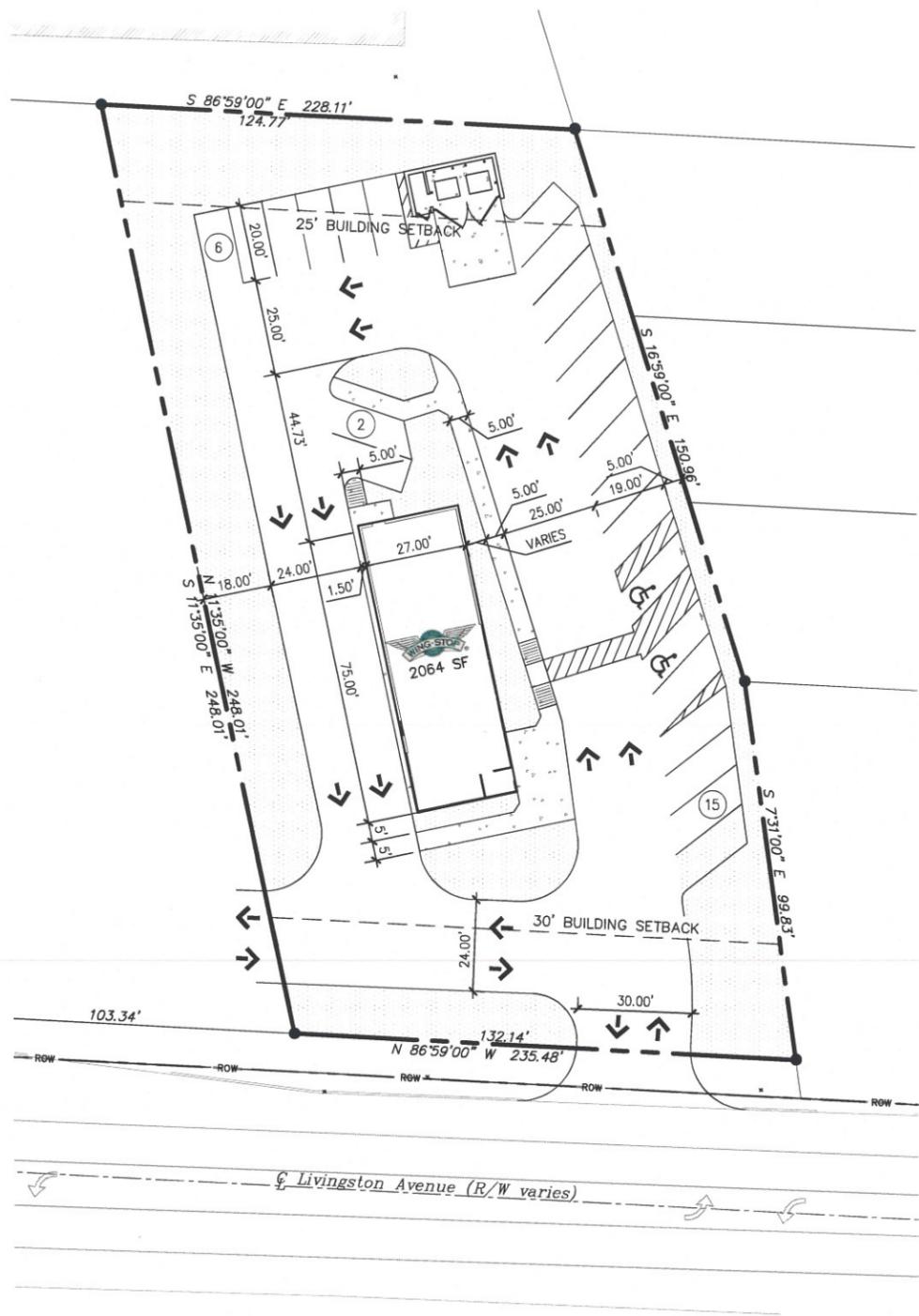
**PARKING DATA**

| STANDARD*  | REQUIRED | PROVIDED |
|------------|----------|----------|
| HANDICAP** | 1        | 2        |
| TOTAL      | 22       | 23       |

\* 1 SPACE PER 100 SQFT OF FLOOR AREA  
\*\* H.C. SPACES: 1 PER 25 STANDARD SPACES

**SITE DATA**

|                                  | SQ. FT. | ACRES | PERCENT |
|----------------------------------|---------|-------|---------|
| TOTAL SITE AREA                  | 32,069  | 0.74  | -       |
| BUILDING                         | 2,064   | 0.05  | 6.4     |
| PAVEMENT, WALK AND DUMPSTER AREA | 20,198  | 0.46  | 63.0    |
| EXISTING PERVIOUS                | 32,069  | 0.74  | 100.0   |
| EXISTING IMPERVIOUS              | 0       | 0.00  | 0.0     |
| TOTAL PROPOSED PERVIOUS          | 9,807   | 0.23  | 30.6    |
| TOTAL PROPOSED IMPERVIOUS        | 22,262  | 0.51  | 69.4    |



**1 PRELIMINARY SITE PLAN**  
1" = 20'-0"      NORTH





| REVISION | DATE/DESCRIPTION                   |
|----------|------------------------------------|
| 1        | 10/27/14 FLOOR PLAN V1             |
| 2        | 11/03/14 CONCEPT PLAN & ELEVATIONS |

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**CLIENT**  
WING-STOP  
RESTAURANT

**ms**  
**ms consultants, inc.**  
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2221 Schrock Road  
Columbus, OH 43229  
phone (614) 898-7100  
fax (614) 898-7570

**PROJECT**  
WINGSTOP - BEXLEY, OH

**SHEET TITLE**  
SITE LIGHTING PLAN

SEAL

DRAWN BY: JMM  
CHECKED BY: MRM  
PROJECT NO: 62-26569  
SCALE: 1" = 20'  
DRAWING: C2

**D-Series Size 1 LED Area Luminaires**

**Introduction**  
The D-Series Size 1 LED Area Luminaire is a high-quality, energy-efficient lighting fixture designed for use in commercial and industrial applications. It features a compact, square design and is available in various mounting options to suit different ceiling heights and installation requirements.

**Specifications**

| Model  | Power (W) | Beam Angle | Mounting |
|--------|-----------|------------|----------|
| D-100  | 100       | 60°        | Recessed |
| D-150  | 150       | 60°        | Recessed |
| D-200  | 200       | 60°        | Recessed |
| D-300  | 300       | 60°        | Recessed |
| D-400  | 400       | 60°        | Recessed |
| D-500  | 500       | 60°        | Recessed |
| D-600  | 600       | 60°        | Recessed |
| D-700  | 700       | 60°        | Recessed |
| D-800  | 800       | 60°        | Recessed |
| D-900  | 900       | 60°        | Recessed |
| D-1000 | 1000      | 60°        | Recessed |

**Performance Data**

| Model  | Power (W) | Beam Angle | Mounting |
|--------|-----------|------------|----------|
| D-100  | 100       | 60°        | Recessed |
| D-150  | 150       | 60°        | Recessed |
| D-200  | 200       | 60°        | Recessed |
| D-300  | 300       | 60°        | Recessed |
| D-400  | 400       | 60°        | Recessed |
| D-500  | 500       | 60°        | Recessed |
| D-600  | 600       | 60°        | Recessed |
| D-700  | 700       | 60°        | Recessed |
| D-800  | 800       | 60°        | Recessed |
| D-900  | 900       | 60°        | Recessed |
| D-1000 | 1000      | 60°        | Recessed |

**Lighting Schedule**

| Mark | Description        | Quantity |
|------|--------------------|----------|
| P1   | LED Pole Light     | 1        |
| P1A  | LED Pole Light     | 1        |
| W1   | Large LED Wallpack | 1        |

**WSR LED with Integral Ballast**

**Introduction**  
The WSR LED with Integral Ballast is a high-quality, energy-efficient lighting fixture designed for use in commercial and industrial applications. It features a compact, square design and is available in various mounting options to suit different ceiling heights and installation requirements.

**Specifications**

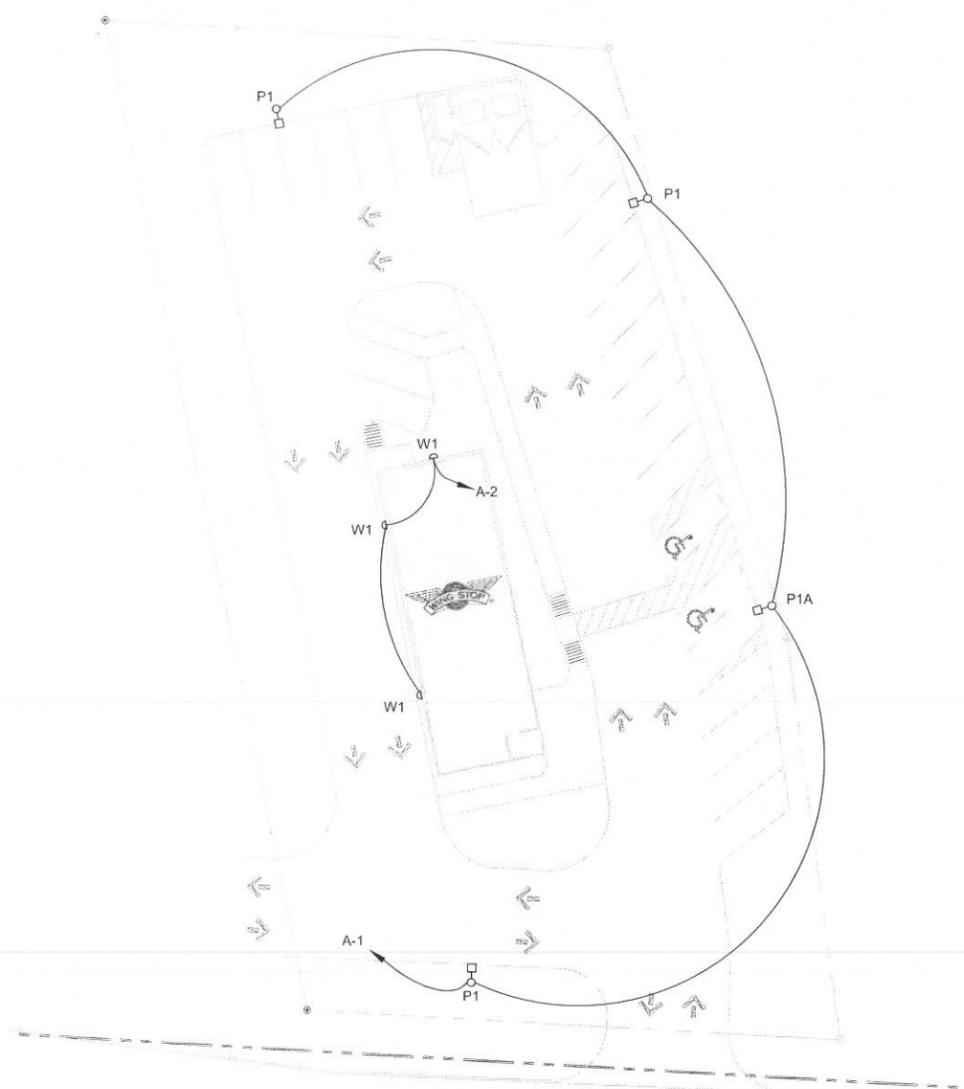
| Model    | Power (W) | Beam Angle | Mounting |
|----------|-----------|------------|----------|
| WSR-100  | 100       | 60°        | Recessed |
| WSR-150  | 150       | 60°        | Recessed |
| WSR-200  | 200       | 60°        | Recessed |
| WSR-300  | 300       | 60°        | Recessed |
| WSR-400  | 400       | 60°        | Recessed |
| WSR-500  | 500       | 60°        | Recessed |
| WSR-600  | 600       | 60°        | Recessed |
| WSR-700  | 700       | 60°        | Recessed |
| WSR-800  | 800       | 60°        | Recessed |
| WSR-900  | 900       | 60°        | Recessed |
| WSR-1000 | 1000      | 60°        | Recessed |

**Performance Data**

| Model    | Power (W) | Beam Angle | Mounting |
|----------|-----------|------------|----------|
| WSR-100  | 100       | 60°        | Recessed |
| WSR-150  | 150       | 60°        | Recessed |
| WSR-200  | 200       | 60°        | Recessed |
| WSR-300  | 300       | 60°        | Recessed |
| WSR-400  | 400       | 60°        | Recessed |
| WSR-500  | 500       | 60°        | Recessed |
| WSR-600  | 600       | 60°        | Recessed |
| WSR-700  | 700       | 60°        | Recessed |
| WSR-800  | 800       | 60°        | Recessed |
| WSR-900  | 900       | 60°        | Recessed |
| WSR-1000 | 1000      | 60°        | Recessed |

**Lighting Schedule**

| Mark | Description        | Quantity |
|------|--------------------|----------|
| P1   | LED Pole Light     | 1        |
| P1A  | LED Pole Light     | 1        |
| W1   | Large LED Wallpack | 1        |



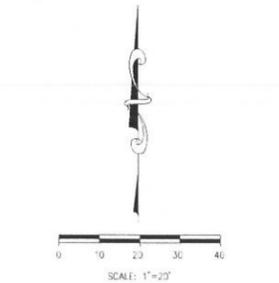
**SITE LIGHTING PLAN**  
1" = 20'-0"

**FEEDER SCHEDULE**

| MARK | # SETS | CONDUCTORS | GROUND | CONDUIT | NOTES |
|------|--------|------------|--------|---------|-------|
|      |        | # SIZE     | SIZE   | SIZE    |       |
| A-1  | 1      | 2 10       | 10     | 3/4"    |       |
| A-2  | 1      | 2 12       | 12     | 3/4"    |       |

**LIGHT FIXTURE SCHEDULE**

| MARK | DESCRIPTION        | BASE OF DESIGN                               | LAMPS     | FIXTURE | REMARKS                      |
|------|--------------------|--|-----------|---------|------------------------------|
| P1   | LED POLE LIGHT     | LITHONIA DSXLED-40C-100-40K-T3H-MVOLT-SPA-HS | 1 LED 138 | 138     | PROVIDE WITH 18" SQUARE POLE |
| P1A  | LED POLE LIGHT     | LITHONIA DSXLED-40C-100-40K-T4H-MVOLT-SPA-HS | 1 LED 138 | 138     | PROVIDE WITH 18" SQUARE POLE |
| W1   | LARGE LED WALLPACK | LITHONIA WSRLED-2-10A700/40K-SR4-MVOLT-ELCV  | 1 LED 47  | 47      | MOUNT 18" AFF.               |



**OHIO UTILITIES PROTECTION SERVICE**  
CALL BEFORE YOU DIG  
811 OR 1-800-362-2764

| REVISION/DATE/DESCRIPTION            |
|--------------------------------------|
| 1 10/27/14 FLOOR PLAN V1             |
| 2 11/03/14 CONCEPT PLAN & ELEVATIONS |

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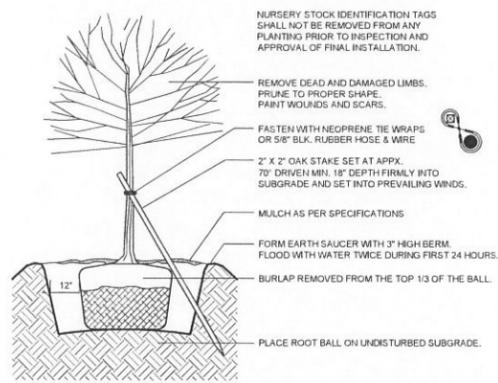


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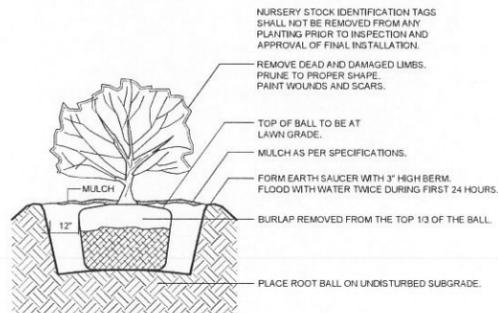
PROJECT  
**WINGSTOP - BEXLEY, OH**

SHEET TITLE  
**SITE LANDSCAPE PLAN**

DRAWN BY: NRR/PAM  
CHECKED BY: SJL/BSC  
PROJECT NO: 62-26569-00  
SCALE: AS NOTED  
DRAWING: L1



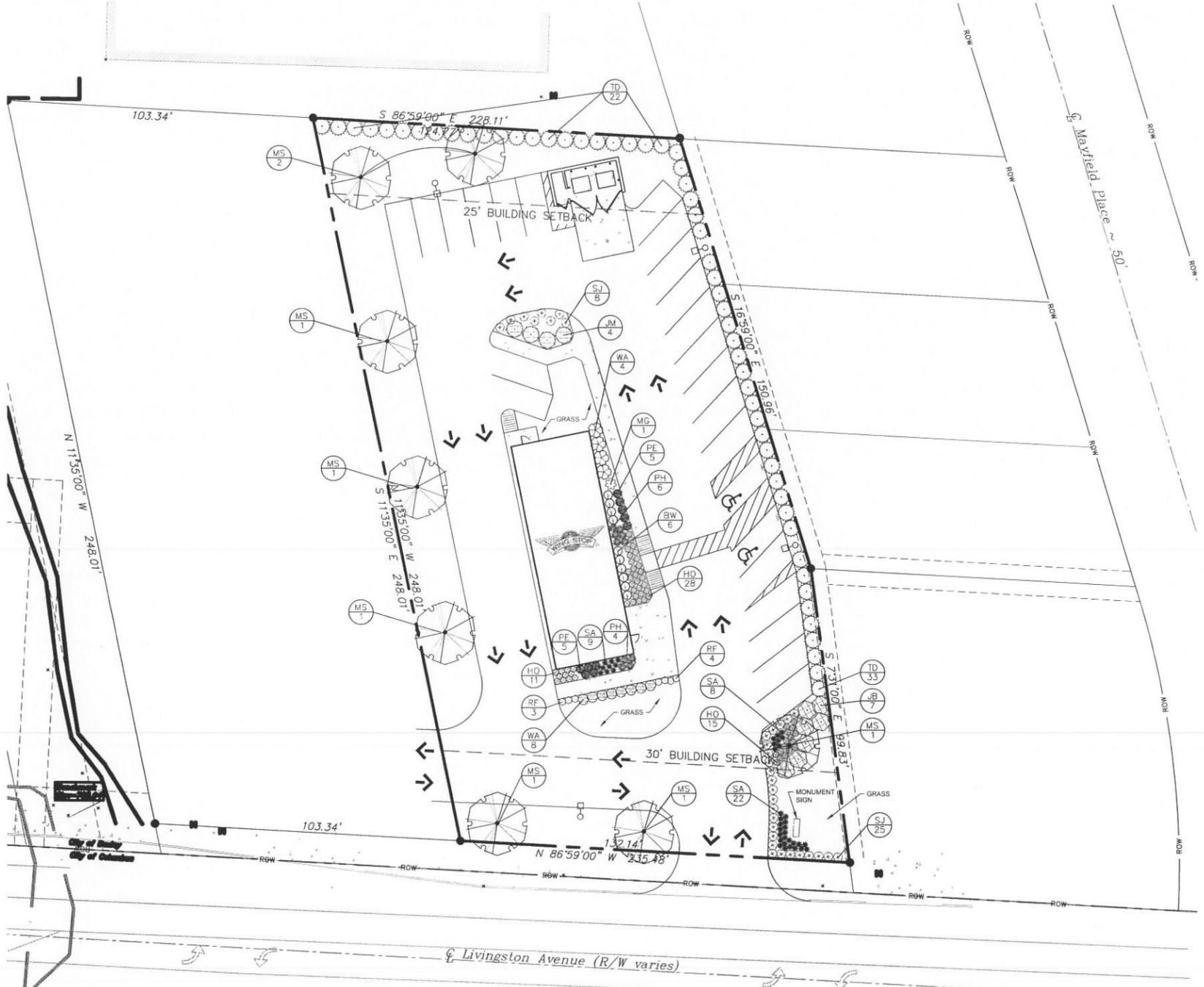
**L1.01 - DECIDUOUS TREE PLANTING DETAIL**  
SCALE: NONE



**L1.02 - SHRUB PLANTING DETAIL**  
SCALE: NONE



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811 OR 1-800-362-2764



**GENERAL NOTES**

- A. ALL PLANT MATERIALS TO COMPLY WITH THE LATEST EDITION OF A.N.A. STANDARDS FOR NURSERY STOCK AND BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR FROM INSTALLATION DATE.
- B. LANDSCAPE CONTRACTOR IS TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES AND RECEIVE APPROVAL FROM GENERAL CONTRACTOR OR SITE SUPERVISOR IF NECESSARY. TO MAKE CHANGES IN PLANT LOCATIONS.
- C. LANDSCAPE CONTRACTOR MUST COORDINATE WITH GENERAL CONTRACTOR AND OTHER SITE OPERATIONS.
- D. MINOR ADJUSTMENTS TO THE PLANT LOCATIONS ARE TO BE MADE IN THE CASE OF ANY CONFLICTS WITH PROPOSED UTILITIES.
- E. ALL PLANTING BEDS AND FREE STANDING TREES TO BE MULCHED WITH 3" GRADE "A" DOUBLE PROCESSED "ABSOLUTE BLACK" HARDWOOD MULCH. BEDS ARE TO BE GRADED SMOOTH AND FREE OF SOIL CLODS AND STONES. ALL TREES TO BE STAKED AND WRAPPED WITH ASPHALTIC WRINKLE KRAFT TREE WRAP.
- F. ALL PLANTS ARE TO BE REMOVED FROM CONTAINERS. CAGES AND NON-BIODEGRADABLE MATERIALS.
- G. GENERAL CONTRACTOR IS RESPONSIBLE FOR FINISHED GRADES; LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR FINE GRADING AND TO PROVIDE 4" OF AMENDED TOPSOIL FOR PLANTING BEDS.
- H. ALL ORGANIC MATTER AND DEBRIS ARE TO BE REMOVED FROM THE SITE BY THE LANDSCAPE CONTRACTOR. LAWN AREAS AND BEDS SHOULD BE FREE OF STONES GREATER THAN 2".
- I. PLANT QUANTITIES HAVE BEEN PROVIDED FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR HIS OWN "TAKE OFFS". DRAWING PREVAILS OVER WRITTEN QUANTITIES.
- J. THE LANDSCAPE CONTRACTOR SHALL SUBMIT A ONE (1) YEAR MAINTENANCE CONTRACT FOR CONSIDERATION BY THE OWNER. CONTRACT SHALL BE SEPARATE FROM INSTALLATION CONTRACT.
- K. PLANTING BEDS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE APPLIED AT PRODUCT SPECIFIED RATE UNLESS OTHERWISE NOTED.
- L. PLANTING SHALL BE FERTILIZED UPON INSTALLATION. RECOMMENDED FERTILIZER SHALL BE MIXED WITH BACKFILL AT PRODUCT SPECIFIED RATE.
- M. BED EDGE SHALL BE SMOOTH, CONSISTENT 4 1/2" DEEP AND HAND CUT, EDGES TO BE LOCATED BETWEEN ALL BEDS (INCLUDING TREES) AND LAWN AREAS.
- N. CONTRACTOR TO SEED ALL DISTURBED AREAS WITH A LOCALLY ADAPTIVE SEED MIX UNLESS OTHERWISE DIRECTED BY THE GENERAL CONTRACTOR.

**PLANT SCHEDULE**

| ORNAMENTAL TREES   | BOTANICAL NAME                      | COMMON NAME                     | CONT.     | CAL.     | QTY. | REMARKS  |
|--------------------|-------------------------------------|---------------------------------|-----------|----------|------|----------|
| MS                 | MALUS HYBRID 'SPRING SNOW'          | SPRING SNOW CRAB                | B & B     | 2" CAL   | 8    |          |
| SHRUBS             | BOTANICAL NAME                      | COMMON NAME                     | CONT.     | SPACING  | QTY. | REMARKS  |
| BW                 | BUXUS MICROPHYLLA 'WINTERGREEN'     | WINTERGREEN BOXWOOD             | B & B     | 36" o.c. | 6    | 18-24" H |
| JM                 | JUNIPERUS CHINENSIS 'MOUNTBATTEN'   | MOUNTBATTEN JUNIPER             | FIELD POT | 72" o.c. | 4    | 4-5' H   |
| JB                 | JUNIPERUS HORIZONTALIS 'BLUE RUG'   | BLUE RUG JUNIPER                | 5 GAL     | 72" o.c. | 7    | 24-30" W |
| SJ                 | SPIRAEA JAPONICA 'LITTLE PRINCESS'  | LITTLE PRINCESS JAPANESE SPIREA | 3 GAL     | 36" o.c. | 33   | 15-18" H |
| TD                 | TAXUS X MEDIA 'DENSIFORMIS'         | DENSE YEW                       | B & B     | 72" o.c. | 55   | 18-24" H |
| WA                 | WEIGELA FLORIDA 'ALEXANDRA' TM      | WINE & ROSES WEIGELA            | 5 GAL     | 42" o.c. | 12   | 24-30" H |
| ANNUALS/PERENNIALS | BOTANICAL NAME                      | COMMON NAME                     | CONT.     | SPACING  | QTY. | REMARKS  |
| HO                 | HEMEROCALLIS HYBRID 'STELLA DE ORO' | STELLA DE ORO DAYLILY           | 1 GAL     | 24" o.c. | 54   |          |
| PE                 | PHLOX SUBULATA 'BLUE EMERALD'       | MOSS PHLOX                      | 1 GAL     | 36" o.c. | 10   |          |
| RF                 | RUBICEKIA FULGIDA 'GOLDSTURN'       | BLACK-EYED SUSAN                | 1 GAL     | 30" o.c. | 7    |          |
| SA                 | SEDUM ACRE 'AUTUMN JOY'             | AUTUMN JOY STONECROP            | 2 GAL     | 24" o.c. | 39   |          |
| GRASSES            | BOTANICAL NAME                      | COMMON NAME                     | CONT.     | SPACING  | QTY. | REMARKS  |
| MG                 | MISCANTHUS SINENSIS 'GRACILLIMUS'   | GRACILLIMUS MAIDEN GRASS        | 2 GAL     | 48" o.c. | 1    |          |
| PH                 | PENNISETUM ALOPECUROIDES 'HAMELN'   | HAMELN DWARF FOUNTAIN GRASS     | 2 GAL     | 36" o.c. | 10   |          |