



## Introduction

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Who wrote it?

What do you know about the author?

Who was it written to/for?

What other pertinent biblical information do we know about this book?

What is the theme of the book?

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## LUKE 1

1. Luke begins by noting that many people have attempted to write about certain things. What things is he referring to?
  2. Who delivered these things to us?
  3. Those who were from the beginning were:
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  4. What qualifies Luke to write this gospel?
  5. To whom is the gospel addressed and for what purpose?
  6. Who was Herod?
  7. What do we learn about Zacharias and Elizabeth in verses 5-7?
  8. What was Zacharias' duty to perform in verse 9?
  9. What did the whole multitude do while Zacharias was in the temple?
  10. Who appeared to Zacharias?
  11. How did Zacharias react to him?
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  12. The angel reveals six things to Zacharias in verses 13-14. What are they?
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13. The angel then proclaims five prophecies about John in verses 15-17. List each prophecy.

14. Verse 17 quotes Malachi 4. What verse is it?

15. What two concerns does Zacharias express in verse 18?

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16. The angel reveals four facts about his identity and purpose in verse 19. What are they?

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17. What did the angel do to Zacharias? Why?

18. Why did the people outside the temple marvel?

19. What did the people assume had taken place in the temple when Zacharias emerged unable to speak?

20. After his service was completed, where did Zacharias go?

21. What happened to Elizabeth after those days, and what did she do as a result?

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22. Why, according to Elizabeth, did the Lord allow her to conceive?

23. What happened during the sixth month of Elizabeth's pregnancy?

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24. What do we learn about Mary and Joseph in verses 26-27?

25. The angel Gabriel tells Mary to rejoice and gives three reasons why:

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26. How does Mary react to her encounter with Gabriel?

27. Gabriel tells her not to be afraid. Why?

28. According to the angel, in verse 31, what three things will happen to Mary?

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29. The angel proclaims five prophecies about Jesus. List each one.

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30. Why does Mary question the very possibility of conceiving a child, in verse 34?

31. The angel explains to her how this will be accomplished:

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32. As a result, the Holy One who is to be born will be called\_\_\_\_\_.

33. What do we learn about the relationship between Mary and Elizabeth in v. 36?

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34. Up to this point, what was Elizabeth called?

35. Write out verse 37.

36. What does Mary call herself in v. 38?

37. Where did Mary go with haste?

38. What happened when Elizabeth heard Mary's greeting?

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39. Who is blessed, according to Elizabeth?

40. In verse 45, we read that Mary is blessed because she \_\_\_\_\_.

41. And because she believed, there will be a \_\_\_\_\_ of those things which were told her from the Lord.

42. What has God done, as indicated in verses 48-55? (11 things)

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43. About how long did Mary remain with Elizabeth?

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44. Who rejoiced with Elizabeth and why?

45. Why was Zacharias suddenly able to speak again in v. 64?

46. How did those who dwelt around them, and throughout all the hill country of Judea, react to these events?

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47. In verse 66, we read that all those who \_\_\_\_\_ them \_\_\_\_\_ them in their \_\_\_\_\_.

48. With whom was the hand of the Lord, in v. 66?

49. Who was filled with the Holy Spirit, and what did he do as a result?

50. List three things God has done in verses 68-70.

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51. In verse 71, we read that the Lord God has saved us from our enemies and from the hand of all who hate us in order to:

perform\_\_\_\_\_

remember\_\_\_\_\_

52. How are we instructed to serve God, in v. 75?

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53. What will Zacharias' son be called, in v. 76?

54. What 4 things will John do, according to Zacharias' prophecy (v. 76-79)?

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55. We're given three details about John's life in verse 80. What are they?

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## Application

- When the Lord reveals Himself to Zacharias and Elizabeth, and again to Mary, their first reaction is fear, followed by confusion or bewilderment. In both cases, however, their obedience takes over and they submit to the call of God and His perfect plan, even though they don't understand it. The Bible tells us that the Lord takes greater delight in our obedience than in our sacrifices and offerings
- (1 Sam. 15:22). Ask the Lord to help you learn how to obey and to trust His every word.
- Is the Lord calling you to do something that seems impossible? The angel Gabriel assures us that "with God nothing will be impossible." If you feel unable or unequipped to meet the Lord's challenge, congratulations! You're right where He wants you. Now, be a believer and let God prepare you for whatever He's called you to do. Trust the Lord to fulfill his plan for you according to His timeline.

## LUKE 2

1. What did Caesar Augustus decree?
  2. What did this decree require everyone to do (v. 3)?
  3. Where was Joseph required to register and why?
  4. Who accompanied Joseph to Bethlehem and what condition was she in?
  5. What happened while they were in Bethlehem?
  6. Where did Mary lay Jesus and why?
  7. Next we're told that in the same country there were shepherds living out in the fields. What were they doing?
  8. What two events occurred in v.9?
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  9. How did the shepherds react?
  10. Why do you think God chose to reveal the birth to shepherds? Do you think this is significant in any way?
  11. In v.10 the angel tells them not to be afraid. Why?
  12. Who will receive good tidings of great joy?
  13. Whose birth does the angel proclaim?
  14. What sign will be given to the shepherds so that they'll know which baby is the Christ? (2 things)
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## LUKE 2

15. Who suddenly appeared with the angel and what were they doing/saying?
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  16. Where did the angels go (v.15)?
  17. What did the shepherds resolve to do when the angels had gone away?
  18. In what manner did the shepherds come to Mary and Joseph, and the Babe lying in the manger?
  19. What did the shepherds do when they had seen Him?
  20. Describe the reaction of all those who heard what the shepherd's told them?
  21. What did Mary do with all these things?
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  22. In what manner did the shepherds return to their flocks?
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  23. Now, according to Leviticus 12:3, on which day is a Jewish male required to be circumcised?
  24. On which day was Jesus circumcised?
  25. When was Jesus given His name by the angel?
  26. When did Mary and Joseph bring Jesus to Jerusalem?
  27. For what specific purpose did they bring Him there? (v. 22-24)
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  28. Verse 23 gives us a scripture from Exodus 13. Which verse in Exodus is quoted?
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29. Leviticus 12:8 says that a woman may bring two turtledoves or two young pigeons for an offering if she is unable to bring a \_\_\_\_\_.

30. Next we're introduced to a man in Jerusalem named Simeon. What do we learn about him in v. 25? (4 things)

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31. What had the Holy Spirit revealed to Simeon?

32. In what manner did Simeon come into the temple?

33. What did Simeon do when he saw the Child Jesus?

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34. What has God done for Simeon, according to His word?

35. What has Simeon seen with his eyes?

36. Before what/whom has God prepared His salvation?

37. What will this light bring to the gentiles? (2 things)

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38. How did Joseph and Mary react to the things spoken by Simeon?

39. What is the Child destined for, according to Simeon's prophecy? (2 things)

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40. These two things will come to pass so that the \_\_\_\_\_ of many \_\_\_\_\_ may be revealed.

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41. Now we're introduced to a woman named Anna. What do we learn about her? (7 things)

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42. What did Anna do the instant she came into the temple?

43. To whom did she speak of Him?

44. When did Joseph and Mary return to Nazareth?

45. What four things do we learn about Jesus in v. 40?

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46. Why did Mary and Joseph go to Jerusalem every year?

47. How old is Jesus in v. 42?

48. What did Jesus do when His parents started their journey home from the Feast of the Passover?

49. What did His parents assume about His whereabouts in v.44?

50. How far from Jerusalem were they when they realized Jesus was missing?

51. What did they do as a result?

52. Where did they find Him, and after how many days?

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53. What was Jesus doing in the temple? (3 things)
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54. Who was astonished?
55. What astonished them specifically? (2 things)
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56. When his parents saw Him, they were \_\_\_\_\_.
57. In what manner or emotional state did His parents seek Him?
58. What was Jesus say he was concerned about?
59. How did Mary and Joseph react to Jesus' statement?
60. To whom did Jesus subject Himself in v.51?
61. What did Mary do with all these things?
62. At the end of the chapter we're told that Jesus increased with God and men in three areas:
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## Application

- Since the Fall of Adam and Eve, frustration and uncertainty are everywhere and always. For Mary and Joseph, Jesus' entry into the world was no different. Here they had given birth to the Savior of mankind and they couldn't even get a room at the inn. How do you handle frustration and uncertainty? Do you feel like you must be doing something wrong when circumstances take a bitter turn? And do you sometimes find yourself questioning God's plan for your life? We have a choice to make. We can either view God through the veil of our circumstances, or we can view our circumstances through the promises of God. If we choose to do the latter, if we choose in times of crisis to entrust our every need to the Lord, we can be strengthened in knowing that the testing of our faith produces patience (James 1:3), and by faith and patience we inherit God's promises (Heb. 6:12).

1. Luke begins chapter 3 by establishing the secular power structure that existed when John the Baptist began his ministry.

Write the name(s) of the men who held each office?

- a. Caesar:
- b. Governor of Judea:
- c. Tetrarch of Galilee:
- d. Tetrarch of Itura/Trachonitis:
- e. Tetrarch of Abilene:
- f. High Priests (2):

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2. What came to John the son of Zacharias during this time?

3. Where was he when the word of God came to him?

4. Where did he go as a result?

5. What did he preach?

6. In v. 4-5, we're given a scripture found in Isaiah 40. What verse?

7. In v. 6, we're given another scripture, this one found in Isaiah 52. Which verse?

8. Within Isaiah's prophecy, two commands are given (v. 4):

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9. What shall be filled?

10. What will happen to every mountain and hill?

11. What will happen to crooked places?

12. What will be made smooth?

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- 13. What will all flesh see?
  
  - 14. Who came to John and for what reason?
  
  - 15. What does John call them?
  
  - 16. What have these people been warned to flee from?
  
  - 17. In v. 8, John tells them to bear \_\_\_\_\_ worthy of \_\_\_\_\_.
  - 18. What does John tell his listeners not to say to themselves?
  
  - 19. Why is this statement insufficient, according to John?
  
  - 20. What, even now, is laid to the root of the trees?
  
  - 21. What will happen to every tree which does not bear good fruit?
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  - 22. What does John command the people to do in v. 11?
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  - 23. What command does he give the tax collectors who came to be baptized?
  
  - 24. List the three commands he gives to the soldiers:
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  - 25. We read in v. 15 that the people were in \_\_\_\_\_.
  - 26. What were they reasoning about in their hearts?
  
  - 27. Who does John address in v. 16?
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28. How does John compare himself to the One who is coming?

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29. With what does John baptize?

30. What will the Christ baptize them with?

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31. In v. 17, John uses the metaphor of the wheat harvest. Accordingly, what will the Lord use for his winnowing fan?

32. What will He do to His threshing floor?

33. What will He do with the wheat?

34. What will He do with the chaff?

35. Compare v. 17 with v. 9. How are they similar?

36. How did John preach to the people (v. 18)?

37. In v. 19, we're told that John rebuked Herod the Tetrarch for two reasons. What are they?

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38. Consequently, what did Herod desire to do with John (v. 20)?

39. Who was baptized in v. 21?

40. What three things happened while Jesus prayed (v. 21-22)?

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41. What did the Father say to the Son in v. 22?
42. Now, at this point, Jesus has not yet preached to anyone, healed anyone, cast out any demons, or died on the cross? So what reason does God give for being well pleased with Jesus?
43. About how old was Jesus when he began his ministry?

*Luke ends the chapter by presenting the genealogy of Jesus. Let's take a brief moment to compare the genealogy (3:23-38) presented in Luke with the one presented in Matthew (1:1-17).*

44. In Luke 3:31, who is named as the son of David?
45. Who is named as the son of David in Matthew 1:6?
46. Now read 2 Sam. 5:14. Since both Nathan and Solomon are sons of David, can we conclude that the genealogies provided in Luke and Matthew branch off at this point?
47. According to Matthew 1:16, who begot Joseph?
48. Since Jacob begot Joseph, it stands to reason that Heli (Lk. 3:23) could not have been Joseph's father. Can we reasonably conclude, therefore, that Heli must be Mary's father?
49. If so, we may conclude that Mary is of Nathan's lineage and Joseph is of Solomon's lineage. So whose genealogy do we get in Luke, Mary's or Joseph's?

## Application

- John the Baptist implored his listeners to “bear fruits worthy of repentance” (v. 8). What does this look like for you in your life? Is your repentance made manifest by your active obedience to God's word? Some of the qualities John identifies in v. 11-14 include giving graciously, dealing justly with others, and maintaining humility, honesty, and contentedness. If you fall short in any of these areas (and we all do) give the Lord permission to correct and refine you as He sees fit. And thank Him for loving you enough to do so.
- Isn't it awesome to read in v. 22 that the Father was “well pleased” with the Son even before Christ's ministry began? God doesn't love you because of what you do; He loves you because of who you are. Doesn't that make you want to love Him for who He is, and not for anything He's done?

LUKE 4

1. Describe the relationship between Jesus and the Holy Spirit in v. 1.
2. From where had Jesus returned?
3. Where was He led?
4. What did the devil do to Jesus while He was in the wilderness?
5. For how long?
6. What did Jesus abstain from during that time (v. 2)?
7. What condition was He in after forty days of fasting?
8. Read verses 3-12. How does Jesus respond to the devil? In other words, what strategy or method does Jesus teach us to employ?
9. The devil tempts Jesus three times in v. 3-12. In the columns below, write down each temptation, Jesus' response, and the scripture to which He makes reference.

Devil's Temptation

Jesus' Response

Scripture

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10. Take a moment to read 1 John 2:16. Consider the three types of sin John lists (lust of the flesh, lust of the eyes, pride of life). Explain how this verse relates to the temptations that Jesus faced.

11. In verses 10-11, the devil quotes from Psalms 91 to Jesus. What verses?

12. When did the devil depart from Jesus?

13. In what manner did Jesus return to Galilee?

14. What did He do in Galilee?

15. Who glorified Him?

16. Where did He go in v. 16 and why is this place unique?

17. What was Jesus' custom on the Sabbath day?

18. What was handed to Him to read on this particular day?

19. Which verses from Isaiah 61 does Jesus read aloud?

20. What is the relationship between Jesus and the Spirit of the Lord in v. 18?

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21. We read in v. 18-19 that Jesus has been anointed to accomplish six things. What are they?

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22. What did Jesus do after reading the scripture (3 things)?

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23. How did they react in the synagogue?

24. What did Jesus proclaim to them in v. 21?

25. In v. 22, all who are in the synagogue react in three ways:

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26. In v. 23, Jesus prophesies to them. By what title will they call Him?

27. What will they implore Him to do?

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28. What does Jesus say about prophets in v. 24?

29. To illustrate this, Jesus gives them two historical examples. The first example, found in 1 Kings 17, involves the prophet\_\_\_\_\_.

30. What was happening throughout all the land during those days?

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31. Although there were many widows in Israel, to what region did the Lord send Elijah (v. 26)?

32. To whom did the Lord send Elijah?

33. The second example, found in 2 Kings 5, involves the prophet\_\_\_\_\_.

34. Although there were many lepers in Israel during this time, the one man who was cleansed was not an Israelite, but a \_\_\_\_\_ whose name was \_\_\_\_\_ (v. 27).

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35. Now, in v. 28, we read that when those in the synagogue heard these things, they were filled with wrath. Why? What point was Jesus making?

36. As a result, the people in the synagogue did three things:

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37. What did they intend to do with Jesus at the brow of the hill?

38. What did Jesus do in v. 30?

39. Where did Jesus go next?

40. How did they react to His teaching in Capernaum?

41. In what manner did Jesus speak His word?

42. Who did Jesus encounter in the synagogue (v. 33)?

43. The demon possessed man knows two things about Jesus' identity. What are they?

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44. What does the demon want Jesus to do?

45. What is the demon afraid of?

46. We read in v. 35 that Jesus \_\_\_\_\_ him.

47. To whom does Jesus speak in v. 35, the man or the demon?

48. What does Jesus command the demon to do? (2 things)

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49. What did the demon do to the man, in their midst?

50. What did the demon do next?

51. What do we know about the condition of the man?

52. How did the people in the synagogue respond to what they had witnessed?

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53. In what manner does Jesus command the unclean spirits (v. 36)?

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54. What do the unclean spirits do as a result?

55. What spread into every place in the surrounding region?

56. Where did Jesus go when he arose from the synagogue?

57. Who was sick with a high fever?

58. How did they involve Jesus in this matter?

59. What did Jesus do?

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60. What happened to the fever?

61. What did Simon's mother-in-law do immediately? (2 things)

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62. Who were brought to Jesus when the sun was setting?
63. What did Jesus do? (2 things)
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64. What do the demons know about Jesus in v. 41?
65. What did Jesus do to the demons? (2 things)
- -
66. Why did Jesus prevent the demons from speaking?
67. When did Jesus depart and where did He go?
68. What did the crowd do? (3 things)
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69. What did Jesus explain to them?
70. As the chapter comes to a close, where is Jesus and what is He doing there

## Application

- In chapter 4, we see how Jesus was tempted and how he responded. Do you encounter similar temptations (lust of the flesh, lust of the eyes, the pride of life)? When you are tempted, how do you respond? What, or who, is your defense? Hebrews 4:15-16 says, “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”
- Verse 22 shows us that many people had a hard time believing Jesus was the Messiah because they thought they already knew Him. “Is this not Joseph’s son?” (v. 22) Consider your assumptions about Jesus, who He is, how He works. Have you, through familiarity, placed any limitations on His power? When was the last time Jesus surprised you?

1. Why did the multitude press about Jesus?
  
  2. What did Jesus see as he stood by the Lake of Gennesaret (Sea of Galilee)?
  
  3. What are we told about the fishermen who worked in the boats? (2 things)
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  4. What did Jesus do? (4 things)
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  5. Whose boat did Jesus get into?
  
  6. After teaching the multitudes, to whom did Jesus speak?
  
  7. What did he say to Simon? (2 things)
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  8. With what title does Simon address Jesus?
  
  9. What verb does Simon use to describe the kind of night they had?
  
  10. What did they catch?
  
  11. What prompts Simon to let down the net anyway?
  
  12. Two things happened in v. 6 when they obeyed Jesus. What are they?
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13. To whom did they signal?
  
  14. What did they want their partners to do?
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  15. Which boat did they fill with fish?
  
  16. What happened to the boats?
  
  17. What is Simon called in v. 8?
  
  18. What did Simon Peter do when he saw the magnitude of their catch? (2 things)
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  19. Why did Simon Peter tell Jesus to depart from him?
  
  20. What does he call Jesus in v. 8?
  
  21. Who, in addition to Simon Peter, was astonished at the catch?
  
  22. Who were Simon's partners?
  
  23. Who was Zebedee?
  
  24. What does Jesus say to Simon (v. 10)?
  
  25. Based on your observations of Simon in v. 4-8, what do you think qualifies him for ministry? Do you share any of these qualifications?
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**LUKE 5**

**26.** What did the fishermen do when they had brought their boats to land? (2 things)

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**27.** Who saw Jesus in v. 12?

**28.** How does the man display his faith in Jesus' identity, authority, and power in v. 12?

**29.** We read in v. 13 that Jesus put out his hand and touched him. Why is this physical gesture significant?

**30.** What did Jesus say to the man? (2 things)

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**31.** What was the end result?

**32.** What did Jesus tell this man not to do?

**33.** Jesus told the man to do three things instead. What are they?

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**34.** Nevertheless, we read in v. 15 that the report went around concerning Jesus all the more. As a result, great multitudes came together. List both reasons why they came.

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**35.** Verse 16 tells us that Jesus often withdrew into the wilderness. What did He do there?

**36.** In verse 17, we find Jesus \_\_\_\_\_.

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- 37. Who was sitting by and where did they come from?
  
  - 38. What was present to heal them?
  
  - 39. Next we read that certain men brought a man on a bed. What was wrong with him?
  
  - 40. What did these men seek to do? (2 things)
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  - 41. What obstacle did these men encounter and how did they overcome it?
  
  - 42. We read in v. 20 that Jesus saw their\_\_\_\_\_.
  
  - 43. What did Jesus say to the paralyzed man?
  
  - 44. Who among them began to reason?
  
  - 45. What did they say Jesus was speaking?
  
  - 46. Who, according to the scribes and Pharisees, can forgive sins?
  
  - 47. What did Jesus perceive?
  
  - 48. What were they doing in the hearts?
  
  - 49. Which act finds more favor with Jesus in v. 17-26, that of reasoning or that of faith?
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50. In v. 23, Jesus posits a rhetorical question. How would you answer Him?

51. What, according to v. 24, is Jesus' rationale for healing the paralyzed man?

52. What does the man do immediately after he's healed? (3 things)

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53. How do the witnesses react to this miracle? (v. 26)

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54. Who did Jesus see next?

55. What was Levi doing?

56. What did Jesus say to him?

57. What did Levi do? (4 things)

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58. Who sat down with Jesus and Levi and the feast?

59. Who complained against Jesus' disciples, and what were they complaining about?

60. Who answered them?
61. According to Jesus, who needs a physician?
62. Who did Jesus come to call?
63. What does he call them to?
64. Now in v. 33 critics of Jesus compare His disciples with those of John the Baptist and those of the Pharisees. What do the disciples of John and the Pharisees practice? (2 things)
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65. What do they say Jesus' disciples practice? (2 things)
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66. In response to this criticism, Jesus compares His disciples to friends of the bridegroom. When is it unnecessary for the friends of the bridegroom to fast?
67. When will they fast?
68. In v. 36, Jesus makes a distinction between new things and old things. The idea here is that no one would tear a piece of cloth from a new garment to patch up an old garment. Why not? (2 reasons)
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69. While the garment metaphor speaks of external things, the wineskin metaphor speaks of things that are internal. Why do we avoid putting new wine into old wineskins. (2 consequences)
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70. Accordingly, how do we ensure the preservation of both the new wine and the wineskins?
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71. Explain how Jesus' parable sheds light on the original question posed in v. 33? In other words, how are these illustrations related to Jesus' disciples?
72. Finally, why does no one, having drunk old wine, immediately desire new wine?
73. Who do you think Jesus is talking about in this last verse (v. 39)?

## Application

- Verses 18-20 provide us with a beautiful model of what real friendship looks like. These men will stop at nothing to bring their friend to Jesus. Is there anyone in your life for whom you would take such extreme measures? Seek the Lord this week in prayer for that person. Pray for greater commitment, boldness, and ingenuity to help that person surmount any obstacles in his or her path.
- The story of the paralytic (v. 17-26) reminds us that there are two types of people, those, like the scribes and Pharisees, who as critics and/or observers are merely "sitting by," and those, like the paralytic and his friends, who "lay before" the Lord in faith, expecting a miracle. As of recently, which group do you tend to identify with more? If you feel like an observer (and perhaps even a critic), take Jesus' advice: "Launch out into the deep and let down your nets for a catch" (v 4). What would that look like for you? On the other hand, if you identify with those who are lying before the Lord in faith, how might you share the joy of your expectation by speaking a word of encouragement to the one sitting by, to say to that person, "Rise up and walk"(v. 23)?

## LUKE 6

1. What happened on the second Sabbath after the first?
  2. What did Jesus and the disciples do in the grainfield?
  3. Read Deuteronomy 23:25. Were Jesus and His disciples acting lawfully by plucking the grain?
  4. Why then did the Pharisees take issue with their actions (v. 2)?
  5. In response to the Pharisees, Jesus refers to an incident involving David. Which verses in 1 Samuel 21 record this incident?
  6. Describe the condition of David and his men (v.3).
  7. What did David do? (3 things)
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  8. According to the law, who may eat the showbread?
  9. What does Jesus call Himself in v. 5?
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  10. Does Jesus condemn David's actions?
  11. In v. 6 we're told what happened on another Sabbath. What did Jesus do on this particular day? (2 things)
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  12. Who was there and what was wrong with him?
  13. Who watched Jesus closely?
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  14. What were they watching for?
-

15. What was their goal?
  
  16. But Jesus knew something. What was it?
  
  17. To whom did Jesus speak?
  
  18. What did He command him to do? (2 things)
    - 
    -
  19. To whom did Jesus speak in v. 9?
  
  20. In His question to the scribes and Pharisees, Jesus poses a rhetorical question regarding the Sabbath law. Write out the two oppositions that He establishes?
    - 
    -
  21. Did the scribes and Pharisees respond to this question?
  
  22. What did Jesus say to the man (v. 10)?
  
  23. What happened when the man obeyed?
  
  24. How did the scribes and Pharisees react to this miracle? (2 ways)
    - 
    -
  25. What came to pass in those days (v. 12)?
  
  26. How long did Jesus continue in prayer?
  
  27. When did He call the disciples to Himself and for what purpose?
  
  28. By what name did He also call these twelve disciples?
-

29. In the space below, list each apostle by name:

30. Where did Jesus position Himself among the crowd of disciples and the great multitude (v. 17)?

31. Where did the multitude come from?

- 
- 
- 
- 

32. Why did they come to Jesus?

- 
- 

33. Who also came to Him and what did Jesus do for them (v.18)?

34. What did the whole multitude seek to do? Why?

35. Who did Jesus heal?

36. What did Jesus do next (v. 20)?

37. Read v. 20-23. Who is blessed and why?

Blessed

Reason

38. What are we told to do when we are hated, excluded, and reviled, and when our name is cast out as evil, for the Son of Man's sake (v. 23)? (2 things)

-

-

39. Who suffered this persecution before us?

40. Who persecuted the prophets?

41. In v. 24-26, Jesus pronounces woes to certain people. Write them in the space below.

Woe to...

Reason

42. To whom is Jesus speaking in v. 27?

43. In v. 27-31, Jesus tells us how we are to treat others. I'll provide the first half; you provide the second:

- a. Love...
  - b. Do good...
  - c. Bless...
  - d. Pray for...
  - e. To him who strikes you on the cheek...
  - f. From him who takes away your cloak...
  - g. Give...
  - h. From him who takes away your goods...
  - i. Just as you want men to do to you...
-

44. Why is it no credit to you if...

- a. You love those who love you?
  
- b. You do good to those who do good to you?
  
- c. You lend to those from whom you hope to receive back?

45. In what manner, or with what expectation, should we lend? (v. 35)

46. If we do these things, what will we receive? (2 things)

-

-

47. To whom is God kind?

-

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48. Therefore, we are to be \_\_\_\_\_, just as our Father also is \_\_\_\_\_.

49. How shall we avoid judgment and condemnation?

50. Jesus says, \_\_\_\_\_ and you will be forgiven (v. 37).

51. What will happen if you give? (v. 38)

52. How will it be given to you? (4 ways)

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-

53. Where will it be deposited?

54. How will it be measured back to you?

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55. How do verses 39 and 40 relate to one another?

56. Verses 41-42 address the sin of hypocrisy. In this illustration, who has the speck in his eye?

57. Who has the plank in his eye?

58. What does the one who has the plank in his eye fail to see?

59. What solution does Jesus prescribe at the end of v. 42?

60. What do we learn about good trees in v. 43?

61. On the other hand, what are we told about bad trees?

62. Jesus says that every tree is \_\_\_\_\_ by \_\_\_\_\_.

63. From what source does a good man bring forth good?

64. What kind of treasure exists in the heart of an evil man?

65. How are the heart and mouth connected in this context?

66. What does Jesus say in verse 46?

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67. What three actions are required in v. 47?

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- 
- 

68. Jesus says that a man who does these things in like a man building a house. What did this man do? (2 things)

- 
- 

69. What happened when the flood arose?

70. What was this man's house founded on?

71. On the other hand, the man who built a house on the earth without a foundation is the one

who \_\_\_\_\_ and did \_\_\_\_\_.

72. What happened when the stream beat against this man's house?

73. Upon which of the two houses did the stream beat vehemently?

## Application

- In chapter 6, Jesus challenges us to live in ways radically opposed to the desires of our flesh. Which areas do you struggle with the most? And in which areas are you gaining ground? As God continues to refine you, take time to reflect on these visible gains. Ask yourself, "How have these gains changed my relationships with people, and how have they brought me closer to the Lord?"
- Jesus says that every tree is known by its own fruit (v. 44). Consider the fruit that your walk with Christ is producing. Is it visible? What does it look like? Do people know you by it?
- Verses 48-49 illustrate the importance of building on a strong foundation. The storm waters beat against both houses, so the question isn't whether or not the storm is coming. The question is, when the storm comes, will you be prepared? Now, preparation begins with digging deeply (v.48). Are there any areas in your life, or your walk with Christ, in which you've laid a superficial or surface-level foundation? Ask the Lord to reveal these areas to you in advance of the coming storm and to provide you with strength and courage to excavate to the bedrock below.

1. When did Jesus enter Capernaum?
  
  2. What do we learn about the centurion's servant in v. 2? (3 things)
    - 
    - 
    -
  
  3. What did the centurion do when he heard about Jesus?
  
  4. In what manner did these elders speak to Jesus?
  
  5. How did they describe the centurion in v. 4?
  
  6. Why, according to these elders, is the centurion deserving? (2 reasons)
    - 
    -
  
  7. What did Jesus do?
  
  8. Where was Jesus when He was met by the centurion's friends?
  
  9. How does the centurion address Jesus in his message?
  
  10. We read in v. 6 that the centurion sends messengers to meet Jesus. Why doesn't he want Jesus to enter his house?
  
  11. Why didn't the centurion meet Jesus in person to tell Him this?
  
  12. What does the centurion claim to be placed under? (v. 8)
  
  13. Who is under the centurion?
  
  14. What happens when the centurion gives a command?
-

15. Why is the centurion saying this to Jesus? What is the relationship here between authority, words, and actions?

16. What did Jesus do when he heard these things? (3 things)

- 
- 
- 

17. What has Jesus found here that he has yet to find, even in Israel?

18. What did the centurion's messengers find when they had returned to the house?

19. Where did Jesus go the next day?

20. Who went with Him?

- 
- 

21. What did Jesus see when He came near the gate?

22. We learn two details about the dead man and his mother in v. 12?

- 
- 

23. Who was with this woman?

24. What happened when the Lord saw her? (2 things)

- 
- 

25. What did Jesus do? (2 things)

- 
- 

.....

26. Who stood still?

27. What did Jesus say to the young man in the coffin?

28. What did the young man do? (2 things)

-

-

29. What did Jesus do next?

30. How did all the people react to this miracle? (2 ways)

-

-

31. What did they say? (2 things)

-

-

32. Where, geographically, did the report of Jesus spread?

33. What did John's disciples report to him?

34. How many disciples did John call to himself, and what mission did he send them on?

35. How did the men identify themselves to Jesus (v. 20)?

36. What did Jesus cure that very hour? (3 things)

-

-

-

37. To whom did he give sight?

38. Jesus then tells John's disciples to go and tell him the things they have \_\_\_\_\_ and \_\_\_\_\_.

.....

39. What have they seen and heard? (6 things)

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- 
- 

40. Who is blessed, according to Jesus? (v. 23)

41. What did Jesus do when John's messengers departed?

42. In v. 24-26, Jesus asks the people what they went out to the wilderness to see, and rhetorically offers three alternatives. What are they?

- 
- 
- 

43. Of those three, which identity does Jesus ascribe to John?

44. In v. 27, we read a scripture from Malachi 3. What verse?

45. To whom, according to Jesus, is this scripture referring?

46. How great is John (v. 28)?

47. But who is greater than John?

48. How did all the people, even the tax collectors, react to what Jesus said?

49. What kind of baptism had they undergone?

50. Who rejected the will of God for themselves?

- -
-

51. How did they reject the will of God?

52. To whom does Jesus like the men of this generation?

53. What are the children doing (v. 32)? (2 things)

-

-

54. The children say, "We played the flute for you, and \_\_\_\_\_."

55. "We mourned for you, and \_\_\_\_\_."

56. What two things did John abstain from (v. 33)?

-

-

57. But what accusation did men make against him?

58. How did the Son of Man come? (2 ways)

-

-

59. And what do men call him? (3 things)

-

-

-

60. How is wisdom justified?

61. Who asked Jesus to eat with him?

62. What did Jesus do? (2 things)

-

-

63. Who found out that Jesus was sitting at the table in the Pharisee's house?

.....

64. What did she bring?

65. What did she do? (6 things)

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- 
- 
- 
- 
- 

66. To whom did the Pharisee speak when he saw this?

67. Why does this Pharisee question whether or not Jesus is a prophet?

68. By the way, what is this man's name?

69. What does the Pharisee call Jesus?

70. In v. 41, Jesus tells Simon a parable. What do we learn about the two debtors in the parable? (3 details)

- 
- 
- 

71. What does the creditor do?

72. According to both Jesus and Simon, which debtor will love the creditor more?

73. In v. 44-46, Jesus compares the gratitude of the woman with that of Simon. How do they compare? Note the differences in the columns below:

The woman

Simon

74. What two things do we learn about this woman's sins?

-

-

75. Why are her sins forgiven?

76. Does everyone receive the same amount of forgiveness? Who receives little forgiveness?

77. What does Jesus say in confirmation to the woman?

78. What did those who were sitting at the table say to themselves?

79. What does Jesus say to the woman in v. 50? (2 things)

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## Application

- It seems that the one thing that makes Jesus marvel is faith. Here, in Luke, Jesus marvels at the great faith displayed by the centurion. Elsewhere, in Mark 6:6, Jesus marvels because of the unbelief of those in Nazareth. We're told in Mark that because of their lack of faith, Jesus could do no mighty work there (Mark 6:5). On the other hand, the centurion's servant was healed by the word of the Lord; His physical presence proved unnecessary. Do we have this kind of faith? Can we say to the Lord, Your word is sufficient? And can we say in triumph with Paul, "For all the promises of God in Him are Yes"? (2 Cor. 1:20)
- In verse 22, Jesus tells the disciples of John the Baptist to report to him what they've seen and heard. Now, if someone were to ask you today, "Is Jesus the One, or is there another?" how would you respond? What have you personally seen and heard to support your answer? In your devotional time, list the signs of God's presence in your life, so that in or out of season you'll be ready to share this evidence with someone else (see 2 Tim. 4:2).

## LUKE 8

1. What did Jesus do in every city and village? (2 things)

-

-

2. List all those who were traveling with Him in v. 1-3.

3. What did these people do for Jesus?

4. Write down everything you learn about Mary, the woman described in v. 2.

5. How did Jesus speak to the great multitude (v. 4)?

6. In v. 5-8, Jesus tells the parable of the sower. For each example He gives, note where the seed fell and what became of it.

Where the seed fell

What happened to the seed

---

7. How does Jesus exhort the people in v. 8?
  8. What did the disciples seek to understand (v. 9)?
  9. What, according to Jesus, has been given to them (v. 10)?
  10. How are the mysteries of the Kingdom of God given to the rest?
  11. Here we have a quote from Isaiah 6. What verse?
  12. Next, Jesus begins to explain the parable to the disciples. First of all, what is the seed?
  13. Jesus tells us that those by the wayside hear the word, but what happens to it?
  14. Why does the devil steal the word out of their hearts?
  15. What about the ones on the rock? How do they receive the word?
  16. But what do they lack?
  17. How is their faith affected by this?
  18. What happens to the ones that fall among the thorns? What are these people choked with? (3 things)
    - 
    - 
    -
  19. How much fruit do they bring to maturity?
-

20. Now write down all of the qualities and characteristics of those who represent the good ground (v.15).

21. Jesus says there are two things no one does with a lamp that is lit. What are they?

-

-

22. Where do we put the lamp and why do we put it there?

23. What will be revealed in v. 17?

24. What will happen to all things hidden?

25. What does Jesus tell us to heed?

26. To whom will more be given?

27. What will happen to whoever does not have?

28. Who came to Jesus in v. 19?

29. Why couldn't they approach Jesus?

30. How did Jesus answer those who reported this to Him?

31. Next we read that Jesus and His disciples got into a boat. Where were they headed?

.....

32. What happened while they sailed? (4 things)

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- 
- 
- 

33. What did they say to Jesus when they woke Him?

34. What happened next (v. 24)? (4 things)

- 
- 
- 
- 

35. What did Jesus say to them?

36. How did the disciples react? (2 ways)

- 
- 

37. What did they learn about Jesus?

38. Who met Jesus when He stepped off the boat in the country of the Gadarenes?

39. Write down all that you learn about this man in v. 27?

40. What did he do when he saw Jesus? (2 things)

- 
- 

41. What does he call Jesus?

42. What does he beg Jesus not to do?

43. What had Jesus commanded?

---

44. We read that the unclean spirit often seized him; what precautions were used by authorities to control the man?

45. How did the possessed man respond to these efforts? (2 ways)

- 
- 

46. What does this man call himself and why?

47. What did these demons fear (v. 31)?

48. Where did they desire to go?

49. What happened when Jesus permitted them to do so (v. 33)? (4 things)

- 
- 
- 
- 

50. What did the people who fed the pigs do when they saw this?

51. And when others came to see what had happened, what did they observe about the man who was formerly possessed? (3 things)

- 
- 
- 

52. How did they react to this?

53. What did the multitude of the surrounding region ask Jesus to do and why?

54. What did Jesus do?

55. Although the man who had been possessed wanted to stay with Jesus, He sent him away on a new mission. What was it (v. 39)?

56. What did the man proclaim throughout the whole city?

---

57. How did the multitude greet Jesus when He returned?

58. What do we learn about Jairus in v. 41-42? (5 things)

- 
- 
- 
- 
- 

59. What happened as Jesus went with Jairus?

60. In the midst of the throng, a woman touched the border of His garment. What do we know about this woman from v. 43? (3 things)

- 
- 
- 

61. What happened when she touched Jesus in v. 44?

62. How did Jesus know that someone had touched Him (v. 46)?

63. What did Peter say in v. 45 when Jesus asked who had touched Him?

64. What did the woman do in v. 47 when she saw that she was not hidden? (2 things)

- 
- 

65. What did she declare to Him in the presence of all?

66. What does Jesus call her?

67. Why does Jesus tell her to go in peace?

68. What did the messenger say to Jairus (v. 49)?

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69. What does Jesus say to Jairus? (3 things)

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70. Who did Jesus permit to go into the house with Him?

- 
- 
- 
- 
- 

71. What did Jesus say to those who were weeping and moaning?

72. How did they respond to Jesus?

73. What did Jesus do? (3 things)

- 
- 
- 

74. What happened to the girl? (2 things)

- 
- 

75. What command did Jesus give (v. 55)?

76. What did Jesus charge the girl's parents to do?

## Application

- How does the parable of the sower apply to your life? Can you think of four people you know or have met who appear to represent each soil type? Pray this week for each of those individuals according to his or her needs. Pray the Lord would use you to plant seeds in the heart of those who need Him.
- Verses 22-25 remind us that following the Lord's command sometimes leads us into a storm. In this case, the disciples lost their faith when they needed it most. Is God leading you into a stormy season? Do you see it on the horizon or are you in the midst of it now? If it seems like Jesus is asleep in the boat, be encouraged by the fact that when the disciples called on Him, He arose and calmed the storm with His word. He remains faithful even when we are faithless (2 Tim. 2:13).

1. What did Jesus give to His disciples when He called them together?
  
  2. What did He send them out to do?
  
  3. List 4 things that Jesus tells His disciples not to take on their journey:
    - 
    - 
    - 
    -
  
  4. How many tunics should each man take?
  
  5. What does Jesus command them to do in whatever house they enter?
    - 
    -
  
  6. Given that not everyone will receive them, what does Jesus tell them to do when they leave that city?
  
  7. What did the disciples do? (3 things)
    - 
    - 
    -
  
  8. Why was Herod the tetrarch perplexed in v. 9?
  
  
  
  
  
  
  
  
  
  
  9. Who was beheaded by Herod, and who did Herod seek to see?
  
  
  
  
  
  
  
  
  
  
  10. What did the apostles do when they returned to Jesus?
  
  
  
  
  
  
  
  
  
  
  11. Where did Jesus take them, and in what manner did He take them there?
-

12. Who found out about this in v. 11, and what did they do?

13. What did Jesus do for the multitude? (3 things)

- 
- 
- 

14. What recommendation did the disciples make to Jesus as the day began to wear away? (v. 12)

15. Why? What did the people need? (2 things)

- 
- 

16. What did Jesus say to the apostles?

17. How much food did the apostles have?

18. What solution did they propose to Jesus?

19. How many men were present among the crowd?

20. How did Jesus direct the apostles to organize the masses?

21. What did Jesus do next? (5 things)

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22. Who ate that day?

23. How much did they eat?

.....

24. How much food remained after everyone was filled?

25. Next, we read that while He was alone praying, Jesus was approached by His disciples. What question did Jesus ask them?

26. Who, according to the disciples, do people say Jesus is?

27. What else did Jesus want to know?

28. Who answered Him?

29. Who do Peter and the apostles say Jesus is?

30. Then Jesus issues a strict warning and command to the apostles. What is it?

31. Here Jesus reveals God's plan for the Son of Man. What must happen to Him? (4 things)

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- 
- 

32. What does Jesus require of those who desire to come after Him? (3 things)

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- 
- 

33. Verse 24 presents us with a paradox: For whoever desires to \_\_\_\_\_ his life will \_\_\_\_\_ it, but whoever \_\_\_\_\_ his life \_\_\_\_\_ will \_\_\_\_\_ it.

34. Rewrite v. 25 as a statement rather than a question.

35. Of whom will the Son of Man be ashamed?

36. In whose glory will Christ come? ( 3)

- 
- 
- 

37. What does Jesus say about some who are standing there?

38. How much time passed before Jesus went up on the mountain to pray?

39. Which disciples did He take with Him?

- 
- 
- 

40. What happened while He prayed? (2 things)

- 
- 

41. Who talked with Jesus? (2 people)

- 
- 

42. What did Moses and Elijah speak with Him about?

43. What were Peter, James, and John doing during this conversation?

44. What did they see when they awakened fully? (2 things)

- 
- 

45. What did Peter desire to build for Jesus, Moses, and Elijah?

46. What happened while he was saying this?

47. What came out of the cloud?

48. How was Jesus found when the voice had ceased?

49. What did the apostles do? (2 things)

-

-

50. In v. 38, we read that the next day a great multitude met Jesus and that a certain man implored Jesus to look on his only son. What does the spirit do to the boy, according to the routine (v. 39)? Write down the actions of the spirit and the effect it has on the boy:

Spirit

Boy

51. What happened when the man implored the disciples to cast out the demon?

52. How does Jesus describe that generation? (2 words)

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53. What must He do for them (v. 41)? (2 things)

-

-

54. What did the demon do to the boy as he was coming to Jesus? (2 things)

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-

55. How did Jesus respond? (3 things)

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56. What aspect of God, in v. 43, was revealed?
  
  57. Next, Jesus tells the disciples that He will be betrayed into the hands of men. What does Jesus want the disciples to do with these words?
  
  58. How did the disciples respond to this revelation (v. 45)?
  
  
  
  
  
  
  
  
  
  
  59. Verse 46 tells us that the disciples began to dispute among themselves. What were they arguing about?
  
  
  
  
  
  
  
  
  
  
  60. What did Jesus perceive?
  
  
  
  
  
  
  
  
  
  
  61. What does He say about the child whom he took and set by Him?
  
  
  
  
  
  
  
  
  
  
  62. What do we receive when we receive Jesus?
  
  
  
  
  
  
  
  
  
  
  63. Who will be great?
  
  
  
  
  
  
  
  
  
  
  64. Who answered Jesus in v. 49?
  
  
  
  
  
  
  
  
  
  
  65. What did the disciples see?
  
  
  
  
  
  
  
  
  
  
  66. Why did they forbid him from casting out demons?
  
  
  
  
  
  
  
  
  
  
  67. Why does Jesus correct John in v. 50?
-

68. Jesus did two things when the time came for Him to be received up. What were they? (v. 51-52)

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69. Where did they go and why?

70. Why didn't the Samaritans receive Him?

71. What response did James and John suggest?

72. What did Jesus do? (2 things)

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73. What did the disciples fail to realize? (v. 55)

74. Why did the Son of Man come? (v. 56)

75. So what did Jesus and the disciples do instead of calling down fire from heaven?

76. Now, while they were traveling, a man approached Jesus. What did the man say to Him?

77. Jesus replies by saying:

a. Foxes have \_\_\_\_\_

b. Birds of the air have \_\_\_\_\_

c. Son of Man \_\_\_\_\_

78. John 2:24-25 says that Jesus "knew all men, and had no need that anyone should testify of man, for He knew what was in man." What do you think Jesus' response in v. 58 reveals about His knowledge of this particular man who asked the question?

.....

79. In v. 59, we read that Jesus called another man to follow Him. Under what condition was the man willing to follow?
80. How does Jesus respond?
81. What do you think Jesus' response reveals about His knowledge of this man?
82. On what condition will the man in v. 61 follow Jesus?
83. Who, according to Jesus, is not fit for the Kingdom of God?
84. What do you think Jesus perceives about this man

## Application

- Take a moment to consider Jesus' questions to the disciples in v. 18, 20. Who (or what) do people in our culture say Jesus is? Where do you hear and see such representations? Who do you say He is? Do you ever feel compelled to redefine Jesus' identity in the hearts and minds of the people you meet?
- Jesus calls us individually to deny ourselves, take up our cross daily, and follow Him (v. 23). What does that look like for you on a daily basis?

1. Who did the Lord appoint?
  
  2. Where did He send them and how?
  
  3. Jesus says in v. 2 that the harvest is truly great. But what's the problem?
  
  4. What does Jesus say to pray for?
  
  5. What does He tell the disciples to do in v. 3?
  
  6. How is He sending them out?
  
  7. Jesus mentions three items they should not take with them:
    - 
    - 
    -
  8. Who are they told not to greet?
  
  9. What are they commanded to say upon entering every house?
  
  10. Jesus says their peace will rest on the house, but only on one condition. What is it?
  
  11. What will happen to the peace if it is not received?
  
  12. List eight commands that Jesus gives the disciples in v. 7-11:
    - 
    - 
    - 
    - 
    - 
    - 
    - 
    -
-

13. In v. 12, Jesus compares the city that rejects the disciples to the city of Sodom. What comparison does He make?

14. Who does Jesus pronounce woe upon in v. 13 and why?

15. What would have resulted if the same mighty works had been accomplished in Tyre and Sidon?

16. Who will tolerate the judgment more easily than the cities of Chorazin and Bethsaida?

17. How does Jesus describe Capernaum, and what does He say will happen to that city?

18. Write out v. 16.

19. Why did the seventy return with joy?

20. How did Satan fall from heaven?

21. In v. 19, Jesus gives the disciples authority in two areas:

-

-

22. What level of protection comes with such authority?

23. What does Jesus tell them not to rejoice in?

24. Why should they rejoice?

25. What does Jesus do in the Spirit (v. 21)?

---

26. From whom has God hidden these things? (2)

-

-

27. To whom has He revealed these things?

28. Why did the Father do it this way?

29. What has been delivered to Jesus by the Father?

30. Whose the only one who knows the Son?

31. Who knows who the Father is? (2)

-

-

32. What did Jesus say privately to the disciples?

33. Jesus compares the disciples to prophets and kings. What advantage do the disciples have?

34. Who stood up to test Jesus in v. 25?

35. What question did he ask?

36. To what source does Jesus refer?

37. The man quotes two scriptures in v. 27. Write down the verse number of each.

a. Deuteronomy 6:

b. Leviticus 19:

38. What instruction does Jesus give to the man with regard to these verses?

39. Who did this man want to justify?

40. What's his next question?

.....

41. In v. 30-36, Jesus answers with a parable. What do we learn about the man in the parable in v. 30? (5 details)

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- 
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42. Who was the first person to encounter the wounded man and how did he react to what he saw?

43. Who encountered the wounded man next? What happened?

44. Who actually had compassion for the wounded man?

45. What did the Samaritan do for the man in v. 34? (6 things)

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- 
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46. What did the Samaritan do before parting from the man (v. 35)?

47. How does this parable illustrate who our neighbor is and how we are to treat him or her?

48. Who welcomed Jesus into her house?

49. What did her sister Mary do? (2 things)

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50. What was Martha distracted by?
51. Why did Martha think that Jesus didn't care about her?
52. What does she command Jesus to do?
53. What did Jesus know about Martha (v. 41)?
54. Why does Jesus defend Mary?

## Application

- The parable of the good Samaritan illustrates just what it means to love our neighbor as ourselves. While our immediate reaction may be to identify with the helpful Samaritan, many of us, upon closer examination, will identify more closely with the priest and the Levite. Pray the Lord will break your heart for the needy and give you the courage and means to help those who have fallen in your path.
- Chapter 10 ends at the house of Martha and Mary. Notice how earnestly Martha desires Jesus' attention, approval, and compassion. She's doing all the work and no one seems to notice. To make matters worse, her sister Mary, who isn't working at all, is hogging all the attention. While some of us might jump to Martha's defense, Jesus reminds us that only "one thing is needed." First and foremost what Jesus desires is our worship, not our works. Because He knows that if we get too caught up in our works we'll trade fellowship with the Lord for mere acknowledgement. Take a moment to consider your own priorities. What have you invested more time in lately, works or worship? Ask the Lord this week in prayer to help you establish the right balance in your life.

1. What do we find Jesus doing at the outset of chapter 11?

2. What did the disciples want to learn?

3. Who did they compare themselves to?

4. List five things we are to acknowledge about the Father when we pray (v. 2)?

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5. Jesus gives us four things to request. What are they?

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6. When we request forgiveness, what should we also do and acknowledge before God (v. 4)?

7. Next, Jesus teaches a parable. List in chronological order the events that take place in v. 5-7.

8. Now Jesus says, in v. 8, that this friend will not rise and give simply because he is a friend. So what then will cause the man to rise and give all that is needed?

9. Complete Jesus' exhortation in v. 9:

\_\_\_\_\_, and it will be \_\_\_\_\_ to you.

\_\_\_\_\_, and you will \_\_\_\_\_.

\_\_\_\_\_, and it will be \_\_\_\_\_ to you.

.....

10. Who receives in v. 10?
  
  11. Who finds?
  
  12. To whom is the door opened?
  
  13. Jesus asks three rhetorical questions in v. 11-12. Here He pairs up bread/stone, fish/serpent, and egg/scorpion. Why do you think He makes these particular comparisons? Briefly compare and contrast each pair of elements by jotting down whatever comes to mind.
  
  
  
  
  
  
  
  
  
  
  14. What do evil people (i.e. all of us) know?
  
  
  15. Given this, what should we expect from our heavenly Father?
  
  
  
  
  
  16. What do we know about the demon that was cast out in v. 14?
  
  
  
  
  
  17. So when the demon left the man, what ability did the man display?
  
  
  
  
  
  18. We read in v. 14-16 that people reacted to this miracle in 3 ways:
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  19. But what did Jesus know?
  
  
  
  
  
  20. What happens to every kingdom divided against itself?
  
  
  
  
  
  21. Likewise, what happens to a house divided against itself?
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22. So what point is Jesus making to those who claim that He is casting out demons by the authority of Beelzebub?

23. Why will their own sons judge them?

24. With what does Jesus cast out demons?

25. What can we be sure of when this happens?

26. What kind of man generally believes that his goods are in peace (v. 21)? (3 things)

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27. But what happens when a stronger man comes upon him? (3)

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28. According to v. 23, we are either \_\_\_\_\_ God or \_\_\_\_\_ Him. We either \_\_\_\_\_ with Him or \_\_\_\_\_ from Him.

29. Next, Jesus tells another parable, this one about an unclean spirit. Where does an unclean spirit go when it is cast out of a man, and why does it go there?

30. Why does the unclean spirit desire to return to the man from whom it was cast out?

31. When the spirit returns, what condition does it find the house to be in?

32. Is the spirit intimidated by the cleanliness and order of the house? What does it do?

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33. What happens to the man who was once freed?
  
  34. We read in v. 27 that while Jesus was speaking, a woman in the crowd spoke up. What did she say?
  
  35. Who, according to Jesus, is blessed more than that?
  
  36. How does v. 29 connect to v. 16?
  
  37. What sign will be given to them?
  
  38. To whom does Jesus compare Jonah and the Ninevites?
  
  39. Skip ahead to v. 32. How will the men of Nineveh judge this generation?
  
  40. What did the Ninevites do when they heard Jonah's preaching?
  
  41. Who is greater than Jonah (v. 32)?
  
  42. Now back in v. 31, who else will condemn the men of this generation?
  
  43. Whose wisdom did she come from the ends of the earth to hear?
  
  44. Who is greater than Solomon (v. 31)?
  
  45. In v. 33, we see for the second time Jesus using the metaphor of the lamp. Where (chapter & verse) did Jesus use this metaphor previously?
  
  46. What part of the body is the lamp?
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47. What condition must be met in order for your whole body to be full of light?
  48. Accordingly, how is your body affected if your eye is bad?
  49. What does Jesus tell us to take heed of?
  50. Jesus summarizes this idea in v. 36. What must be absent for the whole body to be full of light?
  51. What did Jesus do when a certain Pharisee asked Him to dine with him?
  52. What caused the Pharisee to marvel?
  53. But what does Jesus say about Pharisees? What do they make clean?
  54. What are their inward parts full of? (2 things)
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  55. Who made both the outside and the inside?
  56. Verses 39 and 40 identify the problem. What solution does Jesus put forth in v. 41?
  57. List all the reasons why Jesus pronounces woe to the Pharisees in v. 42-44:
  58. Why did the lawyer (scribe) speak up in v. 45?
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59. Now Jesus turns His attention to the lawyers. Why does He pronounce woe upon them? List everything He holds them accountable for:

60. How did the scribes and Pharisees respond to Jesus? (4 ways)

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## Application

- In this chapter, Jesus tells us how to pray and what to pray for. We must pray in reverence and in faith, submitting fully to His will, for those things that will edify us. We are needy, imperfect, and weak, as the Lord's prayer indicates. But be encouraged! "For He knows our frame; He remembers that we are dust" (Ps. 103:14), and yet He proved by putting on our same flesh that He would rather die than live without us.
- In verses 5-10, Jesus teaches us to be persistent with our prayers and supplications. He encourages us to ask, seek, and knock. And He reminds us that our heavenly Father is infinitely more generous than our earthly fathers. So how persistent are you in prayer?
- Jesus teaches us that a kingdom divided against itself is brought to desolation and a house divided against itself will fall. But let's zoom in even closer. Are there any areas in your own personal life that cause division between you and God? Pray for wisdom in this area and for protection against temptation.

1. How many people are gathered together at the beginning of chapter 12?
  2. What are they doing to one another?
  3. What did Jesus tell the disciples to beware of?
  4. What will be revealed and known?
  5. What will happen to that which we have spoken in the dark?
  6. What will be proclaimed on the housetops?
  7. Who does Jesus tell us not to fear (v.4)? Why?
  8. Who are we instructed to fear?
  9. How many sparrows could one purchase for just two copper coins in Jesus' day?
  10. Obviously, a single sparrow isn't worth much monetarily. But what do we learn about God's character here in v. 6?
  11. What does God know about each of us?
  12. In v. 7, Jesus tells us not to fear. Why not?
  13. If we confess Jesus before men, what will He do for us?
  14. On the other hand, what will happen if we deny Him before men?
  15. What will Jesus do if we speak a word against the Son of Man?
  16. What will not be forgiven?
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17. Where will the disciples be brought? (3)

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18. What does Jesus tell them not to worry about? (2 things)

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19. Who will teach them what to say?

20. When will they be taught?

21. In v. 13, we read that a man from the crowd spoke to Jesus. What dispute did he want Jesus to settle?

22. Why did Jesus refuse to get involved?

23. What did Jesus tell them to take heed of and beware of?

24. Why?

25. Next, Jesus tells a parable. How is the man in the parable described in v. 16?

26. Describe his situation, conflict, and solution:

27. How many times do the words “I” and “my” occur in v. 17-19?

28. How long does this man expect to live (v. 19)?

29. How does he plan to live the remainder of his life?

30. What does God call him?

31. When will God require the man’s soul?

32. As a general rule, then, who is a fool, according to v. 21?

33. In v. 22, Jesus tells the disciples not to worry about their lives, specifically these two common concerns:

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34. What can we learn by observing the ravens? (4 things)

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35. Can we add anything to our stature by worrying?

36. What is Jesus implying in v. 25-26?

37. What can we learn by considering the lilies? (3 things)

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38. What are we told not to seek? (2 things)

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39. What are we told not to have (v. 29)?

40. Who seeks after these things?

41. Who knows your needs?

42. If we want all these things to be added to us, what must we seek?

43. What does Jesus call us in v. 32?

44. What do we learn about the Father's desire in this same verse?

45. List the first two commands Jesus gives His disciples in v. 33?

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46. What does He tell His disciples to provide?

47. Write out verse 34.

48. In v. 35-48, Jesus draws a clear distinction between faithful and wicked servants. In the columns below, list all the qualities, characteristics, and/or behaviors of both:

Faithful Servants

Wicked Servants

.....

49. Now, focus on v. 42-48. How will the master treat faithful and wicked servants accordingly?

To the Faithful

To the Wicked

50. What is required of those to whom much is given (v. 48)?

51. What did Jesus come to send?

52. What is set before Him that has yet to be accomplished (v. 50)?

53. What effect does this have on Jesus?

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54. What do people assume Christ came to give?
55. But what does Jesus say He came to give (v. 51)?
56. How will things be from now on?
57. How, in His example, will they be divided? (4 ways)
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58. In v. 54-56, Jesus points out the hypocrisy of the multitudes. Why are they hypocrites?
59. What do people fail to judge, even of themselves (v. 57)?
60. What does Jesus tell them to do when they're accompanying an adversary to appear before a magistrate?
61. What could happen if they can't settle the dispute between them?
62. What will be the consequence, ultimately (v. 59)?

## Application

- Jesus spends a considerable amount of time in this chapter telling us not to worry. What do you worry about most? According to Jesus, our worries often indicate what we truly treasure in life. Pray the Lord will grant you an eternal perspective concerning all things, that He will increase your trust in Him, and that He will remove the yoke of your anxieties.
- Jesus says in v. 48, "For everyone to whom much is given, from him much will be required." Do you consider yourself a person to whom much has been given? Ask the Lord to give you opportunities this week to share freely the wealth of your abundance, be it material or spiritual, or both. Be blessed and encouraged by Paul's exhortation to the Corinthians: "So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Cor. 9:7).

1. What report did Jesus receive in v. 1?
  
2. Jesus acknowledges that these particular Galileans suffered. But did they suffer because they were worse sinners than all other Galileans?
  
3. What does Jesus say will happen to His listeners if they don't repent?
  
4. To further emphasize His point, Jesus refers to 18 people who died in Jerusalem. How did they die?
  
5. Were these people worse sinners than all other men who dwelt in Jerusalem?
  
6. Jesus tells His listeners that they will likewise perish if they don't \_\_\_\_\_.
  
7. Next, Jesus teaches them a parable. What do we learn about the man who owned the vineyard in v. 6? (3 things)
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8. How many years has this man waited for the tree to bring forth fruit?
  
9. What did he tell his keeper to do with the tree and what was the basis of his reasoning?
  
10. What advice did the keeper give to the owner of the tree (v. 8-9)?
  
11. In v. 10, we read that while Jesus was teaching in the synagogues on the Sabbath, He saw a certain woman. What do we know about her? (3 details)
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12. What did Jesus do when He saw her?

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13. What did He say to her?
  
  14. Why did the ruler of the synagogue answer with indignation?
  
  15. When, according to the ruler, should people come and be healed?
  
  16. What does Jesus call this man?
  
  17. What does each of them do regularly on the Sabbath? (2 things)
  
  18. What does Jesus call the woman in v. 16?
  
  19. Who has bound her and for how long?
  
  20. What has Jesus revealed about the ruler's hypocrisy, both in terms of how he observes the Sabbath and how little he values people?
  
  21. What resulted here from Jesus' admonishment? (2 things)
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  22. What two questions does Jesus set out to answer in v. 18?
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    -
  
  23. What does he compare the Kingdom of God to?
  
  24. What happened to this seed? (4 things)
    - 
    - 
    - 
    -
  
  25. Of what eventual use was the tree?
-

26. Jesus makes a second comparison in v. 21. What does He compare it to this time?

27. What did the woman in the example do with the leaven?

28. What three things did Jesus do in v. 22?

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29. Then someone asked Him a question. What was it?

30. What does Jesus tell us to strive for?

31. What will many seek? Will all succeed?

32. When will some begin to stand outside and knock at the door?

33. What will they beg the master to do?

34. How will the master respond to them?

35. What will they begin to say then?

36. To whom will the master say, "Depart from Me"?

37. What will cause them to weep and to gnash their teeth?

38. From where will people come to sit down in the Kingdom of God?

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39. Who will be first (v. 30)?
40. And who will be last?
41. What message did some Pharisees bring to Jesus on that very day?
42. What does Jesus call Herod?
43. What will Jesus do today and tomorrow?
44. What will happen on the third day?
45. When will Jesus journey? (3)
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46. Where is He going and why?

## Application

- In v. 6-9, Jesus cautions us not to cut down any fruitless tree prematurely, but rather to patiently facilitate its growth. The tree in the parable has potential to produce, but it requires some digging. The roots must be exposed so that the tree can be fertilized at the source. Do you know anyone who is saved in Christ, but who currently is struggling to produce good fruit? If so, pray the Lord will equip you to be your brother's keeper, and ask Him to create opportunities for you to do some careful digging and some much needed feeding at the source.
- Jesus compares His kingdom to a mustard seed (v. 19) and to leaven (v. 21)? Among other things, these metaphors emphasize growth and expansion. So how is the Kingdom of God growing and spreading in your life or in the lives of people you know? Think of some examples and share them this week with someone who needs encouragement.

1. What did Jesus do on the Sabbath in v. 1?
  
  2. What did the Pharisees do?
  
  3. What was wrong with the man in v. 2?
  
  4. What question did Jesus ask the lawyers and Pharisees?
  
  5. What did they say?
  
  6. What did Jesus do next? (3 things)
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  7. What does Jesus suggest that even a Pharisee or a lawyer would certainly do if his donkey or his ox fell into a pit on the Sabbath?
  
  8. Jesus puts this question to the lawyers and Pharisees. How do they answer Him?
  
  9. What did Jesus notice about those who were invited to the house?
  
  10. Now, suppose you were invited to a wedding feast. Why should you not sit down in the best place at the feast?
  
  11. Where should you sit? Why?
  
  12. Who did Jesus address in v. 12?
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13. Who should not be invited to a dinner or a supper? (4 groups)

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14. Why not?

15. Who should be invited? (4 groups)

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16. Why will we be blessed if we do this?

17. What does the man at the table say to Jesus in v. 15?

18. In response to the man, Jesus tells another parable, this one involving a man who gave a great supper and invited many. What message did this man send his servant to proclaim (v. 17)?

19. What did they do when they heard that everything was now ready?

20. List the three excuses give in v. 18-20?

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21. We read in v. 21 that the servant reported these things to the master. How did the master react to this emotionally?

22. Where did the master order the servant to go?

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23. Who did the master say to bring to the feast? (4 groups)

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24. What did the master say when the servant informed him that there was still room?

25. What does the master say about all who were originally invited to the feast?

26. How many people were following Jesus at this time (v. 25)?

27. Who cannot be Jesus' disciple (v. 26-27)?

28. In v. 28-32, Jesus tells His followers to count the cost of their discipleship. He uses two metaphors, the builder and the king, to show how His disciples will face persecution. Summarize the lesson of each metaphor in the space below.

The builder (v. 28-30):

The King (v. 31-32):

29. What must we forsake to be the Lord's disciple (v. 33)?
30. Is it possible to season salt that has lost its flavor?
31. What do people do with salt that has lost its flavor?
32. Who should listen to what Jesus is saying?

### Application

- In this chapter, Jesus reminds us to put others first. "For whoever exalts himself will be humbled, and he who humbles himself will be exalted" (v. 11). Are there any situations in which you tend to seek advantage at the expense of others? Ask the Lord to reveal any prideful tendencies and to replace them with humility and wisdom.
- Once again, in v. 26-33, Jesus exhorts us to count the cost of our discipleship (see Luke 9:57-62 for comparison). What is the cost of your discipleship? Jesus says we must forsake all to be His disciple? What does that mean for you?

1. Who drew near to Jesus in v. 1? (2 groups)

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2. Who complained? (2 groups)

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3. What, according to the Pharisees and scribes, is Jesus guilty of doing?

4. In v. 4-7, Jesus tells the parable of the lost sheep. What would a man do if he lost even one sheep out of a hundred?

5. What will he do with his sheep once he finds it (v. 5)? (2 things)

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6. What does the man do upon returning home?

7. What does the man want his friends and neighbors to do?

8. What will bring more joy to heaven than over ninety-nine people who are just and need no repentance?

9. Continuing this line of reasoning, Jesus tells another parable about finding that which is lost. What object is lost in v. 8?

10. How many coins did the woman have?

11. What does the woman do when she realizes she lost one of the coins? (3 things)

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12. Who does she call together once she has found the lost coin? (2)

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13. Why does the occasion call for rejoicing?

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14. How does the repentance of one sinner affect the angels of God?
  
  15. In verses 11-32, Jesus emphasizes the same theme in yet a third parable. List briefly in chronological order the major events that take place in v. 12-15?
  
  
  
  
  
  
  
  
  
  
  16. How would you describe the character of the younger son?
  
  
  
  
  
  
  
  
  
  
  17. What marks the younger son's lowest point of despair (v. 16)?
  
  
  
  
  
  
  
  
  
  
  18. Who came to mind when the younger son discovered the reality of his situation in v. 17?
  
  
  
  
  
  
  
  
  
  
  19. What do his father's servants have that he himself does not have?
  
  
  
  
  
  
  
  
  
  
  20. What does he resolve to do in v. 18? (2 things)
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  21. What three things does he plan to say to his father?
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  22. Who saw him when he was still a great way off from his father's house (v. 20)?
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23. What emotion did his father feel towards him?

24. What did his father do? (3 things)

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25. Who does the son claim to have sinned against? (2)

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26. What does the son feel unworthy to be called?

27. How would you describe the younger son's character at this point?

28. Who did the father speak to?

29. What did the father order the servants to do (v. 22-23)? (4 things)

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30. Why did the father want everyone to eat and be merry?

31. Where was the older son when this celebration began?

32. What did he hear as he came near the house?

33. What news does one of the servants tell him?

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34. How did the older son react? (2 ways)

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35. Who came out and pleaded with him?

36. Why is the older son upset with his father (v. 29)?

37. What two assurances does the father give to his older son (v. 31)?

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38. In v. 32, the father justifies the celebration to the older son. Compare what the younger son once was with what he now is:

Was

Is

## Application

- Of the three parables in chapter 15, which one speaks to you the loudest about Jesus' character? What does it reveal to you?
- Is there anyone close to you, family or friends, who appears to be lost? Be encouraged by the Lord's persistence and graciousness. Ask Him to use you, according to His own perfect will, to show that person the love and saving power of Jesus Christ.

1. To whom was Jesus also speaking in v. 1?
  
  2. What accusation was brought to the rich man about his steward?
  
  3. What did the rich man demand from his steward in v. 2?
  
  4. In v. 3, the steward contemplates three problems that he's facing. What are they?
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  5. How would you describe the steward's character from the details given in v. 3?
  
  
  
  
  
  
  
  
  
  
  6. What does the steward resolve to do (v. 4)?
  
  
  
  
  
  
  
  
  
  
  7. Who did he call to himself?
  
  
  
  
  
  
  
  
  
  
  8. What did he ask the first debtor?
  
  
  
  
  
  
  
  
  
  
  9. What did the first debtor owe?
  
  
  
  
  
  
  
  
  
  
  10. What did the steward tell this man to do? (3 things)
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  11. How much did another debtor owe (v. 7)?
  
  
  
  
  
  
  
  
  
  
  12. What did the steward tell this man to do with his bill?
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13. What did the master do to the unjust steward when he learned of this? (v. 8)
  
14. Why did the master commend him?
  
15. Who are more shrewd in their generation, the sons of this world or the sons of light?
  
16. What does Jesus say to them in v. 9?
  
  
  
  
  
  
  
17. Who dwells in an everlasting home?
  
18. With whom should we make friends if we want to be received into an everlasting home?
  
  
19. So what is Jesus saying about how we should handle our money (unrighteous mammon) if we wish to make friends with He who will receive us into an everlasting home?
  
  
  
  
  
  
  
  
20. He who is \_\_\_\_\_ in what is \_\_\_\_\_ is faithful also in \_\_\_\_\_; and he who is \_\_\_\_\_ in what is \_\_\_\_\_ is unjust also in \_\_\_\_\_.
  
21. Therefore, what must we be faithful with if we are to be trusted with the true riches? (v. 11)
  
  
22. How do we prove ourselves trustworthy to receive what is our own? (v. 12)
  
  
  
  
23. What is impossible for a servant to do?

24. Why?

25. What two things can we not serve simultaneously? (v. 13)

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26. What are we told about the Pharisees in v. 14? (3 things)

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27. To whom does Jesus direct His remarks?

28. How do the Pharisees justify themselves?

29. But what does God know?

30. How does God regard that which is highly esteemed among men?

31. What does John signify or represent (v. 16)?

32. What has happened since that time?

33. What is everyone doing?

34. Which is easier, for heaven and earth to pass away, or for one tittle of the law to fail?

35. Who commits adultery in v. 18? (2)

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36. In v. 19-21, Jesus contrasts two men, a rich man and a man named Lazarus. How are they different?

Rich man

Lazarus

37. What happened to the beggar when he died?

38. What also happened to the rich man in v. 22?

39. In what spiritual state did the rich man dwell? (v. 23)

40. What did he see when he lifted up his eyes? (2 things)

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41. To whom did he cry out?

42. What two things did he seek?

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43. How is he tormented?

44. What did Abraham tell the rich man to remember?

45. What exists between those who are with Abraham and the rich man?
46. Is it possible for anyone to cross this great gulf?
47. What did the rich man beg Abraham to do next (v. 27)?
48. Why?
49. How does Abraham reply?
50. Why is the rich man not satisfied with this answer? Why does he insist that someone be sent to his brothers from the dead?
51. What does Abraham say to him?

## Application

- The parable of the unjust steward reminds us, among other things, to handle our finances faithfully according to the will of God. Take some time this week to reevaluate your attitude toward money and material wealth. Ask the Lord to expose your underlying values and priorities and, if necessary, to reestablish them according to His will and delight.
- Jesus says that “what is highly esteemed among men is an abomination in the sight of God” (v. 15). Write out a top ten list of things highly esteemed among people in our culture today. Are these also an abomination in the sight of God? If so, why? Lastly, to what extent do you yourself esteem such things as these?

1. To whom did Jesus speak in v. 1?
  2. What is impossible?
  3. What does Jesus say about those through whom offenses should come?
  4. What would be better for him?
  5. What should you do if your brother sins against you?
  6. And if he repents?
  7. What if he sins against you seven times in a day, and each time he returns to you in repentance?
  8. What did the apostles ask of Jesus (v. 5)?
  9. What does Jesus compare faith to in v.6?
  10. This is the second time Jesus has used the mustard seed analogy. What did He compare the mustard seed to back in chapter 13?
  11. As you understand it, how is faith comparable to a mustard seed?
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12. In v. 7-9, Jesus describes the relationship between a master and his servant. Now, when a servant comes in from plowing or tending sheep, does the master prepare a table for him, or does the master expect the servant to prepare the meal and serve it?

13. When can the servant eat and drink?

14. Why does the servant receive no thanks from the master?

15. So when Jesus addresses His disciples in v. 10, does He, by implication, address them as servants or masters?

16. What should we say then when we have done all that was commanded?

17. On his way to Jerusalem, Jesus passed through two regions:

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18. Who met Jesus as he entered a certain village?

19. Where did the lepers stand?

20. We read that they lifted up their voices. What did they say to Jesus?

21. What did Jesus say to them?

22. What happened to them and where did they go?

23. In v. 15, we read that one of the men did something different when he saw that he was healed. What did this man do?

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24. Where was this man from?

25. What did Jesus notice in v. 17-18?

26. In v. 19, Jesus speaks to the man who glorified God. What did He say to him?

27. Who wanted to know when the kingdom of God would come (v. 20)?

28. Jesus answers by telling them how the kingdom does not come:

29. What will people not say?

30. Why? Where is the kingdom of God?

31. To whom did he speak in v. 22?

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32. In v. 22-37, Jesus prophesies about the days to come? List each prophecy individually (there are about 15).

33. Jesus also issues a few commands to His followers in v. 23 and v. 31. What are they?

v. 23 -

v. 31 -

v. 31 -

34. What did people do in the days of Noah? (4 things)

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35. Then what happened? (3 things)

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36. What did they do in Lot's day? (6 things)

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37. But what happened on the day that Lot went out of Sodom?

38. Who should we not forget? (v. 32)

39. Why? What happened to her? (see Gen. 19:26)

40. What did the disciples want to know in v. 37?

41. What is Jesus' answer?

## Application

- Forgiveness, Part I: In this chapter, Jesus commands us to forgive those who have sinned against us when they come to us in repentance. Is there anyone in your life who has asked for your forgiveness but whom you have yet to forgive? Ask the Lord to lift that burden from you and be willing and eager to give it to Him. And when He does, pray that He will prepare you to reconcile with that person at a time appointed by the Holy Spirit.
- Forgiveness, Part II: The other side of the equation involves seeking forgiveness. Is there anyone in your life whom you have sinned against, perhaps even multiple times in the same manner, but have not approached in genuine repentance? Ask God to give you the courage and the humility to go to that person in complete, unequivocal repentance. And pray the Lord will prepare that person to receive you in the Spirit and forgive you fully.
- Forgiveness, Part III: Jesus reminds us in v. 10 that as servants we are to do our duty without expecting to receive any personal gratitude or reward. We are to forgive without feeling superior to the one who sinned against us. We are to seek forgiveness even when the other person refuses to give it. And in such instances, we should set aside our pride, that feeling of entitlement that comes from being rejected, and love the other person enough to pray for him or her and to make ourselves available for reconciliation when the time is right.

1. Why did Jesus speak a parable in v. 8? (2 reasons)

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2. What do we learn about the judge in the parable (v. 2)? (2 things)

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3. Why did the widow come to him?

4. What immediate action did the judge take? (v. 4)

5. Why did he change his mind?

6. What does Jesus tell us to do in v. 6?

7. How is God to be compared to the judge (v. 7)?

8. In what manner will God avenge His own elect (v. 8)?

9. When the Son of Man comes, what will He be looking for (v. 8)?

10. How then are we being tested?

11. What do we learn about those to whom Jesus spoke the next parable? (2 things)

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12. Who went up to the temple and why did they go there?

13. What did the Pharisee give thanks for in v. 11?

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14. What qualities does the Pharisee ascribe to “other men”? (4 things)

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15. What does the Pharisee do? (2 things)

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16. Where was the tax collector standing?

17. What did he not do?

18. Instead, we're told he beat his breast. What did he say to God?

19. What does Jesus say about this tax collector (v. 14)?

20. Is the Pharisee equally justified?

21. For everyone who \_\_\_\_\_ himself will be \_\_\_\_\_, and he who \_\_\_\_\_ himself will be \_\_\_\_\_.

22. Who did people bring to Jesus in v. 15?

23. Why?

24. How did the disciples react to this?

25. What did Jesus do?

26. Why does Jesus tell them not to forbid the little children?

27. How must we receive the kingdom of God?

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28. Who spoke to Jesus in v. 18?
29. What does he call Jesus?
30. What question is this man concerned with?
31. What word does Jesus take note of in v. 19?
32. Who alone is good?
33. What do you think Jesus is saying to this man about who He is?
34. What does Jesus know about the man (v. 20)?
35. Which commandments does Jesus list? (5)
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36. Which commandments does he leave out? (see Exodus 20)
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37. What claim does the ruler make in v. 21?
38. What, according to Jesus, does the man still lack?
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39. What does He tell the man to do? (4 things)

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40. If he does all this, what will he have?

41. How did the man react to what Jesus said?

42. At the risk of stating the obvious, what does the rich young ruler have that the little children in the previous section do not have, and what do they have that he does not have?

43. What did Jesus see in v. 24?

44. What difficulty do those with riches face?

45. How are rich people compared to camels?

46. How does Jesus answer those who ask, "Who then can be saved?"

47. What claim does Peter make in v. 28?

48. What assurance does Jesus give to those who leave house, parents, brothers, wife, or children for the sake of the kingdom of God?

49. What did Jesus do next?

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50. Where are they going?

51. What will be accomplished?

52. What will happen to the Son of Man (v. 32-33)? (7 things)

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53. What three things are revealed about the disciples in v. 34?

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54. Who was sitting by the road near Jericho?

55. What was the blind man doing?

56. What did the blind man hear?

57. Who did they say was passing by?

58. What did the man do when he heard this?

59. What did the people who went before him tell him to do?

60. But what did the blind man do?

61. And what did Jesus do in response? (2 things)

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62. What did he want Jesus to do for him?
63. What did Jesus say to him (v. 42)?
64. What happened to the man immediately and what did he do? (3 things)
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65. Who gave praise to God?

## Application

- Jesus tells us in v. 17 that “whoever does not receive the kingdom of God as a little child will by no means enter it.” What does this mean for you? What aspects of your walk with Christ are childlike, and what aspects are childish? Paul said, “When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things”: (1 Cor. 13:11). Take some time this week to consider the difference.
- Although the rich young ruler (v. 18-23) claims to keep the law and the commandments, Jesus tells him, “You still lack one thing.” That “one thing” proved to be his greatest obstacle to accepting Jesus’ invitation to follow Him. And what about you? Is there “one thing” in your life, one thing above the others, that you know holds you back, that keeps you from a full-on walk with Christ? If so, ask God to remove this thing from your life and to replace it with something exceedingly better. Be encouraged in knowing that Jesus came so that we might have life more abundantly, not less (John 10:10).

1. What city did Jesus enter and pass through?

2. What details do we learn about the man mentioned in v. 2-3? (5 things)

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3. What did Zacchaeus do in v. 4? (2 things)

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4. What did Jesus tell Zacchaeus to do?

5. Why?

6. In what manner did Zacchaeus receive Jesus?

7. What did some of the people do when they saw this?

8. Why did they complain?

9. Zacchaeus makes two proclamations in Jesus' presence. What are they?

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10. What does Jesus say happened that very day?

11. What does Jesus call Zacchaeus in v. 9?

12. Write out v. 10.

13. Jesus proceeded to speak another parable in v. 11. What two reasons are given for this?

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14. Who went into a far country?

15. Why?

16. What did he do next (v. 13)? (3 things)

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17. What do we know about his citizens?

18. What did they do?

19. In v. 15, we read that the nobleman returned as king and called his servants to him. What did he desire to know?

20. How many minas did the first servant earn from the one he was given?

21. Why did the master commend this servant in v. 17?

22. What was his reward?

23. Next, we read about a second servant. How many minas did he earn and what was his reward?

24. A third servant approached the master in v. 20. How many minas did he earn?

25. What did this servant do with the mina he was given?

26. This servant failed to make a profit because he didn't invest it. Why did he put it away in a handkerchief?

27. Why does he fear the master? (3 reasons)

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28. How will the master judge him?
29. What kind of servant is he?
30. In v. 23, the master proposes a possible alternative to hiding the money. What is it?
31. What order does the master give in v. 24?
32. What objection is raised?
33. How does the master correct them?
34. What will happen to the master's enemies?
35. On the way to Jerusalem, Jesus and his disciples approached two towns:  
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36. At which mountain were they?
37. What did Jesus tell two of His disciples to do in v. 30? (3 things)  
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38. What do we know about this colt? (2 things)  
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39. What are the disciples supposed to say if anyone asks why they're taking it?
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40. When the disciples carried out the command, did they experience the even as Jesus had described it? (v. 32-34)

41. What did the disciples do in v. 35? (3 things)

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42. What did many others do as Jesus went?

43. What did the whole multitude of the disciples do as Jesus neared the descent of the Mount of Olives?

44. Write out verse 38.

45. What did the Pharisees tell Jesus to do?

46. But what would happen if the multitude kept silent?

47. What did Jesus do when He saw Jerusalem?

48. What is hidden from the eyes of the inhabitants of Jerusalem?

49. What will Jerusalem's enemies do in days to come? (5 things)

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50. Why will this destruction fall upon them?
51. Who did Jesus drive out of the temple?
52. Jesus makes reference to scriptures found in Isa. 56 and Jer. 7. Look them up and write out the verse numbers.
53. What did He do daily in the temple during the last week of His early life?
54. Who sought to destroy Him? (3 groups)
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55. Why were they unable to do so (v. 48)?

## Application

- James 1:22 tells us to “be doers of the word, and not hearers only.” After dining with Jesus and hearing Him speak, Zacchaeus, a tax gatherer, repents of his sin and receives salvation. Now, it’s important to recognize that repentance, which means to change one’s mind and purpose, is not passive but active. Zacchaeus promises to give half of his goods to the poor and to restore fourfold to anyone whom he has cheated. Consider your own repentance. Does it result in real, tangible changes in your behavior? Or are there times when your repentance exists in name only? Be encouraged by Zacchaeus’ example. Let’s pray this week to receive the Lord, and his correction, joyfully (v. 6).
- In the parable of the minas (v. 11-27), we’re challenged to examine what we’re doing with the gift God has given us. Each servant in the parable was given one mina and rewarded according to his purpose and diligence. Now, every investment requires a risk. Notice that no one in the parable loses on his investment. On the contrary, the first two servants profit by a large margin. So, what gift have you been given? Is your gift wrapped up and hidden away, or are you risking it for the kingdom of God? Paul says, “He who sows sparingly will also reap sparingly, but he who sows bountifully will also reap bountifully” (2 Cor. 9:6).

1. What was Jesus doing in v. 20? (2 things)
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  2. Who confronted Him? (3 groups)
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  3. What did they want to know?
  4. What question did Jesus pose to them in response?
  5. What did they do among themselves?
  6. What would Jesus say if they said John's baptism was from heaven?
  7. And what would happen if they said John's baptism was from men?
  8. Why would people stone them?
  9. How, finally, did they answer Jesus (v. 7)?
  10. Since they wouldn't answer the question honestly, Jesus refuses to answer their question. What does he refuse to tell them?
  11. Next, Jesus tells a parable about a man who planted a vineyard and went into a far country for a long time. To whom did he lease the vineyard?
  12. During what season did he send a servant to the vinedressers?
  13. What did he expect the vinedressers to give the servant?
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14. But what did they do instead? (2 things)

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15. What did they do to the second servant? (3 things)

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16. What happened to the third servant he sent? (2 things)

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17. Who did the owner of the vineyard send next?

18. How did he expect the vinedressers to treat his beloved son?

19. But what did the vinedressers do when they saw the owner's beloved son?

20. Why did they plot to kill the son?

21. What did the vinedressers do to him? (2 things)

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22. What, according to Jesus, will the owner of the vineyard do? (3 things)

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23. How did they respond to Jesus when they heard this parable?

24. In v. 17, Jesus quotes a scripture from Ps. 118. Which verse?

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25. What will happen to whoever falls on that stone?
  
  26. And what will happen to whomever the cornerstone falls upon?
  
  27. What did the chief priests and scribes seek to do?
  
  28. Why didn't they do it?
  
  29. Why were they so angry in the first place? (v. 19)
  
  30. What plot did they initiate in v. 20?
  
  
  
  
  
  
  
  
  
  
  31. What three things do they claim to know in v. 21?
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  32. What issue is raised in v. 22?
  
  
  
  
  
  
  
  
  
  
  33. What does Jesus perceive?
  
  
  
  
  
  
  
  
  
  
  34. Jesus then asks to see a coin. Which one?
  
  
  
  
  
  
  
  
  
  
  35. Whose image and inscription does it have?
  
  
  
  
  
  
  
  
  
  
  36. What are we told to render to Caesar?
  
  
  
  
  
  
  
  
  
  
  37. On the other hand, what are we told to render to God?
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38. How did they respond to Jesus' words? (2 ways)

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39. Who came to Him next?

40. What do we learn about the Sadducees in v. 27?

41. What law did Moses write?

42. The Sadducees present a hypothetical scenario in v. 29-33. Write a brief summary of the situation.

43. What question does this all lead up to in v. 33?

44. Responding to this question, in v. 35, Jesus explains the difference between this age and the age of the resurrection of the dead. What will be different?

45. What else does He teach about the resurrection (v. 36)? (4 things)

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46. How did Moses show that the dead are raised?

47. Who is God not the God of, in verse 38?

48. Who is He the God of?

49. Who lives to Him?

50. What did some of the scribes say?

51. What did they not do after this?

52. Why do you think they stopped questioning Him after this?

53. How does Jesus explain to them that He is not merely the earthly son of David in v. 41-44?

54. We read in v. 45 that Jesus spoke to His disciples. Who also heard what He was saying?

55. Who does He tell them to beware of?

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56. Jesus lists six charges against the scribes in v. 46-47. What are they?

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57. What will these scribes receive?

## Application

- In v. 25, Jesus tells us, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” Things that bear the image of the world belong to the world. But those who were made in the likeness of God belong to God. How much time and energy do you invest in the things of the world? And how much time and energy do you invest in the things that are God’s?
- In v. 46-47, Jesus exposes the attitude and behavior of the scribes, who privilege themselves above others. They are concerned with their own social status, and they seek to impress people by their outward appearance and performance. They feel a natural sense of entitlement, desiring to be admired for their piety and expecting to be served by those around them. And when Jesus condemns their pretension, we feel vindicated. Justice has been served. But let’s remember to beware of the scribe within each of us. We should ask the Lord, is there any part of me, outwardly or inwardly, that resembles these scribes? And if the answer is yes, let’s welcome the Lord’s condemnation of these things and praise Him for the “peaceable fruit of righteousness” that chastening yields (Heb. 12:11).

1. What did Jesus see when he looked up? (2 things)

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2. Who put in more, according to Jesus?

3. In v. 4, we read that the rich gave out of their \_\_\_\_\_, but the widow out of her \_\_\_\_\_.

4. How much of her livelihood did she give?

5. In v. 5, Jesus heard people speaking about the temple. What were they admiring?

6. What does Jesus say will happen in the days to come?

7. His listeners asked two questions in v. 7. What did they ask?

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8. What are we to take heed to? (v. 8)

9. In whose name will many come?

10. What claims will these people make? (2)

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11. Then Jesus warns us. What does He tell us not to do?

12. How does Jesus tell us to respond when we hear of wars and commotions?

13. Why?

14. In v. 10-13, Jesus makes several prophecies. List them in the space below. There are at least 12.

15. What are we supposed to settle in our hearts?

16. What does Jesus promise to give us? (2 things)

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17. How will these affect our adversaries? (2 ways)

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18. Who does He say will betray us? (4)

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19. What will happen to some?

20. Who will hate us and why? (v. 17)

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21. But Jesus promises to protect us. What does He say in v. 18?
  
  22. How are we to possess our souls?
  
  23. Next, in v. 20-24, Jesus prophesies specifically about the fall of Jerusalem. What will be the first sign that desolation is near?
  
  24. What should those who are in Judea do?
  
  25. What should those in the midst of Jerusalem do?
  
  26. Who should not enter the city?
  
  27. What does Jesus call these days that He's describing (v. 22)?
  
  28. What will be fulfilled during these days?
  
  29. Who does Jesus mention specifically in v. 23? (2)
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  30. What two things will occur? (v. 23)
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  31. What will happen to the people (v. 24)? (2 things)
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  32. Who will trample Jerusalem?
  
  33. How long will the gentiles trample Jerusalem?
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34. In v. 25-26, Jesus reveals the signs of the coming of the Son of Man. List them in the space below (8).

35. In what manner will they see the Son of Man coming?

36. What are we told to do when these things begin to happen? (2 things)

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37. Why? What's the good news? (v. 28)

38. Next, Jesus told them a parable. What did He tell them to look at?

39. What does a budding tree reveal to us?

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40. How is a budding tree comparable to the signs of the coming of the Son of Man? (v. 31)

41. What does Jesus say about this generation? (v. 32)

42. What, according to Jesus, will pass away? (v. 33) (2 things)

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43. What will by no means pass away?

44. In v. 34, Jesus tells us to take heed lest our hearts be weighed down with three things:

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45. Because if we're weighed down with these things, the Day will come upon us \_\_\_\_\_.

46. How will that Day come on all those who dwell on the face of the whole earth?

47. Therefore, what should we do? (2 things)

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48. What should we pray for?

49. It appears that Jesus kept to a certain routine during the last days of His earthly life. What did He do during the:

a. Daytime:

b. Night:

50. When did Jesus go into the temple?

51. Who came to hear Him?

## Application

- In 2 Samuel 24:24, David refuses to accept as a gift the land upon which he would build an altar to the Lord. He says to Araunah, the landowner, “No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the Lord my God with that which costs me nothing.” At the beginning of Luke 21, Jesus contrasts the rich givers with that of an impoverished widow. While the rich gave out of their abundance, she gave out of her poverty. Clearly, the issue isn’t how much we give, for the poor widow is esteemed more highly. What concerns Jesus is the heart behind the giving. When you give to the Lord, whether that gift takes the form of money, time, or service, do you give out of your abundance (that which costs you nothing) or out of your poverty?
- In verse 12, Jesus tells the disciples that they will be persecuted for His name’s sake. Even today, as 2 Timothy 3:12 reminds us, anyone who desires to live godly in Christ Jesus will suffer persecution from family, friends, coworkers, and strangers. Jesus says they will hate us for loving Him. The upside of this is the promise that it will turn out to be an occasion for testimony. Jesus encourages us not to develop a stock list of answers and catch phrases, but to rely on the Holy Spirit to speak through our mouths and to be the source of all wisdom whenever situations arise. Be encouraged in knowing that in those situations God does all the work. Our job is to submit to His perfect will. In the meantime, however, Paul exhorts us to be “thoroughly equipped for every good work” (2 Tim. 3:17). Pray this week for the strength and courage to face the trials of persecution, and be diligent to allow the Holy Spirit to equip you through your reading of the scriptures.

1. What is the Feast of Unleavened Bread also called?

2. What are the chief priests and scribes up to in v. 2?

3. We learn three things about Judas in v. 4. What are they?

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4. Which way did Judas go? (v. 4)

5. Who did he confer with and what did they confer about?

6. What did Judas do in v. 6? (2 things)

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7. On what day must the Passover lamb be killed?

8. Who did Jesus send to prepare the Passover? (2)

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9. In v. 10-12, Jesus describes to Peter and John how to find the place where they will celebrate Passover. List Jesus' precise directions in the space below:

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10. Did it happen exactly as Jesus said it would?

11. Who sat down with Jesus when the hour had come?

12. What adjective does Jesus use to describe his desire?

13. What has He desired fervently until now?

14. When will Jesus eat the Passover after this night?

15. In v. 17, Jesus does and says three things. What are they?

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16. When will Jesus drink of the fruit of the vine?

17. List four things that Jesus does in v. 19.

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18. Jesus explains the meaning of the bread in v. 19. What does the bread signify and to whom is it given?

19. Why are we told to this?

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20. When did He take the cup?
  21. What does the cup and its contents represent?
  22. For whom is His blood shed?
  23. Who does Jesus say is with Him at the table?
  24. How does the Son of Man go?
  25. But what does Jesus say about His betrayer, nonetheless?
  26. How did the disciples react to this?
  27. In v. 24, we read that a dispute arose among the disciples. What were they arguing about?
  28. Then Jesus reminds the disciples that in the Gentile world there are Kings and benefactors. What do these Kings and benefactors do to the people?
  29. Are the disciples supposed to act like Kings and benefactors?
  30. On the contrary, how are the disciples instructed to behave?
  31. Who is greater, the one who sits at the table, or the one who serves? (v. 27)
  32. Nevertheless, what role does Jesus assume for Himself?
  33. What have the disciples done (v. 28)?
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34. And what has Jesus bestowed upon them?

35. For what two reasons or purposes?

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36. To whom did the Lord speak next?

37. Who had Satan asked for?

38. What did Satan wish to do to him?

39. But what did Jesus do for Simon Peter?

40. What did Jesus pray?

41. What is Peter told to do when he has returned victoriously to Jesus?

42. Where does Peter say he's ready to go with Jesus? (2 places)

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43. What does Jesus prophesy in v. 34?

44. When the Lord sent out the disciples without money, knapsack, and sandals, did they lack anything?

45. But now what does the Lord tell them to do? (3 things)

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46. Write out the prophecy that had not yet been accomplished (v. 37).
  47. The scripture reference in v. 37 can be found in Isaiah 53. Which verse is He referring to?
  48. What do we learn about the things concerning Jesus? (v. 37)
  49. How many swords do the disciples have? Is it enough?
  50. Where did Jesus and the disciples go in v. 39?
  51. What did Jesus tell the disciples to pray for?
  52. Next we read that Jesus withdrew from them. About how far away was He?
  53. What did He do there?
  54. What was Jesus' prayer?
  55. Who appeared to Him and for what purpose?
  56. What as His emotional state?
  57. Consequently, how did He pray?
  58. How does Luke describe the sweat that fell to the ground?
  59. What did Jesus find when He rose from prayer and returned to the disciples?
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60. What does Jesus command them to do?

61. Verses 47-53 describe Jesus' betrayal and arrest. In the space below, list the events as they happened.

62. Where did they take Jesus?

63. Who followed at a distance?

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64. List the three accusations made against Peter in v. 56-60 and Peter's subsequent response.

Accusation:

Peter's response:

65. What immediately followed Peter's third denial?

66. Who turned and looked at Peter?

67. What did Peter remember?

68. What did Peter do? (2 things)

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69. What did those who held Jesus do to Him (v. 63-65)? (6 things)

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70. Who came together as soon as it was day? (3 groups)

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71. What did they tell Jesus to confirm or deny?

72. Why did Jesus refuse to tell them?

73. What does Jesus know if v. 68?

74. Where will the Son of Man sit hereafter?

75. What question did the chief priests, scribes, and elders ask Him next?

76. What does Jesus say?

77. What do these men choose to do with Jesus' claim to be the Son of God? Do they choose to believe, or do they use this as evidence against Him?

## Application

- In Luke 22, we witness a group of imperfect disciples situated in obvious contrast to Jesus Christ, who gave Himself as a perfect sacrifice for mankind. The disciples demonstrate betrayal, petty bickering, a lack of discipline, and the loss of integrity exemplified by Peter's denial. And yet, in spite of their flaws and weaknesses, Jesus expressed fervent desire to eat the Passover with them on the night of His arrest. He knew Judas would betray Him, yet He offered Judas the same bread and the same cup that He offered the others. He knew Peter would deny Him three times, but still He prayed that Peter's faith would not fail. Take courage in knowing that all of our mistakes, past, present, and future, were laid upon Him at the cross. Moreover, Hebrews tells us that even now Christ "lives to make intercession" (Heb. 7:25) for us. This is the new covenant that Jesus makes with us in Luke 22. "For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more" (Heb. 8:12). Will you praise Him!

1. To whom was Jesus led?

2. What did they accuse Him of? (3 things)

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3. What question did Pilate ask Him?

4. Did Jesus confirm this, deny it, or refuse to answer?

5. To whom did Pilate say, "I find no fault in this man"? (2)

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6. How did they react to what Pilate said?

7. What complaint did they have against Jesus (v. 5)?

8. Why did Pilate send Jesus to Herod in v. 6-7?

9. How did Herod react to seeing Jesus?

10. Why was he glad to see Him?

11. How did Herod question Jesus (v. 9)?

12. And how did Jesus answer?

13. What did the chief priests and scribes do?

14. In v. 11, we read an account of how Herod and his men treated Jesus. What did they do to Him? (4 things)

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15. What happened that very day?

16. Why was this odd?

17. Who did Pilate call together? (3 groups)

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18. According to Pilate, they brought Jesus to him “as one who \_\_\_\_\_ the people.” (v. 14)

19. Was Pilate’s examination of Jesus done in secrecy or in the presence of the people?

20. What did Pilate conclude from his examination of Jesus? (v. 14)

21. Did Herod find Jesus to be guilty of the charges brought against Him?

22. Had Jesus done anything deserving of death?

23. What punishment did Pilate intend to inflict upon Jesus before releasing Him?

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24. We read in v. 17 that Pilate was supposed to do something at the feast. What was it?
25. What did the crowd want Pilate to do? (v. 18)
26. We learn about Barabbas (which means “son of the father”) in v. 19. Why was he imprisoned?
27. Who did Pilate wish to release?
28. What did the crowd shout repeatedly?
29. In v. 22, Pilate reiterates his belief that Jesus has done no wrong. But who prevailed in this matter? (v. 23)
30. So what did Pilate do in v. 24-25? (3 things)
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31. What do we learn about a certain man named Simon in v. 26? (3 things)
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32. Did Simon walk in front of Jesus or behind Him?
33. Who else followed Jesus? (2)
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34. What did these people do? (2 things)
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35. What did Jesus say to the daughters of Jerusalem?
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36. What will people say in the days that are coming?

37. What will they say to the mountains and hills? (2)

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38. Here Jesus is referring to a scripture found in Hosea 10. Which verse is He quoting?

39. What do you think Jesus means in v. 31? How would you paraphrase this verse?

40. Who else was led with Jesus?

41. Where did they crucify Jesus and the two criminals?

42. In terms of position, where was Jesus crucified in relation to the two criminals? (v. 33)

43. What did Jesus say as they crucified Him?

44. Those who crucified Him did two things. What are they? (v. 34)

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45. What did the people do?

46. We read in v. 35 that the rulers sneered. What did they say?

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47. What did the soldiers do and say? (3 things)

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48. Next we read that an inscription was written over Him in three languages:

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49. What did the inscription say?

50. Now, one of the criminals hanged with Jesus blasphemed Him. What did he say?

51. How did the second criminal respond?

52. What does the first criminal lack?

53. Why does the second criminal say that they are justly condemned?

54. But what does he say about Jesus (v. 41)?

55. Then this same man (the second criminal) spoke to Jesus. What does he call Jesus?

56. What did he say to Jesus?

57. And how did Jesus respond?

58. What occurred between the sixth hour (12 noon) and the ninth hour (3 pm)?

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59. What happened at the ninth hour, in v. 45? (2 things)

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60. At this time, Jesus cried out with a loud voice. What did He say?

61. Look up Ps. 31:5 and write it out:

62. What happened to Jesus after He said these words? (v. 46)

63. What did the Centurion do and say when he saw this?

64. Who stood at a distance, watching?

65. Verses 50-53 introduce us to a man named Joseph. What do we learn about this man and what did he do? (9 things)

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66. What was this day called? (v. 54)

67. What did the women who had come with Jesus from Galilee do in v. 55-56? (4 things)

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## Application

- Pilate clearly deemed Jesus innocent of the charges brought against Him. Nevertheless, to appease the crowd, he gave the order for Jesus to be crucified unjustly. Do you ever feel pressured at work or school, or among family or friends, to be silent about Jesus or to suppress what you know to be true? And do you sometimes feel guilty for doing just that? Be encouraged by the words of Peter, who denied knowing Jesus three times, and yet was forgiven and fully restored: “If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified” (1 Pet. 4:14). Ask God to give you courage and boldness to be the servant whom He called you to be.
- Of the two criminals crucified with Jesus, one humbled himself and believed that Jesus was Lord. By his own testimony, he rightly deserved condemnation and death, the “due reward for our deeds” (v. 41). But Jesus shows us that in Him our debts are paid in full. Our belief in Him, as it turns out, is more powerful than sin in determining where we’ll spend eternity. Praise the Lord for that! By our deeds we are criminals to the end, yet by His grace we’ll live with Jesus forever in Paradise.

1. What happened very early in the morning on the first day of the week?

2. What did they find at the tomb?

3. Next we read that they entered the tomb. What did they not find inside?

4. Then two men appeared to them. What were these men wearing?

5. How did they react to the presence of these two men? (2 ways)

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6. What did the men say to them in v. 5?

7. Why was Jesus no longer in the tomb?

8. What were they reminded of? (v. 6-7)

9. Did they remember His words?

10. What did they do next (v. 9)? (2 things)

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11. Who told these things to the apostles? (4)

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12. Why didn't the apostles believe them? (v. 11)

13. But what did Peter do? (6 things)

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14. Meanwhile, what were two of them doing that same day?

15. How far is Emmaus from Jerusalem?

16. We read that while they were walking, they did two things (v. 15):

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17. What did Jesus do?

18. Why didn't they know it was Jesus?

19. What question did Jesus ask them?

20. Who answered Jesus?

21. How would you describe the tone of Cleopas' response?

22. How does Cleopas describe Jesus to Jesus?

23. What does Cleopas say happened to Jesus? (v. 20)

24. What were they hoping Jesus would do? (v. 21)

25. What day is it in v. 21?

26. Who astonished them and why were they astonished?

27. When certain disciples arrived at the tomb, how did they find it, according to Cleopas?

28. Why does Jesus call them "foolish ones"?

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29. What have the prophets spoken of (v. 26)? (2 things)

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30. What did Jesus proceed to do?

31. Then, as they drew near to Emmaus, Jesus indicated something. What did He indicate?

32. Why did the two disciples constrain Him?

33. Did Jesus stay with them?

34. What did Jesus do in v. 30? (4 things)

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35. What happened when they received the bread (v. 31)? (3 things)

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36. What sensation did they both experience when Jesus talked to them and opened the scriptures to them?

37. So, having personally witnessed the resurrection, what did they do that very hour? (3 things)

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38. The other disciples had good news of their own in v. 34. What was it?

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39. What two things did Cleopas and his friend tell the disciples in v. 35?

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40. What happened as they were speaking?

41. How did the disciples react? (3 ways)

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42. In v. 38, Jesus perceives two things about them. What are they?

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43. Jesus invites them to look at His \_\_\_\_\_ and \_\_\_\_\_.

44. Why does Jesus challenge them to touch Him?

45. Did touching Him cause the disciples to believe joyfully?

46. So what did Jesus do next to prove to them that He was indeed flesh and bones.

47. What did He eat in their presence? (2 things)

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48. Which words did Jesus speak to the disciples while He was still with them?

49. What did Jesus do for the disciples? (v. 45)

50. Jesus identifies two things that were both written and necessary (v. 46). What are they?

51. What should be preached? (2 things)

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52. Where should these things be preached?

53. How are the disciples described in v. 48?

54. What does Jesus send?

55. When may the apostles leave Jerusalem?

56. After He led them as far as Bethany, Jesus did two more things:

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57. What happened as Jesus blessed them?

58. And what did the disciples do? (3 things)

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## Application

- The question is required of us all: “Why do you seek the living among the dead?”(v. 5) So many of us occasionally find ourselves revisiting an empty tomb. What are we searching for? Excitement, transcendence, LIFE? When we find it empty, we are sadly perplexed, or worse, we are ashamed and afraid. But an empty tomb should be more than a dark reminder of our past. It should also be cause for rejoicing. By this we know that Christ is risen! And by His resurrection we who were dead in our trespasses are made alive together with Him (Eph. 2:5). Whenever you face temptation, pray for the strength to resist the enemy and choose instead to rest on the Word of God. And if you fail, take courage in knowing that when you confess your sins to the Lord, He is faithful and just to forgive you and cleanse you from all unrighteousness (1 John 1:9).
- Even after Christ’s fulfillment of prophecy, after His death and resurrection, the Scriptures remained relevant, necessary, and profound. Twice in this chapter alone, Jesus “opens” the Scriptures to His disciples. It’s important to remember that proper understanding of the Scriptures can only be had if we invite Christ in to do the teaching. Each time you open the Bible, think of it as a Bible study between you and the Lord. Ask Him to guide your reading and to reveal to you whatever He desires. Then watch and be amazed!