

# MidCoast Community Council

P.O. Box 64

Moss Beach, CA 94038

*Serving 12,000 residents*

## **MEETING AGENDA**

**DATE AND TIME: Wednesday, February 24, 1999 at 7:30 PM**

**LOCATION: Seton Coastside Medical Center**, Marine Boulevard & Etheldore, Moss Beach (Hwy. 1 to Marine & follow signs uphill)

**WELCOME: Starts promptly at 7:30 PM**

### **CALL TO ORDER & SELF INTRODUCTIONS; PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** The Public is invited to speak on any topic not on the original agenda. The Council, however, can take no action if the item is not on the Regular Agenda.

### **SUBCOMMITTEE REPORTS: Estimated Start 7:45 PM**

Treasurer's Report – David Spiselman

Park & Recreation – First Monday of the month, 7:30 PM at Three Zero Café. Chair: Mary Hobbs

Planning & Zoning – First and third Wednesdays of the month (between Council meetings), 7:30 PM at Three Zero Café. Chair: Ric Lohman.

Public Works – Contact Committee Chair: Joe Gore

Health and Safety – Vacant position of Committee Chair

Protocol – Contact the Committee Co-Chairs: Laura Stein and Mary Hobbs

Fundraising – Contact Committee Chair: David Spiselman

### **BOARD OF SUPERVISORS REPORT – Report from Joe Caruso: Estimated Start 7:55 PM**

### **CONSENT AGENDA**

No items.

### **REGULAR AGENDA: Estimated Start 8:00 PM**

*The Council may vote to take appropriate action on any of the following items:*

1. **Presentation and discussion of proposed hotel adjacent to the Beach House on the El Granada waterfront.** [Kenneth Manrao, applicant; Eric Jacobsen, architect.] Estimated Start: 8:00 PM. Sponsor: Ric Lohman. The comment period for the Draft Environmental Impact

Report for this project closes February 22; recommendations go to the City of Half Moon Bay Planning Commission.

2. **Consider three proposals for single-family dwellings in the Planned Agricultural District zone east of East Avenue between Eighth Street and approximately Twelfth Street.** [Martin Falvey, CDP 98-0062 and PAD 98-0011; Bob and Jane Regan, CDP 98-0070 and PAD 98-0014; Bob Arnett, CDP 99-0006.] Estimated Start: 8:45 PM. Sponsor: Ric Lohman.
3. **Consider proposed single-family dwelling in El Granada in the open space area between Highway One and Avenue Alhambra in the COSC zoning district.** [Russi/Impink, applicants; CDP 98-0078 and USE 98-0038.] Estimated Start: 9:30 PM. Sponsor: Ric Lohman.

**SET FUTURE AGENDA:**

- Future: Recommend nomination of Highway One through Midcoast as Scenic Corridor, Undergrounding of Utility Wires, Implementation Measure A growth control, Sewage Spillage at SAM Plant.

**ADJOURNMENT: Estimated for 10:00 PM**

**PLEASE CONTACT US AT: (Between 9 AM and 8 PM)**

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Laura Stein	712-0225	<a href="mailto:laura.mclaughlin@worldnet.att.net">laura.mclaughlin@worldnet.att.net</a>	Secretary

**Next Council meeting: Wednesday, March 10, 1999 at 7:30 PM at Seton Coastside Medical Center**

**Next Planning and Zoning Committee meeting: Wednesday, March 3, 1999 at 7:30 PM at Three Zero Cafe**

**Next Park and Recreation Committee meeting: Monday, March 1, 1999 at 7:30 PM at Three Zero Cafe**