

# Midcoast Community Council



An elected Municipal Advisory Council to the San Mateo County Board of Supervisors  
Serving the residents of El Granada, Miramar, Montara, Moss Beach and Princeton.  
Post Office Box 248, Moss Beach, California 94038-0064  
Office FAX: (650) 728-2129  
<http://mcc.sanmateo.org>

## Regular Meeting Agenda – July 26th, 2006 7:30pm

Seton Medical Center Coastside, Marine Boulevard & Etheldore, Moss Beach  
(Take Highway 1 to Marine Boulevard and follow hospital signs uphill)  
**ATTENDEES MUST PARK IN UPPER PARKING LOTS PER HOSPITAL POLICY**

### Council Members

#### **Geoffrey Davis**

*Chair*  
(650) 728-9728  
[geoff\\_davis@montara.com](mailto:geoff_davis@montara.com)

#### **Gael Erickson**

*Vice-Chair*  
(650) 726-4416  
[gael\\_e@earthlink.net](mailto:gael_e@earthlink.net)

#### **Kathryn Slater-Carter**

*Treasurer*  
(650) 728-5449  
[kathryn@sonic.net](mailto:kathryn@sonic.net)

#### **Terri Green**

*Secretary*  
[tkgreen7@yahoo.com](mailto:tkgreen7@yahoo.com)

#### **Sara Bassler**

[sarabassler@earthlink.net](mailto:sarabassler@earthlink.net)

#### **Howard Lieberman**

(650) 712-0428  
[hrlmcc@svii.org](mailto:hrlmcc@svii.org)

#### **John Weston**

(650) 726-2192  
[jmatthew.weston@gmail.com](mailto:jmatthew.weston@gmail.com)

### Committees

Parks and Recreation  
**Gael Erickson**, *Chair*

Planning and Zoning/  
Public Works

**Sara Bassler**, *Chair*  
**John Weston**, *Vice-Chair*  
[p&z@lists.sanmateo.org](mailto:p&z@lists.sanmateo.org)

Forms of Government  
**Howard Lieberman**, *Chair*

### 4. Consent Agenda

The Council generally approves Consent Agenda Items as a group, without discussion, but any item may be moved to the Regular Agenda upon request.

### 5. Regular Agenda

The Council may vote to take action on any of the following items. Start times are approximate.

#### 5a. **POST Coastal Trail**

Discuss a proposed coastal trail on Pillar Point Bluff.  
**Desired Outcome: MCC support of proposed trail.**  
Sponsor: [Gael Erickson](#)  
Estimated Start Time: 07:50pm  
Duration: 30 minutes

#### 5b. **Solar Permit Fees**

Consideration of letter to Board of Supervisors recommending that planning and building fees for installation of solar power on single family homes be reduced to zero.  
**Desired Outcome: Approve sending recommendation letter to San Mateo County Board of Supervisors.**  
Sponsor: [Geoffrey Davis](#)  
Estimated Start Time: 08:10pm  
Duration: 10 minutes

#### 5c. **Trader Joes**

Consideration of having a Trader Joes come to Half Moon Bay.  
**Desired Outcome: Resolution in favor.**  
Sponsor: [Kathryn Slater-Carter](#)  
Estimated Start Time: 08:20pm  
Duration: 10 minutes

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## Regular Order of Business for MCC Meetings

### Council Members

#### **Geoffrey Davis**

*Chair*  
(650) 728-9728  
[geoff\\_davis@montara.com](mailto:geoff_davis@montara.com)

#### **Gael Erickson**

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[gael\\_e@earthlink.net](mailto:gael_e@earthlink.net)

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Parks and Recreation  
**Gael Erickson, Chair**

Planning and Zoning/  
Public Works

**Sara Bassler, Chair**  
**John Weston, Vice-Chair**  
[p&z@lists.sanmateo.org](mailto:p&z@lists.sanmateo.org)

Forms of Government  
**Howard Lieberman, Chair**

1. **Call to Order—Determination of quorum**
2. **Pledge of Allegiance—Introductions—Review of Agenda**
3. **Public Comment**  
The public is invited to speak on any topic not on the original agenda. The Council, however, can take no action if the item is not on the Regular Agenda. Speakers are asked to keep their remarks brief, generally under three minutes.
4. **Consent Agenda**
5. **Regular Agenda**  
*As a courtesy to our out-of-town guests attending this meeting we have moved this agenda item forward in the regular order of business.*
6. **Committee Reports**  
Treasurer's Report—Kathryn Slater-Carter  
Parks & Recreation—Chairperson Gael Erickson; meets first Monday of each month at 07:30pm at the Granada Sanitary District Office, 504 Alhambra Blvd., El Granada.  
Planning & Zoning—Chairperson Sara Bassler; meets first and third Wednesday of each month at 07:30pm at the Granada Sanitary District Office, 504, Alhambra Blvd., El Granada. The Planning and Zoning Committee also reviews public works issues.  
Forms of Government — Chairperson Howard Lieberman
7. **Board of Supervisors Report**  
Reports from Jeremy Dennis of Supervisor Rich Gordon's office on the County activities of interest, with questions and comments from the members of the Council and the public.
8. **Design Review Committee Report**
9. **Update on continuing Council Projects.**  
Brief status reviews, and possible direction, on in-progress projects.
10. **Set Future Agenda & Meeting Dates**  
The next regular meeting for the Midcoast Community Council is scheduled for August 9, 2006.
11. **Adjournment.**

You may contact Midcoast Community Council members at their telephone numbers listed in the margin of this agenda; please call between 09:00am and 08:00pm. You may reach individual Council members via the listed email addresses.

County projects are generally heard by the Zoning Hearing Officer on the first or third Thursday of each month. Contact the Zoning Hearing Secretary at 650-363-1862 for further details, or the specific Project Planner.

County projects and appeals may be heard by the Planning Commission, which usually meets on the second and fourth Wednesday of each month, in the Board of Supervisors Chambers. Letters should be addressed: Planning Commission, County Government Center, 455 County Center, 2nd Floor, Mail Drop PLN122, Redwood City, CA 94063. The Commission Secretary, Kan Dee Rud can be reached at 650-363-1859 or by facsimile at 650-363-4849.

County projects may be appealed to the Board of Supervisors, which meets on Tuesday each week (with some meetings omitted), in the Board of Supervisors chambers. Letters to the Board should be addressed: Board of Supervisors, Hall of Justice and Records, 400 County Center, Redwood City, CA 94063. Board agendas and individual Supervisor contact information is available at the County's web site, <http://www.co.sanmateo.ca.us/ctybos.htm>

MCC Agenda 7/26/06

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