

## Note#152 Thursday, April 20<sup>th</sup>, 2017

### TODAY'S MENU:

#### **BREAKFAST:**

Breakfast Pizza or Cereal & Toast w/  
Juice & Applesauce

#### **LUNCH (Entree' Choices):**

Cheeseburger Soup w/ Dinner Roll or  
Chicken & Waffles and Peas



EPJ  
HUSKIES

### 4/21/2017 MENU:

#### **BREAKFAST:**

Iced Long John or Cereal & Toast with  
Juice and Peaches

#### **LUNCH (Entree' Choices):**

EPJ Buffalo Pizza or Sloppy Joe, BBQ  
Beans and Sugar Cookie



Good morning. Would you please rise and join us in the Pledge of Allegiance: *I pledge allegiance, to the flag, of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.*

## EPJ High School Announcements

1. Good Luck to the girls golfers today at the Husky Invite starting at 9am.
2. Acceleration registration forms for this summer are in the office and attached to this email. Enrollment into the program is first come first served.
3. Mentors, please meet in the commons at 8:10 am on **Tuesday 4/25** for a yearbook picture.
4. There is an FCA meeting tonight **Thursday 4/20** at 6:30pm at the Hanson farm. Supper will be provided.
5. You are invited to continue the tradition of visiting the residents at Welcove before Prom to show off your prom dresses and tuxedos. Please meet at Welcove in Elk Point at 4:00 pm **Saturday 4/22**. It will only take about 15 minutes but is a great way to bring joy to those who are in assisted living. ALL are welcome....with or without your date.
6. Brian's repair is looking for summer help. 20-40 hours/week with no weekends. Assist with oil changes, tires, general vehicle maintenance, detailing vehicles, and other duties as assigned. Starting pay is \$8 an hour depending on experience.
7. If you are interested in representing your class on student council next year, please sign up on the office window by **Monday, April 24th**, at the end of the day. Class positions include president, vice president, secretary, treasurer, and representative. You may not sign up if you've had a grade lower than a D or a GPA lower than a 2.0. If you have any questions regarding student council or these positions, see Mrs. Challgren.
8. Seniors you will meet on **Friday morning 4/21** in the commons for a short meeting. Please eat breakfast prior to the school day.

### *Happy Birthday*

**4/18** Connor Taylor

Karly Marx

Zak Fowler

**4/19** Hunter Ewing

**4/22** Mackenzie Jordan

*June Summer Birthdays*

**6/16** Drew Johnson

Kate Corio

**6/20** Hana Fetterman

Anthony Gehrig



9. Donate your unused shoes to the shoe drive in the office. All proceeds go to the Ulman Cancer Fund for Young Adults. Shoes will be collected through May. Contact Caitlin Davis at Mount Marty College [Cait.Marie.8@hotmail.com](mailto:Cait.Marie.8@hotmail.com) for more information.
10. Seniors if you are interested in dance and cheer and haven't selected a college yet – come see the flyer for Briar Cliff spirit squad tryouts to be held **April 24<sup>th</sup>**. Scholarships are available.
11. The ballots have been counted. Here are your student body representatives for next year's student council- Treasurer: Peyton Hall, Secretary: Meghan Brewer, Vice President: Brianna Chicoine, President: Jill Donnelly – CONGRATULATIONS!

**PARENTS:**

- Please call the office by 9 a.m. if your child will be late or absent from school.
- Please remember to add money to your child's meal account. No second entrees will be given to anyone with a negative balance. Please make all checks payable to **Elk Point-Jefferson (EPJ)**
- **UPCOMING DATES**
  1. **APRIL 22- PROM (THEME: ALL THAT GLITTERS IS GOLD)**
  2. **APRIL 24 - SENIOR AWARDS NIGHT 7PM**
  3. **APRIL 27- 5-8 SPRING CONCERT @ 7PM**
  4. **MAY 1- HS SPRING CONCERT @ 7PM**
  5. **MAY 4- JK- 4 SPRING CONCERT @ 7PM**
  6. **MAY 17 TENTATIVE LAST DAY OF SCHOOL (PENDING WEATHER)**

**EPJ Middle School Announcements**



1. Reminder that track picture day is today **Thursday 4/20** immediately after school.
2. There is an FCA meeting tonight **Thursday 4/20** at 6:30pm at the Hanson farm. Supper will be provided.
3. 8<sup>th</sup> graders: If you are interested in representing your class on student council next year, please sign up on the office window by **Monday, April 24<sup>th</sup>**, at the end of the day. Class positions include president, vice president, secretary, treasurer, and representative. You may not sign up if you've had a grade lower than a D or a GPA lower than a 2.0. If you have any questions regarding student council or these positions, see Mrs. Challgren.
4. There will be a summer VB camp for all girls going into 5<sup>th</sup> through 8<sup>th</sup> grade (2017 2018 school year) on June 27<sup>th</sup> & 28<sup>th</sup>. Camp fee is \$10. All forms and payment must be received by **May 12<sup>th</sup>**.
5. 4-H is offering an event on **Saturday, May 6** at Newton Hills State Park. This one day camp is a great opportunity for kids to learn about nature and will feature sessions on wind energy, trees, water quality, and outdoor cooking and safety. This is for all youth ages 8-12.  
<http://www.lincolncountysd.org/Page.cfm/Departments/50/4-H-Calendar>  
<https://calendar.google.com/calendar/event?eid=N2ZqbGFramtyaHVpcmpsYnB1MHYxcFrZXMgbGluY29sbmNvdW50eXNkNGhAbQ&ctz=America/Chicago>

*Happy Birthday*

**4/19** Carly Welch  
*June Summer Birthdays*

**6/11** Tyler LaFleur

**6/11** Zoie Miller

**6/14** Sean Hurley

**6/17** Josie Curry



6. Acceleration registration forms are in the office and attached to announcements. Enrollment is first come, first served.
7. **Today, Thursday 4/20** is Nursing Home Bingo day. The following students need to meet in the office at 1:45 to sign out and walk together to the Nursing Home: Claire, Karl, Quinn, Aubrey, Jack, Lucas Hemmingstad, and Ty Trometer.
8. The deadline for the 2018 East Coast Trip is **Friday, May 21**. If you are still interested, there is still time to register.
9. Speeches will be presented through Friday this week. Please don't enter the classrooms during presentations. The printer in Mrs. Meadows' room will be turned off during speeches.
10. Power Point Meeting is on **Friday 4/21** this week at 7:50 in Mrs. Langle's room.

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- **UPCOMING DATES:**
  1. **APRIL 27- 5-8 SPRING CONCERT @ 7PM**
  2. **MAY 1- HS SPRING CONCERT @ 7PM**
  3. **MAY 4- JK- 4 SPRING CONCERT @ 7PM**
  4. **MAY 17- TENTATIVE 8<sup>TH</sup> GRADE GRADUATION 9AM**
  5. **MAY 17- TENTATIVE LAST DAY OF SCHOOL (PENDING WEATHER)**