

## Note#153 Friday, April 21<sup>st</sup>, 2017

### TODAY'S MENU:

#### **BREAKFAST:**

Iced Long John or Cereal & Toast with Juice and Peaches

#### **LUNCH (Entree' Choices):**

EPJ Buffalo Pizza or Sloppy Joe, BBQ Beans and Sugar Cookie



EPJ  
HUSKIES

### 4/24/2017 MENU:

#### **BREAKFAST:**

Breakfast Sliders or Cereal & Toast with Juice and Pears

#### **LUNCH (Entree' Choices):**

Cheeseburger or Chicken Stew over Biscuit with Mixed Vegetables



Good morning. Would you please rise and join us in the Pledge of Allegiance: *I pledge allegiance, to the flag, of the United States of America, and to the Republic, for which it stands, one nation, under God, indivisible, with liberty and justice for all.*

## EPJ High School Announcements

1. Happy Birthday to Mackenzie Jordan tomorrow.
2. Good Luck to the track athletes headed to the SC Relays on Saturday.
3. Good Luck to the students headed to the Math Competition at USD tomorrow.
4. Acceleration registration forms for this summer are in the office and attached to this email. Enrollment into the program is first come first served.
5. Mentors, please meet in the commons at 8:10 am on **Tuesday 4/25** for a yearbook picture.
6. **PROM- Saturday 4/22 Schedule:** 4pm – Walk Through at WelCove; 6pm Banquet at the Pointe Golf & Event Center; 6:45-8pm Pictures in the MS Gym; 8:15pm line up for Grand March; 8:30pm Grand March; 9-12 Dance; 12:30- 5am After Prom party
7. Brian's repair is looking for summer help. 20-40 hours/week with no weekends. Assist with oil changes, tires, general vehicle maintenance, detailing vehicles, and other duties as assigned. Starting pay is \$8 an hour depending on experience.
8. If you are interested in representing your class on student council next year, please sign up on the office window by **Monday, April 24th**, at the end of the day. Class positions include president, vice president, secretary, treasurer, and representative. You may not sign up if you've had a grade lower than a D or a GPA lower than a 2.0. If you have any questions regarding student council or these positions, see Mrs. Challgren.
9. Seniors you will meet this morning **Friday 4/21** in the commons for a short meeting.

### *Happy Birthday*

**4/18** Connor Taylor

Karly Marx

Zak Fowler

**4/19** Hunter Ewing

**4/22** Mackenzie Jordan

*June Summer Birthdays*

**6/16** Drew Johnson

Kate Corio

**6/20** Hana Fetterman

Anthony Gehrig



10. Donate your unused shoes to the shoe drive in the office. All proceeds go to the Ulman Cancer Fund for Young Adults. Shoes will be collected through May. Contact Caitlin Davis at Mount Marty College [Cait.Marie.8@hotmail.com](mailto:Cait.Marie.8@hotmail.com) for more information.
11. Seniors if you are interested in dance and cheer and haven't selected a college yet – come see the Briar Cliff spirit squad tryouts flyer in the office. Tryouts will be held on **Monday April 24<sup>th</sup>**. Scholarships are still available.

**PARENTS:**

- BUS ZONE- Please do not park in the bus drop off/ pick up zone 7:30- 8:15am or 2:40- 3:15pm. Busses need to be able to get in and out of this area safely and quickly.
- The MS DI Team will be offering childcare at the spring concerts – please see the flyer attached.
- Please call the office by 9 a.m. if your child will be late or absent from school.
- Please remember to add money to your child's meal account. No second entrees will be given to anyone with a negative balance. Please make all checks payable to **Elk Point-Jefferson (EPJ)**
- **UPCOMING DATES**
  1. **APRIL 22- PROM (THEME: ALL THAT GLITTERS IS GOLD)**
  2. **APRIL 24 - SENIOR AWARDS NIGHT 7PM**
  3. **APRIL 27- 5-8 SPRING CONCERT @ 7PM**
  4. **MAY 1- HS SPRING CONCERT @ 7PM**
  5. **MAY 4- JK- 4 SPRING CONCERT @ 7PM**
  6. **MAY 17 TENTATIVE LAST DAY OF SCHOOL (PENDING WEATHER)**

**EPJ Middle School Announcements**



1. Good Luck to the MS Solo Ensemble students at their contest on Saturday.
2. 8<sup>th</sup> graders: If you are interested in representing your class on student council next year, please sign up on the office window by **Monday, April 24<sup>th</sup>**, at the end of the day. Class positions include president, vice president, secretary, treasurer, and representative. You may not sign up if you've had a grade lower than a D or a GPA lower than a 2.0. If you have any questions regarding student council or these positions, see Mrs. Challgren.
3. There will be a summer VB camp for all girls going into 5<sup>th</sup> through 8<sup>th</sup> grade (2017 2018 school year) on June 27<sup>th</sup> & 28<sup>th</sup>. Camp fee is \$10. All forms and payment must be received by **May 12<sup>th</sup>**.

*Happy Birthday*

**4/19** *Carly Welch*  
*June Summer Birthdays*

**6/11** *Tyler LaFleur*

**6/11** *Zoie Miller*

**6/14** *Sean Hurley*

**6/17** *Josie Curry*

4. 4-H is offering an event on **Saturday, May 6** at Newton Hills State Park. This one day camp is a great opportunity for kids to learn about nature and will feature sessions on wind energy, trees, water quality, and outdoor cooking and safety. This is for all youth ages 8-12.  
<http://www.lincolncountysd.org/Page.cfm/Departments/50/4-H-Calendar>  
<https://calendar.google.com/calendar/event?eid=N2ZqbGFramtyaHVpcmpsYnB1MHYxcFrZXMgbGluY29sbmNvdW50eXNkNGhAbQ&ctz=America/Chicago>
5. Acceleration registration forms are in the office and attached to announcements. Enrollment is first come, first served.

6. The deadline for the 2018 East Coast Trip is **Friday, May 21**. If you are still interested, there is still time to register.

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  4. **MAY 17- TENTATIVE 8<sup>TH</sup> GRADE GRADUATION 9AM**
  5. **MAY 17- TENTATIVE LAST DAY OF SCHOOL (PENDING WEATHER)**