# care and machines



an interdisciplinary
conference on caring
relationships with
 technologies

LINCOLN THEOLOGICAL INSTITUTE

University of Manchester, 20<sup>th</sup>-21<sup>st</sup> October 2017

In order to explore critically the meaning, significance, and future of care and machines, contributors from a range of disciplines are invited to propose papers on a variety of topics. As an indicative guide, topics and questions that might be explored include, but are not limited to, the following:

# **Methodological issues**

- What is 'care' in relation to other concepts such as wellbeing, trust, or altruism? What do these reveal about our understandings of care and machines?
- How can we discern or measure 'care' in a technological context?
- What insights from the philosophy of technology can be applied, developed, or critiqued?

# **Ethical issues**

- Do humans have a duty of care to one another? Can/should this be technologically mediated?
- Do humans have a duty of care to nonhumans, including machines and animals? How do practices of care interact between different nonhumans, i.e. can/should machines care for nature or animals?
- What, if any, are the reciprocal demands on participants human and machine in caring relationships?

## **Practices in contexts**

 What specific questions are raised by different examples of care and machines? (I.e. mobile devices and ubiquitous communication/data mining; companion robots and projection of emotion/replacement of relationships with other humans; machines in medicine and trust/ prompting of new moral dilemmas such as switching off life machines; etc.)

# Disciplines, traditions and receptions

- How do historical relationships influence our present and future attitudes to care in technological contexts?
- How do depictions of technologies in fiction influence our attitudes to care and machines?
- What religious attitudes would support or challenge practices of care with machines?

University of Man 5 Please submit an abstract of no more than 300 words, together with a short author bio (of approxi-June the diverse audience of this conference, and ensure that their papers are accessible to researchers be aware prop<mark>osal</mark>s is **1**<sup>st</sup> . presenters should Institute, from other fields and disciplines. This should be reflected in abstracts and proposals. This conference is part of the Living with and Loving Machines project at the Lincoln Theological I uk. The closing date for be notified of decisions by 1<sup>st</sup> July. Prospective chester. For more information, please visit: <u>www.lincolntheologi</u>i scott.midson@manchest mately 100 words), to **2017**, and authors will