

Agenda

- 9:00
1. Welcome
 2. Housekeeping & Updates
 - Contract for micro-hydro evaluation developed
 - Committee member updates
 3. Area Programming for :
 - Park and Community Center
 - Canal Street Area
- 11:00
4. Wrap Up
 - Next meeting: November 2 – review emerging draft



518.306.3702

Lisa Nagle ext. 11

Rob Holzman ext. 14

Sue Caruvana ext. 17