

The Covenant Renewal Service

Providence Reformed
Presbyterian Church

9124 Sappington Road, St. Louis, MO 63126
314-843-7994 www.providencestlouis.com



Easter Season

April 14, 2013

Welcome

If you are **visiting** our church today, we welcome you to our worship service and Christian community. Please find the registration book in the foyer of the church and help us serve you better by leaving your name and contact information. We promise to keep this information confidential and only use it for personal contact with you and your family. Join us downstairs for coffee after this morning's service.

We have **Christian education** classes for all ages meeting after the service at 11:40 AM. Children's Sunday school classes meet in the educational wing. The adult class meets in the fellowship hall at 11:40 AM to study the topic of Music with Elder Hiers. Please join us for our evening service tonight at 5 PM and a cookout afterwards.

If you are unfamiliar with **our form of worship**, please feel free to speak with one of the Pastors or Elders. We have resources that will help you understand the biblical rationale for why we worship the way we do. Visit our website for articles, essays, and other helpful information on our worship and life at Providence: www.providencestl.com.

The **Lord's Supper** is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. If you have any doubt about your participation, please speak to one of the elders or the pastor before or after the service. **Note:** The middle circle of cups in each tray contains grape juice, the larger outer ring contains wine. (The grape juice has a darker color than the wine.)

Jesus Christ - Conqueror (*Front Cover*)



The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns *because* he died for us.

Today our Pulpit and Table paraments are **white**. White symbolizes the promise of the glorious transfiguration of our flesh because of the glorification of Jesus in his resurrection from the dead.

The Morning Service

The Lord's Day — April 14, 2013

Easter Season

Preparation For Worship: *Colossians 1*

Organ - Mrs. Joanie Harris

Welcome & Announcements - Pastor Joshua Anderson

The Entrance

Welcome & Announcements

[Kneeling] Silent Preparation for Worship

Call to Worship: *Revelation 7:9-10*

Rev. Jeremy Sexton

†Hymn #315 "God himself is with us"

Trinity Hymnal

†Salutation & Responsive Scripture

In the Name of the Father, and the Son and the Holy Spirit

Amen!

Matthew 28:19

The Lord be with you!

Ruth 2:4

And also with you!

Call on the Name of the Lord in praise;

Psalms 105:1-5

Make known his deeds among the nations!

Sing to God with joyful songs;

Tell of all God's wonderful works!

†Pastor: Let us pray to the Lord:

Lord of life, submitting to death, you conquered the grave. By being lifted on a cross, you draw all peoples to you. By being raised from the dead, you restore to humanity all that we had lost through sin. Help us now to proclaim to the world the marvelous mystery of death and resurrection; we pray in your name. Amen!

Purification

†Pastor: Dearly beloved brethren, let us draw near to God our Father with an honest heart and kneel and confess our sins, asking him to forgive us for Christ's sake: [Congregation Kneels]

To you, O Lord, belongs righteousness,

Daniel 9:7-10

but to us open shame.

To us, O Lord, belongs open shame, to our kings, to our princes,
and to our fathers, because we have sinned against you.

To the Lord our God belong mercy and forgiveness,
for we have rebelled against him

And we have not obeyed the voice of the Lord our God by walking
in his laws,

which he set before us by his servants the prophets.

**Eternal God, my heavenly Father, I am heartily sorry for having
offended you, and I detest all my sins, not only because I dread
the loss of heaven and the pains of hell, but most of all because I
have offended you, my Father. Accept my confession, O God, for
you have promised to be gracious and compassionate with your
erring children. With the help of your grace, I humbly confess
my sins and resolve to repent and amend my life. *Silent Prayer.*
Amen!**

†Pastor: Now stand up and hear the good news!

Ascension

†Pastor: Lift up your hearts!

We lift them up to the Lord!

†Let us give thanks to the Lord our God!

It is proper and right to do so.

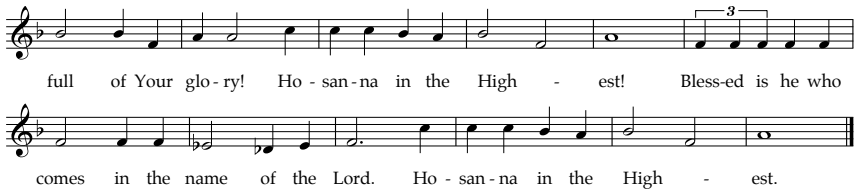
†Truly it is fitting, right, and beneficial to give thanks to you at all times
and in every place, O Lord, holy Father, almighty and everlasting God;
but chiefly we are bound to praise you for the glorious resurrection of
your Son, Jesus Christ, our Lord; for he is the very Paschal lamb, which
was offered for us and has taken away the sins of the world. By his
death he has destroyed death and by his rising to life he has restored us
to everlasting life. Therefore, with angels and archangels and all the
company of heaven and with the church on earth, we praise and
magnify your glorious Name, evermore praising you and singing...

†The Sanctus

†Hymn #32 "The God of Abraham praise"

Trinity Hymnal

The image shows the beginning of a musical score for a hymn. It is written on a single staff in treble clef. The tempo/mood is marked 'with vigor' and the dynamics are 'fff'. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a half note G4, a half note F4, and a half note E4. The next measure contains a whole note D4. The final measure shown is a triplet of eighth notes: G4, A4, and B4. Below the staff, the lyrics are: 'Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are'.



The Old Testament Reading: 2 Samuel 1:17-27

This is the Word of the Lord!

Thanks be to God!

The Epistle Reading: 1 Corinthians 13:1-13

This is the Word of the Lord!

Thanks be to God!

Hymn "This joyful Eastertide"

1. This joyful Eastertide,
 Away with sin and sorrow!
 My Love, the Crucified,
 Hath sprung to life this morrow.

2. My flesh in hope shall rest,
 And for a season slumber;
 Till trump from east to west,
 Shall wake the dead in number.

Refrain

*Had Christ, that once was slain,
 Ne'er burst his three-day prison,
 Our faith had been in vain;
 But now hath Christ arisen,
 Arisen, arisen, arisen.
 But now hath Christ arisen!*

3. Death's flood has lost his chill,
 Since Jesus crossed the river;
 Lover of souls, from ill
 My passing soul deliver.

Text: George R. Woodward, from
Carols for Easter and Ascensiontide, 1894;
 Music: from Joachim Oudaen's *David's Psalmen*,
 Amsterdam, 1685; arr. Charles Wood (1866-1926)

†The Gospel Reading: John 15:9-17

This is the Gospel of our Lord Jesus Christ!

Praise be to you, O Christ!

†We Confess our Faith: *The Nicene Creed*

**I believe in one God the Father Almighty,
 Maker of heaven and earth,
 and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds: God of God,
 Light of Light, very God of very God, begotten, not made;
 being of one substance with the Father,
 by whom all things were made:
 Who for us men and for our salvation came down from heaven,**

and was incarnate by the Holy Spirit of the virgin Mary,
and was made man; and was crucified also for us
under Pontius Pilate. He suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sits on the right hand of the Father.
And he shall come again with glory to judge both the living
and the dead whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord, and Giver of Life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshipped and
glorified; who spoke by the prophets.
And I believe in one holy catholic and apostolic Church.
I acknowledge one baptism for the forgiveness of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen!

†The *Gloria Patri*

Glory be to the father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is not and ever shall be, world
without end. Amen! Amen!

Sermon Text: *Ephesians 4:25-5:2*

Pastor Joshua Anderson

Sermon: **IS REAL COMMUNITY POSSIBLE (IN THE CHURCH)?**

X. CHRISTIAN ANSWERS TO CRITICAL QUESTIONS

Silent Meditation

The Tribute Offering

We Offer Ourselves Through Tithes and Offerings

Offertory "It is well with my soul" (Hymn #580) Dan Hayes, piano & arr.

† [Hands Raised] The Doxology

Trinity Hymnal, p. xvi

† [Hands Raised] Offertory Prayer

Our Holy and Triune God, for your glory and the advancement of
your kingdom, with grateful, joyous, and faithful hearts we
present to you these tithes and offerings, representing ourselves
and our works. Multiply these gifts and increase their usefulness;
magnify your Name and purposes in their distribution; continually
increase in us the joy of honoring you; and now set your blessing
upon us all, supplying our every need according to your riches
and glory in Christ Jesus, our Lord, and now we continue to pray

as our Lord has taught us. . .

† [Hands Raised] The Lord's Prayer

The Sacrifice of Peace

Prayer of Thanksgiving & Memorial

Communion Hymn "At the Lamb's high feast" *Trinity Hymnal*, #365

Pastoral Benediction: "Now may the body and blood of our Lord. . ."

†The Song of Simeon (*Nunc Dimittis*): *Luke 2:30-32*

Lord, now lettest thou thy servant depart in peace, according to thy Word; for mine eyes have seen thy salvation, which thou has prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

†Pastor: Give thanks to the Lord, for he is good.

Congregation: **And his mercy endures forever!**

Pastoral Prayer: Almighty God, our Heavenly Father, by the powerful resurrection of your Son, you overcame the old order of sin and death to make all things new in him. Give us joy to celebrate Christ's rising from the dead, and a firm hope that we will be raised from the death of sin to the life of righteousness; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, age after age. Congregation: **Amen!**

Benediction

†Hymn #281 "For all the saints"

Trinity Hymnal

†Commission: *Matthew 28:18-20*

†Benediction: *Numbers 6:24-26*

†Three-fold Amen & Postlude

Welcome to Providence Presbyterian Church. If you are visiting with us, please leave your name and email address in the guest book in the foyer near the front door. Tonight we will meet at 5 PM for our evening service so that afterwards we can have our first Spring Cookout on the church parking lot.

Announcements

The “Music of the Church” Sunday School Class — Join us in the fellowship hall this morning for our Sunday School class on music in the church.

Pastors’ Vacation — Pastor Meyers and his wife are on vacation this week (April 8-16). Please contact Pastor Anderson if you need pastoral care or in case of an emergency. Pastor Anderson will be on vacation April 16-22.

Proposed Budget for 2013-14 — The session would like the congregation to review proposed changes for the budget next year. Our fiscal year ends in April. The session will be voting on a new budget the beginning of May and presenting it at the congregational meeting. Before everything is finalized, the congregation is encouraged to read the budget and make recommendations or comments, if necessary. You may speak with any of the elders, but particularly Mr. Richard Hiers, the treasurer if you have any comments or concerns.

Men & Boys Camp Out — This year’s annual Men & Boys’ Camping Trip will be on April 26-27, at the Keane’s property in Mt. Sterling. The campout will last from Friday afternoon through Saturday at 2 PM or so. We will have all sorts of activities for everyone. If you have questions contact Pastor Meyers or John Keane.

Annual Congregational Meeting — On Sunday, May 5, we will hold our annual congregational meeting during the Sunday School hour. The purpose of the meeting will be to elect new officers and explain and discuss the budget for the 2013-2014 fiscal year.

Bridal Shower for Lauren Meyers — Ladies, you are invited to a Bridal Shower for Lauren Meyers (daughter of Jeff and Chris Meyers) on Thursday, April 25 at 7:00 PM at the home of Brookie Moore, 695 Hawbrook, Glendale 63122. Lauren is registered at Bed, Bath and Beyond, and Brookie will be collecting for a group gift. Four or five volunteers are needed to assist with the shower. See Brookie or the sign up sheet.

Bridal Shower for Madeline Shields — Ladies, please join us for a bridal shower in honor of Madeline Shields at 7 PM on Thursday, May 16, at the home of Maggie Montgomery. If you would like to participate in the group gift, please see Barb Hoover. Contact Ami Anderson with any questions or to help with the shower.

Nursery Coordinator Needed — Mary Beth Denney will be taking over the nursery in June, but she needs a partner. Please prayerfully consider serving in this capacity and let Christine Greeno know if you are interested or have any questions.

Please sign up for our **2014 Women's Retreat**. We are planning a wonderful event with lots of activities you will truly enjoy. If you are interested, have questions, or need any financial assistance please contact Lu Greeno, Erin Van Horn, Dottie Devlin, or Kheylya Murrell. The first payment for the Women's Retreat was due March 31. If you still have not made your payment please contact Kheylya Murrell.

Bake Sale — Thank you to all that baked or donated to the WIC Bake Sale! With your generosity we are able to sponsor some women to attend our Seasons of Life Retreat.

Upcoming Events

April 7-16	Pastor Meyers on Vacation
April 16-22	Pastor Anderson on Vacation
April 25	Bridal Shower for Lauren Meyers
April 26-27	Men & Boys Campout
April 28	Memory Review
May 4	Annual WIC Meeting
May 5	Annual Congregational Meeting
May 16	Bridal Shower for Madeline Shields
May 19	Promotion Sunday (for children's Sunday school)
July 22-26	VBS

Sermon Notes and Prayer Requests

Evening Prayer

Sunday, April 14, 2013 - 5 PM

Responsive Reading: *Psalm 91*

Pastor Joshua Anderson

†Hymn #567 "If thou but suffer"

Trinity Hymnal

Opening Prayer

Scripture Reading: *1 Peter 2:1-12*

Intern Matt Teeselink

Sermon **THE PEOPLE OF GOD: CALLED INTO THE LIGHT**

†Hymn #27 "If God is on our side"

Anglo-Genevan Psalter

Prayer Requests & Prayer

†Hymn #278 "Jesus, with thy church abide"

Trinity Hymnal

†Benediction & Dismissal

- Our first Spring Cookout & Fellowship -

The Lord's Service Explained

Easter Season

In the early, post-apostolic Church it was the feast of Easter that established the starting point of the development of the liturgical church year. The year as a whole receives its "Sunday" at Easter. Just as the first day of the week gives meaning and purpose to the weekly pattern of human life, so also the celebration of Easter in the Spring orients the entire year around the victorious resurrection of Christ for the life of the world. The early Church did not intend for this yearly pattern to replace or weaken the weekly Sunday worship of the church. Rather, the annual pattern was intended to enable the church to understand even better the mystery of Christ's sanctification of all of life, time included.

Early on in the Church's development of the Easter feast, following the weekly pattern, the annual celebration was set within a framework of six weeks of preparation and repentance (called Lent), ending with the rest of Easter. Then, following Easter Sunday, seven weeks of exultation and feasting were decreed, ending in Pentecost and the beginning of an "eighth week." The church, therefore, celebrates a "week of weeks" during the Easter season as a reminder of Christ's comprehensive redemption of all of life, a time of feasting, giving thanks, and praise to the Risen Christ. Easter season ends with the festival of the outpouring of the Holy Spirit (Pentecost) which ends the seven weeks and ushers in the world to come (symbolically, the eighth day or week). Use these seven weeks of Easter season not just to meditate and reflect upon the resurrection of our Lord, but also to rejoice, give thanks, and sing about the comprehensive victory that he has accomplished for you.

The color for Easter is white. White symbolizes purity, light, and life. It is the bright "color" of Jesus' glorified humanity after his resurrection and therefore will also be the "color" of our new "clothing" when we are resurrected. Easter hymns can be found in the Trinity Hymnal #197-209, and also #596-609.

An Easter Prayer: O almighty and eternal God, now that you have assured us of the completion of our redemption through the resurrection of our Lord Jesus, give us the will to show forth in our lives what we profess with our lips; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, age after age. Amen.

The Westminster Larger Catechism

Q. 87 What are we to believe concerning the resurrection?

A. We are to believe, that at the last day there shall be a general resurrection of the dead, both of the just and unjust: when they that are then found alive shall in a moment be changed; and the selfsame bodies of the dead which were laid in the grave, being then again united to their souls forever, shall be raised up by the power of Christ. The bodies of the just, by the Spirit of Christ, and by virtue of his resurrection as their head, shall be raised in power, spiritual, incorruptible, and made like to his glorious body; and the bodies of the wicked shall be raised up in dishonor by him, as an offended judge.

Officers and Resource People

The Session (Pastors & Elders)

Rev. Jeffrey J. Meyers	314-842-9329 (O)	John Moore	314-984-9869
Senior Pastor	314-842-9309 (H)	Ken Pratt	314-416-1176
Rev. Josh Anderson (Assoc.)	314-814-5213	Monte Shields (Clerk)	314-849-0597
Jason Carter	636-257-2441	Allan Wamsley	314-560-9602
Richard Hiers	314-543-3010		

The Deacons

Jack Boeve (Chairman)	636-461-1398	Steve Shaffer	314-843-1964
Bryan Carter	636-271-7288	Pat Staebel	314-303-4369
Dan Hayes	314-984-9814	Paul Svezia	314-406-9101
Daryl Hoegemann	314-962-4874	Bob Wooldridge	314-963-9671

Women in the Church Officers

President: Lu Greeno	618-538-5885	Bethel:	Cassie Linton, Denise Gerstung, Crystal Schmidt, Marianne Pitts, Vivienne Greeno
Vice President: Dottie Devlin	314-821-0360		
Secretary/Treasurer:			
Erin VanHorn	314-620-3733	Kitchen: Rosamma Weston	314-205-2018
Prayer Chain: Doris Daily	314-961-8799	Tracy Boeve	636-461-1398
Carolan Van Heest	314-966-5732	Hospitality: Barb Hoover	314-966-3523
Svezia	svezia@sbcglobal.net	Deborah Shields	314-849-0597
Nursery: Christine Greeno	618-514-0935	Wedding Coordinator:	
Melanie Greeno	518-926-9046	Barb Hoover	314-966-3523

Church Staff

Rev. Jeffrey J. Meyers	314-842-9329 (O)	Rev. Tim Weston	314-814-2019
Senior Pastor	314-842-9309 (H)	Pastor to International Students	
Rev. Joshua Anderson	314-814-5213	Bill Hoover (Music Dir.)	314-966-3523
Pastor of Congregational Care & Discipleship		Melanie Carter (Secretary)	636-271-7288
Paul Jaeggi, Sr.	314-843-7994 (Church)		cartersonthehill@gmail.com
Asst. to the Pastor	314-631-4394 (Home)		

Pastoral Interns

Matt Teeselink	563-579-3674	Ryan Van Horn	314-620-3744
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Home and Foreign Ministries

Ross Dixon	RUF Ministry (Mizzou)	Blake & Cathy Purcell	Russia
Garrett & Michelle Crow	Santa Clarita, CA	John & Cathy Rug	Chile
Jamison & Laura Galt	New York City	Brian & Jessie Steadman	New York City
Shane & Kim Gibson	New Orleans, LA	Lian & Clara Tombing	India
Bryan Walker	US Army Chaplain	Marcus Toole	Canada
Daniel & Stephanie McKinney	Salt Lake City	Tim & Rosamma Weston	ISI (St. Louis)
Emad & Michelle Mikhail	Middle East	Dan & Becky Young	Mexico