



27th Annual  
community paint-a-thon  
**2014**

**PAINT DATE**

September 13

**RAIN DATE**

September 20

In partnership with



A Brush with  
**Kindness**



## THE COMMUNITY Paint-A-Thon

is a unique community partnership designed to paint the exterior of homes owned and occupied by persons with limited financial resources, who are at least 60 years of age or have a permanent disability, making them unable to do the work themselves.

### Who Can Volunteer?

The Paint-A-Thon is a major volunteer event. Teams of volunteers are recruited from businesses, churches, social service and civic groups.

**All Paint-A-Thon volunteers must be at least 14 years of age.** Organized youth groups must provide one adult volunteer for every five youth volunteers.

**CONTACT:**

Annette Sommer  
HandsOn Suburban Chicago  
(847) 228-1320  
annette.sommer@volunteerinfo.net

### Who Qualifies?

Older or disabled homeowners of single-family residences who are financially disadvantaged and who are physically unable to paint their homes themselves are eligible. The homes must be owner-occupied and in sufficient condition so that scraping and spot priming are the only preparations needed.

### What Happens?

Once houses have been identified, inspected and the residents qualified, a team of volunteers from the community will be assigned to scrape, prime and paint each house. All homes are painted on the same day. **Team leaders must visit the home site the week before Paint Day to do prep work such as scrape peeling paint, caulking and spot priming.** On Paint Day, teams are expected to meet in the morning and complete the project by the end of the day.

Catholic Charities serves as the Intake Agency and is responsible for screening applications, verifying income and determining financial eligibility. Catholic Charities does not discriminate on the basis of religion, sex, race, national origin, sexual preference or economic status. Valspar Coatings\* is the paint partner.

For an application and/or additional information, please contact:

**Catholic Charities**  
**Attn.: Community Paint-A-Thon**  
1801 W. Central Road  
Arlington Heights, IL 60005-2410  
Phone: (847) 253-5500  
catholiccharities.net/ccnw

## ELIGIBILITY REQUIREMENTS

The house must be owned and occupied by person(s) 60 years of age and older, or with a permanent disability or a veteran, and who are unable to do the painting themselves.

Only the exterior of the house may be painted as part of Paint-A-Thon.

The house must be a single-family residence, occupied by its owner(s) and in need of paint.

The house must not be larger than two stories or exceed 25 feet in height.

The house must be structurally sound, not in need of major repairs and approved by an inspector.

A homeowner or adult family member must be present when volunteer team is at the home.

The homeowner is not intending to sell the house within the next two years.

The household income must be within the following guidelines:

Household income:  
Yearly - \$36,000\*  
Monthly - \$3,000\*

**\*Note:** Income is not the only criterion. Medical expenses and other special circumstances will be taken into consideration in determining financial eligibility.



# 10

**LOCATIONS**

**TOWNSHIPS**

- BARRINGTON**
- ELK GROVE**
- HANOVER**
- MAINE**
- NEW TRIER**
- NILES**
- NORTHFIELD**
- PALATINE**
- SCHAUMBURG**
- WHEELING**

## THANKS TO OUR 2013 Paint-A-Thon, Coordinating Committee & Supply Sponsors

- ALLSTATE AGENCY SALES
- ALLSTATE HELPING HANDS
- ALLWAY TOOLS, INC.
- BERCOM
- BURNS & McDONNELL
- CALVARY CHURCH – YOUNG ADULTS GROUP
-  CATHOLIC CHARITIES
- CETERA FINANCIAL GROUP
-  CITY OF DES PLAINES HEALTH AND HUMAN SERVICES
- CRAIG POWERS
-  ELK GROVE VILLAGE FELLOWES, INC.
- FIRST PRESBYTERIAN CHURCH OF ARLINGTON HEIGHTS
- FREMD HIGH SCHOOL BOYS SWIM TEAM & DIVE TEAMS
- GLENBROOK SOUTH HIGH SCHOOL INTERACT CLUB
-  HABITAT FOR HUMANITY OF NORTHERN FOX VALLEY/ A BRUSH WITH KINDNESS
-  HANDSON SUBURBAN CHICAGO
-  HANOVER TOWNSHIP SENIOR SERVICES
- HOMERIGHT, INC.
- IMMANUEL LUTHERAN CHURCH – PALATINE
- JR EDWARDS BRUSHES AND ROLLERS
-  KENNETH YOUNG CENTER
- LEXMARK
- MARYLAND BRUSH COMPANY
- MOTOROLA SOLUTIONS
-  NILES SENIOR CENTER
-  NORTH SHORE SENIOR CENTER
- OAKTON COMMUNITY COLLEGE HABITAT FOR HUMANITY
-  PALATINE TOWNSHIP SENIOR CITIZENS COUNCIL
- PROSPECT HIGH SCHOOL SERVICE CLUB
- PURDY BRUSH CORP.
- RED DEVIL
- RICH PRODUCTS
-  SCHAUMBURG TOWNSHIP
-  SEGERDAHL GROUP
- SHURTECH BRANDS
- ST. RAYMOND'S CATHOLIC CHURCH
- ST. THOMAS OF VILLANOVA YOUTH GROUP – VOICES
- STEVENSON HIGH SCHOOL STUDENTS HELPING SOLDIERS
- THE LEARNING HOUSE
- TWAIN PRESBYTERIAN CHURCH
-  VALSPAR COATINGS
-  VILLAGE OF WHEELING/ PAVILION SENIOR CENTER
-  WHEELING TOWNSHIP
- WOOSTER BRUSH COMPANY



27th Annual  
community paint-a-thon  
2014

 Denotes Coordinating Committee Member

© Valsoar. Habitat for Humanity and the habitat logo are trademarks of Habitat for Humanity. All are used with permission.

**Annual Community Paint-A-Thon**  
**CONFIDENTIAL HOMEOWNER APPLICATION**

**RETURN APPLICATION BY JUNE 15th**

Please return completed application to  
**Catholic Charities, 1801 W. Central Road, Arlington Heights, IL 60005**

NAME OF HOMEOWNER: \_\_\_\_\_ AGE: \_\_\_\_\_

ARE YOU A VETERAN _____	BRANCH SERVED _____	YEARS SERVED _____
-------------------------	---------------------	--------------------

<u>OTHER HOUSEHOLD MEMBERS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

STREET ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_

How did you hear about the Paint-A-Thon? \_\_\_\_\_

**HOUSE INFORMATION:**

My house is:  Two-stories  One and a half  One-story  Duplex Year Built \_\_\_\_\_

Height of Highest Peak \_\_\_\_\_ (Must not exceed 25 feet and be easily accessible)

Areas that need paint are  Trim  Entire House  Garage - Attached? Yes \_\_\_\_\_ No \_\_\_\_\_

The exterior of my home is:  Wood Frame  Brick  Stucco  Siding  Other

Any additional Information: \_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIST NAMES OF RELATIVES LIVING IN OR NEAR THIS AREA WHO WOULD BE WILLING TO HELP WITH PREPARATION, PAINT, OR CLEAN-UP.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Can you supply (borrow from neighbor, friend, etc.) equipment for us on Paint Day? Yes \_\_\_\_\_ No \_\_\_\_\_  
Can rest room facilities be available for volunteers? Yes \_\_\_\_\_ No \_\_\_\_\_  
Can you provide soft drinks or coffee during the day for volunteers? Yes \_\_\_\_\_ No \_\_\_\_\_

**EMERGENCY CONTACT REQUIRED:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime #: \_\_\_\_\_ Cell / Evening: \_\_\_\_\_

**CONFIDENTIAL INCOME & STATISTICAL INFORMATION**

(The Financial Information will be available to professional representatives of the Coordinating Committee only, and will be held in strictest confidence.)

“Income” means any amount received from the following sources by all household members. List monthly income by category listed below. Financial Information **must** be completed for the application to be considered.

	<u>Monthly</u> <u>Totals</u>	<b>OR</b>	<u>Annual</u> <u>Totals</u>
Social Security	_____		_____
Salaries or wages	_____		_____
Pension & Annuities	_____		_____
Interest and Dividends	_____		_____
Any public assistance	_____		_____
Other _____	_____		_____
<b>MONTHLY TOTAL</b>	_____		_____
<b>X 12 = ANNUAL INCOME</b>	_____		_____

**INCOME VERIFICATION:** Please include a photocopy of your **MOST RECENT** Federal Tax Return, U.S. Form 1040. If you do not file a tax return, please include copies of your prior year income sources.

**ASSETS:** Fill in the amount or write “none” for ALL items.

	<u>AMOUNT</u>		<u>AMOUNT</u>
Savings Account	_____	Cert. Of Deposit (CD’s)	_____
Checking Account	_____	Stocks & Bonds	_____
Any Other	_____		
Total Number in Household: _____		Are you disabled: Yes _____ No _____	

Nature of Disability: \_\_\_\_\_

**HOMEOWNERS INSURANCE** (Please provide a photocopy of your current homeowners policy)

Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

I am the owner of record and do occupy the residence listed in this application. I am not presently planning, nor do I intend within the next two years, to sell my home.

I do understand and agree to have the **exterior** of my home painted by VOLUNTEERS.

I, the undersigned, certify (subject to disqualification from the Paint-A-Thon program) that the information is true and correct to the best of my knowledge and belief, and that the provisions stated are accepted and agreed to.

\_\_\_\_\_  
Homeowner/Applicant Signature

\_\_\_\_\_  
Date