

The Holy Family of Jesus, Mary, and Joseph December 27, 2015

#### **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

#### **Baptisms**

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

#### Confirmation

Confirmation is administered every three years to all 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

#### **Marriages**

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

#### **Anointing of the Sick**

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

#### Reconciliation

The sacrament is celebrated each Saturday from 4:00 – 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am – 12:00noon in the church and also by appointment.

#### **Monthly Visitations**

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

#### **Rite of Christian Initiation in Adults (RCIA)**

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

# St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Religious Education Phone: 570-724-9789

Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

#### **Rectory Office Hours**

Monday through Friday 9:00-2:00pm

#### **Parish Staff**

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Director of Religious Ed.: Maureen Poirier – stpreled@ptd.net Maintenance Staff: Connie Spang, Francis Kennedy

#### **Schedule of Weekend Masses**

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am & 11:00am

#### Reconciliation

Saturday 4:00 – 4:45pm

Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

#### **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

#### **Religious Education and Formation**

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00–6:30pm as scheduled.

#### **Pregnancy Support**

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

#### **Parish Contact Listing**

Rite of Christian Initiation of Adults – Patti Mitchell 570-724-3371 Guardians of the Redeemer – Rectory 570-724-3371

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

 $Knights\ of\ Columbus-George\ Gamble\ 570\text{-}724\text{-}5216$ 

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Rectory 570-724-3371

Funeral Luncheon Group – Rectory 570-724-3371

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds - Rick Joachim 570-439-2591

Cemetery Committee - Howard Rutledge 570-724-4529

Fundraising Dinners – Kathy Wilcox 570-724-3371

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427, Marian Miller 570-724-5245

Samaritan House – Daria Guelig 570-724-3030

Youth Group - Maureen Poirier 570-724-9789

Eucharistic Adoration – Mary Cleveland 570-724-5286

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Jon Banik 570-724-5968

Worship Committee – Rectory 570- 724-3371

Sunday Communion at Nursing Homes – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

#### Welcome to our Visitors

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family by contacting the Rectory.

# The Holy Family of Jesus, Mary, and Joseph December 27, 2015

	<u> </u>	J I
Date	Time	Confession Time and Mass Intention
Monday 12/28	11:45am – 12:00pm	Confessions
1 Jn 1:5-2:2; Mt 2:13-18	12:10pm	In Memory of Raymond Beuter (Family)
Tuesday 12/29 1 Jn 2:3-11; Lk 2:22-35	7:30am	In Memory of Jesse Allen (Kreisler Family)
Wednesday 12/30	11:45am – 12:00pm	Confessions
1 Jn 2:12-17; Lk 2:36-40	12:10pm	In Honor of Rita Rudy (Mike & Connie McNamara)
Thursday 12/31 1 Jn 2:18-21; Jn 1:1-18	5:00pm	In Memory of Sister Kathleen Lannak (Sister Marie Helen Molloy)
Friday 1/1 Nm 6:22-27; Gal 4:4-7; Lk 2:16-21	10:00am	In Honor of Christine Palmer (Dio & Marilyn deGuzman)
<b>Saturday 1/2</b> 1 Jn 2:22-28; Jn 1:19-28	8:15-8:45am	Confessions
	9:00am	In Memory of Gary Fermenic (Leonard Fermenic)
	4:00-4:45pm	Confessions
	5:00pm	In Memory of Mike Duffy (Dick & Ann Osgood)
Sunday 1/3 Is 60:1-6; Eph 3:2-3,5-6; Mt 2:1-12	8:30am 11:00am	In Honor of Martin Anthony Ostapowicz (Parents) All Living and Deceased Members of St. Peter's Church



#### This Week's Sanctuary Candle

The sanctuary candle is a reminder to us of the presence of Christ reserved in the Tabernacle.

This week's candle is offered in honor of **Elsa DiBernado & Gwendolyn Newcomb** (Dan & Betsy Gordon)

## Stewardship

Your Gift of Time, Talent & Treasure Thanks for your continued support and generosity!

A financial Report is not available for this weekend's bulletin.

December 20<sup>th</sup> collection information will be printed in next weekend's bulletin.

#### The Week Ahead

SUNDAY, December 27, 2015

No Religious Education Classes

MONDAY, December 28, 2015

Knights of Columbus Meeting - 7:00pm, Parish Center

#### TUESDAY, December 29, 2015

Adoration – 7:30am-7:00pm

AA/Al-Anon – 8:00pm, Parish Center

THURSDAY, December 31, 2015

Rectory Closed

FRIDAY, January 1, 2016

Rectory Closed

SUNDAY, December 3, 2016

No Religious Education Classes

#### Solemnity of the Blessed Virgin Mary, The Mother of God

Mass Schedule: 5:00pm – December 31<sup>st</sup> 10:00am – January 1<sup>st</sup>

#### **Ministers of the Altar Schedule**

#### Solemnity of Mary, Mother of God

5:00pm Vigil – December 31st

Servers: E.Poirier, W.Poirier, J.Poirier Lectors: L.Sampson, T.Sampson

E. Min.: E.Evert, G.Poirier, D.Sherman

**10:00am – January 1<sup>st</sup>** 

Servers: A.Banik, L.Gordon, F.Kennedy

Lectors: D.Gordon, N.Kennedy

E. Min.: G.Brown, L.Whitney, C. Lannak

Weekend of January 3rd

5:00pm

Servers: J.Grab, G.Macensky, A.Dunkel

Lectors: T.Sampson, L.Sampson

E. Min.: L. Tascione, K. Wilcox, M. Osborn

8:30am

Servers: N.Ingerick, M.Ingerick, X.Tellgren

Lectors: K.Tellgren, S.Tellgren

E. Min.: M.Bialas, T.Gamble, N.Ostapowicz

11:00am

Servers: L.Levindoski, B.Levindoski, L.Burge

Lectors: L.Nonnenmacher, P.Walrath E. Min.: D.Stager, L.Stager, L.Makos



### **Liturgical Reflection**

Holy Family of Jesus, Mary, and Joseph FIRST READING: 1 Samuel 1:20-22,24-28

Today's First Reading is perhaps best understood by reading the first chapter of 1 Samuel in its entirety. Prior to the birth of her child, Hannah was a woman of deep suffering and shame. She had promised the Lord that she would dedicate her child to him if he answered her prayer. We have the beautiful and tender scene of his dedication to the Lord in the second part of the reading. Samuel had an important role in the history of salvation: he was the prophet who anointed David to be king of Israel.

#### SECOND READING: 1John 3:1-2,21-24

John's words bring home to us the reality of the family of God to which we belong through the loving gift of our Heavenly Father. We have life form the Father and share in the divine life through his love. John says that the world does not recognize us. Do we recognize this reality in ourselves? Note the importance given to keeping his commandments if we are to "remain," to live in this reality. Jesus "remains," dwells within us, through the gift of his Spirit.

#### **GOSPEL: Luke 2:41-52**



Today's Gospel gives us a beautiful image of the Holy Family faithfully keeping the traditional practices and observances of Judaism. Today it is the pilgrimage to Jerusalem at the time of Passover. The mention of

Jesus' twelve years also calls to mind the customary Bar Mitzvah that we know today. We witness Jesus' deep interest in the Scriptures and his desire to know and understand them. We find him today holding court among the scholars and teachers, astounding them with the insight he manifests, not only with his "questions," but also in his "understanding and his answers." The sober final sentences tell us of Jesus' obedience, his mother's silent, prayerful musings, and of how Jesus, in his hidden, inner life grow into an impressive figure before both "God and man." Note how themes of his Passion are previews in today's reading: the Passover, the three days, the business of the Gather which he must be about.

#### ABOUT THIS SUNDAY

The Feast of the Holy Family celebrates the human family unit, as well as the ultimate family unit: Jesus, Mary, and Joseph. The feast, not a solemnity, is usually celebrated on the Sunday after Christmas and has been on the Church liturgical calendar for about one hundred years, often on different dates. It is a "devotional" or "idea" feast that was inaugurated by Holy Family associations. Everything we know about the Holy Family, which is not much, comes from the Gospel accounts read over the three years. It celebrates the unity and love so evident in the family of Joseph, Mary, and Jesus.

# **Parish Activities and Information**

#### RECTORY CLOSED

The Rectory will be closed on December 31<sup>st</sup> and January 1<sup>st</sup>. In the event of an emergency, please call the emergency numbers found on the front of the bulletin. Fr. Bechtel will return your call as soon as possible.

#### FR. BECHTEL AWAY

Please note that Fr. Bechtel will be away January 4-8, 2016. There will be no daily Mass during that time. In the event of an emergence and a priest is needed, please call the rectory and every attempt will be made to get a priest to assist you.

#### CHRISTMAS DINNER AT ST. PETER'S

A special thank you to Betsy and Dan Gordon for organizing this year's Christmas Dinner.

#### 2016 CALENDARS ARE HERE

The 2016 Catholic family calendars have arrived and can be found at each entrance to the church and on the handout table. Special thanks to Tussey-Mosher Funeral Home for their full sponsorship of these beautiful calendars.

#### YEAR END DONATIONS

2015 financial statements will be prepared upon request. All donations must be received by December 31<sup>st</sup> to be included on your 2015 statement. If you would like a 2015 statement, please call the rectory or write "send statement" on your weekly offering envelope.

#### **NEW RESOURCE CENTER**

It is with great excitement that we introduce to you an opportunity to grow in your



faith. We have partnered with Stewardship: A Mission of Faith and Lighthouse Catholic Media to bring you a new Resource Center filled with life-changing materials. These materials have assisted many churches, schools, businesses and other locations in planting the seeds of the Gospel message of Jesus Christ in the souls entrusted to their care. Our new Resource Center is located on the side of the church and is filled with material that is free of charge. Gift donations are accepted to help cover the cost to replenish items in our display. We invite local Christian Stewards from the community to step forward to help underwrite the cost of the Display itself and its materials. This is a great opportunity for any member of the Church to show their support through a donation that will support our display. A large variety of books, booklets and CD's are available on various topics.

#### SOCIAL CONCERNS FOOD PANTRY COLLECTION

The Social Concerns Committee is accepting specific donations each month for the local food pantry. **January's food items are canned tuna, ham, or chicken (5-60z).** Place your donations in the box at the entrance of the church anytime throughout the month.

# That's The Way It Is!



# By Fr. Dave Bechtel Merry Christmas, it's a boy!

This Christmas as we do every year we celebrate the birth of the Messiah, Jesus Christ. We celebrate that God became man. People take it for granted that God became a man. They assume that God's

choice of becoming a man was incidental to the incarnation. God could have just as easily incarnated as a women. God choose to become a man because during the time he walked the earth, a women would not have been taken seriously.

That God became man, however, is not incidental to the incarnation. That God became man has nothing whatever to do with a women not being taken seriously. God became man because if God had incarnated as a women, God would not have been able to save us.

Why does it matter what gender God choose to take? The redemption of humanity is going to parallel the fall of humanity. When humanity fell, both a man and a women were involved. In the order of redemption, then, a man and a women must be likewise be involved.

The first man was called "Adam." The first women was called "Eve." In the order of redemption, the Second Adam is called "Jesus" and the second Eve is called "Mary."

When humanity fell, Eve's disobedience did not bring about the fall of the human race, it paved the way for it. When Adam fell, the human race fell. In the order of redemption, Mary's obedience reverses the disobedience of Eve, thus paving the way for Jesus to reverse the disobedience of Adam.

The fall of humanity happens in tandem—that is with the cooperation of a man and a women. The redemption of humanity likewise happens in tandem—that is with the cooperation of a man and a women.

This is why God had to become man. Jesus represents the New Adam. Just as the first Adam was a man, so too, the Second Adam must be a man. Mary represents Eve. Just as the first Eve was a women, so too the Second Eve must be a women.

Christmas like all other feasts in the Church is ordered in some way to the cross. When we celebrate the Feast of the Epiphany the Cross is already foreshadowed in the gifts that the three wise men give Jesus.

Gold represents the divinity of Jesus and his kingship. Frankincense represents the priestly role of Christ (priests offer sacrifice in atonement for sin. Christ IS the sacrifice.) Myrrh is an anointing spice. This special burial spice would reappear when the women went to anoint the dead body of Christ.

In the Garden of Eden, Adam and Eve were commanded not to eat from the tree of the knowledge of good and evil. However, there was another tree that they were permitted to eat from: the Tree of Life. This Tree of

Life reappears in the order of redemption as the Cross of Christ. This is the tree we eat from every time we receive Holy Communion. Remember: Jesus IS the Cross, Jesus IS the sacrifice. Every time we receive communion we make his sacrifice our own and enter into a deeper participation in it.

In the Incarnation, God emptied himself of everything but love. The fullest extent of this love is revealed in the cross. I realize in the Christmas Season we are not accustomed to thinking about the cross, but, the Christmas Season is really a different presentation of the cross in God as an infant. The essence of the cross is Kenosis, that is, the self emptying, God emptying himself in order to quite literally "show us God."

This is the life we must live, a life that does not regard equality with others, but a life of sacrifice and selfless generosity and service. This is the true meaning of Christmas.

Merry Christmas, it's a boy! Father Dave Bechtel

## **Pro Life News**

#### WORD OF LIFE

"We know what true, authentic love looks like. It looks like the man on the Cross. This deep, pure love that motivated Jesus to offer his life for ours, is the love that will answer the longing in our hearts, if we let it." USSCB 2015-16 Respect Life Program

Sanctuary of Life - This weekend we celebrate the Feast of the Holy Family. Though he was conceived of a virgin, Jesus nevertheless lived as a son in a human family -- a family which points the way for the rest of us. The family is the sanctuary of life. There can be no life without family, and there can be no family without life. The family, above all, is where life is to be welcomed, no matter how fragile or inconvenient it may be. One of the many reasons why the Pope and bishops identify abortion and euthanasia as preeminent issues is because these crimes are committed by one family member upon another. May the Holy Family lead us to a Culture of Life! *Priests for Life* 

"When the song of the angels is stilled,
when the star in the sky is gone,
when the kings and princes are home,
when the shepherds are back with the flocks,
then the work of Christmas begins:
to find the lost, to heal those broken in spirit,
to feed the hungry, to release the oppressed,
to rebuild the nations, to bring peace among all peoples,
to make a little music with the heart...

And to radiate the Light of Christ, every day, in every way,
in all that we do and in all that we say.
Then the work of Christmas begins.
-- Howard Thurman

#### **Diocese of Scranton News**

#### MEN'S CONFERENCE - SAVE THE DATE

The 2<sup>nd</sup> Annual Men's Conference will be held on Saturday, April 23<sup>rd</sup> at King's College, Wilkes-Barre. The speakers will be Dr. Schott Hahn and Msgr. Charles Pope.

#### UPCOMING RETROUVAILLE PROGRAM

Know a marriage that needs help? Retrouvaille, an international program, helps couples who are experiencing marital difficulties. This program is for couples, at any stage of marriage, that needs help to communicate with each other in a more attentive and loving manner. The next program in Scranton Diocese will be held February 26-28, 2016 at the Ramada Inn, Clarks Summit. Call 800-470-2230 for more information or to register.

#### JUBILEE YEAR OF MERCY



This Holy Year will commence on the Solemnity of the Immaculate Conception and will conclude on Sunday, November 20, 2016, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

On December 8<sup>th</sup>, Pope Francis opened the holy doors of ST. Peter's in Rome and proclaimed a Jubilee Year of Mercy. Mercy is love one does not deserve or earn. It is justice one has no right to expect. Mercy is what God is about. To participate in the Year of Mercy, Pope Francis invites us to open our hearts and live the works of mercy. Plan ways you, your family, colleagues, parish or school groups can feed the hungry, provide access to safe drinking water, shelter the homeless, visit the sick and imprisoned, bury the dead. Pope Francis said that wherever Christians are should be "an oasis of mercy." Who are the refugees, the suffering, the fearful and depressed to whom we can reach out? What kind of oasis can you be?

How can we show others the mercy of God? We say that God is compassionate, but we ignore the poor. We say that God loves us and has mercy on us, but we hold grudges against our friends. Our actions need to authentically reflect God's mercy.

# Corporal Work of Mercy VISIT THE PRISONERS

People in prison are still people, made in the image and likeness of God. No matter what someone has done, they deserve the opportunity to hear the Word of God and find the Truth of the message of Christ.

- See if your parish, or a nearby parish, has a prison ministry and if so, get involved.
- Volunteer to help out or donate to charities that give Christmas presents to children whose parents are in prison.

Visit www.usccb.org for ways you can participate in the Jubilee of Mercy.

#### **News From the Vatican**



# JOY, GIFT OF THE LORD WHO RECEIVES WITH CONVERSION

"In today's Gospel, there is a question repeated three times: 'What should we do?'. Three categories of people pose this question to John the Baptist: first, the crowd in general; second, the publicans, or tax collectors; and, third,

some soldiers, to know what must be done to convert in the way he preaches. John's reply to the crowd is to share basic necessities: 'Whoever has two cloaks, should share with the person who has none, and whoever has food should do likewise'. He tells the second group, the tax collectors, to stop collecting more than is due. What does this mean? No 'kickbacks': John the Baptist is clear. And to the third group, the soldiers, he says do not exhort anyone for anything, and be content with your pay."

These three answers refer to an identical path of conversion, which is manifested in concrete commitments to justice and solidarity. "It is the road that Jesus indicates in all His preaching: the active path of love for one's neighbor. From these admonitions of John the Baptist, we understand what were the general trends of those who at that time held power, in various forms. Little has changed. However, no group of people is excluded from the path of conversion for salvation, not even tax collectors who were considered sinners by definition. ... God does not preclude for anyone the possibility of salvation. He is eager to show mercy to all, and welcome everyo.n in the tender embrace of reconciliation and forgiveness".

Francis went on to explain that "today's liturgy tells us, with John's words, that is necessary to repent, to change direction and take the path of justice, solidarity and sobriety: these are the essential values of a fully human and genuinely Christian life. Repent! This sums up John the Baptist's message. The liturgy of this Third Sunday of Advent helps us rediscover a special dimension of conversion: joy. Whoever converts and approaches the Lord experiences joy."

He also emphasized that nowadays "it takes courage to speak of joy, which, above all, requires faith. The world is beset by many problems, the future weighed down by uncertainties and fears. And yet, the Christian is a joyful person, and his joy is not something superficial and ephemeral, but deep and stable, because it is a gift from God that fills life. Our joy comes from knowing that 'the Lord is near', that He is close by with His tenderness, His mercy, His forgiveness and His love."

He concluded, "May the Virgin Mary help us to strengthen our faith, so that we may welcome the God of joy, the God of mercy, who always wants to live in the midst of her children. May our Mother teach us to share tears with those who weep, but also to be able to share a smile."

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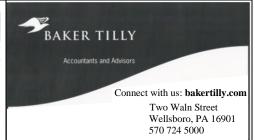
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Dr. Richard F. Black

St Peter's Website – www.stpeterswellsbor.org

Diocese of Scranton Website – www.dioceseofscranton.org

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#### A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."

# **Parish Prayer List**

Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Allisa Abrams, Logan Williams, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Tim Christman, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Patricia Jaworowicz, Sunny Fernandez, Maxwell Foox, Antoinette Davis, Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Carter Goodwin, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniw, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Brian Abbott, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Edward Collins, Floyd Williammee, Barbara Gaugler, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, David Naugle, Connie Kenderdine, Darleen Kohler, Mary Lou Bonk, Jon Banik, Kaydence Burger, Callie Cavanaugh, and Tina Janeski.



Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them.

Katie Mader

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.