

Fifth Sunday of Easter April 24, 2016

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Baptisms

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation

Confirmation is administered every year to all 8th grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

Marriages

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Reconciliation

The sacrament is celebrated each Saturday from 4:00 – 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am -**12:00noon** in the church and also by appointment.

Anointing of the Sick

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

Monthly Visitations

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (RCIA)

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Friday 9:00-2:00pm

Parish Staff

Pastor: Rev. David Bechtel - Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Director of Religious Ed.: Maureen Poirier stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am & 11:00am

Reconciliation

Saturday 4:15 – 4:45pm

Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Religious Education and Formation

Religious Education classes are held for Pre-K – 12th grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00-6:30pm as scheduled.

Pregnancy Support

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

Parish Contact Listing

Rite of Christian Initiation of Adults – Patti Mitchell 570-724-3371

Guardians of the Redeemer – Rectory 570-724-3371 Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group - Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Cleveland 570-724-5286

Funeral Luncheon Group – Rectory 570-724-3371

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds - Rick Joachim 570-439-2591

Cemetery Committee - Howard Rutledge 570-724-4529

Fundraising Dinners – Kathy Wilcox 570-724-3371

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427, Marian Miller 570-724-5245

Samaritan House – Daria Guelig 570-724-3030

Youth Group – Maureen Poirier 570-724-9789

Eucharistic Adoration – Mary Cleveland 570-724-5286

Finance Council – Priscilla Walrath 570-724-2056

Parish Council - Rectory 570-724-3371

Worship Committee – Rectory 570-724-3371

Sunday Communion at Nursing Homes – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite - Lori Makos 570-724-3371

Date	Time	Confession Time and Mass Intention
Monday 4/25 Acts 6:8-15; Jn 6:22-29	11:45am-12:00pm 12:10pm	Confessions In Honor of the Modzelewski Family (Joan Usak)
Tuesday 4/26 Acts 7:51-8:1; Jn 6:30-35	7:30am	In Memory of Kathleen Urner (Family)
Wednesday 4/27 Acts 8:1-8; Jn 6:35-40	11:45am-12:00pm 12:10pm	Confessions In Memory of the Boyce Children (Rosemary Boyce)
Thursday 4/28 Acts 8:26-40; Jn 6:44-51	11:45am-12:00pm 12:10pm	Confessions In Memory of Betty Frazier (Suzanne Niles & Family)
Friday 4/29 Acts 9:1-20; Jn 6:52-59	11:45am-12:00pm 12:10pm	Confessions In Honor of Jean Janusz (Mike & Patti Knighton)
Saturday 4/30 Acts 9:31-42; Jn 6:60-69	4:15-4:45pm 5:00pm	Confession In Memory of Gary Fermenic (Denise & Hunter)
Sunday 5/1 Acts 13:14-17,43-52; Rv 7:9,14-17; Jn 10:27-30	8:30am 11:00am	In Memory of Mary McCabe Walrath (Mark & Christina Simonis) All Living and Deceased Members of St. Peter's Church



This Week's Sanctuary Candle

The sanctuary candle is a reminder to us of the presence of Christ reserved in the Tabernacle. This week's candle is offered in memory of **Robert McCarthy** (Lillian VanCampen & Family)

Ministers of the Altar Schedule

Weekend of May 1st

5:00pm

Servers: F.Kennedy, J.Gordon, L.Gordon

Lectors: L.Sampson, T.Sampson E. Min.: G.Brown, G.Vargas, E.Payne

8:30am

Servers: G.Macensky, C.Callahan, D.Callahan

Lectors: T.Reindl, N.Bickham

E. Min.: C.Delong, D.deGuzman, L.Whitney

11:00am

Servers: K.Swendrowski, A.Swendrowski, A.Dunkel

Lectors: B.Dalton, C.Waclawik

E. Min.: C.Lannak, L.Makos, C.Hewitt

4:00pm Confirmation

Servers: J.Singer, J.Grab, A.Burge, E.Poirier,

E.Poirier, J.Poirier Lectors: K.Tellgren, G.Poirier

The Week Ahead

SUNDAY, April 24, 2016

First Holy Communion – 11:00am

Religious Ed. – Pre- School 8:30am; K-12th 9:30am

Cemetery Clean Up – 9:45am

Confirmation Prep Class – 5:00pm, Parish Center

MONDAY, April 25, 2016

Knights of Columbus – 7:00pm, Parish Center

TUESDAY, April 26, 2016

Eucharistic Adoration – 8:00am – 7:00pm Women's Bible Study – 9:00am, Parish Center

EMHC Training – 7:00pm, Church AA/Al-Anon – 8:00pm, Parish Center

WEDNESDAY, April 27, 2016

Contemplative Spirituality Group – 8:30am, Parish Center

ChristLife Series – 6:30pm, Parish Center

THURSDAY, April 28, 2016

Cards & Games – 12:00noon, Parish Center

St. John Neumann Prayer Group – 7:00pm, Parish Center

SUNDAY, May 1, 2016

May Crowning – 8:30am Mass Sacrament of Confirmation – 4:00pm

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request	for	Parich	ioner	Registre	ation	Form
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Liturgical Reflection

Fifth Sunday of Easter FIRST READING: Acts 14:21-27

Paul and Barnabas are undeterred by the hostility that they have faced, and continue to preach the message of Christ throughout the region. Paul and Barnabas have visited Lystra before and Paul left it barely alive: his healing of a cripple was used by enemies to persuade the people to stone him (Acts 14:8-20). Now he's back; not for revenge but to ensure his recent converts are growing and thriving.

SECOND READING: Revelation 21:1-5

John's visions culminate with a vision of the "new Jerusalem." From out of heaven he sees a new reality descending; it is the new and glorious Jerusalem, the eternal city of everlasting peace that looks like a bride perfumed and adorned for her groom. The "voice" announces the startling reality that God is not aloof and distant, but a neighbor who lives with us. God will not be capricious and turn from us like one lover might abandon another; rather, God will be forever with us as our sovereign Lord.



GOSPEL: John 13:31-33, 34-35

The betraval by Judas has unleashed the forces that will lead to the seizure and death of the

Lord. Jesus reminds his followers that they need not fear or despair. This is his path to glory. He knows his time with them is short and gives them a commandment that is old and yet he describes it as new; love one another. This commandment is transformed in Jesus, who demonstrates a new, expansive, unreasonable, and unending love that must be modeled. We will follow the pattern Christ gave us and enable the world to recognize Christ in us.

ABOUT THIS SUNDAY

Even though we are at the Fifth Sunday of Easter, the season is still reverberating with the joy and enthusiasm of the sacramental initiation the occurred at the Easter Vigil: the Collect makes explicit reverence to "those you [God] were pleased to make new in Holy Baptism." meaning of Baptism continues to be center stage in the liturgical theology of Easter Time.

Parish Activities and Information

MAY CROWNING

The May Crowning, led by our First Holy Communion class, will take place on Sunday, May 1st, at the 8:30am Mass. All religious education students are invited to participate in the procession. Each student should bring a flower to present to Mary and meet in the Parish Center no later than 8:15am.

MOTHER'S DAY INTENTION ENVELOPES

Included in your monthly envelope packet is a Mother's Day Intention envelope to remember our living and deceased mothers and grandmothers. The envelopes will be placed on the Altar during the Mother's Day novena.

RELIGIOUS EDUCATION UPDATE



God Bless our CCD Teachers! Today marks the last class of the 2015-16 religious education year. A special thank vou to all our catechist for their dedication and willingness to share their

faith with the children of our parish - Alexa Singer, Kaitlyne Kramer, Jake Singer, Lizzie Poirier, Emma Poirier, Sammi Bailey, Sarah Ingerick, Katey Pacific, Kristen West, Jade Christman, Sheena Trescott, Sue Sweeney, Helen Mazur, Ginny Reindl, Melissa Mann, Marilyn deGuzman, Meghan Henneman, Mike Stirnaman, Maggie Stirnaman, Steve Tokarz, Val Anthony, Priscilla Walrath, Glenn Poirier, Mary Jo Florio, Patty Perry, Tara Tokarz, Kirsten Tellgren, and Jeff Mazur.

FIRST HOLY COMMUNION

Today, at the 11:00am Mass, 9 children from our parish will receive their First Holy Communion. They are:



Emily Taylor Benjamin Dakota Andrew Bowers Olivia Denali Gage **Bravden Thomas Lisowski** Marianna Elizabeth Mazur **Caroline Ruth McDivitt Liam Joseph Pearson Katie Beston Sherman Anna Kathryn Tokarz**

Lord Jesus, bless all those who are receiving you in Holy Communion for the first time. May each of them know your love and mercy in a personal way and may their hearts be open to receive you and be transformed by your love. Amen

BABY LAYETTE SETS

St. Peter's Social Concerns Committee will be collecting and assembling layette sets for donation to women who deliver at Soldiers and Sailors Memorial Hospital and are unprepared for their baby's arrival. Also, disposable diapers will be collected for donation to Seeds of Hope. Donations of new blankets and newborn infant clothing and disposable diapers in sizes 4, 5, and 6 should be placed in the box at the back of the church by TUESDAY, MAY 3rd. No time to shop? Cash donations will be gratefully accepted to support this project. Kindly place your donation in an envelope marked "Layettes" and drop it in the weekly collection.

Stewardship

Sunday Collection for April 17th: \$5,205.00 Weekly Goal to Meet Expenses: \$5,990.00 Difference: \$785.00

Year-to-Date Budget Variance: \$2,183.90 Envelopes Mailed – 474; Envelopes Used – 144

With gratitude for your Weekly Sacrifice!!! We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

YEAR OF MERCY PILGRIMAGE

St. Peter's is planning a Year of Mercy pilgrimage to the Holy Door at the Basilica of Saints Cyril and Methodius in Danville. The bus trip will take place on Wednesday, June 15th and will include Mass at the Basilica then on to Lancaster County with a stop at Kitchen Kettle followed a showing of "Sampson" at Sight and Sound. Registration brochures, with complete details of the pilgrimage, can be found near the handout table on the side of the church.

SAMARITAN HOUSE NEEDS YOU!

The Samaritan House of Wellsboro is a community ministry coordinated by St. Peter's Parish. We offer residence and personal care to persons during the final weeks of their lives. Samaritan House charges no fees, and is supported by donations, grants, and fundraising efforts. Volunteers are our greatest resource. It is a privilege and blessing to make this final journey with our guests and their families. Training is provided, and scheduling is flexible. We are in dire need of new volunteers, and invite people of all ages to prayerfully consider joining our ministry. For more information call Karen Usavage 570-439-2913 or Linda Sampson 570-404-2180 or email samaritan.house.3@gmail.com.

That's The Way It Is!



There are many differences between Protestants and Catholics. Many have never thought about why those differences exist. Some think that the difference between Protestantism and Catholicism is analogous

to the difference between Pizza Hut and Dominos. This is to say that they think the differences are in no way substantial, but just a matter of personal taste. While it is true that Protestants and Catholics are Christians, the differences between us are substantial.

The Protestant reform movement began with a monk named Luther. Long story short: The Church had grown morally corrupt and morally bankrupt. Clergy were poorly educated, bishops and popes had mistresses, offices of the Church were given to family and friends of officials or sold to the highest bidder. Theology had also taken on some excesses. It was felt that the Church had gotten away from the simplicity of the Gospel. Piety of the time was more about the external religious rites than interior conversion. Piety also focused more on salvation by works than by Faith. Due to the poor education of the clergy, the celebration of the Mass and the Sacraments looked more like magical spells than real worship of God. Superstition began to creep in.

Luther is the spark that got the Reformation going. Luther believed that the way to reform the Church, the way to do away with the excesses of the scholastic theologians, the way to emphasize interior conversion and salvation by Faith was to return to the noble simplicity of the early Church. The way to accomplish this for Luther was to get

rid of Church tradition and simply base teachings solely on Scripture. Luther felt that the reason the Church had become corrupt was because she had gotten away from the Scriptures and taught things that were not Scriptural.

From this came the twin pillars upon which Protestantism was founded: Scripture Alone and Faith Alone. To over simplify: Scripture Alone means that the Bible is the sole infallible rule of faith for the individual and for the Church. All doctrine that binds the Christian conscience must be based solely on Scripture. Faith alone means that the individual is saved solely through Faith. Works may flow from Faith, but we cannot merit anything by our human works.

The pillar of Scripture Alone explains why Protestants reject Catholic devotions to the saints or Mary, why they object to Purgatory, why they object to the Sacramental System, and other uniquely Catholic doctrines: these doctrines are based more on tradition than Scripture. The Pillar Faith Alone explains why Protestants reject the idea that one can gain an indulgence, merit salvation or otherwise please God by our human works. I would love to get more technical here and explain the relationship of the metaphysical system of Nominalism and Protestantism, but I will spare you. Protestants see these doctrines as excesses, unscriptural and unnecessary. Catholics would not agree that these doctrines are without Scriptural warrant, but they would agree that many of the doctrines are not formally and explicitly mentioned in Scripture. For Protestants, however, that amounts to an admission that Scripture does not teach them and thus good reason to reject them as human invention. Catholics would agree that we are saved by Christ alone, through Grace alone, but Catholics would say that God's Grace is operative in Faith AND works, not just Faith.

Until the reforms of Vatican II, unfortunately the relationship between Catholics and Protestants was very strained. Both sides approached the other as "We are right, you are wrong." Catholics and Protestants did not work together and did not frequent each other's churches. Much of this has changed for the better. Catholics and Protestants while admitting their differences, granting that some are substantial see each other as brothers and sisters in Christ. There are some fundamentalist sects of Protestantism that see the Catholic Church as the Whore of Babylon, but this attitude does not exist among most mainline sects of Protestantism.

While Protestants and Catholics continue to disagree on the relationship between Scripture, Tradition and the Church, and the relationship of Faith to works, and the role of Mary and the saints, etc, we continue to find areas of agreement and celebrate those areas. We also pray that the Holy Spirit will help us draw us ever closer together that one day we may be reunited.

That's the way it is!

The Reverend David Bechtel

Diocese of Scranton News

ANNUAL APPEAL SURPASSES GOAL

Dear Friends in Christ.

I wish to offer my personal appreciation and congratulations to you for your wonderful efforts in support of the 2015 Diocesan Annual Appeal. Because of your generosity, I am pleased to announce that this year's Appeal has surpassed our goal of \$5 million and that 78 parishes are over their Annual Appeal goal. Your good hearts and generous spirits bring alive the words of Pope Francis when he calls us to "make our hearts open to goodness, make our hearts open to the beauty of God every day." Working together for the benefit of our local church, we continue to build strong parish communities of faith and service to the Lord and to each other.

Thank you and God bless you,

Most Reverend Joseph C. Bambera, Bishop of Scranton

Jubilee Year of Mercy



This Holy Year will commence on the Solemnity of the Immaculate Conception and will conclude on Sunday, November 20, 2016, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

How can we show others the mercy of God? Our actions need to authentically reflect God's mercy.

Refuse to Retaliate

Merciful people don't hold a grudge or try to even the score. They let it go, give whatever happened to God, and forgive. Forgiveness allows you to let anger, hurt, and bitterness drain out of your heart. It restores a sense of peace to your soul. Without forgiveness you become a prisoner to your own resentments. With forgiveness, you mirror God's mercy. Who are the people you need to forgive?

News From the Vatican

AMORIS LETITIA – THE JOY OF LOVE

Pope Francis released his apostolic exhortation, *Amoris Letitia* (the Joy of Love) on April 8, 2016. An apostolic exhortation is a particular kind papal teaching that communicates the mind of the pope on a certain topic. In this case is it used to share the conclusions reached by the Holy Father, after consideration of the recommendations of the Bishops at the conclusion of two Synods on the topic of family and marriage. Over the next weeks, this column will give short excerpts from each chapter. The complete document can be read on the Vatican website at *www.vatican.va*.

Chapter 1: In the Light of the Word

♦ The Bible is full of families, births, love stories, and family crisis. This is true from its very first page, with the appearance of Adam and Eve's family with all its burden of violence but also its enduring strength (Gen 4) to its very last page, where we behold the wedding feast of the Bride and the Lamb (Rev. 21).

- ◆ At the center we see the father and mother, a couple with their personal story of love. They embody the primordial divine plan clearly spoken by Christ himself: "Have you not read that he who made them from the beginning made them male and female?" (Mt 19).
- ♦ The couple that loves and begets life is a true, living icon...capable of revealing God the Creator and Savior. For this reason, fruitful love becomes a symbol of God's inner life (Gen). The ability of human couples to beget life is the path along which the history of salvation progresses.
- ♦ First, we see the man, who anxiously seeks "a helper fit for him" (Gen), capable of alleviating the solitude which he feels amid the animals and the world around him. This encounter, which relieves man's solitude, gives rise to a new birth and to the family. Significantly, Adam, who is also the man of every time and place, together with his wife, starts a new family. The result of this union is that the two "become one flesh", both physically and in the union of their hearts and lives, and, eventually, in a child who will share not only genetically but also spiritually in the "flesh" of both parents.
- ♦ A family's living space could turn into a domestic church, a setting for the Eucharist, the presence of Christ seated at its table.
- ◆ The bible also presents the family as the place where children are brought up in the faith.
- ◆ Parents have a serious responsibility for this work of education, as the Biblical sages often remind us (Prov.). Children for their part, are called to accept and practice the Commandment: "Honor your father and your mother."
- ♦...the word of God is not a series of abstract ideas but rather a source of comfort and companionship for every family that experiences difficulties or suffering.
- ♦ It is clear from the very first pages of the Bible that work is an essential part of human dignity. Labor makes possible the development of society and provides for the sustenance, stability and fruitfulness of one family.
- ◆ The word of God tells us that the family is entrusted to a man, a woman and their children, so that they may become a communion of persons in the image of the union of the Father, the Son and the Holy Spirit. Begetting and raising children, for its part, mirrors God's creative work. The family is called to join in daily prayer, to read the word of God and to share in Eucharistic communion, thus to grow in love and become even more fully a temple in which the Spirit lives.
- ♦ Every family should look to the icon of the Holy Family of Nazareth. Like Mary, they are asked to face their family's challenges with courage and serenity, in good times and gad, and to keep in their heart the great things which God has done.

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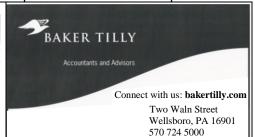
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PRAYERS

St Peter's Website

www.stpeterswellsbor.org

Diocese of Scranton Website www.dioceseofscranton.org

Follow the Diocese on Facebook. www.facebook.com/DioceseOfScranton Thank you for connecting with us!

A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."

Parish Prayer List

Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Logan Williams, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Tim Christman, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis, Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniw, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Brian Abbott, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Edward Collins, Floyd Williammee, Barbara Gaugler, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, David Naugle, Connie Kenderdine, Darleen Kohler, Mary Lou Bonk, Callie Cavanaugh, Tina Janeski, Dean Gilkey, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Rudy & Patti Radocaj, Bob Snyder, Don Brooks, Laura Williams, Kathy Macensky, Paul Beuter, Craig West, Avery Trescott, and Mary Fagg.



Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them.

Thomas Kerr, Darryl Townsend

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.