

Sixth Sunday of Easter May 1, 2016

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Baptisms

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation

Confirmation is administered every year to all 8th grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

Marriages

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Reconciliation

The sacrament is celebrated each Saturday from 4:00 – 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am – 12:00noon in the church and also by appointment.

Anointing of the Sick

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

Monthly Visitations

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (RCIA)

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Friday 9:00–2:00pm Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Director of Religious Ed.: Maureen Poirier – stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am & 11:00am

Reconciliation

Saturday 4:15 – 4:45pm

Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Religious Education and Formation

Religious Education classes are held for $Pre-K - 12^{th}$ grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00–6:30pm as scheduled.

Pregnancy Support

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

Parish Contact Listing

Rite of Christian Initiation of Adults - Patti Mitchell 570-724-3371 Guardians of the Redeemer - Rectory 570-724-3371 Women's Bible Study - Sue Singer 570-724-2360 St. John Neumann's Prayer Group - Christina Simonis 570-724-2085 Contemplative Spirituality Group - Kate Black 570-724-3047 Cards & Games – Patty Kramer 570-948-9023 Knights of Columbus - George Gamble 570-724-5216 Social Concerns - Karen Plumley 570-439-0175 Parish Rummage Sale - Mary Cleveland 570-724-5286 Funeral Luncheon Group - Rectory 570-724-3371 Church Linens & Decorations - Sue Singer 570-724-2360 Buildings & Grounds - Rick Joachim 570-439-2591 Cemetery Committee - Howard Rutledge 570-724-4529 Fundraising Dinners - Kathy Wilcox 570-724-3371 Music Ministry - Christina Simonis 570-724-2085, Marilyn deGuzman 570-376-5427, Marian Miller 570-724-5245 Samaritan House - Daria Guelig 570-724-3030 Youth Group - Maureen Poirier 570-724-9789 Eucharistic Adoration - Mary Cleveland 570-724-5286 Finance Council – Priscilla Walrath 570-724-2056 Parish Council - Rectory 570-724-3371 Worship Committee - Rectory 570-724-3371 Sunday Communion at Nursing Homes - Eileen Evert 570-439-4470 Prayer Chain – Kate Black 570-724-3047 Order of Secular Carmelite - Lori Makos 570-724-3371

Sixth Sunday of Easter

Dixin Dunuay (111ay 1, 2010
Date	Time	Confession Time and Mass Intention
Monday 5/2 Acts 16:11-15. Jn 15:26-16:4	11:45am-12:00pm 12:10pm	Confessions In Memory of Joseph Boroch (Catherine Bogaczyk)
Tuesday 5/3 1 Cor 15:1-8; Jn 14:6-14	7:30am	In Memory of Charles Griscavage (Rick & Suzanne Niles)
Wednesday 5/4 Acts 17:15,22-18:1; Jn 16:12-15	5:00pm	In Memory of Henry Sulewski (Daughter, Kathy)
Thursday 5/5 Acts 1:1-11; Eph 1:1-23; Lk 24:46-53	11:45am-12:00pm 12:10pm 7:00pm	Confessions In Memory of Joseph & Anna Henneberger (Ostapowicz Family) In Memory of William Colegrove (Kevin & Jane Zink)
Friday 5/6 Acts 18:9-18; Jn 16:20-23	7:30am	In Memory of Jean Getgen (Joan Getgen)
Saturday 5/7 Acts 18:23-28; Jn 16:23-28	4:15-4:45pm 5:00pm	Confession Our Mother's Day Intentions
Sunday 5/8 Acts 7:55-60; Rv 22:12-14, 20; Jn 17:20-26	8:30am 11:00am	Our Mother's Day Intentions Our Mother's Day Intentions



This Week's Sanctuary Candle

The sanctuary candle is a reminder to us of the presence of Christ reserved in the Tabernacle. This week's candle is offered in memory of **Johanna Whitmer** (Katey Pacific)

The Week Ahead

SUNDAY, May 1, 2016

May Crowning – 8:30am Mass Sacrament of Confirmation – 4:00pm **TUESDAY, May 3, 2016** Eucharistic Adoration – 8:00am – 7:00pm Finance Council Meeting – 8:00am, Rectory Women's Bible Study – 9:00am, Parish Center Worship Committee Meeting – 7:00pm, Rectory

AA/Al-Anon – 8:00pm, Parish Center

WEDNESDAY, May 4, 2016

Social Concerns Meeting – 3:00pm, Parish Center ChristLife Series – 6:30pm, Parish Center

THURSDAY, May 5, 2016

Rectory Closed

Cards & Games – 12:00noon, Parish Center St. John Neumann Prayer Group – 7:00pm, Parish Center

The Ascension of the Lord – May 5th

<u>Mass Times</u> Wednesday, May 4th – 5:00pm (Vigil) Thursday, May 5th – 12:10pm & 7:00pm

This is a Holy Day of Obligation for all Catholics.

Ministers of the Altar Schedule

Ascension 5:00pm Servers: A.Banik, J.Grab, B.Levindoski Lectors: L.Nonnenmacher, P.Walrath E. Min.: T.Straniere, E.Evert, I.Dziengowski 12:10pm Servers: F.Kennedy, K.Pacific Lectors: R.Kramer, P.Kramer E. Min.: K.Wilcox, T.Gamble, L.Whitney 7:00pm Servers: A.Burge, L.Burge, X.Tellgren Lectors: C.Evert, D.Sherman E. Min.: V.Anthony, B.Butler, K.Tellgren Weekend of May 8th 5:00pm Servers: J.Singer, L.Singer, Z.Singer Lectors: A.Singer, P.Walrath E. Min.: A.Singer, I.Dziengowski, G.Brown 8:30am Servers: F.Kennedy, L.Cimino, E.Cimino Lectors: M.Ostapowicz, N.Kennedy E. Min.: E.Payne, N.Ostapowicz 11:00am Servers: A.Osborn, A.Osborn, A.Dunkel Lectors: K.Pacific, M.Stirnaman E. Min.: L.Makos, B.Brown, M.Osborn

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name_

Phone

Address

Ť

Liturgical Reflection

Sixth Sunday of Easter FIRST READING: Acts 15:1-2, 22-29

Today we hear of the pivotal meeting in Jerusalem. While in his letters Paul often asserts his authority as an Apostle, here we see him acknowledging a higher authority within the Church as he and Barnabas set out for Jerusalem to consult with Peter, James, and other elders of that local church. This gathering does not put an end to the Mosaic Law; rather, it exempts the Gentiles from becoming Jews so that they may become followers of Jesus Christ.

SECOND READING: Revelation 21:10-14, 22-23 This chapter of the Book of Revelation speaks of the passing away of the old creation, which is replaced by a new heaven and a new earth. This vision of Jerusalem is glorious, perfect, whole, and complete. The twelve tribes are represented by the Twelve Apostles. The city does not need a temple because the presence of God and the Lamb make the entire city a temple of the Divine. God no longer dwells in a house of stone, but in the hearts of his people.

GOSPEL: John 14:23-29



The Gospel emphasizes the sending of the Holy Spirit, the Paraclete, that will remain with the community always. John's community had great faith that the Spirit was still with them. Jesus is about to

surrender his life and soon thereafter will return to the Father. In this discourse, set within the context of his final meal with them, Jesus offers assurance that they will lose nothing of what they've learned because another Advocate, "the Holy Spirit," will come to help them remember and understand all that Jesus taught them. But first, Jesus again the teacher, reminds the disciples that there is no love without obedience. Anyone who keeps his Words receives the Father's love and becomes a living tabernacle, a place where God can dwell. Jesus promises peace to those who keep his Word. In receiving the Spirit, we receive the peace of Christ. There is a great deal in human life designed to cause unrest and to even destroy peace. The offering of the sing of peace in the Mass reminds us that we are given the peace of Christ and commanded to share it.

ABOUT THIS SUNDAY

May is Mary's month. May is a special time of prayer to the Blessed Virgin Mary. This is also Easter Time, so we join



with Mary in rejoicing in Christ's Resurrection from the dead. We can honor Mary in this month by praying the Rosary or another Marian devotion and by participating in Mass on the Feast of the Visitation, which concluded the month on May 31st. It's also a good time for quiet reflection on the seven joys of Mary, the traditional counterpart to her seven sorrows. The joys of Mary are the Annunciation, the birth of Jesus, the adoration of the Magi, the Resurrection, the Ascension of Jesus into heaven, the descent of the Holy Spirit at Pentecost, and Mary's coronation as Queen of Heaven.

Parish Activities and Information

CONFIRMATION CELEBRATED AT ST.PETER'S Most Reverend James C. Timlin, Bishop Emeritus of the Diocese of Scranton, will celebrate the Sacrament of Confirmation, today, May 1st, at 4:00pm at St. Peter's.

Ethan Barlett **Tessa Bailey** Alexis Banik Jasmine Blackwell Lane Burge Isaac Burnshaw Natalie Burnshaw Zachary Bowers Caitlyn Callahan Darryn Callahan Karmryn Campbell Erin Cimino Lauren Cimino Aiden Coffee Anthony Dunkel Claudia Esposito Aiden Fletcher Blaise Florio **Zachary** Florio Joseph Grab Elizabeth Gordon Justine Gordon

Carolina Hendricks Andrew Macensky Georgia Macensky Lydia Makos **Marion Makos** Madeleine Mann Daniel Mitchell **Taylor** Nelson **Emma** Pietropola William Poirier **Hunter** Post **Rebecca** Rouse **Brandon Ruef** Ethan Ryan Hope Sampson Alexandra Swendrowski Katarina Swendrowski Lauren Singer **Zachary Singer** Xavier Tellgren Gabrielle Thomas **Brennan Warner**

Congratulations to those who are being confirmed!

CEMETERY CLEAN UP

Thank you to all who came and helped with our cemetery clean up last weekend, especially our High School Youth Group and Sue and Arnie Sticklin. A very special thank you to Howard Rutledge who tirelessly volunteers yearlong to oversee all aspects of our cemetery operations.

MOTHER'S DAY INTENTION ENVELOPES

Included in your monthly envelope packet is a Mother's Day Intention envelope to remember our living and deceased mothers and grandmothers. The envelopes will be placed on the Altar during the Mother's Day novena.

BABY LAYETTE SETS

St. Peter's Social Concerns Committee will be collecting and assembling layette sets for donation to women who deliver at Soldiers and Sailors Memorial Hospital and are unprepared for their baby's arrival. Also, disposable diapers will be collected for donation to Seeds of Hope. Donations of new blankets and newborn infant clothing and disposable diapers in sizes 4, 5, and 6 should be placed in the box at the back of the church by TUESDAY, MAY 3rd. No time to shop? Cash donations will be gratefully accepted to support this project. Kindly place your donation in an envelope marked "Layettes" and drop it in the weekly collection.

"If you ever feel distressed during your day – cal upon our Lady – just say this simple prayer: 'Mary, Mother of Jesus, please be a mother to me now.' I must admit – this prayer has never failed me." Blessed Mother Teresa

YEAR OF MERCY PILGRIMAGE

St. Peter's is planning a Year of Mercy pilgrimage to the Holy Door at the Basilica of Saints Cyril and Methodius in Danville. The bus trip will take place on Wednesday, June 15th and will include Mass at the Basilica then on to Lancaster County with a stop at Kitchen Kettle followed a showing of "Sampson" at Sight and Sound. Registration brochures, with complete details of the pilgrimage, can be found near the handout table on the side of the church.

SAMARITAN HOUSE NEEDS YOU!

The Samaritan House of Wellsboro is a community ministry coordinated by St. Peter's Parish. We offer residence and personal care to persons during the final weeks of their lives. Samaritan House charges no fees, and is supported by donations, grants, and fundraising efforts. Volunteers are our greatest resource. It is a privilege and blessing to make this final journey with our guests and their families. Training is provided, and scheduling is flexible. We are in dire need of new volunteers, and invite people of all ages to prayerfully consider joining our ministry. For more information call Karen Usavage 570-439-2913 or Linda Sampson 570-404-2180 or email *samaritan.house.3@gmail.com*.

sumartian.nouse.s @ gmail.com.

FOOD PANTRY DONATIONS

May's Food Pantry items are: canned tuna, ham and chicken. Place your donations in the box at the entrance of the church anytime throughout the month.

That's The Way It Is!



Catholic Social Teaching is all the rage today in the Church. Certainly there are many social demands of the Gospel that we must be aware of. However, I tend to get a bit of a jaundiced eye when I hear people spout off about social s is not because I have a problem with social

justice. This is not because I have a problem with social justice. Let me cite some examples to explain.

Catholic college made headlines when the Α administration made the decision to pay a 15 dollar an hour minimum wage to their lowest paid staff. They were hailed as a college that "gets it" when it comes to how hard it is to make an honest living. They were hailed for their sensitivity to the Gospel demands of social justice. The question nobody seemed interested in asking was, "How are you going to pay for this?" No one wanted to ask that question because the answer is obvious; the college will raise the price of tuition. That is fine-but that is called Capitalism, not social justice. Social justice would be if the professors and administration took a pay cut and funded the raise with that.

What about a 15 dollar an hour minimum wage? Many people support this. That is fine. The problem I have is that the same people complain when they have to pay more for goods and services. They want a 15 dollar an hour minimum wage---but they don't want to pay a higher price for goods and services to pay for the increase that they support. If they really supported a 15 dollar an hour minimum wage, they would gladly pony up when the company raises the cost of its goods and services to pay for the increase in salaries.

Then there are those who complain about all the companies sending jobs overseas. Are companies wrong for doing this? Judge for yourself: you can manufacture a cog in America at a cost of 5 dollars per cog. Oversees you can manufacture the same cog for 50 cents. Who in their right mind is going to choose to manufacture the cog at 5 dollars per cog when they can do so oversees for 50 cents?

What is my point? My point is simply this: it is very easy to be all about social justice and Catholic Social Teaching when what you believe or what you are calling for does not impact your life. It is easy to call for a 15 dollar minimum wage, when you aren't the one paying for it. It is easy to give the staff of a college 15 dollars an hour, when someone else is going to pay for it in the form of higher tuition. It is easy to call for communities to be more receptive to having the poor and under privileged as part of the community makeup, when you live in a gated community with very strict residency requirements. When other people have to pony up the money for one's personal beliefs, it is easy to hold those beliefs. That is why I tend to look on those who are all about Catholic Social Teaching with a jaundiced eye. They want to help the poor with everyone else's money. That is not Catholic Social Teaching. That is Socialism.

True social justice, true Gospel justice requires that we put our money and resources where our mouths are. If we support jobs, and if we want to see more jobs stay in America, then we have to be willing to buy American and we also have to be willing to pay more. If we don't like the way a corporation treats its employees, we don't have to do business with that corporation. If we have a problem with CEO's downsizing and laying people off and people losing jobs, we should make sure to purchase the goods and services that company sells. No CEO lays people off when business is good! If we are a health care provider and we have a problem with the high cost of health care, why not reduce or waive our fee if we know a person has no insurance? There are doctors or nurses who donate their time to a free clinic where the poor can get check-ups, etc. That is what social justice is about. That is real social justice at work. That is real Gospel justice and Christian concern.

Remember: anyone can support social justice and call for reforms, when they aren't the ones who will be impacted by what they are calling for. Real social justice and real concern for the poor means that we pony up and walk the walk, and not just tell everyone else what they should be doing.

That's the way it is! The Reverend David Bechtel

Stewardship

Sunday Collection for April 24th: \$5,327.00 Weekly Goal to Meet Expenses: \$5,990.00 Difference: (\$663.00) Year-to-Date Budget Variance: \$1,520.90 *Catholic Home Mission Appeal: \$992.00* Envelopes Mailed – 475; Envelopes Used – 147

With gratitude for your Weekly Sacrifice!!! We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

WORD OF LIFE

"By radiating charity and mercy to all our neighbors, we provide those much needed islands of mercy. Together, we stand against the wind of the throwaway culture, and brave its sea of indifference, sustained by Jesus who is, as Pope Francis has called Him, 'the living face of the Father's mercy." "Life Issues Forum: After Marching, Acting as Islands of Mercy" Caitlin Thomas, USCCB Secretariat of Pro-Life Activities

"Little did I know that God was there, all along, offering me his love... The power of forgiveness is life-altering. I am happy again and the people whom I love sense that." *"Life Matters: Forgiveness and Healing after Abortion"* USCCB Secretariat of Pro-Life Activities

Jubilee Year of Mercy



This Holy Year will commence on the Solemnity of the Immaculate Conception and will conclude on Sunday, November 20, 2016, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

How can we show others the mercy of God? Our actions need to authentically reflect God's mercy.

Don't Turn Away

When faced with an opportunity to be merciful, our greatest temptation is to look away. It's easy to rationalize that someone else is better able to help than you are. But the reality is, when we turn away from someone in need, we are turning away from Christ himself. If we want to be more merciful, we have to be willing to stand beside the other person – even if it makes our own lives more difficult. When we do that, we become more humble, kinder, and more compassionate. *How do you deal with the temptation to turn away from someone in need?*

Jesus conquered evil at the root: he is the Door of Salvation, open wide so that each person may find mercy. The way of the Church is not to condemn anyone forever, it is to pour out the balm of God's mercy. Pope Francis

St. Peter's Church ~ Italian Dinner

Friday, May 20, 2016 4:00 – 7:00pm

Bring Your Own Bottle

Adults - \$12.00 * Children (under 12) - \$5.00 (Children under 3 – Free)

Menu:



Chicken Piccata, Pasta with Marinara Sauce, Pasta with Alfredo Sauce, Meatballs, Italian Wedding Soup, Salad, Rolls Homemade Desserts Coffee, Soda, Tea, Lemonade All You Can Eat!

In order for this dinner to be a success, we need volunteers to work during and after the dinner, donations of some food items and baked goods, and donations of filled baskets for the raffle. Signup sheets can be found in the back of the church.

News From the Vatican *AMORIS LETITIA* – THE JOY OF LOVE

Pope Francis released his apostolic exhortation, *Amoris Letitia* (the Joy of Love) on April 8, 2016. An apostolic exhortation is a particular kind papal teaching that communicates the mind of the pope on a certain topic. In this case is it used to share the conclusions reached by the Holy Father, after consideration of the recommendations of the Bishops at the conclusion of two Synods on the topic of family and marriage. Over the next weeks, this column will give short excerpts from each chapter. The complete document can be read on the Vatican website at *www.vatican.va*.

Chapter 2: The Experiences and Challenges of Families

- The welfare of the family is decisive for the future of the world and that of the Church.
- The tensions created by an overly individualistic culture, caught up with possessions and pleasures, leads to intolerance and hostility in families.
- Freedom of choice makes it possible to plan our lives and to make the most of ourselves. Yet if this freedom lacks noble goals or personal discipline, it degenerates into an inability to give oneself generously to others.
- ♦ As Christians, we can hardly stop advocating marriage simply to avoid countering contemporary sensibilities, or out of a desire to be fashionable or a sense of helplessness in the face of human and moral failings. We would be depriving the world of values that we can and must offer. It is true that here is no sense in simply decrying present-day evils, as if this could change things. Nor is it helpful to try to impose rules by sheer authority. What we need is a more responsible and generous effort to present the reasons and motivations for choosing marriage and the family, and in this way help men and women better to respond to the grace that God offers them.
- •We also need to be humble and realistic; acknowledging that at times the way we present our Christian beliefs and treat other people has helped contribute to today's problematic situation. Then too, we often present marriage in such a way that its unitive meaning, its call to grow in love and its ideal of mutual assistance are overshadowed by an almost exclusive insistence on the duty of procreation. Nor have we always provided solid guidance to young married couples, understanding their timetables, their way of thinking and their concrete concerns. At times we have also proposed a far too abstract and almost artificial theological ideal of marriage, far removed from the concrete situations and practical possibilities of real families. This excessive idealization, especially when we have failed to inspire trust in God's grace, has not helped to make marriage more desirable and attractive, but quite the opposite.
- We have long thought that simply by stressing doctrinal, bioethical and moral issues, without encouraging openness to grace, we were providing sufficient support to families, strengthening the marriage bond and giving meaning to

marital life. We also find it hard to make room for the consciences of the faithful, who very often respond as best they can to the Gospel amid their limitations, and are capable of carrying out their own discernment in complex situations.

- We must be grateful that most people do value family relationships that are permanent and marked by mutual respect. They appreciate the Church's efforts to offer guidance and counseling in areas related to growth in love, overcoming conflict and raising children.... Nowadays we are grateful too for the witness of marriages that have not only proved lasting, but also fruitful and loving. ...Many people feel that the Church's message on marriage and the family does not clearly reflect the preaching and attitudes of Jesus, who set forth a demanding ideal yet never failed to show compassion and closeness to the frailty of individuals....
- We need to find the right language, arguments and forms of witness that can help us reach the hearts of young people...inviting them to take up the challenge of marriage with enthusiasm and courage.
- ♦ Marital problems are often confronted in haste and without courage to have patience and reflect, to make sacrifices and to forgive one another. Failures give rise to new relationships, new couples, new civil unions, and new marriages, creating family situations which are complex and problematic for the Christian life.
- The weakening of faith and religious practice in some societies has an effect on families, leaving them more isolate amid their difficulties.
- The family is a good which society cannot do without. he Church has always held it part of her mission to promote marriage and the family and to defend them against those who attack them.
- ◆ Challenges to the family include: affordable housing, children born out of wedlock, migration, children with special needs, elderly members, poverty, drug use, and violence within the family.
- We need to acknowledge the great variety of family situations that can offer a certain stability, but ...may simply not be equated with marriage. No union that is temporary or closed to the transmission of life can ensure the future of society.
- ◆ Let us not fall into the sin of trying to replace the Creator. We are creatures, and not omnipotent. Creation is prior to us and must be received as a gift. As the same time, we are called to protect our humanity, and this means, in the first place, accepting it and respecting it as it was created.
- ◆ I thank God that man families, which are far from perfect, live in love, fulfill their calling and keep moving forward, even if they fall many times along the way.
- There is no stereotype of the ideal family, but rather a challenging mosaic made up of many different realities, with all their joys, hopes, and problems. The situations that concern us are challenges. We...should seek new forms of missionary creativity.

Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.



Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Logan Williams, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Tim Christman, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis, Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie

Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniw, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Brian Abbott, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Edward Collins, Floyd Williammee, Barbara Gaugler, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, David Naugle, Connie Kenderdine, Darleen Kohler, Mary Lou Bonk, Callie Cavanaugh, Tina Janeski, Dean Gilkey, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Rudy & Patti Radocaj, Bob Snyder, Don Brooks, Laura Williams, Kathy Macensky, Paul Beuter, Craig West, Avery Trescott, and Mary Fagg.



Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them.

Marie Franks, Craig Huck

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us. and we are with vou. Amen.