



The Most Holy Body and Blood of Christ ~May 29, 2016

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Baptisms

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation

Confirmation is administered every year to all 8th grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

Marriages

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Reconciliation

The sacrament is celebrated each **Saturday from 4:00 – 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am – 12:00noon** in the church and also by appointment.

Anointing of the Sick

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

Monthly Visitations

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (RCIA)

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Friday 9:00–2:00pm

Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com

Secretary: Connie Spang – stpch@ptd.net

Business Manager: Patti Mitchell – stpadm@ptd.net

Director of Religious Ed.: Maureen Poirier – stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am & 11:00am

Reconciliation

Saturday 4:15 – 4:45pm

Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Religious Education and Formation

Religious Education classes are held for Pre-K – 12th grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00–6:30pm as scheduled.

Pregnancy Support

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

Parish Contact Listing

Rite of Christian Initiation of Adults – Patti Mitchell 570-724-3371

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Cleveland 570-724-5286

Funeral Luncheon Group – Rectory 570-724-3371

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Kathy Wilcox 570-724-3371

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427, Marian Miller 570-724-5245

Samaritan House – Daria Guelig 570-724-3030

Youth Group – Maureen Poirier 570-724-9789

Eucharistic Adoration – Mary Cleveland 570-724-5286

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570-724-3371

Sunday Communion at Nursing Homes – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

Date	Time	Confession Time and Mass Intention
Monday 5/30 <i>2 Pt 1:2-7; Mk 12:1-12</i>	9:00am	In Memory of Bill O'Rourke (Patrick & Catherine Lannak)
Tuesday 5/31 <i>Zep 3:14-18; Lk 1:39-56</i>	7:30am	In Memory of Merle Moberly (Ostapowicz Family)
Wednesday 6/1 <i>2 Tm 1:1-3,6-12; Mk 12:18-27</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Mary Ann Stelley (Ostapowicz Family)
Thursday 6/2 <i>2 Tm 2:8-15; Mk 12:28-34</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Johanna Whitmer (Maryanne Cunningham)
Friday 6/3 <i>Ez 34:11-16; Rom 5:5-11; Lk 15:3-7</i>	7:30am	In Memory of Charles Griscavage (Samaritan House Committee)
Saturday 6/4 <i>2 Tm 4:1-8; Lk 2:41-51</i>	4:15-4:45pm 5:00pm	Confessions In Memory of Our Children & Grandchildren (Tom & Linda Sampson)
Sunday 6/5 <i>1 Kgs 17:17-24; Gal 1:11-19; Lk 7:11-17</i>	8:30am 11:00am	In Memory of Gary Fermeic (Heather Jeremy & Boys) All Living and Deceased Members of St. Peter's Parish



This Week's Sanctuary Candle

The sanctuary candle is a reminder to us of the presence of Christ reserved in the Tabernacle. This week's candle is offered in memory of **Michael Kubas** (Marty Kubas)

The Week Ahead

MONDAY, May 30, 2016

Rectory Closed

Blessing of Graves – 10:00am, St Peter's; 10:30am, Antrim

TUESDAY, May 31, 2016

Eucharistic Adoration – 8:00am – 7:00pm

Women's Bible Study – 9:00am, Parish Center

AA/Al-Anon – 8:00pm, Parish Center

WEDNESDAY, June 1, 2016

Spirituality Group – 9:00am, Parish Center

THURSDAY, June 2, 2016

Cards & Games – 12:00noon, Parish Center

St. John Neumann Prayer Group – 7:00pm, Parish Center

Ministers of the Altar Schedule

Weekend of June 5th

5:00pm

Servers: E.Poirier, J.Poirier, M. Mann

Lectors: T.Sampson, L.Sampson

E. Min.: G.Poirier, E.Evert, D.Sherman

8:30am

Servers: F.Kennedy, A.Banik, X.Tellgren

Lectors: T.Reindl, M.Ostapowicz

E. Min.: K.Tellgren, M.Sampson, L.Whitney

11:00am

Servers: K.Swendrowski, A.Swendrowski, A.Dunkel

Lectors: K.Pacific, B.Dalton

E. Min.: C.Lannak, L.Makos, B.Brown

Banns of Marriage

Third - Lynn Knudsen and Anthony Nespola – June 4th

Second - Jade Christman and Artie Holdren – June 11th

Second - Teaka Frank and Jason Wilcox – June 11th

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name _____ Phone _____

Address _____



Liturgical Reflection

Corpus Christi

FIRST READING: Proverbs 8:22-31

The priest-king Melchizedek of Salem who blesses Abram and God Most High for Abram's victory over his foes is a mysterious person who appears once and is not heard of again in the Abraham narrative. Salem means peace, and is understood to refer to Jerusalem, the city of peace that David made the spiritual and political capital of Israel. In bringing out bread and wine for the offering, Melchizedek prefigures Christ's offering of himself in the symbols of bread and wine. Today's feast celebrates that sacrificial gift which Christ left us, and recalls its prefigurement in the offering of the priest-king of Salem, Melchizedek.

SECOND READING: Romans 5:1-5

Paul briefly narrates the earliest account of the institution of the Eucharist. Paul states that though not personally present, he received this as a tradition handed on to him, that Christ left us a memorial of his total self-giving sacrifice for us all in the bread and wine, symbolic of his Body and Blood. To do this in memory of Jesus means that disciples are to model Jesus in offering their lives in self-giving sacrifice on behalf of others. Whenever we celebrate the Eucharist and give of ourselves for others, we proclaim Christ's life-giving Death until he comes again.

GOSPEL: John 16:12-15

The multiplication of the loaves and fishes appears in all four Gospel accounts, testifying to its importance for Jesus' followers. It became the clearest story associated with Eucharistic celebration and the corresponding demands that celebrating Eucharist places on disciples. Jesus invites us as he did his disciples, not to dismiss others in need, but to feed and care for others, no matter how challenging. In so doing, we are to bring what we have to the Lord, ask for God's blessing, and proceed to take care of all in need. Jesus assures us that not only will we have enough to go around, but we will have plenty left over. Eucharistic people model Jesus in giving of themselves for others, so that all may live. Today's feast is both a celebration and a challenge.

ABOUT THIS SUNDAY

This Eucharistic day, observed with such solemnity throughout the world, began in a quiet Belgian convent in the 13th century, with the vision of a holy nun. St. Juliana. In her vision, she saw the moon, full and bright. It was glorious, except that one part of its disk was in shadow. The meaning of the vision was then revealed to her: the moon represented the liturgical year; the shadow, a missing feast in honor of the Blessed Sacrament. Julian spoke to her confessor about what she had seen. Amazingly, within thirty-five years, Pope Urban IV had established the Feast of Corpus Christi, in the Church's universal calendar. Hundreds of years later, in 1849, Pope Pius IX added the Feast of the Precious Blood celebrated July 1. Following the Second Vatican Council, the two

liturgies become one solemnity in honor of the Most Holy Body and Blood of Christ.

Of course, we already had a day honoring the Eucharist: the Evening Mass of the Lord's Supper on Holy Thursday, which even includes a procession with the Blessed Sacrament. On Holy Thursday, we walk with Jesus to the Mount of Olives, to keep watch with him on the night of his betrayal. On Corpus Christi, we walk in the afterglow of Easter Time, in company with the Risen Lord.

Corpus Christi is one of the most Catholic of days, an expression of our faith in the Real Presence of Christ in the Blessed Sacrament. And yet, this celebration is also outward looking, carrying the liturgy out of the church and into the streets. We come together in all our diversity and we celebrate our unity.

Parish Activities and Information

ITALIAN DINNER FUNDRAISER

Thank you to all who helped to make the Italian Dinner fundraiser a great success. A profit of \$1,298.40 was raised to support the parish.

RECTORY CLOSED



The Rectory will be Monday, May 30th in observance of the Memorial Day Holiday. Please see the front of the bulletin for emergency contact information.

YEAR OF MERCY PILGRIMAGE

St. Peter's is planning a Year of Mercy pilgrimage to the Holy Door at the Basilica of Saints Cyril and Methodius in Danville. The bus trip will take place on Wednesday, June 15th and will include Mass at the Basilica then on to Lancaster County with a stop at Kitchen Kettle followed a showing of "Sampson" at Sight and Sound. Registration brochures, with complete details of the pilgrimage, can be found near the handout table on the side of the church.

Join Us!

FOOD PANTRY DONATIONS

May's Food Pantry items are: canned tuna, ham and chicken. Place your donations in the box at the entrance of the church anytime throughout the month.

SAVE THE DATE For Vacation Bible School

St. Peter's will be holding Vacation Bible School, in the evenings, starting on Sunday, July 17th through Wednesday, July 20th. The theme of this year is *The Marvelous Mystery – The Mass Comes Alive*. More information will be in upcoming bulletins as we get closer to the date.

MARVELOUS MYSTERY The Mass Comes Alive

Foster a new appreciation for the Mass and a deeper love for Jesus present in the Eucharist. Kids will discover more about the Mass through great faith lessons, music, games, crafts, snacks and more...



That's The Way It Is!



This weekend is Corpus Christi. The Church highlights the Eucharist on this special Sunday. The Eucharist, the Blessed Sacrament, is what makes the Catholic Church Catholic. This weekend, I think we do well to reflect on who we are receiving and what we are receiving when coming up for Communion. Even our actions in how we approach the reception of communion can be a source of evangelization to those who do not share the Catholic Faith. Catholics can be cavalier in approaching communion. This can be a source of scandal to non-Catholics who present. The Non-Catholics wonder why Catholics behave in such a casual, devil-may-care manner if they really believe that what they are receiving is Jesus Christ.

There is an etiquette to be mindful of when coming up for Holy Communion. We should not be chewing gum, we should not be talking. Our hands should be clean and folded. In the communion line, we should have a prayerful and reflective spirit, preparing our minds and hearts for the divine guest who is about visit. When it is our turn to receive we should either put out our hands, creating a throne for Jesus, or stick out our tongue at the prompt "The Body of Christ." The response to "The Body of Christ" is a simple "Amen." Amen is a Hebrew term that means "So be it." We should NEVER, EVER attempt to walk away with the Blessed Sacrament, but should immediately receive it. When we get back to our pew, we should kneel in prayer until communion has ceased and the priest is ready to pray the closing prayer.

Our overall conduct in the Church, especially prior to Mass should be one of prayerful meditation. Prior to Mass we should not be talking to other people. After Mass, I think it is more appropriate to talk, but remember to be respectful of those who are still praying. While it is not inappropriate to talk in a Catholic Church, at the same time, the Church is not for socialization and catching up with our friends. The Church is a place to come and encounter the mysteries of Faith. The Church is a place of prayer and worship, first and foremost. Socialization and catching up are more appropriate for the parish hall or parking lot so as not to disturb others in prayer.

What is the Catholic Faith regarding the Eucharist? I will spare you the philosophical and theological technicalities and make this as simple as I can. The Eucharist is basically the Christian version of the Jewish Passover. God led the Jews out of slavery and bondage to the Egyptians. God saved the Jewish people from Pharos's army by leading them through the waters of the Red sea on dry ground. When the Hebrew people wandered in the desert, God gave them water from the rock, and Manna and Quail. The water was a type of Baptism, the Manna and Quail of the Eucharist. The Hebrew people ritualized these saving acts of God in their celebration of the

Passover meal. When celebrating this meal, they had to procure a perfect lamb, sacrifice the lamb, then eat the lamb. This eating completed the celebration.

Christians have ritualized the saving actions of Christ in the celebration of the Eucharist. God sets his people free from slavery to sin and Satan through the waters of Baptism. The Passover lamb was a type of Jesus. Jesus is the Lamb of God who is offered in sacrifice for the sins of the world. Christians eat the lamb of Sacrifice when they receive Holy Communion, just as the Hebrew people did when celebrating the original Passover. Just as in the Hebrew Passover, the Lamb was not figurative or metaphorical, so too in the Christian Eucharist, the Lamb is not figurative or metaphorical. Just as the Hebrew people had to eat the Passover Lamb to complete the ritual, and this act of eating was not figurative or metaphorical, so too Christians must eat the Passover Lamb of God in truth, not just in figure or metaphor. This act of eating the Passover Lamb of God completes the ritual.

The Hebrew people in the celebration of the Passover ritual believed that through the celebration of the ritual they were making the saving acts of God in their history present to them. Christians believe that in the celebration of the Eucharist, the saving actions of Christ in their history are being made present to them in a mystical sense. This is why the Mass is called a sacrifice. The Sacrifice of Christ is made present, mystically.

The glorified flesh of Christ is present in the Eucharist, not the earthly flesh of Christ. This is what Jesus meant when he said to the Jews that "The flesh profit nothing." Jesus earthly flesh is of no profit. In order for the flesh of Christ to profit our salvation, it must be glorified in the Resurrection. Once glorified, Christ can pour himself out without suffering and dying. We can now all partake of the one and eternal sacrifice of Christ. When Christ said on the cross "It is finished" he meant his earthly life had come to a close. He did not mean the sacrificial offering is finished. This offering is eternal and is presented to us in the Mass.

This is a great and wondrous mystery we celebrate. My prayer is that all of us may come to a greater appreciation for it. I also pray that our actions during Mass will reflect that we truly believe this sacred mystery.

That's the way it is!

The Reverend David Bechtel

Stewardship

Sunday Collection for May 22nd: \$5,089.00

Weekly Goal to Meet Expenses: \$5,990.00

Difference: (\$901.00)

Year-to-Date Budget Variance: \$2,223.06

Envelopes Mailed – 475; Envelopes Used – 145

With gratitude for your Weekly Sacrifice!!! We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

Diocese of Scranton News



LIGHT THE FIRE SUMMER YOUTH RALLY

Wednesday, June 29 — Misericordia University Light the Fire, now in its tenth year, provides high school students with a high-energy day filled with Catholic speakers, a variety of workshops, awesome music, friends, Eucharistic adoration, the sacrament of reconciliation and Closing Mass. This year features Chris Padgett, Full Armor Band, Sean Patrick Malloy and Closing Mass with Most Rev. James C. Timlin, Bishop Emeritus of Scranton. Visit www.light-the-fire.org for more information. Any students from St. Peter's who are interested in attending are asked to email the Religious Ed Office (stpreled@ptd.net) or call the Rectory no later than Monday, June 20th. The cost to St. Peter's members is \$10 and includes a t-shirt. Cost for all others is \$40.

Pro Life News

EUCCHARISTIC CITIZENSHIP

"The Eucharist ... spurs us on our journey through history and plants a seed of living hope in our daily commitment to the work before us. Certainly the Christian vision leads to the expectation of "new heavens" and "a new earth" (Rev 21:1), but this increases, rather than lessens, our sense of responsibility for the world today. I wish to reaffirm this forcefully at the beginning of the new millennium, so that Christians will feel more obliged than ever not to neglect their duties as citizens in this world. Theirs is the task of contributing with the light of the Gospel to the building of a more human world, a world fully in harmony with God's plan." — Pope John Paul II

Jubilee Year of Mercy



This Holy Year will conclude on Sunday, November 20, 2016, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

How can we show others the mercy of God? Our actions need to authentically reflect God's mercy.

RECOGNIZE THE NEED FOR MERCY

During the jubilee year, we are called to recognize human misery in our world and reach out to those in need of mercy. We must find ways to heal wounds, break down barriers of indifference, offer friendship, and restore human dignity. Small actions can make big differences. Be the person who shares God's mercy with others.

"Jesus speaks in the silence of the mystery of the Eucharist and reminds us each time that following him means going out of ourselves and making our lives not something we 'possess,' but a gift to him and to others." Pope Francis

News From the Vatican

AMORIS LETITIA – THE JOY OF LOVE



Pope Francis released his apostolic exhortation, *Amoris Letitia* (the Joy of Love) on April 8, 2016. An apostolic exhortation is a particular kind of papal teaching that communicates the mind of the pope on a certain topic – in this case the topic of family and marriage. Over the next weeks, this column will give short excerpts from each chapter. The complete document can be read on the Vatican website at www.vatican.va.

Chapter 5: Love Made Fruitful

- ♦ Love always gives life. Conjugal love does not end with the couple. The couples, in giving themselves to one another, give not just themselves but also the reality of children.
- ♦ The family is the setting in which a new life is not only born but also welcomed as a gift of God. Here we see the primacy of the love of God, who always takes the initiative, for children are loved before having done anything to deserve it. And yet, from the first moments of their lives, many children are rejected, abandoned, and robbed of their childhood and future. There are those who dare to say, as if to justify themselves, that it was a mistake to bring these children into the world. This is shameful! How can we issue solemn declarations on human rights and the rights of children, if we then punish children for the errors of adults?
- ♦ If a child comes into this world in unwanted circumstances, the parents and other members of the family must do everything possible to accept that child as a gift from God and assume the responsibility of accepting him or her with openness and affection. No sacrifice made by adults will be considered too costly or too great, if it means the child never has to feel that he or she is a mistake, or worthless or abandoned...
- ♦ The gift of a new child, entrusted by the Lord to a father and a mother, begins with acceptance, continues with lifelong protection and has as its final goal the joy of eternity. God allows the parents to choose the name by which he himself will call their child for all eternity.
- ♦ Large families are a joy for the Church. They are an expression of the fruitfulness of love.
- ♦ Pregnancy is a difficult but wonderful time. A mother joins with God to bring forth the miracle of a new life. Let us pause to think of the great value of that embryo from the moment of conception. We need to see it with the eyes of God, who always looks beyond mere appearances.
- ♦ For Christian married couples, baptism necessarily appears as part of that dream. With their prayers, parents prepare for baptism, entrusting their baby to Jesus even before he or she is born.

- ◆ Scientific advances today allow us know beforehand what color a child's hair will be or what illnesses they may one day suffer. Yet, only the Father, the Creator, fully knows the child; he alone knows his or her deepest identity and worth. Expectant mothers need to ask God for the wisdom fully to know their children and accept them as they are.
- ◆ It is important for that child to feel wanted. He or she is not an accessory or a solution to some personal need. A child is human being of immense worth and may never be used for one's own benefit. So it matter little whether this new life is convenient for you, whether it has features that please you, or whether it fits into your plans or aspirations. For children are a gift. Each one is unique and irreplaceable.
- ◆ Every child has a right to receive love from a mother and a father; both are necessary for a child's integral and harmonious development. If for some inevitable reason one parent should be lacking, it is important to compensate for this loss, for the sake of the child's healthy growth to maturity. The clear and well-defined presence of both figures, female and male, creates the environment best suited to the growth of the child.
- ◆ Some couples are unable to have children. Adoption is a very generous way to become parents. Those who accept the challenge of adopting and accepting someone unconditionally and gratuitously become channels of God's love. They make people aware that children, whether natural, adoptive or taken in foster care, are persons in their own right who need to be accepted, loved and cared for, and not just brought into this world.
- ◆ Open and caring families find a place for the poor and build friendships with those less fortunate than themselves. By their witness as well as their words, families speak to others of Jesus.
- ◆ The Eucharist demands that we be members of the one body of the Church. When those who receive it turn a blind eye to the poor and suffering, or consent to various forms of division, contempt and inequality, the Eucharist is received unworthily.
- ◆ The nuclear family needs to interact with the wider family made up of parents, aunts and uncles, cousins and even neighbors. The individualism so prevalent today can lead to creating small nests of security, where others are perceived as bothersome or a threat. Such isolation cannot offer greater peace or happiness; rather, it straitens the heart of a family and makes its life all the more narrow.
- ◆ Parents must not be abandoned or ignored, but marriage itself demands that they be "left," so that the new home will be a true heart, a place of security, hope, and future plans, and a couple can truly become "one flesh." Marriage challenges husbands and wives to find new ways of being sons and daughters.

- ◆ The love between members of the same family – between parents and children, brothers and sisters, and relatives and members of the household – is given life and sustenance by an unceasing inner dynamism leading the family to ever deeper and more intense communion, which is the foundation and soul of the community of marriage and the family. Friends and other families are part of this larger family, as well as communities of families who support one another in their difficulties, their social commitments and their faith. This wider family can help make up for the shortcomings of parents, detect and report possible situations in which children suffer, and provide wholesome love and family stability in cases when parents prove incapable of this.

POPE FRANCIS' PRAYER INTENTIONS FOR MAY

Universal: *Respect for Women*

That in every country of the world, women may be honored and respected and that their essential contribution to society may be highly esteemed.

Evangelization: *Holy Rosary*



That families, communities, and groups may pray the Holy Rosary for evangelization and peace.

Notice Regarding Reporting Sexual Abuse of a Minor

It is the policy of the Diocese of Scranton to report any allegation of sexual abuse of a minor to law enforcement. If you are a victim of sexual abuse committed by a priest, deacon, religious or lay employee or volunteer of the Diocese of Scranton, you are encouraged to immediately report the matter to law enforcement. If any priest, deacon, religious, lay employee or volunteer of the Diocese of Scranton has cause or reason to suspect that a minor has been subjected to any form of abuse, including child sexual abuse, the matter will be reported to law enforcement. In accordance with the Commonwealth of Pennsylvania's Child Protective Services Laws, reports of suspected child abuse should also be made immediately by phone to the 24-Hour Child Abuse hotline (ChildLine) at 1-800-932-0313 or electronically at www.compass.state.pa.us/cwis.

It is also the policy of the Diocese to adhere to all civil and state regulations. To this end, the Diocese is equally committed to adhering to the norms of the Code of Canon Law and to upholding the tenets of the USCCB Charter for the Protection of Children and Young People, which includes supporting victims of sexual abuse in their pursuit of emotional and spiritual well-being. As such, information regarding an allegation of sexual abuse of a minor should also be reported to the Victim Assistance Coordinator, Joseph DeVizia at (570-862-7551) or to Diocesan officials, including the Vicar General, Monsignor Thomas M. Muldowney, V.G., at (570-207-2269).

St. Peter's Church – Activity Calendar – June 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 St. Justin	2 SS. Marcellinus & Peter	3 Sacred Heart of	4 Immaculate Heart of Mary
			Mass – 12:10pm Confessions - 11:45am Contemplative Spirituality – 8:30am	Mass – 12:10pm Confessions - 11:45am Cards & Games – 12:00pm St. John Neumann Group – 7:00pm	Mass – 7:30am FIRST FRIDAY	Mass - 5:00pm Confessions - 4:15pm Wedding – 1:00pm
5 10 th Sunday Ord. Time	6 St. Norbert	7	8	9 St. Ephrem	10	11 St. Barnabas
Mass – 8:30 & 11:00am	Mass – 12:10pm Confessions - 11:45am	Mass – 7:30am Adoration – 7:30-7:00pm AA & -Al-Anon–8:00pm	Mass – 12:10pm Confessions - 11:45am Green Home Mass – 2:00pm	Mass – 12:10pm Confessions - 11:45am Cards & Games – 12:00pm St. John Neumann Group – 7:00pm	Mass – 12:10pm Confessions - 11:45am Wedding Rehearsals – 5:00pm & 6:30pm	Mass - 5:00pm Confessions - 4:15pm Weddings – 11:00am & 1:30pm
12 11 th Sunday Ord. Time	13 St. Anthony of Padua	14	15	16	17	18
Mass – 8:30 & 11:00am Secular Carmelites – 1:00pm	Mass – 12:10pm Confessions - 11:45am	Mass – 7:30am Adoration – 7:30-7:00pm Broad Acres Mass-10:30am AA & -Al-Anon–8:00pm	Mass – 12:10pm Confessions - 11:45am Contemplative Spirituality – 8:30am Strawberry Shortcake prep – 4:00pm	Mass – 12:10pm Confessions - 11:45am Cards & Games – 12:00pm Set up Booth on Green for Laurel Festival–4:00pm St. John Neumann Group – 7:00pm	Mass – 12:10pm Confessions - 11:45am Strawberry Shortcake Stand on Green 7:30am-9:00pm	Mass - 5:00pm Confessions - 4:15pm Strawberry Shortcake Stand on Green 7:30am-7:00pm Youth Group Car Parking – 10:30am
19 12 th Sunday Ord. Time	20	21 St. Aloysius Gonzaga	22 St. Paulinus of Nola	23	24 Nativity of John the Baptist	25
Mass – 8:30 & 11:00am 	Mass – 12:10pm Confessions - 11:45am Adult Summer Movie – 6:30pm	Mass – 7:30am Staff Meeting – 8:30am Adoration – 7:30-7:00pm AA & -Al-Anon–8:00pm	Mass – 12:10pm Confessions - 11:45am Community Stroke and Vascular Screening in Parish Center - 8:00am	Mass – 12:10pm Confessions - 11:45am Cards & Games – 12:00pm St. John Neumann Group – 7:00pm	Mass – 12:10pm Confessions - 11:45am Wedding Rehearsal – 5:00pm	Mass - 5:00pm Confessions - 4:15pm Wedding – 1:00pm
26 13 th Sunday Ord. Time	27 St. Cyril of Alexandria	28 St. Irenaeus	29 SS. Peter and Paul	30 The First Martyrs	<p>“What we say and how we say it, our every word and gesture, ought to express God’s compassion, tenderness and forgiveness for all.” <i>Pope Francis</i></p>	
Mass – 8:30 & 11:00am	Mass – 12:10pm Confessions - 11:45am Adult Summer Movie – 6:30pm Knights of Columbus – 7:00pm	Mass – 7:30am Adoration – 7:30-7:00pm AA & -Al-Anon–8:00pm	Mass – 12:10pm Confessions - 11:45am Deanery Mass – 6:00pm	Mass – 12:10pm Confessions - 11:45am Cards & Games – 12:00pm St. John Neumann Group – 7:00pm		

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 <p>25 Main Street Wellsboro, PA 16901 570-723-4263</p> <p>www.popscultureshoppe.com Games * Imagination * Fun Your proprietors Julian and Anja Stam Consider it all joy! James 1:2</p>	<p>Please refer your friends and family. Happy patients are our best referrals.</p>  <p>Oral & Facial Surgery 15 Meade Street Wellsboro, PA 16901 (570) 724-2141</p> <p>Dr. Richard F. Black</p>	<p>Get your mortgage or home equity from the #1 Mortgage Lender in the Northern Tier!</p> <p>Apply online at firstcitizensbank.com, or stop by our 1 Pearl Street location today!</p>  <p>FIRST CITIZENS Community Bank</p>
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PRAYERS Needed For...

Parish Prayer List

Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Logan Williams, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Tim Christman, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis, Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniwi, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Brian Abbott, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Edward Collins, Floyd Williammee, Barbara Gaugler, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, Connie Kenderdine, Darleen Kohler, Mary Lou Bonk, Callie Cavanaugh, Tina Janeski, Dean Gilkey, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Rudy & Patti Radocaj, Bob Snyder, Don Brooks, Laura Williams, Kathy Macensky, Paul Beuter, Craig West, Avery Trescott, Jerry Eckert, and Frankie Dziengowski.



Eternal Rest Grant Unto Them, O Lord and
Let the Perpetual Light Shine Upon Them.

Marty Knowlton

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us. and we are with you. Amen.