



St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Friday 9:00–2:00pm

Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com

Secretary: Connie Spang – stpch@ptd.net

Business Manager: Patti Mitchell – stpadm@ptd.net

Directors of Religious Ed.: Maureen Poirier & Melissa Mann – stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am & 11:00am

Reconciliation

Saturday 4:15 – 4:45pm

Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

30th Sunday in Ordinary Time *October 23, 2016*

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Baptisms

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation

Confirmation is administered every year to all 8th grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

Marriages

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Reconciliation

The sacrament is celebrated each Saturday from 4:00 – 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am – 12:00noon in the church and also by appointment.

Anointing of the Sick

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

Monthly Visitations

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (RCIA)

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Religious Education and Formation

Religious Education classes are held for Pre-K – 12th grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00–6:30pm as scheduled.

Pregnancy Support

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

Parish Contact Listing

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Lasko 570-439-7706

Mary Beth Sampson 570-724-2953

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Tara Gordon 570-439-0006

Paul Urner 570-723-9970

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427

Marian Miller 570-724-5245

Samaritan House – Daria Guelig 570-724-3030

Youth Group – Maureen Poirier 570-724-9789

Eucharistic Adoration – Mary Cleveland 570-724-5286

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570-724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

30th Sunday in Ordinary Time

October 23, 2016

Date	Time	Confession Time and Mass Intention
Monday 10/24 <i>Eph 4:32-5:8; Lk 13:10-17</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Christine Janeski (Tom Wierbowski)
Tuesday 10/25 <i>Eph 5:21-33; Lk 13:18-21</i>	7:30am	Living and Deceased Members of Dlugokinski Family (Antoniw Family)
Wednesday 10/26 <i>Eph 6:1-9; Lk 13:22-30</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Alice Laufhutte (Walter Laufhutte)
Thursday 10/27 <i>Eph 6:10-20; Lk 13:31-35</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Joseph V. Daly (Antoniw Family)
Friday 10/28 <i>Eph 2:19-22; Lk 6:12-16</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Denny Simonis (Pete & Jeanne Herres)
Saturday 10/29 <i>Phil 1:18-26; Lk 14:1,7-11</i>	4:15-4:45pm 5:00pm	Confessions In Memory of Katie Brennan (Dy Family)
Sunday 10/30 <i>Wis 11:22-12:2; 2 Thes 1:11-2:2; Lk 19:1-10</i>	8:30am 11:00am	In Memory of Marie Franks (Ginny Pansoro) All Living and Deceased Members of St. Peter's Church



This Week's Sanctuary Candle

The sanctuary candle is a reminder to us of the presence of Christ reserved in the Tabernacle. This week's candle is offered in honor of **Margaret Barnett** (Family).

The Week Ahead

SUNDAY, October 23, 2016

Religious Ed. Classes – Pre-School, 8:30am; K-12th, 9:30am

MONDAY, October 24, 2016

Knights of Columbus – 7:00pm, Parish Center

TUESDAY, October 25, 2016

Eucharistic Adoration – 8:00am-7:00pm

Benediction/Evening Prayer – 6:45pm

Women's Bible Study – 9:00am, Rectory

AA/Al-Anon – 8:00pm, Parish Center

WEDNESDAY, October 26, 2016

ChristLife Discovering Christ – 6:30pm, Parish Center

THURSDAY, October 27, 2016

Cards & Games – 12:00noon, Parish Center

R.C.I.A. – 6:00pm, Rectory

St. John Neumann Prayer Group – 7:00pm, Parish Center

SUNDAY, October 30, 2016

Religious Ed. Classes – Pre-School, 8:30am; K-12th, 9:30am

Samaritan House Dinner – 4:30pm, Parish Center

Ministers of the Altar Schedule

Weekend of October 30th

5:00pm

Servers: J.Grab, B.Rudy, W.Feil

Lectors: C.Evert, D.Sherman

E. Min.: I.Dziengowski, E.Evert, G.Brown

8:30am

Servers: A.Banik, X.Tellgren, J.Lubera

Lectors: K.Tellgren, N.Bickham

E. Min.: N.Josten, D.deGuzman, L.Whitney

11:00am

Servers: M.Mann, A.Burge, B.Burge

Lectors: B.Dalton, C.Waclawik

E. Min.: L.Stager, D.Stager, B.Brown



FOOD PANTRY DONATIONS

This month's food pantry items are:
Chicken Noodle or Tomato Soup

Place your donations in the box at the entrance of the church anytime throughout the month

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name _____ Phone _____

Address _____



Liturgical Reflection

30th Sunday in Ordinary Time

FIRST READING: Sirach 35:12-14, 16-18

Sirach is part of the Wisdom literature of ancient Israel. Continuing last week's focus on prayer, we shift from stressing the need for persistence to looking at the inner disposition that best attunes us and allows our prayers to rise to God. Quite simply, Sirach teaches that our God, who is so merciful and just, is seeking those very qualities within his people. It is not favoritism toward the "weak" that causes God to be attentive to their prayers, but his passion for justice and concern for his children's deepest needs and attitudes. The author affirms that the "Lord is a God of justice" and hears the cry of the oppressed and the lowly. The widows and orphans were especially vulnerable in society and their pleas do not go unheeded by God. But the Lord has no favorites and hears the cry of all who willingly serve God.

RESPONSORIAL PSALM: Psalm 34

The words of the refrain echo the tone of the reading from Sirach. The text is a hymn of praise of God; the actions of God on behalf of those who cry out are named. The saving action of the Lord is the reason "to bless the Lord at all times."

SECOND READING: 2 Timothy 4:6-8, 16-18

As he nears the end of his journey, Paul recalls his ministry and proclaims that the Lord will welcome him to the heavenly Kingdom. His "apologia" is both a testament to the commitment and energy he gave to his mission and a profession of faith in the Lord who has sustained him. But the glory, Paul states, belongs to the Lord. He concludes with confident hope that he will be rescued, not from physical danger, but for eternal life. And for that he sings Christ's praises!

GOSPEL: Luke 18:9-14



The parable of the Pharisee and the tax collector has overtones that are easily connected to the First Reading and the Responsorial Psalm. Both the prayer of the tax collector and the Pharisee are heard by God; the lesson of the parable lies in the disposition of the ones who pray.

The honesty and sincerity of the former, and the lack of humility by the latter, set them apart. The fact that the Pharisee was a religious leader, and the tax collector a confessed sinner, is not lost on Jesus' listeners. What each of them confesses may be true; what's in their hearts makes all the difference. The tax collector recognizes God's true role – to welcome and love every honest and contrite heart, to generously dispense mercy, and to justify us in a way we could never merit on our own.

Hymn Notes

BE THOU MY VISION (Ordinary time) - This beautiful hymn is rooted in Irish Catholicism. The text is a translation of an ancient Irish poem written in 700 AD. Expressing our need to experience God's presence in our daily lives, the words are as relevant for us today as they were for the 8th century Irish Catholics. As you meditate on the text, take note of the various names ascribed to God. The lovely melody is an old Irish ballad called 'Slane', a hill near Tara, Ireland. It was at Slane that St. Patrick challenged the king and his Druid priests by lighting the Paschal fire at an Easter Eve vigil.

Parish Activities and Information

HARVEST DINNER UPDATE

Thank you to all who volunteered in any way to make the Harvest Dinner a success. A special thank you to Paul Urner and Tara Gordon for chairing the event. A financial report will be included in next weekend's bulletin.

THANK YOU!

The Samaritan House Steering Committee and volunteers would like to thank a number of "anonymous benefactors" for their donation to the Samaritan House in memory of Marie Coll. This generous gift was used to fund improved air conditioning units which will provide comfort for our guests and their families. Marie was a dedicated volunteer and friend to many. She would surely be pleased by this gesture of kindness offered in her memory.

EMERGENCY HURRICAN RELIEF COLLECTION

The United States Conference of Catholic Bishops has requested that a special collection be taken up in all parishes to support the victims and the Church impacted by Hurricane Matthew. On the weekend of October 29-30, 2016 there will be an emergency second collection in each parish for this purpose. These funds will be used to support the efforts of Catholic Relief Services and Catholic Charities USA as they reach out to provide humanitarian aid in the form of water, food, shelter, and medical care, as well as to their long term efforts to restore communities after widespread destruction, and to the USCCB for the pastoral and reconstruction needs of the Church in the Caribbean and the United States.

Stewardship

Sunday Collection for October 16th: \$5,045.00

Weekly Goal to Meet Expenses: \$5,990.00

Difference: (\$ 944.50)

Year-to-Date Budget Variance: (\$3,233.70)

We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

24 HOURS FOR THE LORD - November 7 – 8, 2016

A *24 Hours for the Lord* initiative will be held at St. Peter's on November 7th and 8th. This special time of prayer will focus on our country, as we go to the polls to elect a new president and other officials, who will guide our nation.

The schedule for St. Peter's is as follows:

November 7th - Mass will be celebrated at 7:00pm with Exposition of the Blessed Sacrament to follow. A Patriotic Rosary will be then be prayed.

November 7th–8th - *Exposition of the Blessed Sacrament* Parishioners are asked to sign up for an hour long period of adoration – two or three per hour is hoped for.

November 8th – Benediction at 6:45pm followed by Mass at 7:00pm

As we come together to pray for our country, we, as Catholics, are truly blessed to have with us the Real Presence of Jesus Christ and the opportunity to visit Jesus during Eucharistic Adoration. In Eucharistic Adoration, we are not just thinking about God, we are with God as we share our heartfelt concerns for our country!

That's The Way It Is!



In the secular world we hear a lot about tolerance. The Church needs to be more “tolerant” we are told. What amazes me is how quickly the meanings of words can evolve. There was a time, not so long ago that the word tolerance meant to grant someone the right to believe and behave differently than you without granting that they are right or granting that you have to behave that way.

Under the traditional meaning of the word tolerance, we can certainly have tolerance for those with whom we disagree. The problem is that the people who call for tolerance are not asking us to respectfully disagree while granting them the right to believe and behave as they wish. They are not asking anything in fact. They are demanding that we not only grant them the right to believe and behave as they wish, but that we celebrate, condone, support, participate in and believe that their behavior and values are correct, right and morally superior to our own values and behaviors.

Secular, liberal society believes that all value systems are equally valid. Truth is subjective. People create their own Truth. Morality and ethics are subjective and depend on the person, the circumstances, pop-culture, etc. People think that all religious systems are equally valid. I am sure that many have heard the phrase “There are many paths to God.” Of course for people like me who think critically, these statements are totally and completely absurd. Forget the logical incoherence of such statements. People who claim that all value systems are equally valid, and all religious beliefs are equally valid do not act that way.

Those who call for tolerance act as if their values are absolute and true. When their secular value systems are violated---by someone who refuses to bake a cake for a gay wedding, a Catholic doctor who does not prescribe contraception for non medical reasons, a Catholic hospital

that does not perform abortions, they act as if some objective standard of truth has been violated and they seek to punish those for violating it.

In the name of tolerance and not imposing value systems, they run to the courts and ask the judges to impose their secular value systems. Of course the judges gleefully comply. The judges explain that we have the right to believe as we wish, but we cannot impose our beliefs on others. Consequently it is necessary for the courts to impose their secular value systems on the Church to teach the Church that it cannot impose religious values on society. The irony of imposing value systems to teach that value systems cannot be imposed seems to be lost on the court system.

It sounds nice to say that there are many paths to God. It sounds nice to say that all religious claims are equally valid. Think about those statements though. The statements are absolute truth claims. If there are many paths to God, those who claim that Christ is the only way are wrong—which means Christ is wrong. If Christ is wrong, he cannot be God and Christianity cannot be true. Thus, all religious claims are not and cannot be equally valid because they are mutually exclusive. Consider, also, the person claiming that all paths lead to God is claiming to know something. The statement implies that the person has reached God and clearly sees that all paths lead to God.

This applies also to the elephant analogy about religion. In this analogy, blind men feel different parts of an elephant. When they compare notes, they find they disagree with each other about what it is they are experiencing. They do not realize they are describing and experiencing different parts of the same reality. Notice—there is one person who says “It is an elephant.” In other words there is someone who knows the objective truth and thus makes a truth claim and tells others. This would mean that any experience of the reality that does not conform to that truth claim would be untrue or inaccurate.

As an aside, Catholics believe there is only one way to God and that is Christ. Catholics, however, can allow for the notion that there can be many paths to Christ. Catholicism is the best path, the surest path, the most perfect and complete path, the truest path, but there can be other albeit imperfect paths to Christ.

Tolerance properly understood is a good thing. There is nothing wrong with having tolerance. Tolerance is what allows me to have a friendship with gay people. Tolerance is what allows me to have friends who are not married, but live as if they are. Tolerance even allows me to be friends with people who support abortion. However, tolerance is a very different concept from acceptance, condoning, supporting or otherwise celebrating beliefs or behaviors that my Faith teaches are morally repugnant. I can be friends with gay people, but you would not see me at their wedding. I can be friends with people who live together without being married, but you would see me encouraging them to get married. I can be friends with people who support abortion, but you would see me defend the pro-life cause if the subject comes up.

Tolerance and acceptance are two very different things..

That's the way it is! The Reverend David W. Bechtel

CATHOLIC Education

"Catholic School for my children has been very important because we want those values we're teaching at home to be consistent in their education."

JENNIFER MATZ
MOTHER OF FOUR



The Matz children, Adali, Oliver, Ava and Gabriel, attend St. John Neumann Regional Academy in Williamsport. Their mother, Jennifer, her parents, and their parents before them were all educated in Diocesan Catholic Schools. "Our family has had four generations of Catholic school students and the results are extremely good all the way through as far as I'm concerned," explains their grandfather, Dennis Hamm. "The emphasis is on religion in the sense of how you go about living your life."

Shaping the next generation of the faithful through a Catholic education in our schools and parishes is an essential mission of the Diocese of Scranton. Last year, more than 5,000 elementary, middle and high school students benefitted from the academic programs and spiritual guidance offered by our Catholic Schools. More than 15,000 children received religious education in parish-based programs, instilling in them an intimate knowledge of the faith and the love of God and a desire to serve one another.

*Join us in passing on the faith to our children...
Give to the Diocesan Annual Appeal*

2016 Diocese of Scranton
DIOCESAN
ANNUAL APPEAL

LIVING FAITH
Serving with Mercy

Pro Life News

WORD OF LIFE BRIEFS

"Pope Francis stresses, 'We are speaking of an attitude of the heart, one which approaches life with serene attentiveness, which is capable of being fully present to someone without thinking of what comes next' (LS 226)."

— *"Serene Attentiveness to God's Creation," USCCB Secretariat of Pro-Life Activities*

"The dying process is a sacred time—a final season to seek closure in this life and prepare for the next in the hope of sharing in Christ's Resurrection." — *"Caring for Loved One's at Life's End," USCCB Secretariat of Pro-Life Activities*



Jubilee Year of Mercy

This Holy Year will conclude on Sunday, November 20th, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

"We Christians believe in the God of Jesus Christ, and our desire is to grow in the living experience of the mystery of love. We commit ourselves, therefore, to not place any obstacle in the way of the action of the merciful Father, but we ask the gift of a great faith to become ourselves signs and instruments of mercy." *Pope Francis*

News From the Vatican



CATECHISM IS NOT ENOUGH TO KNOW JESUS, WE NEED PRAYER

(2016-10-20 Vatican Radio) - Pope Francis said the catechism on its own is not sufficient to truly know Jesus and we need prayer, worship and to

recognize ourselves as sinners. His words came during his morning Mass celebrated on Thursday in the chapel of the Santa Marta residence.

The cue for the Pope's reflections during his homily came from St Paul's letter to the Ephesians where the Apostle prayed that they may be strengthened with power through the Holy Spirit and that Christ may dwell in their hearts. Noting that Paul spoke of plunging into the immense sea that is the person of Christ, Pope Francis asked "How can we know Christ; how can we understand His love that is beyond all knowledge?"

"Christ is present in the Gospel and we know Christ by reading the Gospel. And all of us do this, at least we hear the Gospel when we go to Mass. And studying the catechism teaches us who Christ is. But this is not enough. In order to understand the breadth and length and height and depth of Jesus Christ we need to enter into the habit, firstly of praying, as Paul did on his knees: 'Father send me the Holy Spirit to know Jesus.'"

But in order to truly know Christ, the Pope stressed that prayer on its own is not enough and as Paul said, in addition to praying he "worships this mystery" that is beyond our knowledge and in this spirit of worship or adoration he asks for this grace from the Lord.

"We cannot know the Lord without this habit of worship, to worship in silence, adoration. If I am not mistaken, I believe that this prayer of adoration is the least known by us, it's the one that we do least. Allow me to say this, waste time in front of the Lord, in front of the mystery of Jesus Christ. Worship him. There in silence, the silence of adoration. He is the Savior and I worship Him."

Pope Francis said the third requirement for truly knowing Christ was to know ourselves and as a result be accustomed to describing ourselves as sinners. "We cannot worship without accusing ourselves. In order to enter into this bottomless and boundless sea that is the mystery of Jesus Christ, this thing is necessary. Firstly, prayer: 'Father, send me the Holy Spirit so that he leads me to know Jesus.' Secondly, worship the mystery, enter into the mystery and worship Him. And thirdly, accuse ourselves. 'I am a man of unclean lips.' May the Lord give us too this grace that Paul implored for the Ephesians, this grace to know and earn Christ.

Pope Francis @Pontifex

October 19th - Holiness is to live by being loving and offering our Christian witness in our everyday lives.

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A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."



PRAYERS
Needed For...

Parish Prayer List

Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis, Kay Evans, Anna Marie Mimplitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniow, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, Connie Kenderdine, Darleen Kohler, Callie Cavanaugh, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Bob Snyder, Don Brooks, Kathy Macensky, Paul Beuter, Avery Trescott, Jerry Eckert, Michael Liebner, Cole Salerno, Mark Kilmer, Richard Kramer, Margaret Barnett, Bob Brostrom, and Richard Nowak.



Eternal Rest Grant Unto Them, O Lord and
Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.