

31st Sunday in Ordinary Time October 30, 2016

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Baptisms

Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation

Confirmation is administered every year to all 8th grade students in our Parish CCD program. Children wishing to receive Confirmation must be enrolled and participating in the CCD program for two years before they are eligible to receive the sacrament.

Marriages

In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Reconciliation

The sacrament is celebrated each Saturday from 4:00 - 4:45pm and Monday, Wednesday, Thursday, and Friday from 11:45am - 12:00noon in the church and also by appointment.

Anointing of the Sick

Please contact the Rectory whenever a member of your family has become sick or hospitalized. Please note, because of the new government regulations regarding privacy, hospitals cannot release information without a patient's consent.

Monthly Visitations

Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (RCIA)

The RCIA prepares interested adults for reception into the Catholic Church. The program is adapted to the each person's needs and prepares them for full initiation into the faith. Please contact the rectory to register for the classes.

St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Friday 9:00–2:00pm

Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Directors of Religious Ed.: Maureen Poirier & Melissa Mann – stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am & 11:00am

Reconciliation

Saturday 4:15 – 4:45pm Monday, Wednesday, Thursday, Friday 11:45am-12:00noon

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Religious Education and Formation

Religious Education classes are held for Pre-K $- 12^{th}$ grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. Confirmation Prep Class meets one Sunday a month from 5:00–6:30pm as scheduled.

Pregnancy Support

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

Parish Contact Listing

Women's Bible Study – Sue Singer 570-724-2360 St. John Neumann's Prayer Group - Christina Simonis 570-724-2085 Contemplative Spirituality Group - Kate Black 570-724-3047 Cards & Games - Patty Kramer 570-948-9023 Knights of Columbus - George Gamble 570-724-5216 Social Concerns – Karen Plumley 570-439-0175 Parish Rummage Sale - Mary Lasko 570-439-7706 Mary Beth Sampson 570-724-2953 Church Linens & Decorations - Sue Singer 570-724-2360 Buildings & Grounds - Rick Joachim 570-439-2591 Cemetery Committee - Howard Rutledge 570-724-4529 Fundraising Dinners - Tara Gordon 570-439-0006 Paul Urner 570-723-9970 Music Ministry - Christina Simonis 570-724-2085, Marilyn deGuzman 570-376-5427 Marian Miller 570-724-5245 Samaritan House - Daria Guelig 570-724-3030 Youth Group - Maureen Poirier 570-724-9789 Eucharistic Adoration - Mary Cleveland 570-724-5286 Finance Council – Priscilla Walrath 570-724-2056 Parish Council - Rectory 570-724-3371 Worship Committee - Rectory 570-724-3371 Sunday Nursing Home Communion - Eileen Evert 570-439-4470 Praver Chain – Kate Black 570-724-3047 Order of Secular Carmelite - Lori Makos 570-724-3371

31st Sunday in Ordinary Time

October 30, 2016

Date	Time	Confession Time and Mass Intention
Monday 10/31 Phil 2:1-4; Lk 14:12-14	5:00pm	In Memory of Christine Janeski (Anna Bogacyzk)
Tuesday 11/1	12:10pm	In Memory of Benito and Luz Siy & Family (Dy Family)
<i>Rv 7:2-4,9-14; 1 Jn 3:1-3; Mt 5:1-12</i>	7:00pm	All Living and Deceased Members of St. Peter's Church
Wednesday 11/2	11:45am-12:00pm	Confessions
Wis 3:1-9; Rom 5:5-11	12:10pm	All Souls Intentions
Thursday 11/3	11:45am-12:00pm	Confessions
Phil 3:3-8; Lk 15:1-10	12:10pm	All Souls Intentions
Friday 11/4	11:45am-12:00pm	Confessions
Phil 3:17-4:1; Lk 16:1-8	12:10pm	All Souls Intentions
Saturday 11/5 Phil 4:10-19; Lk 16:9-15	8:15-8:45am 9:00am 4:15-4:45pm 5:00pm	Confessions All Souls Intentions Confessions All Souls Intentions
Sunday 11/6 2 Mc 7:1-2,9-14;2 Thes 2:16-3:5; Lk 20:27-38	8:30am 11:00am	All Souls Intentions All Souls Intentions



This week's Sanctuary Candleis offered in memory of **Theresa Jasko** (Daughter, Barbara)

The Week Ahead

<u>SUNDAY, October 30, 2016</u> Religious Ed. Classes – Pre-School, 8:30am; K-12th, 9:30am Samaritan House Dinner – 4:30pm, Parish Center <u>TUESDAY, November 1, 2016</u>

Rectory Closed **No** Eucharistic Adoration AA/Al-Anon – 8:00pm, Parish Center **WEDNESDAY, November 2, 2016** ChristLife Discovering Christ – 6:30pm, Parish Center **THURSDAY, November 3, 2016** Cards & Games – 12:00noon, Parish Center R.C.I.A. – 6:00pm, Rectory St. John Neumann Prayer Group – 7:00pm, Parish Center SUNDAY, November 6, 2016

SUNDAY, November 6, 2016

Religious Ed. Classes – Pre-School, 8:30am; K-12th, 9:30am Secular Carmelites – 1:00pm, Parish Center

FOOD PANTRY DONATIONS

This month's food pantry items are: *Chicken Noodle or Tomato Soup.* Place your donations in the box at the entrance of the church anytime throughout the month.

Ministers of the Altar Schedule

All Saints November 1st 5:00pm Vigil (Oct. 31st) Servers: A.Burge, B.Burge, L.Germino Lectors: R.Kramer, P.Kramer E. Min.: D.Sherman, T.Straniere, E.Evert 12:10pm Servers: W.Poirier, J.Poirier Lectors: C.Waclawik, L.Nonnenmacher E. Min.: M.Sampson, C.Delong, T.Gamble 7:00pm Servers: J.Gordon, J.Gordon, L.Gordon Lectors: L.Sampson, T.Sampson E. Min.: C.Lannak, V.Anthony, L.Makos Weekend of November 6th 5:00pm Servers: M.Mann, A.Banik, J.Grab Lectors: P.Walrath, B.Dalton E. Min.: I.Dziengowski, E.Payne, K.Wilcox 8:30am Servers: C.Callahan, D.Callahan, J.Lubera Lectors: M.Ostapowicz, N.Kennedy E. Min.: N.Ostapowicz, L.Whitney, N.Josten 11:00am Servers: L.Burge, B.Burge, A.Dunkel Lectors: L.Nonnenmacher, M.Stirnaman E Min · M Stirnaman G Brown V Anthony

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for celebrating the Eucharist with us! If you are searching for a Spiritual home, we welcome you to join us in worship and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name_

Address _

___Phone___

Liturgical Reflection 31st Sunday in Ordinary Time

FIRST READING: Wisdom 11:22-12:2

The author of this text addresses the Lord as Creator of the whole universe. There is immensity about the Creator that is described through a contrast with creation as a grain or a drop of dew. This contrast serves to instill awe at the greatness of God's love of all that is created and to offer praise of God who has placed "your imperishable spirit" in This reading set the stage for Zacchaeus' all things. conversion in today's Gospel reading.

RESPONSRIAL PSALM: Psalm 145

Psalm 145 is a hymn of praise for the greatness of God who is known to be gracious and merciful, slow to anger, and of great kindness. The psalmist prays that all the works of God give thanks; among these works would be the work of creation. The works of God are personified as "your faithful ones" and they in turn bless the Lord whose holiness is found in them.

SECOND READING: 2 Thessalonians 1:11-2:2

Paul assures the brothers and sisters in Thessalonica that he constantly prays for them he encourages them to be steadfast in their calling as disciples. Though Paul brought the word of Jesus Christ to them, he reminds them that their calling has come from God. It is the grace of God that will give them strength; they have no need to be "shaken" in their gathering in the Lord's name.

GOSPEL: Luke 19:1-10



Luke recounts for us the delightful story of Jesus inviting himself to the home of Zacchaeus. It is one of the many teaching stories of Jesus that takes place in connection with a

meal. The presence of Jesus in his house moves Zacchaeus to repent of his wrong doing and promise to change his life. The grumbling of the crowd leads Jesus to state his mission "to seek and to save what is lost." Salvation came to Zacchaeus' house that day, but its journey likely started long before with tugs at his heart and pangs in his conscience. It was because Zacchaeus yielded to those dimly felt promptings that this is a story of salvation.

Stewardship

Sunday Collection for October 23rd: \$5,565.00 Weekly Goal to Meet Expenses: \$5,990.00 Difference: (\$ 425.00) Year-to-Date Budget Variance: (\$3,658.70) World Mission Sunday Collection: \$1,211.00 We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

Parish Activities and Information HARVEST DINNER UPDATE

Thank you to all who volunteered in any way to make the Harvest Dinner a success. A special thank you to Paul Urner and Tara Gordon for chairing the event. A profit of \$1,115.43 was raised to support parish activities.



ATTENTION LECTORS!

ectors: Lectors please pick up your copy of the 2017 workbook in the Sacristy after Mass.

THANK YOU!

The Samaritan House Steering Committee and volunteers would like to thank a number of "anonymous benefactors" for their donation to the Samaritan House in memory of Marie Coll. This generous gift was used to fund improved air conditioning units which will provide comfort for our guests and their families. Marie was a dedicated volunteer and friend to many. She would surely be pleased by this gesture of kindness offered in her memory.

EMERGENCY HURRICAN RELIEF COLLECTION The United States Conference of Catholic Bishops has requested that a special collection be taken up in all parishes to support the victims and the Church impacted by Hurricane Matthew. This weekend, October 29-30, 2016, there will be an emergency second collection in each parish for this purpose. These funds will be used to support the efforts of Catholic Relief Services and Catholic Charities USA as they reach out to provide humanitarian aid in the form of water, food, shelter, and medical care, as well as to their long term efforts to restore communities after widespread destruction, and to the USCCB for the pastoral and reconstruction needs of the Church in the Caribbean and the United States.

SUGGESTION BOX

There is now a suggestion box hanging on the side wall of the Confessional where the literature is kept. If you have suggestions



but prefer to remain anonymous, you may write suggestions on the index cards and place them in the box. We will empty the box from time to time and talk about the suggestions at the parish council meetings.

ALL SOULS INTENTIONS



there are special All Souls Intention envelopes in your monthly packets to remember deceased family members and friends. The envelopes will be placed on the altar during the month of November to remember your intentions. Please place your envelopes in the collection basket this month. *****

Parishioners are reminded that

BOOK OF THE NAMES OF THE DEAD



The Church has a long tradition of remembering those who have died, to the love and mercy of God. We do this in a special way on the Feast of All Souls Day, and

throughout November. During the month of November, a Book of the Names of the Dead will be located near the front entrance of the church. All Parishioners are welcome to write the names of those they wish to remember in this special book.

MILITARY SERVICMEN MASS AT HOLY CHILD

A Mass will be held on Thursday, November 10th at 6:00pm, Holy Child Church, Mansfield, as a tribute to our military servicemen. The mass will be begin with a procession of flags representing all branches of the United States Armed Services accompanied by the honor guard of the Tioga Assembly #2068 Knights of Columbus. Celebrant for the mass will be Rev. Bryan Wright, pastor of Holy Child. All veterans are cordially invited to attend and are encouraged to wear their uniform or any other insignia or items designating their status as honored veterans. All participants are invited to stay after the mass to attend a Bring a Dish to pass dinner.

24 HOURS FOR THE LORD - November 7 – 8, 2016

A 24 Hours for the Lord initiative will be held at St. Peter's on November 7th and 8th. This special time of prayer will focus on our country, as we go to the polls to elect a new president and other officials who will guide our nation. As we come near the close of the Jubilee Year of Mercy, we also ask for God's mercy in our lives and for our country.

The schedule for St. Peter's is as follows:

November 7th - Mass will be celebrated at 7:00pm with Exposition of the Blessed Sacrament to follow. A Patriotic Rosary will be then be prayed.

November 7th–8th - *Exposition of the Blessed Sacrament* Parishioners are asked to sign up for an hour long period of adoration – two or three per hour is hoped for.

November 8th – Benediction at 6:45pm followed by Mass at 7:00pm

As we come together to pray for our country, we, as Catholics, are truly blessed to have with us the Real Presence of Jesus Christ and the opportunity to visit Jesus during Eucharistic Adoration. In Eucharistic Adoration, we are not just thinking about God, we are with God as we share our heartfelt concerns for our country!

> All Saints Day Mass Schedule HolyDayofObligation October 31st - 5:00pm November 1st - 1210pm & 7:00pm

Priesthood Sunday – October 30th

Priesthood Sunday, the last Sunday of October, is a special day set aside to honor the priesthood in the United States. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one.

Pray! Invite! Encourage! Affirm! Vocations! There are vocations...

...which manifest themselves. They must be fostered. ... which are not conscious of themselves. They must be awakened.

... which do not dare manifest themselves. They must be found and encouraged.

... which are in fear of being lost. They must be reassured.

... which meet with opposition. They must be strengthened.

... which are paralyzed by poverty. They must be helped financially.

Look around you.

How many men and women in your parishes

are caring and compassionate individuals who are good listeners, articulate speakers, and loving enthusiastic Catholics?

How many of these special, gifted people have ever been invited to consider becoming a priest, sister, brother, permanent deacon, or full-time lay minister?

Statistics show that 80% of the 18-30 year olds in the United States and Canada have never been asked to consider a Church Vocation.

They are Called

"He calls them to **lead** your holy people in love, **nourish** them by your word and **strengthen** them through the sacraments. Father, they are **to give their lives** in your **service** and for the salvation of your people as they strive to **grow** in the **likeness of Christ** and honor you by their **courageous witness** of faith and love." --Preface to the Liturgy of the Chrism Mass

All Saints Day - On November 1st we celebrate the Solemnity of All Saints, remembering all the saints known and unknown to us who enjoy the glory of heaven. In the day's Gospel account we hear the Beatitudes, which are guidelines for true joy and the attainment of sanctity in our Christian lives. We hear how to live lives of holiness so that we may attain happiness in this life, but even more happiness in the next life as we strive to likewise be numbered among all the saints in heaven.

All Souls' Day - On November 2nd we commemorate all the Faithful Departed. All Souls' Day is unique on the liturgical calendar. Neither a solemnity nor a feast, this commemoration outranks other feasts and even takes the place of a Sunday in Ordinary Time (should this commemoration fall on a Sunday). Prayer for the dead reaches deep into our human history, and it has been our custom from the earliest days of the Church. The belief that our prayers can be of assistance to the dead is a treasured tenet of our Catholic faith. We profess it every time we recite the Nicene Creed: "I look forward to the resurrection of the dead and the life of the world to come."

Visiting a Cemetery – From November 1st through November 8th, a plenary indulgence is granted the Christian faithful who devoutly visit a cemetery and pray, if only mentally, for the dead. This indulgence is applicable only to the souls in purgatory.



That's The Way It Is!



Conscience: what is Conscience? The word "Conscience" is thrown around a lot especially in regards to Vatican II. The Women's Ordination Conference is a group of Catholic dissidents who broke communion

with the Church over the issue of women's ordination in 2002. The group has many women, some former sisters who claim to be validly ordained deacons, priests and bishops. Of course they aren't validly ordained, but that isn't what concerns me here.

What concerns me is that the group of dissident Catholics known as the Women's Ordination Conference claim that they have the right to disobey the Church because Vatican II teaches that one's Conscience is supreme. Vatican II teaches that we are bound to our Conscience above all else. Not only, they claim, does Vatican II teach this, but Catholic moral tradition through the centuries has taught this. The greatest theologian in the history of Catholic theology, the great Thomas Aquinas himself taught this.

The claim is actually true. Vatican II does indeed teach the supremacy of Conscience. This teaching is consistent with centuries of Catholic moral tradition. The great Thomas Aquinas himself did, indeed, teach the supremacy of Conscience. This means Catholics have the right and duty to disobey when their Conscience dictates.

If I am agreeing with the dissident Catholics that the Church does in fact teach the supremacy of Conscience, how can I also claim that Catholics must obey the Church and accept Church teaching even if they don't agree with it or like it?

The problem is in how the dissident Catholics are defining and understanding Conscience. Most people think Conscience is this nebulous feeling about the rightness or wrongness of a moral action. Hence, when someone disagrees with Church teaching because it violates their personal preference or ideology—that is they have a strong emotional reaction against it, they think that was the voice of their Conscience. They then claim their Conscience told them to reject the teaching and they are following church teaching by listening to their Conscience.

Another popular but incorrect understanding of Conscience is the image of an angel (cherub) on one side and an evil angel (cherub) on the other side—each trying to get the person to do the sin (evil cherub) or avoid the sin (angel cherub.) Common to both incorrect views of Conscience is also the mistaken view that Conscience determines truth.

So, what is Conscience? Conscience is a practical judgment of reason concerning the rightness or wrongness of an action. Conscience is the last best practical judgment

of reason concerning the rightness or wrongness of an action. Conscience is not emotion and Conscience is not angels vs. devils. Conscience, again, is a practical judgment of reason concerning the rightness or wrongness of a moral action.

Conscience does not determine moral truth; Conscience through its application of reason applies already known moral principles to a given situation. Conscience, therefore, is a normed norm. The individual might be bound to their Conscience, but the individual's Conscience is bound to the truth as taught and handed on in the Scriptures, the Tradition and the Magisterium. For the individual Catholic, then, the proximate rule of Faith is their Conscience. The remote rule of Faith is God's law as taught and handed on by the Church. Because the Church cannot possibly have a teaching for every moral situation that might arise, Conscience allows one to apply the moral principles to a given situation where there might not be a clear teaching and make a judgment, thus allowing the person to act or not act.

The supremacy of Conscience, then, is not a license for disobedience and it is certainly not a license to sin. The individual might be bound to their Conscience, but Conscience is bound to Church teaching. This is what the dissident Catholics conveniently leave out of the discussion. When they state that the Church teaches that Conscience is supreme, they make a true but misleading statement.

Space does not permit for a discussion of examples of disobedience in good Conscience. However-I used to teach my students that if one is going to disobey and claim Conscience rights, that person better be willing to suffer the consequences. Anyone can disobey and claim Conscience rights. What separates the men from the mice are those who disobey and accept the negative fallout for doing so. This means if I ever disobeyed my bishop or another bishop-I better be willing to accept the consequences-like suspension, expulsion from the priesthood, etc. Those who disobey but aren't willing to accept the consequences and complain about being rebuked should go back to the Junior Varsity. Varsity level Catholicism; Varsity level disobedience in Conscience means a willingness to suffer for what you believe.

That's the way it is!

The Reverend David W. Bechtel

Pro Life News word of life briefs

"To women with an unplanned pregnancy, Maya* says, 'This is survivable. Have hope."" (*Name changed for privacy.) — "Accompanying Expectant Mothers Considering Adoption," USCCB Secretariat of Pro-Life Activities at Life's End,"





Jubilee Year of Mercy

This Holy Year will conclude on Sunday, November 20th, the Solemnity of Our Lord Jesus Christ, King of the Universe and living face of the Father's mercy.

Don't be too rigid - "It is not easy to keep to the path indicated by God's Law. The Law was not drawn up to enslave us but to set us free, to make us God's children. Behind an attitude of rigidity, there is always something else in the life of a person. Rigidity is not a gift of God. Meekness is; goodness is; benevolence is; forgiveness is. But rigidity isn't! It is not easy to walk within the Law of the Lord without falling into rigidity. May the Lord make us feel that He is our Father and that He loves mercy, tenderness, goodness, meekness, humility. And may He teach us all to walk in the path of the Lord with these attitudes." *Pope Francis*"

News From the Vatican



DIALOGUE PULLS DOWN THE WALLS OF DIVISIONS AND MISUNDERSTANDINGS

(OCTOBER, 2016 ZENIT) Below is Pope Francis' address during his Jubilee Audience held last Saturday morning in

Saint Peter's Square, a meeting that Francis decided to hold for pilgrims and faithful coming to Rome for the Jubilee of Mercy.

Dear Brothers and Sisters, good morning! The passage of John's Gospel that we heard, narrates Jesus' meeting with a Samaritan woman. What is striking of this meeting is the very logical dialogue between the woman and Jesus. This enables us to stress today a very important aspect of mercy, which in fact is dialogue. Dialogue enables individuals to know each other and to understand the needs of one another. This is, first of all, a sign of great respect, because it puts individuals in an attitude of listening and in the condition of receiving the best aspects of the interlocutor. In the second place, dialogue is an expression of charity because, although not ignoring the differences, it can help to seek and to share the common good. Moreover, dialogue invites us to place ourselves before the other, seeing him as a gift of God, who challenges us and who asks to be recognized. Often we do not meet brothers, even though we live beside them, especially when we make our position prevail over the others. We do not dialogue when we do not listen sufficiently or tend to interrupt the other to prove that we are right. True dialogue, instead, needs moments of silence, in which to receive the extraordinary gift of God's presence in a brother.

Dear brothers and sisters, dialogue helps individuals to humanize relations and to surmount misunderstandings. There is so much need of dialogue in our families, and how issues would be resolved more easily if we learned to listen to one another! It is thus in the relationship between husband and wife, and between parents and children. How much help can come as well from dialogue between teachers and their students, or between directors and workers to discover the best needs of work.

The Church also lives of dialogue with the men and women of all times, to understand the needs that are at the heart of every person, and to contribute to the realization of the common good. We think of the great gift of Creation and of the responsibility we all have to safeguard our common home: dialogue on such a key topic is an inescapable exigency. We think of dialogue between religions, to discover the profound truth of their mission in the midst of men, and to contribute to the making of peace and to a network of respect and fraternity.

To conclude, all forms of dialogue are expressions of the great need of the love of God, who goes to encounter all and puts a seed of His goodness in each one, so that one can collaborate in His creative work. Dialogue pulls down the walls of divisions and misunderstandings; it creates bridges of communication, and does not allow for anyone to be isolated, shut-in in his own small world. Jesus knew well what was in the heart of the Samaritan woman; despite this, He did not impede her from to expressing herself and, in turn, entering a bit in the mystery of His life. This teaching is also valid for us. Through dialogue we can make the signs of God's mercy grow and render them instruments of hospitality and respect.

PRAYER INTENTIONS FOR NOVEMBER

Universal: That the countries which take in a great number of displaced persons and refugees may find support for their efforts which show solidarity.

Evangelization: That within parishes, priests and lay people may collaborate in service to the community without giving in to the temptation of discouragement.

Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.



Parish Prayer List

Nettie Mays, Nan Bowser, Rebecca Kreider, Bill Jacobson, Trish Knowlton, Sheldon Moon, Helene Carpenter, Angela Shirley, Joe Heminhaus, Jr., Jasmine Williams, Judy Nagel, Sue Evert, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Cynthia Gordon, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Meghan Henneman, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Bob Black, Maci Lynn Perry, Martha Desch, Pam Robbins, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis, Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Sylvia Darrow, Lola Moore, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Kathy Barnes, Wendy Doan-Newcomb, Michele Bush, Ashley Johns, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Richard Wheeler, Carolyn Antoniw, Sylvia Smith, Jean Thurman, Robbie Butler, Susan Cleveland, Lynn Bower, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Beverly Heck, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Tony Dooley, Connie Kenderdine, Darleen Kohler, Callie Cavanaugh, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Bob Snyder, Don Brooks, Kathy Macensky, Paul Beuter, Avery Trescott, Jerry Eckert, Michael Liebner, Cole Salerno, Mark Kilmer, Richard Kramer, Margaret Barnett, Bob Brostrom, Richard Nowak, and Nolan Frederick.

PRAYERS

Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them. Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us. and we are with vou. Amen.