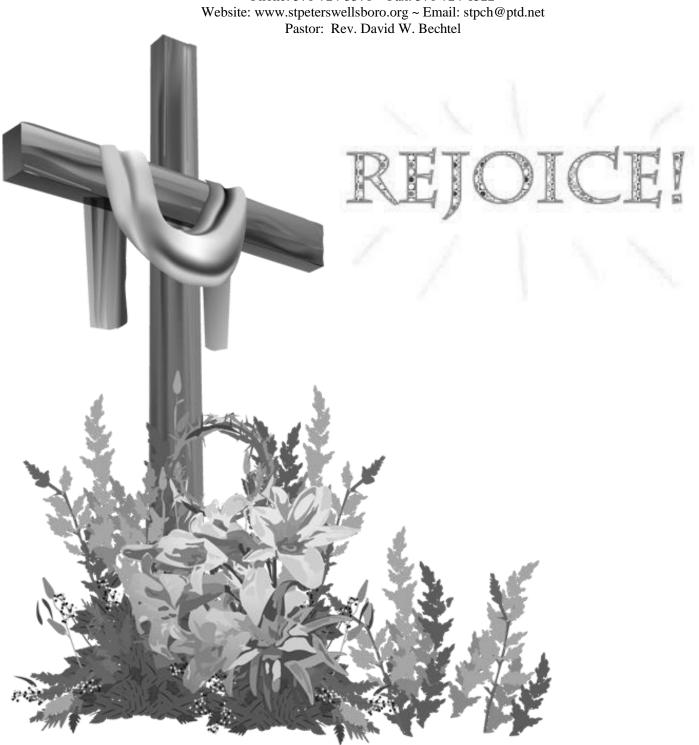
St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Phone: 570-724-3371 ~ Fax: 570-724-6322 ebsite: www.stpeterswellsboro.org ~ Email: stpch@ptd.net



alleluja!

The Resurrection of the Lord - Easter Sunday

April 16, 2017

Date	Time	Confession Time and Mass Intention
Monday 4/17 Act 2:14,22-33; Mt 28:8-15	No Mass	
Tuesday 4/18 Acts 2:36-41; Jn 20:11-18	No Mass	
Wednesday 4/19 Acts 3:1-10; Lk 24:13-35	11:45am-12:00pm 12:10pm	Confessions In Memory of Sharon Ragus (Tom & Deb Rudy & Family)
Thursday 4/20 Acts 3:11-26; Lk 24:35-48	11:45am-12:00pm 12:10pm	Confessions In Honor of Harry & Janet Bodine (Ostapowicz Family)
Friday 4/21 Acts 4:1-12; Jn 21:1-14	11:45am-12:00pm 12:10pm	Confessions In Honor of the Bodine Family (Ostapowicz Family)
Saturday 4/22 Acts 4:13-21; Mk 16:9-15	4:00-4:45pm 5:00pm	Confessions In Memory of Lewis H. Bowers (Joan Getgen & Family)
Sunday 4/23 Acts 2:42-47; 1 Pt 1:3-9; Jn 20:19-31	8:30am 11:00am	In Memory of T. J. DiPiano (Grab Family) In Memory of Cindy Dalton (Ostapowicz Family)

This week's Sanctuary Candle is offered in Memory of Kathleen Urner (Family)

The Week Ahead

SUNDAY, April 16, 2017

No Religious Education Classes

MONDAY, April 17, 2017

Rectory Closed

TUESDAY, April 18, 2017

Rectory Closed

AA/Al-Anon – 8:00pm, Parish Center

WEDNESDAY, April 19, 2017

Social Concerns Meeting – 3:00pm, Parish Center

THURSDAY, April 20, 2017

Parish Council Meeting – 7:00pm, Parish Center

St. John Neumann Prayer Group – 7:00pm, Parish Center

SUNDAY, April 23, 2017

Religious Ed. – Pre-School:8:30-9:30am; K-8th:9:30-10:40am

FOOD PANTRY DONATIONS

This month's food pantry items are: *Creamy Peanut Butter and Grape Jelly*. Please place your donations in the box at the entrance of the church.

GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are: Eye Drops, Foot Aids (foam insoles, cream, powder), Homemade Fudge, & Personal Notes (cards, letters, drawings from children.) Please place your donations in the box at the entrance of the church.

Spring Rummage Sale Update: \$3,800 was raised to support the operations of the parish. Thank you to everyone who participated, in any way, in this parish fundraising event.

Ministers of the Altar Schedule

April 22nd /23rd

5:00pm

Servers: A.Banik, X. Tellgren, L. Gordon

Lectors: C. Evert, D. Gordon

E. Min.: K. Tellgren, T. Straniere, I. Dziengowski

8:30am

Servers: N. Ingerick, M. Ingerick, J. Lubera

Lectors: M. Sampson, H. Sampson

E. Min.: M. Sampson, M.Bialas, D. deGuzman

11:00am

Servers: A. Swendrowski, K. Swendrowski, A.Burge

Lectors: P. Walrath, D. Bleggi

E. Min.: E. Payne, C. Delong, V. Anthony

Sacramental Information

Baptisms - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Please contact the Rectory to register. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed.

Confirmation - Confirmation is administered every year to all 8th grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

Marriages- In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Anointing of the Sick - Please contact the Rectory whenever a member of your family has become sick or hospitalized.

Monthly Visitations - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (R.C.I.A.) - The R.C.I.A. prepares interested adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Please contact the rectory to register for the classes or for more information.



Liturgical Reflection

Easter Sunday FIRST READING: Acts 10:34, 37-43

Jesus of Nazareth, anointed by God with the Holy Spirit, healed many people. He was put to death but was raised by God. We have seen him and have eaten with him. He has sent us to preach this Good News. And this is the truth we speak to you today: "Everyone who believes in him will receive forgiveness of sins through his name." Peter took a very bold step that day to broaden the mission of the followers of Jesus. Because of the vision he received, Peter had come to believe that all people were to be included in the great work of preaching the story of Jesus Christ. The Good News could not and should not be contained, for it is meant for all time.

RESPONSORIAL PSALM: Psalm 118

More verses of the song of victory, Psalm 118, are heard in this reading. God's mercy is not a one-time-reality; it endures across the ages. God will protect those who believe, who are rescued through his power. The final verse, in which the rejected stone is mentioned, are recited by Jesus in reference to himself in the Gospel accounts of Matthew, Mark, and Luke. They also appear in Acts, Ephesians, and 1 Peter. Jesus has not fit the blueprint expected for the rebuilding of God's house.

SECOND READING: Colossians 3:1-4

The Colossians reading urges us to die to self in order to focus on the Lord, for having been baptized in Christ, the concerns of the world should diminish in meaning. For those who are caught up in the things of this world, however, this reading is an invitation to reorder our lives. On the day of glory, the worldly things that can consume human hearts will have no significance.

GOSPEL: John 20:1-9



Mary Magdalene is the first person at the tomb in all four Gospel accounts. In the synoptic accounts, she brings oil to anoint the body of the Lord. In John's account, the anointing has already taken place, but Mary is still the first person on record to go to the tomb. She is the messenger who then brings Peter and the Beloved Disciple to see the

stone has been moved. There are not angels in this story to suggest that a body has inexplicably been raised. There are only cloths that lay on the ground, the head cloth arranged in a separate place, all to indicate that this is not the scene of a robbery. In those first moments, what it all means is unclear, and only the Beloved Disciple "saw and believed." Time and future appearances of the Lord will add believers to the community. As we gather on this Easter day, we remember and celebrate that Jesus is indeed risen and walks among us still. Yet, it is only with eyes of faith that we recognize him – in the breaking of bread, in the preaching of his Word, and in the presence of his people gathered in his name.

ABOUT THIS SUNDAY

Easter Sunday marks the end of the Triduum and is the first day of the Easter Octave. The great 50 days begin. Forty days of fast yield to fifty days of feast. The Collect uses the important phrase "on this day." Our participation in the liturgy on this day is our participation in the salvation won for us and made present for us; therefore, it is on this day that God, through his only begotten Son, has "conquered death and unlocked for us the path to eternity." Therefore, we pray that "we who keep the solemnity of the Lord's Resurrection" may rise to new life through the renewal brought by the Holy Spirit.

RECTORY CLOSED

The Rectory will be closed Easter Monday and Tuesday. If you have an emergency, please call the emergency number found on the front of the bulletin.

Melcome!

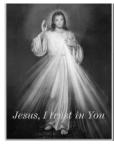
NEW MEMBERS WELCOMED AT THE EASTER VIGIL

At the Easter Vigil, Rebecca Mahosky and Chad Owlett became the newest members of our church family. Please keep them in your prayers as they continue in their faith journey and welcome them to the St. Peter's family.

SECOND COLLECTION TO SUPPORT OUR CEMETERIES

There will be a second collection taken up next weekend, April $22^{nd}/23^{rd}$ to support our cemeteries – Pearl Street cemetery and Antrim cemetery. This collection was scheduled for April 9^{th} , but was inadvertently missed at 2 of the Masses that weekend. Please be as generous as you are able.

DIVINE MERCY CHAPLET



Immediately following the 8:30am Mass on Sunday, April 23rd, we will celebrate Divine Mercy Sunday with a blessing of the Divine Mercy Image, Exposition of the Blessed Sacrament, Praying the Diving Mercy Chaplet and Benediction. All are invited and encouraged to participate in this special

devotion. Religious Ed students are expected to participate and should plan on attending the 8:30am Mass on April 23rd.

PRAYER SHAWL MINISTRY TO MEET

Prayer Shawl Ministry will meet again, Sunday, April 30th following the 8:30am Mass, in front of the Blessed Sacrament. We will knit and crochet and share our shawls



that we are working on. Please join us if you would like to know more about this ministry or if you would like to knit or crochet with us. If you know of anyone in need of a shawl, please call Jan Bernethy 307-267-0677.

ADULT FAITH FORMATION

"Sharing Christ", the 3rd series in the ChristLife New Evangelization program, will be offered on Wednesday evenings, from May 3rd-June 7th, with a full-day retreat on Saturday, June 10th. All who have participated in the "Discovering Christ" and "Following Christ" series, are encouraged to join! Space is limited so please confirm your intent by calling Norb Josten at 570-724-9095. Registration closes Monday, April 17th.

SUGGESTION BOX

There is now a suggestion box hanging on the side wall of the Confessional where the literature is kept. If you have suggestions but prefer to remain anonymous,



you may write suggestions on the index cards and place them in the box. We will empty the box from time to time and talk about the suggestions at the parish council meetings.

Religious Education and Youth Group News

MIDDLE SCHOOL YOUTH GROUP LUAU



All 6th, 7th, & 8th grade students are invited to join the fun at the Middle School Youth Group Luau. The event will be held on Fri., April 28th

from 3:15-5:15pm in the Parish Center. Come after school and enjoy fun games and crafts, snacks, and fellowship!

SAVE THE DATE FOR VBS

Vacation Bible School will be held July 16-19, 2017. More information will be provided as the date gets closer.



Community News

BBBS INVITES YOU TO BOWL FOR KIDS' SAKE

Big Brothers Big Sisters (BBBS) will host its annual *Bowl* for Kids' Sake fundraiser on Friday, April 28th, at Maple Lanes in Mansfield from 7:30-10:30pm. Bowl for Kids' Sake is a great way to have fun while supporting BBBS in Tioga County! The entry cost is \$20 per team of 4; then, teams are asked to raise pledges. Bowling, shoe rental, and refreshments will be provided for all bowlers; there will be great prizes for raising the most pledges, highest bowling score, and more. This year's Bowl for Kids' Sake will be a Rock-n-Bowl theme with lots of fun for the whole community. Please call 570-265-3009 or 1-866-344-2447 or visit www.bbbstwintiers.org to register as a team and receive a pledge sheet.

Jesus comes to save us; we are called to choose his way: the way of service, of giving, of forgetfulness of ourselves. Pope Francis

Pro Life News

PRIESTS FOR LIFE

There is no day on which it is easier to preach on the victory of life than today, the Feast of Life, of Christ's victory over death. Easter makes it clear that being "prolife" is not something that flows primarily from any political or ideological loyalty, nor simply from a cause, plan, project, or organization. Being pro-life, and all its other manifestations and activities, flow from what happened on Easter. Christ did not only conquer his death; he overturned the entire kingdom of death!

On Easter, we do not come to Church simply to congratulate Jesus for rising from the dead. We come to celebrate the fact that we share that victory. We too, by living and dying in him, will rise in him on the last day. But this victory is also about today, because we share his risen life now. If we share his life, we are "an Easter people," or "the People of Life." This means that we proclaim this victory of life, and stand strongly against all the forces in our society that eclipse or destroy the value of life - foremost among them all being abortion. We stand before these forces, not intimidated, hesitant, or unsure of our ability to overcome them. Instead, we stand before them in strength, declaring that they no longer have any ground to stand on, nor any place in our midst. Christ is Risen! On this day we stand with conviction that the Gospel inspires, and go people forth to apply the Easter victory of Christ to every segment of society!

Diocese of Scranton News

CATHOLIC MEN'S CONFERENCE MAY 6th

The 2017 Third Annual Catholic Men's Conference "Be A Man: Mary's Call to BATTLE" will take place on May 6, 2017 at King's College, Wilkes-Barre. Experience a prayerful, spirit-filled, life-changing day featuring keynote presentations by Fr. Andrew Apostoli, Steve Ray, Matt Fradd. The Most Reverend Bishop Joseph Bambera will celebrate the closing Mass. Eucharistic Adoration 6:00am, Registration/Continental Breakfast 7:00am, with main Conference and Mass from 8:00am to 2:45pm. Cost: \$35, \$30 early bird, \$15 for students. Register online at: www.dioceseofscranton.org or by. St. Peter's will provide transportation through Benedicts Bus Company and will pay half of the registration fee for those interested in attending. Registration forms can be found on the hand out table on the side of the church.

Stewardship

Sunday Collection for April 9th: \$6,099.00 Weekly Goal to Meet Expenses: \$5,990.00

Difference: \$ 109.00

Year-to-Date Budget Variance: \$ 550.66 We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

That's The Way It Is!



Happy Easter! Today we celebrate the resurrection of our Lord and his triumph over death. It is important to understand that when we talk about the resurrection we are talking about a historical event. We are also talking about a physical event. Jesus was

bodily raised from the dead. The Apostles and some of the disciples were witnesses to the Risen Jesus. Their testimony comes to us today through Scripture and Tradition.

Karen Armstrong is a popular writer on religion. She is a former Catholic sister. She left the convent and the practice of the Catholic Faith after realizing that she does not believe the Catholic Faith. I give her kudos for that. At least she has integrity. Armstrong has written many books on religion, and claims to be a religious historian. Her formal academic training is in English. She also attempted a doctoral degree but never completed the degree. She has little to no meaningful or substantive training in theology, yet she poses as an authority on religion. She has a lot of bizarre notions about what Christianity is and how it works. She has advanced these rather bizarre views in her works.

She is relevant to my article this Sunday because she has embraced a view that liberal "scholars" have been advancing about the resurrection for some time. This view holds that whether the resurrection is historical, and whether it involves a physical rising of Jesus from the grave is not really relevant to the Christian Faith. The resurrection is seen as a metaphor for the rise in Easter Faith in the hearts of the disciples. Armstrong was once involved in a discussion about the resurrection with Christopher Hitchens a noted atheist. Hitchens pulled no punches when she tried to give him that line of utter balderdash. He told her that as far as he was concerned Christianity has nothing to offer. Unless Jesus rose historically and physically from the dead, what would be the point of being Christian? He (Hitchens) has no use for such a religion. Neither do I.

Hitchens is quite correct in his statement. Sometimes God has a sense of humor. In this case, it is the atheist who got it right. It was the atheist who spoke the truth. It was the atheist who taught the theist a thing or two about what it means to be a real Christian and what it means to believe in the resurrection. The resurrection of Christ understood as a historical and physical event is essential to the Christian Faith. It is a tenant of the creed. There are some things you can deny and still remain a Christian. You might not remain a Catholic, but you would remain Christian. The resurrection is not one of those things. Without the resurrection, understood as a historical and physical event, Christianity falls—or at the very least is stripped of any real value.

There is an old saying: "There is nothing new under the sun." The liberal scholars who advance a metaphorical view of the resurrection think they are cutting edge; they are hipper than thou. The truth is that the Church got there and dealt with this long before they did. Saint Paul dealt with this view with the Corinthian community. Corinthians adopted similar views to the ones advanced by Armstrong. Paul utterly demolishes such thinking in First Corinthians 15: 12-20. To paraphrase: If Jesus is not raised from the dead in truth, what the heck are we all doing? What is the point of our message and religion? It is utterly and totally worthless— even worse: we remain dead in sin. Hitchens, an atheist, knew this. Hichens may not believe in God, but he understands what Christianity about. An atheist understands Christianity better than the alleged adherents!

Make no mistake: our Faith depends on Easter Sunday. It is the most glorious and sacred of all days. It is the most joyous of all days. The birth of Christ reveals the goodness and humility of God. The resurrection reveals the majesty and power of God. Christ is truly risen. Christ is risen indeed! Note that I do not say "Christ has risen" (past tense.) I say "Christ IS risen." (Present tense.) Christ is not only risen, Christ is with us.

The resurrection is not just a metaphor. The resurrection is something that happened in history and it is physical. The resurrection not only reveals the victory of Christ over death and sin, but it reveals our destiny. That should be cause of great hope. Our bodies will return to the dust of the earth one day—but the grave is not the final end. God will raise our bodies up from the dust of the earth. God will recreate our bodies and cloth them with incorruptibility. Death will be no more. Death in the end is going to die.

May the joy of the Christ who is risen in truth, in history, in body, present to us now be in your minds and your hearts.

Happy Easter!

That's the way it is! The Reverend David W. Bechtel

April – Month of the Holy Eucharist

During the month of April, we give special honor to the Holy Eucharist. The Eucharist, the Second Vatican Council taught us, is "the source and summit of the Christian life" (*Lumen Gentium*, 11). What does that mean? It means that our participation in the Eucharist is the source from which we draw our strength to live as Jesus taught, and to serve in his name. It is also the summit, the high point of our communal life. We use the same word when we speak of the Sacrament of Christ's Body and Blood.

In this month of the Holy Eucharist, let us participate more fully and actively in the Church's liturgy, our celebration of the Eucharist. And let us take time, too, for quiet adoration in the presence of the Blessed Sacrament, and become more aware of the wondrous way Christ comes to us in the Eucharist.

St. Peter's Church ~ Italian Dinner

Friday, May 5, 2017 4:00 – 7:00pm

Adults - \$10.00 ~ Children (under 12) - \$5.00

All You Can Eatl

Basket Raffle

Can Eat!

Menu:

Chicken Cacciatore,
Pasta with Marinara Sauce,
Pasta with Alfredo Sauce, Meatballs,
Italian Wedding Soup, Salad, Bread
Homemade Desserts
Coffee, Soda, Tea, Lemonade

In order for this dinner to be a success, we need volunteers to work during and after the dinner, donations of some food items and baked goods, and donations of filled baskets for the raffle. Signup sheets can be found in the back of the church.

News from the Vatican



EASTER 'URBI ET ORBI' MESSAGE OF POPE FRANCIS

Dear Brothers and Sisters, a Happy and Holy Easter!

The Church throughout the world echoes the angel's message to the women: "Do not be

afraid! I know that you are looking for Jesus who was crucified. He is not here; for he has been raised... Come, see the place where he lay" (Mt 28:5-6). This is the culmination of the Gospel, it is the Good News par excellence: Jesus, who was crucified, is risen! This event is the basis of our faith and our hope. If Christ were not raised, Christianity would lose its very meaning; the whole mission of the Church would lose its impulse, for this is the point from which it first set out and continues to set out ever anew. The message which Christians bring to the world is this: Jesus, Love incarnate, died on the cross for our sins, but God the Father raised him and made him the Lord of life and death. In Jesus, love has triumphed over hatred, mercy over sinfulness, goodness over evil, truth over falsehood, life over death. That is why we tell everyone: "Come and see!" In every human situation, marked by frailty, sin and death, the Good News is no mere matter of words, but a testimony to unconditional and faithful love: it is about leaving ourselves behind and encountering others, being close to those crushed by life's troubles, sharing with the needy, standing at the side of the sick, elderly and the outcast... "Come and see!": Love is more powerful, love gives life, love makes hope blossom in the wilderness.

With this joyful certainty in our hearts, today we turn to you, risen Lord! Help us to seek you and to find you, to realize that we have a Father and are not orphans; that we can love and adore you. Help us to overcome the scourge of hunger, aggravated by conflicts and by the immense wastefulness for which we are often responsible. Enable us to protect the vulnerable, especially children, women and the elderly, who are at times exploited and abandoned. Enable us to care for our brothers and sisters struck by the Ebola epidemic in Guinea Conakry, Sierra Leone and Liberia, and to care for those suffering from so many other diseases which are also spread through neglect and dire poverty. Comfort all those who cannot celebrate this Easter with their loved ones because they have been unjustly torn from their affections, like the many persons, priests and laity, who in various parts of the world have been kidnapped. Comfort those who have left their own lands to migrate to places offering hope for a better future and the possibility of living their lives in dignity and, not infrequently, of freely professing their faith.

We ask you, Lord Jesus, to put an end to all war and every conflict, whether great or small, ancient or recent. We pray in a particular way for Syria, beloved Syria, that all those suffering the effects of the conflict can receive needed humanitarian aid and that neither side will again use deadly force, especially against the defenseless civil population, but instead boldly negotiate the peace long awaited and long overdue! Jesus, Lord of glory, we ask you to comfort the victims of fratricidal acts of violence in Iraq and to sustain the hopes raised by the resumption of negotiations between Israelis and Palestinians. We beg for an end to the conflicts in the Central African Republic and a halt to the brutal terrorist attacks in parts of Nigeria and the acts of violence in South Sudan. We ask that hearts be turned to reconciliation and fraternal concord in Venezuela.

By your resurrection, which this year we celebrate together with the Churches that follow the Julian calendar, we ask you to enlighten and inspire the initiatives that promote peace in Ukraine so that all those involved, with the support of the international community, will make every effort to prevent violence and, in a spirit of unity and dialogue, chart a path for the country's future. On this day, may they be able to proclaim, as brothers and sisters, that Christ is risen, Khrystos voskres!

Lord, we pray to you for all the peoples of the earth: you who have conquered death, grant us your life, grant us your peace!

Dear brothers and sisters, Happy Easter!

POPE FRANCIS' MONTHLY PRAYER INTENTION

Pope's Prayer Intention for April - That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.



Jeffery J. Mann Ted & Janet Owlett John & Frances Kohut Cuda Famly Members Campbell & Cimino Families Joseph & Mary Kostecki

Carolyn Corbett Morrell Spencer Fran Calkins Doane Family Patrick Davis Evelyn Krystoff Nick & Virginia Basile Everett & Marjorie Gooch

Marie Franks John M. Tobey Kathy Tobey

Robert & Connie Brown Ethel & Lyman Brown Mary & Joseph Tarszowicz Tarszowicz & Brown Families

Lana Bennett Tokarz Family Worden Family

Collins & Kane Families Smith & Mitchell Families

Rev. Leo O'Malley Msgr. John O'Brien Dal Pezzo Family Captoni Family

Amelia, James, L Robert Williams

William & Mary Carlson Joseph Stanley Lisowski Thomas Oscar Miller Virginia R. Miller James Lucas

Randall Kibler Jones Jack Murdusky Anna Lipski James Callahan Harold Berguson

Jane & Alice O'Donnell Rita O'Donnell

Austin Seymour Harold Berguson Robert & Helen Dittz Scharf Family

Anthony Mauro

Wilcox, Sulewski, & Mountain Families

Shea & Lichetti Families

Vincent Dewitt Nancy Stankiewicz

Joseph & Clara Patt Family John & Marion Redell & Family

Tutak & Ring Family G.Darby Gamble Sampson Family Woinicki Family

Easter Flowers

Ronald Behers Frank & Helen Bechtel Edgar & Marion Wallace Elizabeth Bechtel

Mike & Mary Fermenic

Gary Fermenic Valerie Fermenic Antoniw Family Henneberger Family O'Donnell Family

Joseph & Elizabeth Tarszowicz

John & Effie Antonio

Marie Stager

Richard & Alice Ripley Richard & Katherine Tobin, Sr.

Stephanie Daddona Frank Daddona Florence Preston Jean Zieja

Ed & Stacia Doched

Al Spadafore Jon Banik Richard Dunkel Kerry Banik Jim Comes

Fiore & Sykes Families Stutz & Hebson Families

Leif Knudsen Maher Family Gloria Detwiler

Hayden & Tarszowicz Family Mr. L. Mrs. Peter Koslosky Mr. & Mrs. Wilbur Starkweather

Robert Koslosky David Starkweather Richard McElligott Joseph F. Berberian Scott P. Waclawik

Matthew & Florence Waclawik

Robert C. Dalbey Jeannett C. Dalbey Carl M. Waclawik Frank McCullough Alice McCullough Robert McKissick Robert McKissick, Jr. Zuchowski Family Christopher Arena Arena Family Douglas Robinson Jean & Gerald Robinson Marian & John Cumiskey

Adrienne Palmer Mary Devitt Hortense Vargas Hewitt Family Kathleen Urner Sally Lawton West Thomas A. Young

Luz Ang-Siy Julie Dy **Ду** Ние Вип Ang Ye

Chua Pue Tin

Mr. & Mrs. Leslie Walter Reese Mr. & Mrs. Angel Maria Pieve Caso & Dziengowski Parents

Mrs. Shirely Ashcraft Mrs. M.D. Fagg Ann Sweeney Edwin Sweeney Elaine Guertin Cynthia Gordon Alberta Bronson Thelma Hill John Gordon Norman Hill Fred White

Korenkiewicz & Glasgow Families Ted, Deloris, & Teddy Sykora Jake & Gertrude Whitney Phil, Steve & Doug Clark

Lana Bennett Nikola Antoniw June Ostapowicz

Anna Marie & Al Dlugokinski

Joseph Anthony Mary Bilick

Julia & Richard Amtmann, Sr.

Richard Amtmann, Jr. Grand & Campbell Families Stephen & Mildred Boyce

Helen Boyce

Donald & Rosemary Boyce Children

Donald Boyce

Stephen & Eloise Krystoff

Koza Family

Bonk and Beckwith Family Clark & Pavlock Family Casimir Perkowski Joan Bober

Carolyn & Mary Clark

Pete Gorda Joseph LeShane



Rob, Ashely, Robbie, & Angelina Butler Ryan, Ashley, Josiah, Eean, Brooklyn,

Aryiah Butler

Heather, Chris, Cameron, & Hanna Centrucci

Francis & Shirley Werner Paul & Marion Patt

Wilcox, Sulewski, & Mountain Families

Tarszowicz & Brown Family

Niles & Cuda Family



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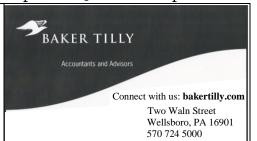
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A Commitment Worth Making

www.scrantonvocations.com

A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

'I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose.'

Parish Prayer List

Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Michael Farrington, Debbie Adleman, Darlene Brennan, Shirley Mekos Broughton, Michelle Lawrence, Ann Porter, Tucker Gromosiak, Joyce Bowe, Donna Brennan, Peggy Zona, Natasha Rymarczuk, Bob Erway, Mary Mekos, Mary Cramner, Maci Lynn Perry, Martha Desch, Leon Herb, Deb Finestone, Nick Cavagnaro, Antoinette Davis,

Kay Evans, Anna Marie Mimlitsch, Sean Rice, Jonathan Hardman, Edwin Rosa, Carol Johns, Joan Kilmer, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Robbie Butler, Susan Cleveland, Dominic Bianco, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Wanda Trynovich, Tim Cunningham, Tony Pranses, Bob Snyder, Don Brooks, Kathy Macensky, Paul Beuter, Jerry Eckert, Michael Liebner, Cole Salerno, Mark Kilmer, Margaret Barnett, Bob Brostrom, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Callie Cavanaugh, Eileen Evert, Fr. Paul Mullen, Jane Johnson, Gus Vargas, Helene Carpenter, Barb Sobotik, and Michele Bush, Clark Hewitt, Colleen Rose, Larry Mommicco, Loretta Nonnenmacher, Gloria Fermenic, and Everett Dean Brown.



Fternal Rest Grant (Into Them, O) ord and Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.