

## Our Lord Jesus Christ, King of the Universe November 26, 2017

#### **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

### **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

### **Pregnancy Support**

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

### **Religious Education and Formation**

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371.

### Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

### **Request for Parishioner Registration Form**

Name		 	 
Phone_		 	 
Address	l	 	 

## St. Peter's Church

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Religious Education Office: 570-724-9789 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

### **Rectory Office Hours**

Monday through Friday 9:00-2:00pm

### **Parish Staff**

Pastor: Rev. David Bechtel - Dbechtel00@yahoo.com Secretary: Connie Spang - stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Directors of Religious Ed.: Maureen Poirier & Melissa Mann – stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

### **Schedule of Weekend Masses**

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am

### Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon; Saturday 4:15 - 4:45pm; By appointment by calling the Rectory.

"Do all the good you can, By all the means you can, In all the ways you can, In all the places you can, At all the times you can, To all the people you can, As long as ever you can."

### **Parish Contact Listing**

Women's Bible Study – Sue Singer 570-724-2360 St. John Neumann's Prayer Group – Christina Simonis 570-724-2085 Contemplative Spirituality Group – Kate Black 570-724-3047 Cards & Games – Patty Kramer 570-948-9023 Knights of Columbus - George Gamble 570-724-5216 Social Concerns – Karen Plumley 570-439-0175 Parish Rummage Sale – Mary Lasko 570-439-7706 Mary Beth Sampson 570-724-2953 Church Linens & Decorations – Sue Singer 570-724-2360 Buildings & Grounds - Rick Joachim 570-439-2591 Cemetery Committee – Howard Rutledge 570-724-4529 Fundraising Dinners – Tara Gordon 570-439-0006 Paul Urner 570-723-9970 Music Ministry – Christina Simonis 570-724-2085, Marilyn deGuzman 570-376-5427

Samaritan House – Daria Guelig 570-724-3030

Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789

Eucharistic Adoration – Rhonda Gooch 570-724-3092

Finance Council – Priscilla Walrath 570-724-2056

Parish Council - Rectory 570-724-3371

Worship Committee - Rectory 570- 724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite - Lori Makos 570-724-3371

ChristLife - Norb Josten 570-724-9095

Prayer Shawl Ministry - Jan Bernethy 307-267-0677

### Christ the King

Date	Time	Confession Time and Mass Intention
<b>Monday 11/27</b> <i>Dn 1:1-6,8-20; Lk 21:1-4</i>	No Mass	
Tuesday 11/28 Dn 2:31-45; Lk 21:5-11	7:30am	In Memory of Cecil & Mary Royers (Family)
Wednesday 11/29 Dn 5:1-6,13-17,23-28; Lk 21:12-19	11:45am-12:00pm 12:10pm	Confession In Memory of Ned Schepp (Gus & Clare Vargas)
Thursday 11/30 Rom 10:9-18; Mt 4:18-22	11:45am-12:00pm 12:10pm	Confession In Memory of Richard Dunkel (Dy Family)
Friday 1/1 Dn 7:2-14; Lk 21:29-33	11:45am-12:00pm 12:10pm	Confession In Memory of Scott Waclawik (Waclawik Family)
<b>Saturday 1/2</b> Dn 7:15-27; Lk 21:34-36	8:15-8:45am 9:00am 4:00-4:45pm 5:00pm	Confession In Memory of Cindy Dalton (Bob & Midge Bialas) Confession In Honor of Sampson Family & Friends (Tom & Linda Sampson)
Sunday 1/3  Is 63:16-17,19,64:2-7;  1 Cor 1:3-9; Mk 13:33-37	8:30am	In Memory of Jeanette Niedhoefer (Pete & Pat Gorda)

This week's Sanctuary Candle is offered in Memory of Michael Kubas (Parents)

### The Week Ahead

### SUNDAY, November 26, 2017

No Religious Ed Classes

MONDAY, November 27, 2017

Rectory Closed

### TUESDAY, November 28, 2017

Rectory Closed

Adoration – 8:00am-7:00pm; Benediction 6:45pm Women's Bible Study – 9:00am, Adult Ed Room

AA/Al-Anon – 8:00pm, Parish Center

### WEDNESDAY, November 29, 2017

ChristLife Team Potluck – 7:00pm, Adult Ed Room

### THURSDAY, November 30, 2017

Cards & Games – 12:00pm, Parish Center

St. John Neumann Group – 7:00pm, Parish Center

### SATURDAY, December 2, 2017

Dickens of Christmas Bread Pudding Booth – 9:00am-4:00pm Youth Group Car Parking – 8:30am

### SUNDAY, December 3, 2017

Religious Ed. – Pre-School:8:30-9:30am; K-12<sup>th</sup>:9:30-10:40am

**FOOD PANTRY DONATIONS** - This month's food pantry items are: *Pork & Beans and Canned Fruit.* Please place your donations in the box at the entrance of the church.

GOODIES FOR OUR TROOPS - This month's Goodies for our Troops items are: *Hand and Feet Warmers, Beef Jerky, Slim Jims, Homemade Cookies and Fudge & Personal Notes (cards, letters, drawings from children.)* Please place your donations in the box at the entrance of the church.

### ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday, St. Catherine, Westfield - 7:00pm Sunday, St. Thomas, Elkland – 11:30am

### **Ministers of the Altar Schedule**

### December 2<sup>nd</sup>/3<sup>rd</sup>

5:00pm

Servers: L.Poirier, E.Poirier, A.Banik,

Lectors: D.Sherman, G.Poirier

E. Min.: L.Stager, D.Stager, E.Evert, B.Chiaramonte

8:30am

Servers: J.Grab, M.Ingerick, B.Levindoski, W.Steinbacher

Lectors: M.Ostapowicz, N.Bickham

E. Min.: M.Sampson, T.Gamble, N.Josten, M.Bialas

### **Sacramental Information**

**Baptisms -** Parents anticipating the birth of their first child are asked to attend instructions classes before the birth of their child. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

**Confirmation -** Confirmation is administered every year to all 8<sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

**Marriages-** In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

**Anointing of the Sick -** Please contact the Rectory whenever a member of your family has become sick or hospitalized.

**Monthly Visitations -** Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

Rite of Christian Initiation in Adults (R.C.I.A.) - The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.

## **Liturgical Reflection**

**Christ the King** 

FIRST READING: Ezekiel 34:11-12, 15-17

The Lord is our shepherd. Unlike the shepherds who have failed to tend their sheep and care for the least among them, the Lord will look after us and care for us. Whether we are wearied from having almost completed the entire liturgical year and simply look forward to celebrating this glorious solemnity, this is good news. God, our King, is not like the corrupt shepherds of the past. God will judge, but God will also seek us out, heal us, and rescue us before the day of the Lord.

### **RESPONSORIAL PSALM: Psalm 23**

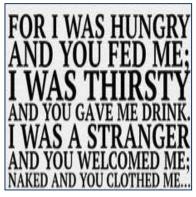


The obvious connection between this psalm and the First Reading is the identification of the Lord as the Shepherd. In the Lord, there is nothing left for us to need. We hope to continue to dwell in the Lord's hose for many years.

### SECOND READING: 1 Corinthians 15:20-26, 28

Paul draws the image of the firstfruits of the harvest to describe the relationship between Christ's Resurrection and the resurrection of the dead. His Resurrection is the thanksgiving offering to God, just as farmers offered the firstfruits of the harvest to God in gratitude. The firstfruits of the harvest symbolize the holiness of the entire harvest. All belongs to God.

### GOSPEL: Matthew 25:31-46



The Son of Man will separate the sheep from the goats when he comes in glory; the sheep he will put on his right and the goats on Will the left. our instructions from the King be to "Come" on his right or to "Depart" and go left? We can answer question by reflecting on

how we have responded to the Lord. How have we responded to his hunger and thirst? Welcomed him? Provided him clothing? Cared for him in sickness and in prison? Throughout his lifetime of teaching that we have heard during the course of this liturgical year, Jesus has consistently linked the mission of his disciples with caring for those in need. On the solemnity of his kingship, his message is no different. When we see and respond to our brother and sister in need, we are also seeing and responding to Christ. In showing mercy to them, we meet the Christ who will also come as judge.

## Parish Activities and Information ADVENT MATERIAL

There is a wide selection of free Advent material on the handout table on the side of the church to enrich your Advent season. Please Advent feel free to take a few for your family. DEVOTIONAL

### **CHRISTMAS GIVING TREE**



Reminder: Gifts for children and families need to be under the Giving Tree by Sunday, December 3<sup>rd</sup>. Please deliver the gifts for nursing home residents by December 24<sup>th</sup>, as your visit is just as important as the gift. Questions? Please call Jackie Murphy 570-724-7334.

## PARISHIONERS WANTED TO LIGHT THE CANDLES DURING ADVENT



Would your family like to light the Advent Wreath candles at one of the Masses during the season of Advent? A sign-up sheet can

be found on the handout table on the side of the church. Those lighting the candles should wait for Fr. Bechtel in the back of the church prior to the Mass and will then process in behind the Altar Servers and Lector, light the appropriate candle(s), and then proceed to their pew as the opening hymn continues.

### HOMELESS INITIATIVE NEEDS OUR HELP

Pope Francis recently said "The Church is truly alive if it is...missionary and goes out to meet others." One way we do this at St. Peters is by supporting the Tioga County Homeless Initiative. Our next scheduled week is December 3<sup>rd</sup> – 9<sup>th</sup> and volunteers are needed to work



shifts at the shelter on Charleston Road from 5:00–9:00pm each evening. We are also in need of parishioners to prepare meals some evenings. For questions or to sign up, please contact Tara Gordon at 570-439-0006 or David Gordon at 570-439-0005. There will also be signup sheets in the back of the Church.



December 11<sup>th</sup> – 6:30pm, St. Peter's December 14<sup>th</sup> – 6:30pm, St. Thomas December 15<sup>th</sup> – 6:30pm, Holy Child

"Let us work together to ensure that children continue to smile: their faces serene, filled with joy and hope." Pope Francis

#### ADULT FAITH FORMATION

Refresh and expand your understanding of what being a follower of Jesus means by attending the 7-session "Following Christ" course in St. Peter's Parish Center Wednesday evenings, from January 10<sup>th</sup> through February 28<sup>th</sup> from 7:00-9:00pm. There will also be a Spiritfilled Retreat on Saturday, February 17<sup>th</sup>.



Following Christ helps those who are hungry to grow in their relationship with Jesus Christ to better understand and respond to the Lord's call. This is accomplished through the grace of God by praying together, teaching, and supporting one another in some of the basic disciplines and truths practiced by Christians since the early Church.

Following Christ consists of seven sessions and a retreat day. The weekly sessions include four components: prayer, video teaching, fellowship, and small group discussion.

- Prayer The prayer time is an opportunity for participants to grow deeper in their response to God's love together in group prayer.
- Video Teaching The teachings provide practical ways to grow in relationship with the Lord and include foundational disciplines and truths that are important for maturing in Christ.
- Fellowship The time of fellowship over drinks and desserts comes after the teaching as people transition into their small groups.
- Small Groups The small groups are a place to freely discuss the teaching content, as well as a place of accountability for completing the action items encouraged in each session.

### **Session Topics:**

- 1. Daily Personal Prayer
- 2. Hearing God in Scripture
- 3. The Power of the Sacraments
- 4. Forgiving One Another
- 5. The Spirit-Empowered Life
- 6. Retreat The World, The Flesh, The Devil
- 7. Advancing the Mission of the Church

To register or for more information, contact Norb Josten at 570-724-9095 or norb.josten@gmail.com. A satellite course will also be hosted at the deGuzman residence in Keeneyville for those interested.

### ALTERNATIVE CHRISTMAS FAIR



Make a difference in someone's life! Come to the annual Alternative Christmas Fair on Saturday, December 2<sup>nd</sup> from 10:00am-2:00pm at the First Presbyterian Church, where shoppers

will have the opportunity to purchase a "gift" that will help a variety of local charities within our community. St. Peter's Samaritan House will be represented, as well as other local organizations. There will be food and music.

#### MESSAGE ABOUT YOUR WEEKLY ENVELOPES

In order to ensure that your contribution to the parish is correctly recorded, please make sure that the amount of your donation is denoted on the front of the envelope. This is a great help to our counters.

#### **COLLECTION COUNTERS NEEDED**



We are in need of volunteers to count the weekly collection on Sunday mornings. Teams of 3 or more rotate on a six week schedule. We currently need to fill some empty spots on existing teams. If you are interested, please call or email the rectory. COUNTERS A new schedule will begin in January.

### PARISH FACEBOOK PAGE

St. Peter's now has a Facebook page. You can find us at St. Peter's Catholic Church Wellsboro PA. The profile picture is of the



Rectory. Like and follow us and keep up to date on happenings in the parish. Please note there is another page that seems to be associated with St. Peter's, however is not. Please make sure you are on the correct page.

### Religious Ed. & Youth Group News

### **UPCOMING YOUTH GROUP EVENTS**

Here's what's coming up for St. Peter's Youth Group:



- December 2<sup>nd</sup> Dickens Parking 8:30-10:30am
- December 9<sup>th</sup> Salvation Army Bell Ringers 10:00am-2:00pm
- December 17<sup>th</sup> Christmas Activity 10:45am-12:00pm For more information, please see the flyer sent home with all youth group members or contact the Religious Education Office.

### **Diocese of Scranton News**



WALK TOGETHER
IN THE Light of Christ

### **DIOCESAN ANNUAL APPEAL**

St. Peter's annual appeal goal is \$46,500. We currently have raised \$37,795. This amount does not include the pledges made during our in pew appeal.

## Stewardship

Sunday Collection for November 19, 2017 \$ 5,265.00 Weekly Goal to Meet Expenses \$ 5,750.00 Difference \$ (485.00) Year to Date Budget Variance \$ 1,485.81 Religious Education Support \$ 996.00

We are very grateful to all those who financially sacrifice every week to support our parish and its ministries.

### That's The Way It Is!



There are some atheists who claim that being atheist requires more intelligence than being religious. On the surface this seems to be a rather arrogant claim. However, the atheist does not necessarily intend arrogance in making the claim. Atheists argue that

religious belief is instinctive. This means that left to our own devices we, by nature, are inclined to believe in God. We are wired for religion. We can't help being religious. We are just following instinct. Being atheist, then, requires more intelligence because in order to be atheist you have to overcome instinct.

Without any real fancy academic critique of this argument, I can show you immediately what is wrong with it. Consider: priests are celibate. The inclination to find a mate with which to share your life is instinctive. The inclination to want to build a family and marry is instinctive. In order to make a vow of celibacy, a priest must overcome this instinctive drive. This makes priests more intelligent, because in making a vow of celibacy and living celibate lives they have to overcome instinct. Would anyone suggest that priests are more intelligent because they overcome instinct to vow celibacy?

Atheists have also thought of themselves as more analytical than religious people. A new study suggests that atheists are no more, no less analytical than religious people. This study was conducted by researchers at Oxford and Coventry and published in the journal Scientific Reports. The study does suggest that religious belief is more a product of culture than something that is instinctive. The idea that religious belief is cultural is an idea that has been around a long time. The problem with this idea, I think, is that if it is going to be argued that religious belief is cultural could it not be argued that atheistic belief is also cultural? If I am religious because of the culture I grew up in, then an atheist should also be atheist because of the culture they grew up in.

The idea that religious belief is a product of culture also does not make sense because atheists often convert and become religious despite the culture they live and work and religious people become atheist despite the culture in which they live and work. I will grant that the culture that I was raised was very Catholic. I am not Catholic because of that culture. I am Catholic because after having studied for many years I have concluded that the Catholic belief system and religion is the only thing that makes sense. I have read many critiques of our Faith from Protestant fundamentalists, liberal Protestants and Catholics, dissident theologians, atheists, philosophers, you name it. Much of the reason that I find their critiques unconvincing is that they are based on caricatures and misrepresentations of Catholic teaching. Being able to quote from a source does not entail you understand what you are quoting. The New Atheists in particular critique the Scholastic thinkers like Aquinas and their arguments for the existence of God.

Their arguments, however, are based on misunderstandings and misrepresentations of Scholastic metaphysics and terminology.

I do not believe what I believe merely to stay out of Hell. I do not believe as I believe just to get rewarded with heaven. The Catholic Faith is not just the spiritual equivalent of a Skinner Box and God is not just a divine Santa Clause who lives in heaven as opposed to the North Pole who knows when we have been naughty and nice. I certainly do not believe what I believe just because my parents raised me Catholic. I believe what I believe because I remain convinced that it is true. If I thought for one minute that the Catholic Faith was not true I would leave in a heartbeat.

As we celebrate the Feast of Christ the King and end the liturgical year, I want to encourage everyone to not take their Catholic Faith for granted. Take the opportunity to really get to know what you believe and why you believe it. Be ready to present a defense of the Faith when challenged. Our Faith is far more important than any scientific discovery. This is because if the Catholic Faith is true, it touches upon our eternal destiny and the things that last. Our Faith is worth dying for.

That's the Way it is!
The Reverend David W. Bechtel





# **Bread Pudding Stand**

Saturday, December 2<sup>nd</sup> 9:00am-4:00pm Main Street, Wellsboro

This parish fundraiser helps support the operation of the church. In order for this parish fundraiser to be a success, WE NEED YOUR HELP! Volunteers are needed for set up, clean up, working the booth, and as couriers. Some non-food items are also needed and monetary donations are welcome to help offset the cost of food supplies. Victorian style costumes are required for booth workers, but can be as simple as a long skirt, shawl, pants tucked into knee socks, or boots and a heavy sweater.

Sign-up sheets can be found in the back of the church.

### **News from the Vatican**



## INCOHERENCE IS EASY WEAPON FOR DEVIL

"Christians' incoherence is one of the easiest weapons the devil has" to alienate the People of God from the Lord," warned Pope Francis. The Holy Father

commented on the Gospel (Luke 17:1-6), where Jesus states: "Temptations to sin are sure to come, but woe to him by whom they come! Take heed to yourselves!" Jesus means by this: "to be on guard not to scandalize. Scandal is evil because scandal wounds; it wounds the vulnerability of the People of God and it wounds the weakness of the People of God. And very often, these wounds are felt throughout one's life. Even worse than wounds, scandal can kill: kill hope, kill families, kill many hearts."

The Pope denounced "incoherence" as a source of scandal. "How many Christians, by their example, alienate people, by their incoherence...Christians' incoherence is one of the devil's easiest weapons to weaken the People of God and to alienate the People of God from the Lord; to say something and to do another."

The Pontiff also mentioned the scandals that come from Pastors. "Jesus says to us that one can't serve two masters, God and money, and when a Pastor is attached to money, he scandalizes. Each Pastor must ask himself: how friendly am I with money? Or again, the Pastor that seeks to be promoted, is led by vanity to work his way up, instead of being gentle, humble, because gentleness and humility foster closeness with the people."

Concluding, the Holy Father invited to an examination of conscience with these questions: "How coherent is my life? Is it coherent with the Gospel, coherent with the Lord? Do I scandalize or not and, if so, how? And thus, we can respond to the Lord and get a bit closer to Him."

## WORLD DAY OF THE POOR MARKED ANNUALLY ON THE 33<sup>rd</sup> SUNDAY IN ORDINARY TIME.

"In the poor, Jesus knocks on the doors of our heart, thirsting for our love. For us it is an evangelical duty to care for them, as our real riches, and to do so not only by giving them bread, but also by breaking with them the bread of God's word, which is addressed first to them. To love the poor means to combat all forms of poverty, spiritual and material: and it will also do us good. Drawing near to the poor in our midst will touch our lives. It will remind us of what really counts: to love God and our neighbor. Only this lasts forever, everything else passes away." *Pope Francis* 

### **Apostleship of Prayer - Papal Intention for December**

The Elderly - That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

### **Pro Life News**

### PRIESTS FOR LIFE

The Solemnity of Christ the King suggests many themes related to the defense of life and care of the vulnerable. His Kingdom is a Kingdom of life and justice, as the Preface reminds us. It is a Kingdom of Life because Christ identified himself on various occasions as "the life" and said that his mission was to bring life. To stand with Christ is to stand with life, and to stand with life is to stand against whatever destroys life. "The last enemy to be destroyed is death," the second reading tells us. Union with God means we share in the process by which he destroys the power of death in the world.

The Kingship of Christ also reminds us that not only as individuals, but also as nations, we are subject to his laws. We do not want a theocracy, in which, for example, civil law would require belief in the Eucharist or attendance at Sunday Mass. We do, however, want a society that acknowledges its dependence on God, its ultimate accountability to him, and its adherence to those fundamental requirements of his law relating to the protection of basic human rights.

The first reading and psalm speak about God's care for the sheep, particularly the weaker ones. His care for his people puts the same obligation on us, as the Gospel relates. What we do to the least, we do to him. Defending the unborn, who are the weakest of the weak and poorest of the poor, is required by the teaching of this Gospel passage. When we defend the child in the womb, we are defending Christ in the womb. That is why it is our business to intervene.



Today is the 34th or Last Sunday in Ordinary Time. Its official name is the Solemnity of Our Lord Jesus Christ, King of the Universe. This solemnity was established by Pope Pius XI in 1925, an observance celebrating an aspect of Jesus' identity rather than of his life. Rather than calling up images of Jesus dressed in kingly robes, the Gospel proclaims him as a king by the sign over his head on the throne of a wooden cross (I.N.R.I. lesus nazarenus rex judaeorum - Jesus of Nazareth, King of the Jews). Paradoxically, it is the thief who recognized in Christ the Lord and Messiah. The Collect names God as the one whose will it is to restore all things in Christ, the king of the universe. The universal sovereignty of Christ the King is proclaimed. The Prayer over the Offerings defines the Eucharistic sacrifice we are offering as "the sacrifice by which the human race is reconciled" to God; because of that, we can pray that the Son "may bestow on all nations the gifts of unity and peace." The Prayer after Communion asks that "we may live with him eternally in his heavenly Kingdom," a fitting eschatological focus on this last Sunday of the liturgical year.



### UNITED CHRISTIAN MINISTRIES, INC. **SOCIAL MINISTRY**

V.E. Boley, Ph.D. E.D. Clemens Executive Director Director of Operations

7534 Route 49 PO Box 25 Elkland, PA 16920

Ph: (570) 827-3171 Fax: (570) 827-3063 Email: ucminc@epix.net Website: ucministries.org

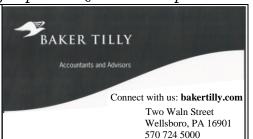
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#### A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose.'

### **Parish Prayer List**

Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos **PRAYERS** Broughton, Donna Brennan, Bob Erway, Mary Mekos, Nick Cavagnaro, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Susan Cleveland, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Tony Pranses, Bob Snyder, Don Brooks, Kathy Macensky, Paul Beuter, Jerry Eckert, Michael Liebner, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Callie Cavanaugh, Fr. Paul Mullen, Jane Johnson, Gus Vargas, Helene Carpenter, Michele Bush, Clark Hewitt, Larry Mommicco, Loretta Nonnenmacher, Everett Dean Brown, Roberta Mahar, Bud Boyce, Mary Lou Bonk, Clare Vargas, Marian Coolidge, John Williams, Kay Evans, Delores Scuderi, Colleen Rose, Elizabeth Payne, Ann Osgood, and Brenden Young.



Fternal Rest Grant (Into Them, O) ord and Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.