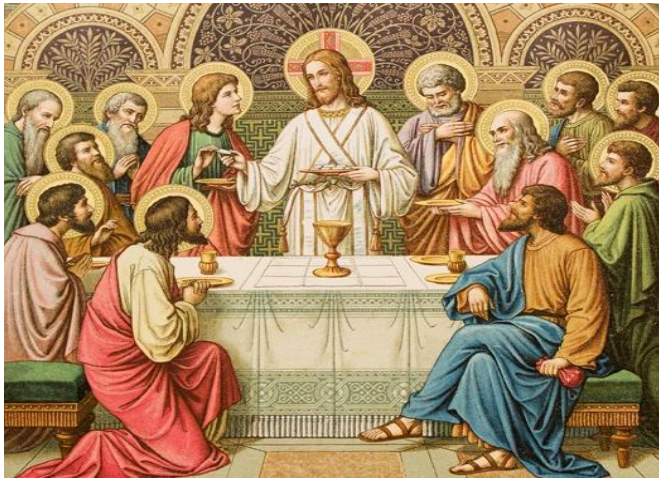


# St. Peter's Church



## The Most Holy Body & Blood of Christ June 3, 2018

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Religious Education Office: 570-724-9789

Website: [www.stpeterswellsboro.org](http://www.stpeterswellsboro.org) ~ Email: [stpch@ptd.net](mailto:stpch@ptd.net)

### Rectory Office Hours

Monday through Thursday 9:00–2:00pm

### Parish Staff

Pastor: Rev. David Bechtel – [Dbechtel00@yahoo.com](mailto:Dbechtel00@yahoo.com)

Secretary: Connie Spang – [stpch@ptd.net](mailto:stpch@ptd.net)

Business Manager: Patti Mitchell – [stpadm@ptd.net](mailto:stpadm@ptd.net)

Directors of Religious Ed.: Maureen Poirier & Melissa Mann  
[stpreled@ptd.net](mailto:stpreled@ptd.net)

Maintenance Staff: Connie Spang, Francis Kennedy

### Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am

### Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon;

Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

### Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

### Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

### Pregnancy Support

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

### Religious Education and Formation

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4<sup>th</sup>) is held during the 8:30am Mass when Religious Education classes are in session.

### Welcome to St. Peter's Church!

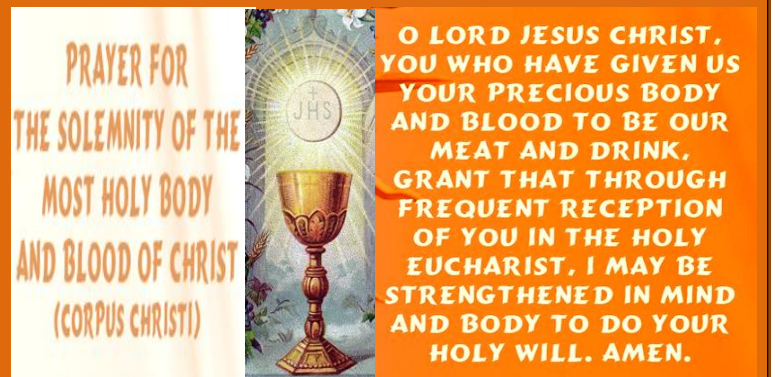
If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

### Request for Parishioner Registration Form

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_



### Parish Contact Listing

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Lasko 570-439-7706

Pat Gorda 570-724-3035

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Paul Urner 570-723-9970

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427

Samaritan House – Daria Guelig 570-724-3030

Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789

Eucharistic Adoration – Rhonda Gooch 570-724-3092

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570- 724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

ChristLife – Norb Josten 570-724-9095

Prayer Shawl Ministry - Jan Bernethy 307-267-0677

Date	Time	Confession Time and Mass Intention
<b>Monday 6/4</b> <i>2 Pt 1:2-7; Mk 12:1-12</i>	No Mass	
<b>Tuesday 6/5</b> <i>2 Pt 3:12-15,17-18; Mk 12:13-17</i>	7:30am	In Memory of Mary Cleveland (Rummage Sale Workers)
<b>Wednesday 6/6</b> <i>2 Tim 1:1-3,6-12; Mk 12:18-27</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Beth Patt (Frank Patt Family)
<b>Thursday 6/7</b> <i>2 Tim 2:8-15; Mk 12:28-34</i>	11:45am-12:00pm 12:10pm	Confessions In Honor of Sampson Children & Grandchildren (Tom & Linda)
<b>Friday 6/8</b> <i>Hos 11:1,3-4,8-9; Eph 3:8-12,14-19; Jn 19:31-37</i>	11:45am-12:00pm 12:10pm	Confessions In Memory of Rev. Casmire Gubala (Family)
<b>Saturday 6/9</b> <i>2 Tim 4:1-8; Lk 2:41-51</i>	4:00-4:45pm 5:00pm	Confessions In Memory of John & Marion Cumiskey (Christopher & Pat)
<b>Sunday 6/10</b> <i>Gn 3:9-15; 2 Cor 4:13-5:1; Mk 3:20-35</i>	8:30am	All Living and Deceased Members of St. Peter's Parish

This week's Sanctuary Candle is offered in Honor of our  
Children & Grandchildren (Tom & Linda Sampson)

### The Week Ahead

#### **TUESDAY, June 5, 2018**

Adoration – 8:00am-6:30pm, Benediction- 6:30pm  
AA/Al-Anon – 8:00pm, Parish Center

#### **WEDNESDAY, June 6, 2018**

Finance Council Meeting – 8:00am, Rectory  
St. John Neumann Group – 1:00pm, Parish Center

#### **THURSDAY, June 7, 2018**

Cards & Games – 12:00noon, Parish Center

#### **FRIDAY, June 8, 2018**

Rectory Closed

#### **SUNDAY, June 10, 2018**

Secular Carmelites – 11:30am, Parish Center

### GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are: *popcorn, eye drops, "to go" powdered drink mix, travel size wet ones, beef jerky, & personal notes (cards, letters, drawings from children.)* Note: No chocolate items during the summer. A donation box can be found at the entrance of the church.

### FOOD PANTRY DONATIONS

This month's food pantry items are: *Creamy Peanut Butter and Grape Jelly.* A donation box can be found at the entrance of the church.

### ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday Evening – 7:00pm, St. Catherine, Westfield  
Sunday Morning – 10:30am, St. Thomas, Elkland

### Ministers of the Altar Schedule

#### **June 9<sup>th</sup>/10<sup>th</sup>**

##### **5:00pm**

Servers: X.Tellgren, E.Hazelton, I.Hazelton

Lectors: K.Tellgren, C.Evert

E. Min.: V.Anthony, G.Brown, D.Sherman, T.Straniere

##### **8:30am**

Servers: A.Osborn, J.Lubera, A.Dunkel

Lectors: R.Kramer, P.Kramer

E. Min.: D.Stager, L.Stager, M.Osborn, M.Stirnaman

### Sacramental Information

**Baptisms** - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

**Confirmation** - Confirmation is administered every year to all 8<sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

**Marriages** - In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

**Anointing of the Sick** - Please contact the Rectory whenever a member of your family has become sick or hospitalized.

**Monthly Visitations** - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

**Rite of Christian Initiation in Adults (R.C.I.A.)** - The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.



## Liturgical Reflection

### Feast of Corpus Christi

#### FIRST READING: Exodus 24:3-8

The people Moses led out of Egypt had gone through a death to their old way of life and were now on a journey toward the land and life God planned for them. By sprinkling ox blood on them, Moses ritualized their death to the old and their pledge of fidelity to the new covenant of the Law. Their sprinkling, like ours in Baptism, was an outward sign of the indelible inward change that had begun in them. On this Feast day, how can we show that we are faithful to our baptismal commitment to God?

#### RESPONSORIAL PSALM 116

In today's refrain, the psalmist names the Lord as the one responsible for his rescue and drinks the ceremonial cup of wine, the cup of salvation, as an acknowledgement of the life that is still his because of God's intervention. The stanzas call us to offer thanksgiving to the Lord and profess our vows to him for all that he has done for us.

#### SECOND READING: Hebrews 9:11-15

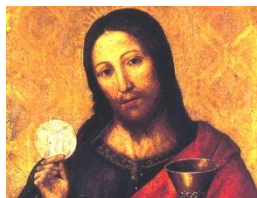
This letter to the Hebrews talks about God's dwelling places in the world. Once, the Hebrews carried a tabernacle on pilgrimage with them to the Promised Land, and installed it in the Temple. The Letter to the Hebrews proclaims that Christ has opened a new tabernacle in the dwelling place of God. In other writings Paul speaks of Christians as new dwelling places for God, as temples of the Holy Spirit. Where do we look for God's dwelling among us? As you celebrate the Eucharist and receive the Body and Blood of Christ, how will you show your gratitude for the sacrifice Jesus made out of love for us?

#### GOSPEL: Mark 14:12-16, 22-26

In Mark's narrative of the Last Supper, we realize that God has everything prepared, but that it is up to his disciples to lay it all out, to prepare for the actual sharing around the table. The breaking of the bread and pouring out of the wine remind us once again of how Jesus' body was broken on the cross and how his blood was spilled for us. Now we are his body on earth. And we are nourished by his Eucharistic presence among us. Today, we might put ourselves in their sandals and ask how we are to play our part in preparing for and sharing the meal of the Eucharist. How do we prepare ourselves and what must we do so that others can fully participate?



#### ABOUT THIS SUNDAY



Today we celebrate *Corpus Christi*, the Solemnity of the Most Holy Body and Blood of Christ. In the Eucharistic feast, the gift of bread and wine really and truly become the Body, Blood, Soul, and Divinity of Christ. Through this covenant of love, God draws us into his divine life and offers us food for our earthly pilgrimage to continue with faith and hope, confident in God's ability to transform our weaknesses and sufferings into life and joy.

## Parish News and Activities

### THANK YOU!

If you have been in our cemetery on Pearl Street recently, you might have noticed that our flag pole has been refurbished. A very special thank you to Thomas Miller for his work and generosity.

### FATHER'S DAY ENVELOPS

Special Father's Day intention envelopes can be found in your packets to remember living and deceased fathers. The envelopes will be placed on the altar during the month of June. Please place your envelope in the collection basket.



### DEANERY MASS CELEBRATED

The annual Deanery Mass held at the deGuzman residence, will be celebrated on Monday, June 28<sup>th</sup> at 6:00pm. Bring a dish or snack to pass and a lawn chair. **All are welcome!** Questions? Call 570-376-5427. (Directions: 287 N, 249 N to Keeneyville, turn right to Osceola, 1 1/2 miles to Box 818.)

### PARISH PICNIC NEWS

This year we are trying something new for our annual parish picnic. We are planning a day at Knoebels. The church is providing transportation through Benedict's Bus Company along with a picnic lunch of hamburgers, hotdogs, sides, and drinks. Parishioners will be responsible for ride fees and dinner. Depending on the number attending, we may be able to get a group discount to reduce the cost of the ride tickets. We will leave from St. Peter's at 9:00am and return at approximately 8:00pm. Please fill out the registration form below and return to the rectory no later than July 2<sup>nd</sup>.

### St Peter's Parish Picnic




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Family Name

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Family Phone Number

---

Number Attending

---

Number Riding the Bus



Registration Deadline  
July 2<sup>nd</sup>!



# Pro Life News

## PRIESTS FOR LIFE

The Eucharist is a sacrament of faith. The Consecrated Host looks no different after the consecration than before. It looks, smells, feels, and tastes like bread. Only one of the five senses gets to the truth. As St. Thomas Aquinas' *Adoro Te Devote* expresses, "Seeing, touching, tasting are in Thee deceived. What says trusty hearing that shall be believed?" The ears hear His words, "This is My Body; this is My Blood," and faith takes us beyond the veil of appearances..

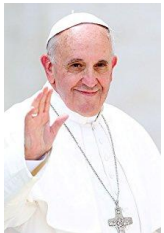
Christians are used to looking beyond appearances. The baby in the manger does not look like God; nor for that matter does the man on the cross. Yet by faith we know He is no mere man. The Bible does not have a particular glow setting it off from other books, nor does it levitate above the shelf. Yet by faith we know it is uniquely the Word of God. The Eucharist seems to be bread and wine, and yet by faith we say, "My Lord and My God!" as we kneel in adoration.

The same dynamic of faith that enables us to see beyond appearances in these mysteries enables us to see beyond appearances in our neighbor. We can look at the persons around us, at the annoying person or the ugly person or the person who is unconscious in a hospital bed, and we can say, "Christ is there as well. There is my brother, my sister, made in the very image of God!" By the same dynamic we can look at the pre-born child and say, "There, too, is my brother, my sister, equal in dignity and just as worthy of protection as anyone else!" Some people will say the child in the womb, especially in the earliest stages, is too small to be the subject of Constitutional rights. Is the Sacred Host too small to be God, too unlike Him in appearance to be worshipped? The slightest particle of the Host is fully Christ. Eucharistic Faith is a powerful antidote to the dangerous notion that value depends on size.

[www.priestsforlife.org](http://www.priestsforlife.org)

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## News from the Vatican



### POPE PROCLAIMS GOD'S LOVE AND CLOSENESS

Dear Brothers and Sisters, good morning! Today, Sunday after Pentecost, we celebrate the feast of the Most Holy Trinity. A feast to contemplate and praise

the mystery of the God of Jesus Christ, who is One in the communion of three Persons: the Father, the Son, and the Holy Spirit. To celebrate ever with renewed wonder the God-Love, who offers His life freely to us and asks that we spread it in the world. Today's biblical Readings make us understand that God doesn't want so much to reveal to us that He exists, but, rather, that He is the "God with us," who loves us, is interested in our personal story and takes care of each one of us, beginning with the littlest and the neediest. He "is God up there in

Heaven" but also "down here on earth" (Deuteronomy 4:39). Therefore, we don't believe in a distant, indifferent entity, but, on the contrary, in the Love that created the universe and generated a people, was made flesh, died and rose for us, and as Holy Spirit transforms everything and leads to fullness.

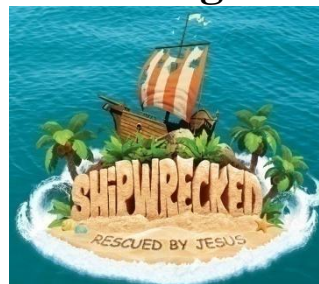
Saint Paul (Romans 8:14-17), who experienced personally this transformation wrought by the God-Love, communicates to us His desire to be called Father, rather "Daddy," with the total trust of a child that abandons himself in the arms of one who gave him life. The Holy Spirit — the Apostle recalls again — acts in us so that Jesus Christ isn't reduced to a personage of the past, but that we feel Him close, our contemporary, and we experience the joy of being beloved children of God. Finally, in the Gospel the risen Lord promises to remain with us forever: "Lo, I am with you always, to the close of the age" (Matthew 28:20). And, in fact, thanks to this His presence and to the strength of His Spirit, we can carry out serenely the mission that He entrusts to us: to proclaim and witness His Gospel to all and thus deepen communion with Him and the joy stemming from it.

Therefore, the feast of the Most Holy Trinity makes us contemplate the mystery of a God that creates incessantly, redeems and sanctifies, always with love and for love, and to every creature that receives Him, He gives the gift to reflect a ray of His beauty, goodness, and truth. He has always chosen to walk with humanity and forms a people that are a blessing for all the nations and for every person, none excluded. Therefore, the task of every baptized person is the same as that entrusted by Jesus to His disciples: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" (Matthew 28:19). A task that, thinking of the meaning of the verb "baptize," that is, "immerse," we can translate with the invitation to "immerse" every human being in this ocean that is the love of God; a love that raises from sin, heals the wounds of the soul and gives us salvation.

May the Virgin Mary, who from today we invoke — taking up again the Angelus prayer —, help us to fulfill joyfully the mission to witness to the world, thirsty for love, that the meaning of life is precisely the infinite and concrete love of the Father and of the Son and of the Holy Spirit.

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## Religious Education News



### VACATION BIBLE SCHOOL

Save the date for Vacation Bible School! This year VBS will take place from July 16<sup>th</sup> - 19<sup>th</sup>. The theme is *Shipwrecked – Rescued by Jesus*. Keep watching for more information to come in upcoming bulletins.

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## That's The Way It Is!



Picture it: the year is 1994 and I am a sophomore at the local Catholic high school. I remember one day the school was having Exposition of the Blessed Sacrament. Throughout the day students were assigned times to go to the chapel and pray. When I went to the chapel during my assigned time there were several other students already in the chapel. One of them was a friend of mine. Upon graduation he was entering the seminary along with some of the other seniors. The other students present were the school jocks. They played all the sports; they drove the nicest cars and had everything going for them. All the boys wanted to be them and all the girls wanted to be their girlfriend. In short, they were the quintessential jock.

I went in to the chapel and sat in a pew for prayer. During the prayer time the jocks acted, well, like jocks. They were laughing and talking and having a grand old time. I ignored them and prayed. I don't claim that I was the perfect student or that I had the appreciation for the Blessed Sacrament that I should have had. I also did not have the appreciation for school that I should have had. I got into my fair share of trouble for stupid things. One thing I did know was that the chapel was not a place to act up. Whatever appreciation I did not have that I should have had for the Blessed Sacrament, at least I knew that I should be respectful in the presence of the Blessed Sacrament.

At one point I noticed my friend look up from his prayer, turn around, look at the jocks, then turn back around, shake his head, then go back to prayer. My friend, now a priest for the Diocese of Allentown, does not know that I noticed this and if he were asked about this would probably not even remember it. I remember it like it was yesterday. I remember it because that day when he looked at the jocks, he looked at them like he pitied them. When he shook his head, the manner in which he shook his head suggested that he felt sorry for them. The manner in which he shook his head suggested that he wished they could have what he has: namely the ability to pray and have a relationship with the Lord of Lords. That day, I realized my friend had more maturity than many adults I knew. My friend was not impressed with the jocks; my friend was not interested in having what they had. Quite the contrary: my friend wished the jocks could have what he had and see in the Blessed Sacrament what he saw. Because they did not have what he had, because they did not see what he saw in the Blessed Sacrament, he pitied them. It is not that my friend wasn't interested in girls, cars, sports, or being good

at sports; what guy isn't interested in that when they are in high school? My friend wasn't stupid. It is that my friend realized that some things are more important.

This Sunday is the Feast of Corpus Christi. It is a feast where we highlight and honor the Blessed Sacrament in our Liturgical prayers. The Blessed Sacrament is the greatest treasure that the Church has. The Blessed Sacrament is what makes the Catholic Church Catholic. This Sunday might be a good time to ask yourself whether you really believe what the Church teaches regarding the Blessed Sacrament. What does the Church teach? The Church teaches that what appears to us as simple bread and wine is really the body, blood, soul and divinity of our Lord Jesus Christ. If you do not believe this and are not open to believing this, then I have to respectfully ask why are you even Catholic? If you struggle to understand this truth but otherwise are open to believing it, you are not alone. It is a difficult truth to comprehend. Many truths of God are difficult to comprehend. Theology is Faith seeking understanding. God asks us first to believe; the comprehension comes later.

For all the things I don't know and for all the faults I have, there is one thing I know: the only reason I am Catholic is because of the Blessed Sacrament. There are millions of enticing reasons not to be Catholic, not the least of which is all the scandals the Church has faced and continues to face. If it were not for the Blessed Sacrament I would have left the Church years ago. I am Catholic because despite all the imperfections of the Church, God is here in the Blessed Sacrament. For me, that fact is the only reason that matters in terms of why one should be Catholic and stay Catholic. If you see what I see by Faith in the Blessed Sacrament, you will never leave the Church.

Before I close, I would like to take the opportunity to invite you to come to adoration on Tuesdays. We need people to sign up for one hour time slots. The Blessed Sacrament cannot be left unattended. If we do not have the necessary time slots filled we will have to adjust the time of adoration. God wants to give us many graces and blessings when we adore Him in the Blessed Sacrament!

That's the way it is!

The Reverend David W. Bechtel

### Stewardship

Sunday Collection for May 27<sup>th</sup>: \$5,496.08  
Weekly Goal to Meet Expenses: \$5,750.00  
Difference: (\$ 253.92)  
Year-to-Date Budget Variance: \$6,582.66

*We are grateful to all those who financially sacrifice every week to support our parish and its ministries!*

“What lasts? What has value in life? What treasures don't disappear?

Definitely two: God and our neighbor.” Pope Francis

Pennsylvania State  
2018 Laurel Festival



**St. Peter's**

**Strawberry**  **Shortcake**



**Booth**

**Friday, June 15<sup>th</sup>  
&  
Saturday, June 16<sup>th</sup>**

*We cannot do this fundraiser without enough volunteers.*

*Please consider assisting with preparation or working a 2-hour shift in the booth.*

*No experience necessary.*

*We are also in need of some **donated items.***

*Monetary donations to offset the cost of strawberries are always appreciated.*

**Volunteers Needed!**

**Sign up sheets can be found in the back of the church.**



# Mass Etiquette: Things To Do And Not Do In Mass

1. *Fast before Mass.* It is Church law that one fasts for at least 1 hour before receiving Holy Communion. Water and medicine can be consumed, of course. The purpose is to help us prepare to receive Jesus in the Eucharist.

2. *No Food and Drink in Church.* The exceptions would be a drink for small children, water for the priest or choir (if discreet) and water for those who are ill. Bringing a snack into church is not appropriate, because we want to set the church apart as a place of prayer and reflection.

3. *Men take your hats off.* It is impolite to wear a hat into a church for a man. While this is a cultural norm, it is one that we ought to follow closely. Just as we take off hats for the Pledge of Allegiance, we do so in church too; as a sign of respect.

4. *Don't chew gum in church.* It breaks your fast, it's distracting, it is consider impolite in a formal setting, and it doesn't help us pray better.

5. *Cross yourself with Holy Water upon entering the church.* This is a reminder of our Baptism, which made us members of Christ's Church. Just try to remain mindful of what is happening when you do so and don't do it without saying a prayer.

6. *Dress modestly and appropriately.* As Catholics we believe that God comes down to meet us at every Mass. So, why would we not dress appropriately?

7. *Show up at least a few minutes early.* Getting to Mass early allows you to pray and prepare yourself better for Mass.

8. *Cell phones should never be used in Mass for calls or texting.*

9. *Don't sit on the edge of the pew if you sit down before others.* Rather, sit in the middle so others don't have to climb over you.

10. *When we enter and leave Church, genuflect toward the Tabernacle.* Christ is present for our sake. By allowing our right knee to hit the floor, we acknowledge He is our Lord and God. If someone is physically unable to genuflect, then a bow is sufficient.

11. *Please be quiet while in church.* Once you enter the sanctuary – it is not the time or place to visit with those around you. If you must talk do so as quietly and briefly as possible. Remember that your conversation might be disturbing someone who is in prayer, which is much more important.










12. *Take loud children to the back.* Every parent knows that sometimes the baby is going to have a bad day. Don't make everyone else's day bad as well. Don't wait too long before you make a move. There is no reason to be embarrassed about having to quiet your child in the back of the church. It is worse to allow them to disturb Mass continually.

13. *No bulletin reading during Mass.* Imagine if you invited a guest to your house and before dinner (or during) they decided to read a magazine instead of talking to you. That is what is happening in God's house when you read the bulletin.

14. *Bow before receiving Holy Communion.* If it is God, then show your respect with a bow of the head. This is an ancient practice that has continued until this day.

15. *Do not leave early.* We should stay to the end of the recession and the hymn that accompanies it, if there is one. While there are certainly exceptions to this guideline, most who leave early don't need to and ought not to. *Also, leave quietly.* We encourage you to visit with others, but once you are outside of the main sanctuary of the church so you won't disturb others who want to stay and pray.

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## Parish Prayer List

Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighauf, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Susan Cleveland, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Tony Pranses, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Gus Vargas, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Delores Scuderi, Colleen Rose, Elizabeth Payne, Cindy Sereno, Denny Young, Jack Worden, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniwi, Ruth Russell, and Edward "Turk" Cruttenden.



Eternal Rest Grant Unto Them, O Lord and  
Let the Perpetual Light Shine Upon Them.

*Deborah Emmick*

*Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.*