St. Peter's Church



20th Sunday in Ordinary Time August 19, 2018

Mission Statement

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

Emergency Contact

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

Pregnancy Support

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

Religious Education and Formation

Religious Education classes are held for Pre-K – 12th grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12th begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4th) is held during the 8:30am Mass when Religious Education classes are in session.

Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

Request for Parishioner Registration Form

Name
Phone
Address

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Religious Education Office: 570-724-9789 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

Rectory Office Hours

Monday through Thursday 9:00-2:00pm

Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Directors of Religious Ed.: Maureen Poirier & Melissa Mann stpreled@ptd.net

Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am

Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon; Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

We welcome Rylee Marie Lasko, daughter of Patrick and Jenna Lasko, into the One, Holy, Catholic Church through the waters of Holy Baptism.

Parish Contact Listing

Women's Bible Study – Sue Singer 570-724-2360 St. John Neumann's Prayer Group - Christina Simonis 570-724-2085 Contemplative Spirituality Group – Kate Black 570-724-3047 Cards & Games – Patty Kramer 570-948-9023 Knights of Columbus – George Gamble 570-724-5216 Social Concerns – Karen Plumley 570-439-0175 Parish Rummage Sale – Mary Lasko 570-439-7706 Pat Gorda 570-724-3035 Church Linens & Decorations – Sue Singer 570-724-2360 Buildings & Grounds – Rick Joachim 570-439-2591 Cemetery Committee - Howard Rutledge 570-724-4529 Fundraising Dinners – Paul Urner 570-723-9970 Music Ministry – Christina Simonis 570-724-2085, Marilyn deGuzman 570-376-5427 Samaritan House – Linda Sampson 570-404-2180 Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789 Eucharistic Adoration – Rhonda Gooch 570-724-3092

Parish Council – Rectory 570-724-3371 Worship Committee – Rectory 570- 724-3371 Sunday Nursing Home Communion – Eileen Evert 570-439-4470 Prayer Chain – Kate Black 570-724-3047 Order of Secular Carmelite – Lori Makos 570-724-3371 ChristLife – Norb Josten 570-724-9095 Prayer Shawl Ministry - Jan Bernethy 307-267-0677

Finance Council - Priscilla Walrath 570-724-2056

Date	Time	Confession Time and Mass Intention
Monday 8/20	No Mass	
Tuesday 8/21	7:30am	In Honor of Keith & Valerie Josten (Norbert & Nona)
Wednesday 8/22	11:45am-12:00pm 12:10pm	Confessions In Memory of Harold & Ruth Knapke (Tom & Ginny Reindl)
Thursday 8/23	11:45am-12:00pm 12:10pm	Confessions In Memory of Mary Cleveland (Rummage Sale Workers)
Friday 8/24	11:45am-12:00pm 12:10pm	Confessions In Memory of Jeffrey Roberto (Grab Family)
Saturday 8/25	4:00-4:45pm 5:00pm	Confessions In Memory of Dy Hue Bun (Dy Family)
Sunday 8/26	8:30am	All Living and Deceased Members of St. Peter's Parish

The Sanctuary Candle is offered in Honor of All Members of St. Peter's Parish

The Week Ahead

TUESDAY, August 21, 2018

Adoration – 8:00am-6:30pm; Benediction 6:30pm

FRIDAY, August 24, 2018

Rectory Closed

SUNDAY, August 26, 2018

Religious Ed. Teacher Meeting – 7:00pm, Parish Center

The Parish Center is under renovation and remains closed to Parish Groups and outside organizations through Friday, August 24th.

FOOD PANTRY DONATIONS

This month's food pantry items are: *chicken noodle and tomato soup.* A donation box can be found at the entrance of the church.

GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are: popcorn, eye drops, "to go" powdered drink mix, travel size wet ones, beef jerky, & personal notes (cards, letters, drawings from children.) Note: No chocolate items during the summer. A donation box can be found at the entrance of the church.

ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday Evening – 7:00pm, St. Catherine, Westfield Sunday Morning – 10:30am, St. Thomas, Elkland

Ministers of the Altar Schedule

August 25th/26th

5:00pm

Servers: L.Singer, Z.Singer, J.Poirier

Lectors: C.Evert, D.Sherman

E. Min.: B.Butler, B.Chiaramonte, G.Poirier, A.Singer

8:30am

Servers: A.Banik, B.Levindoski, A.Dunkel

Lectors: M.Stirnaman, D.Bleggi

E. Min.: M.Bialas, N.Josten, D.Stager, L.Stager

Sacramental Information

Baptisms - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

Confirmation - Confirmation is administered every year to all 8th grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

Marriages- In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

Anointing of the Sick - Please contact the Rectory if a member of your family has become sick or hospitalized.

Monthly Visitations - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.



Liturgical Reflection

20th Sunday in Ordinary Time FIRST READING: Proverbs 9:1-6

Israel had a wisdom tradition that sages passed on through the centuries. That wisdom consisted of the practical knowledge of how to live well, gathered from generations of shared experience and reflection upon the experience. For Israel, wisdom ultimately comes from God, a figure of the Holy Spirit. In this reading Wisdom invites the simple to come and enjoy all she has to offer. She is generous and even insistent in her invitation, for her teaching is a necessary source of life. But choosing to feast at Wisdom's table also requires letting go of false ways, the ways of the foolish who turn to sources other than God for guidance in how to life rightly. We might ask ourselves whether we can be counted as the simple who savor the banquet, or if we are more like the self-proclaimed wise who are invited to forsake foolishness.

RESPONSORIAL PSALM: Psalm 34

What more fitting to the First Reading then the refrain which invites us to "taste and see" the Lord's goodness! Our soul glorifies in the Lord who saves us from sin and delivers us from fear! May the psalm lead our hearts and minds to reflect on the bounteous feast of the Eucharist, in which we partake of Christ's Body and Blood, and share in his divine Wisdom.

SECOND READING: Ephesians 5:15-20

In last Sunday's reading, Paul urged the community to imitate God by loving Christ as he loved. He implies that Christ's self-giving to the point of death was God revelatory Word/Wisdom made visible, a word in action to be imitated. The message keeps being repeated. today's reading, the Apostle encourages the Ephesians to live as the wise person, who understands the divine will. As in the First Reading, he teaches that wise action requires Christians to set aside some behaviors in order to walk the path of wisdom focused on praise and thanksgiving, "in the name of our Lord Jesus Christ."

GOSPEL: John 6:51-58



Today's Gospel continues the lengthy Bread of Life discourse. This is one of the most direct statements Jesus makes about himself in the Gospel. He says that the path to life – real life, a holy life, a fulfilled life – passes through him. Being with and in him is so essential

that he refers to it as the basic nourishment we need for life. There may be many paths toward God, but none of them compare to what he says he offers. We who hear Jesus' words are faced with a choice to pursue or reject a life of communion with and in Christ. Jesus promises that in the Eucharist, he gives his entire person, divine Word or Wisdom made flesh, so that we might have fullness of life through union with him.

Parish News and Activities

SOCIAL CONCERNS BACKPACK PROJECT

The Social Concerns Committee would like to thank all those who donated to this year's backpack You generosity project. appreciated and will make a



difference for a child heading to school this year.

REGISTER NOW FOR RELIGIOUS ED



Registration information has been mailed to all returning students. Please fill out the registration form and return by September 9th. If you Religious Education have a new student or did not receive

the mailed information, please call or email the Religious Education office and information will be mailed to you.



Renovation Renovations on the parish center (bathrooms and doors) are and are now scheduled to be completed by Friday, August 24th.

We had a delay in some of the materials, which has pushed our completion date out a week. The parish center remains unavailable to parish groups or outside organizations until the work is finished. Our restrooms remain out of commission, but hopefully this will be the last weekend! In the event that a restroom is needed during Mass, a single person bathroom is available off of the robing room. We appreciate your patience and understanding during this time. Work has begun on the Rectory. New basement windows are being installed, and finishing work is being done to the reception area. All work has a completion date of September 1st.

MUSIC MINISTRY SEEKING NEW MEMBERS



Do you sing or play the piano or guitar? The Music Ministry is reaching out to those who have an interest in singing or playing at Mass. Please call Christina Simonis at 570-724-2085, or the Rectory Music Ministry! information.

Stewardship

Sunday Collection for August 12th: \$5,034.75 Weekly Goal to Meet Expenses: \$5,800.00 Difference:(\$ 765.25)

Year-to-Date Budget Variance: (\$5,054.25)

We are grateful to all those who financially sacrifice every week to support our parish and its ministries!

50th ANNIVERSARY MEMORIES

As we approach the 50th Anniversary of our Church on Central Avenue, we are asking those who have memories or stories to tell, pictures, keepsakes,



etc. to please share them with the Rectory. We would like to compile a remembrance book of the time leading up to building the current church, and memories of the last 50 years. Submissions can be made in hard copy, through email, or in person. Copies can be made and original items returned to you. Please stop in or call the Rectory if you have any questions.

SCHEDULING 2018 MASS INTENTIONS

Scheduling Mass intentions for 2019 will begin on September 4th, through the parish office, during regular business hours. **The following are the established guidelines for scheduling intentions:**

- 1.One weekend Mass on each weekend must be celebrated for the intentions of the parish. This is required by Canon Law (c. 534). Because of this we only have one weekend Mass for which we can accept an intention. Due to this limited availability of weekend Masses, no family may schedule more than ONE WEEKEND MASS PER QUARTER, or four weekend Masses per year.
- 2. There is no limit to the number of DAILY MASS INTENTIONS, including those Masses said at the nursing homes each month, which may be scheduled by each family.
- 3.Canon 948 states, "Separate Masses are to be applied for the intentions of those for whom a single offering, although small, has been given and accepted." Therefore, only one intention may be scheduled for any given Mass. However, for pastoral concerns to better accommodate the needs of the parishioners, we will adhere to the following: Up to three first names with the same last name (i.e. John, Paul and Mary Smith) or two last names only (i.e. Scott and Smith Families) will be allowed per intention.
- 4. The stipend given for a Mass intention is \$10. While we are willing to take requests over the phone, your Mass Intention will be not be scheduled until we are in receipt of your donation.
- 5.Christmas, Easter, Mother's Day, Father's Day, and All Souls Day Masses are always for the individual intentions listed by parishioners on their envelope.
- 6. The Sanctuary Candle, burning in memory or honor of someone, is available on a weekly basis with no limit to the number each family may reserve.

ALTAR SERVER TRAINING

Altar Server Training for all students who are interested in serving and are in 5th grade or older, will take place on September 9th following the 8:30am Mass. Please meet in the church. Training will last approximately 1 hour.





That's The Way It Is!



Dear Parishioners,

Approximately two years ago, a grand jury was convened to investigate six PA dioceses and their handling of priests accused of sexual abuse of minors. The grand jury process came to a conclusion back in May of 2018. Soon after the process came to a conclusion the PA

bishops were expecting the results to be released forthwith. Much to everyone's surprise, the PA Supreme Court blocked the release of the report due to legal challenges from some of the priests listed in the report. After considering the legal challenges, the Supreme Court has authorized the release of the report in a redacted form until such time as the justices can rule on those legal challenges. Depending on how the judges rule on the legal challenges, it is possible that a non-redacted form of the report could eventually be released.

Redacted or not redacted, the 900 page report is extremely damming. The report covers over a 50 year time span of priests who were accused of sexual abuse of minors. There are some 300 names of priests who are included in the report. The 300 figure includes priests from the six dioceses that were under the grand jury investigation. The Diocese of Scranton is one of the dioceses that was part of the grand jury investigation. As a result of the investigation, many of the PA dioceses have already put out a list of their priests who were accused of sex abuse of a minor. Upon release of the report, the Diocese of Scranton will put out a list of priests accused of sex abuse who were priests of the diocese.

The sex abuse crisis exploded in the Church in Boston in 2002. Since that time, many reforms in the way accusations against priests have been made in the Diocese of Scranton. The Diocese of Scranton no longer handles accusations against priests like it did in the past. If an accusation is made against a priest, the police are immediately notified and the priest is suspended from ministry pending the outcome of the investigation by police. The law in PA has also been changed with regard to reporting. Priests are now mandated reporters. Outside of the Sacrament of Confession if a priest hears of or otherwise has knowledge that a child is being abused, that priest is legally mandated to report this information to the police. Bishop Bambera and all the priests of the Diocese of Scranton are committed to providing as safe an environment as is possible for all people, especially children and vulnerable adults.

While the Diocese of Scranton has learned from the past and instituted many reforms, it is still a very painful time for many in the Church, but especially those who are victims of sex abuse. As your pastor, in addition to my concern for the victims of sex abuse, my concern is for your Faith. The Church let you down and betrayed your trust. As a result, I would not be surprised if you are questioning whether you want to remain a Catholic. I can offer you some guidance that you may find helpful if you are having doubts. However, I cannot tell you what to do.

First, it needs to be kept in mind that the vast majority of priests are true to their vocation, their Faith and their promises. The vast majority of priests love Jesus, their vocation and the people they serve. The vast majority of priests, like all of you are sickened and disgusted by the findings of the grand jury. I am not only sickened and disgusted to know that priests abused children; I am even more sickened and disgusted that the successors of the Apostles stood by and let it happen. There needs to be accountability for bishops who covered up sex abuse or abused children. I call on Pope Francis to make it his top priority to create a policy that holds bishops accountable.

Second, remember the Blessed Sacrament. There is a lot of sin and filth in the Church. Despite the sin and filth in the Church, Jesus is with us under the sign of bread and wine. In no other Christian sect can you find the Blessed Sacrament. I have said it before and I will say it again: there is one reason and one reason only that I am Catholic and remain Catholic: The Blessed Sacrament. If it were not for the Blessed Sacrament, I would have given up the Catholic Faith for Protestantism a long time ago. Remember that our Faith is in Christ—not bishops, popes, cardinals, priests, deacons or religious. Our Faith ultimately is in the Blessed Sacrament. It is the Blessed Sacrament that makes us who we are. It is the Blessed Sacrament that sustains us in this life.

If anyone would like to talk I invite you to make an appointment. I cannot give you answers or defend the way the bishops handed sex abuse allegations. I can provide you with an ear. During this painful time, I invite you to pray for the victims of sex abuse and the Church. May God be with us, may He guide us, and may He preserve our Faith. May He bring healing to those who were abused by a priest and may God help us to fight child abuse wherever it rears its ugly head.

The Reverend David W. Bechtel Pastor

News from the Vatican



ON THE FEAST OF THE ASSUMPTION

Dear Brothers and Sisters, good morning! In today's Solemnity of the Assumption of the Blessed Virgin Mary, the holy faithful people of God express with joy their veneration of the Virgin Mother. They do so in the common liturgy

and also in a thousand different ways of piety; and thus, the prophecy of Mary herself comes true: "All generations will call me blessed" (Luke 1:48), because the Lord has regarded His humble handmaid.

The Assumption into Heaven, in soul and body, is a divine privilege accorded to the Holy Mother of God because of her particular union with Jesus. It's a corporal and spiritual union, which began with the Annunciation and matured throughout Mary's life, through her singular participation in her Son's mystery. Mary always went with her Son: she went behind Jesus, and so we say she was His first disciple.

Our Lady's existence unfolded as that of any woman of her time: she prayed, managed the family and the home, went to the Synagogue . . . However, she did every daily action in total union with Jesus. And this union reached its apex on Calvary in love, in compassion and in the suffering of the heart. Therefore, God gave her full participation in Jesus' Resurrection. The Holy Mother's body, as that of the Son, was preserved from corruption.

The Church invites us today to contemplate this mystery: it shows us that God wills to save the whole man, namely, save his soul and body. Jesus resurrected with the body He assumed of Mary, and He ascended to the Father with His transfigured humanity. With the body, a body like ours, but transfigured. The Assumption of Mary, human creature, confirms to us what our glorious destiny will be. The Greek philosophers had already understood that man's soul is destined for happiness after death. However, they disdained the body — considered the soul's prison and they didn't conceive that God had disposed that man's body be united to the soul in the celestial beatitude. Our body, transfigured, will be there. This — the "resurrection of the flesh" — is an element proper of Christian revelation, a pivot of our faith.

The stupendous reality of Mary's Assumption manifests and confirms the unity of the human person,

and it reminds us that we are called to serve and glorify God with all our being, soul and body. To serve God only with the body would be an action of slaves; to serve God only with the soul would be against our human nature. Around the year 220, Saint Irenaeus, a great Father of the Church, affirmed that "the glory of God is man fully alive, and man's life consists in the vision of God" (Against the Heresies, IV, 20, 7). If we have lived thus, in the joyful service of God, which is also expressed in generous service to brothers, on the day of the resurrection our destiny will be similar to that of our heavenly Mother. Given then will be the full realization of the Apostle Paul's exhortation: "Glorify God in your body!" (1 Corinthians 6:20), and we will glorify Him forever in Heaven.

Let us pray to Mary that, with her maternal intercession, she may help us to live our daily journey in the active hope of being able one day to reach her, with all the Saints and our dear ones — all in Paradise.

DREAMS ARE IMPORTANT

Dreams are important. They keep our outlook broad; they help us to embrace the horizon, to cultivate hope in every daily action. And the dreams of the young are the most important of all. A young person who does not dream is anaesthetized; he cannot understand life, the power of life. Dreams wake you up, they carry you ahead, they are the brightest stars, those which indicate a different path for humanity. So, you have in your heart these shining stars that are your dreams: they are your responsibility and your treasure. Make them also be your future! *Pope Francis August*, 2018

Pro Life News

PRIESTS FOR LIFE

"I am the Bread of Life. He who eats this bread will live forever. I will raise Him up on the last day." (See Jn.6:47-58) The Eucharistic sacrifice is the very action of Christ by which He destroyed our death and restored our life. Whenever we gather for this sacrifice we are celebrating the victory of life over death, and therefore over abortion. The pro-life movement is not simply working "for" victory; we are working "from" victory. As Pope Saint John Paul II said in Denver in 1993, "Have no fear. The outcome of the battle for life is already decided." Our work is to apply the already established victory to every facet of our society. Celebrating the Eucharist is the source and summit of such work. www.priestsforlife.org

"Faith is nourished by memory: how many wonderful things God has done for us! How generous is our heavenly Father!" Pope Francis

THE DIOCESE OF SCRANTON

Keeping Our Youth Safe



As I am sure you are aware, a Grand Jury report investigating child sexual abuse within the Catholic Church in Pennsylvania has been released. I would like to offer my most sincere apologies to all victims, and to the community at large, for this tragic reality. The report brings up painful and uncomfortable issues that we must face together so we can eradicate child sexual abuse from the church altogether.

I know you are all concerned. I share those same concerns and I want to assure you that your child's safety is our highest priority. Our current standards are built upon years of ongoing improvements as we constantly reevaluate and improve our procedures and policies.

HOW DO WE PROTECT OUR CHILDREN?

- All volunteers and employees must have criminal background and child abuse clearances
- Every person is trained extensively on sexual abuse prevention, reporting, victim advocacy and more
- Since 2003, we have trained more than 28,000 adults in child protection awareness
- Every child in kindergarten through 12th grade is taught how to recognize and report inappropriate behavior

HOW DO WE HANDLE ALLEGATIONS OF ABUSE?

- We strictly adhere to a zero tolerance policy on abuse
- · We immediately notify law enforcement of all allegations of abuse
- We notify Pennsylvania Child Line
- We remove abusers from ministry and immediately notify the parish and the public
- And we provide all necessary support to victims, knowing that the healing process can be difficult and lengthy

Once again, I am deeply sorry and grieved for the unsettling nature of the behaviors described in this Grand Jury investigation. I hope we can work together to restore trust in the church and move forward in a more positive way.

If you are in need of resources that can help you discuss these issues with your children, we recommend:

- Catholic Social Services (cssdioceseofscranton.org)
- Darkness to Light (d2l.org)
- Prevent Child Abuse America (preventchildabuse.org)
- Stop It Now! (stopitnow.org)

Thank you and God Bless you. Bishop Joseph C. Bambera



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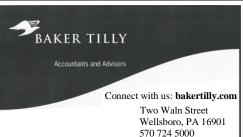
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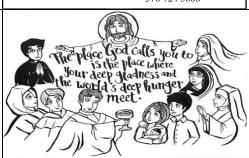


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A Gift in Your Will

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."



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BULLETIN ADVERTISING SPACE AVAILABLE

We currently have advertising space available in our weekly bulletin. If you are interested in placing an ad, please call the rectory.



Kenneth Mitchell Owner

Parish Prayer List

Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa

Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Grace Bickham, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Tony Pranses, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Colleen Rose, Elizabeth Payne, Cindy Sereno, Denny Young, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniw, Ruth Russell, Edward "Turk" Cruttenden, Jack & Agnes Worden, Mary Freeman, Larry Mommicco, Anne Marie Beuter, Patty Perry, Carol Fasick, and Skip Warren.



Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them. Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.