

# St. Peter's Church



**27<sup>th</sup> Sunday in Ordinary Time  
October 7, 2018**

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Religious Education Office: 570-724-9789

Website: [www.stpeterswellsboro.org](http://www.stpeterswellsboro.org) ~ Email: [stpch@ptd.net](mailto:stpch@ptd.net)

## Rectory Office Hours

Monday through Thursday 9:00–2:00pm

## Parish Staff

Pastor: Rev. David Bechtel – [Dbechtel00@yahoo.com](mailto:Dbechtel00@yahoo.com)

Secretary: Connie Spang – [stpch@ptd.net](mailto:stpch@ptd.net)

Business Manager: Patti Mitchell – [stpadm@ptd.net](mailto:stpadm@ptd.net)

Directors of Religious Ed.: Maureen Poirier & Melissa Mann  
[stpreed@ptd.net](mailto:stpreed@ptd.net)

Maintenance Staff: Connie Spang, Francis Kennedy

## Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am

## Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon;  
Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

## **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

## **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

## **Pregnancy Support**

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

## **Religious Education and Formation**

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4<sup>th</sup>) is held during the 8:30am Mass when Religious Education classes are in session.

## **Welcome to St. Peter's Church!**

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

### **Request for Parishioner Registration Form**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_



# Respect Life Sunday

## **Parish Contact Listing**

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Lasko 570-439-7706

Pat Gorda 570-724-3035

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Paul Urner 570-723-9970

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427

Samaritan House – Linda Sampson 570-404-2180

Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789

Eucharistic Adoration – Rhonda Gooch 570-724-3092

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570- 724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

ChristLife – Norb Josten 570-724-9095

Prayer Shawl Ministry - Jan Bernethy 307-267-0677

Date	Time	Confession Time and Mass Intention
Monday 10/8	No Mass	
Tuesday 10/9	7:30am	In Memory of Cynthia Gordon (Gordon Family)
Wednesday 10/10	11:45am-12:00pm 12:10pm	Confessions In Memory of Joseph Donovan, Jr. (Grab Family)
Thursday 10/11	11:45am-12:00pm 12:10pm	Confessions In Memory of Mary Cleveland (Rummage Sale Workers)
Friday 10/12	No Mass	
Saturday 10/13	4:00-4:45pm 5:00pm	Confessions In Memory of Patrick Davis (Paula Davis & Family)
Sunday 10/14	8:30am	In Memory of Jan & Tecla Gubala (Family)

The Sanctuary Candle is offered in Honor of  
The People of St. Peter's

### The Week Ahead

#### SUNDAY, October 7, 2018

Religious Ed –Pre-School:8:30-9:30am; K-12<sup>th</sup>:9:30-10:40am

#### MONDAY, October 8, 2018

Rectory Closed

#### TUESDAY, October 9, 2018

Adoration – 8:00am-6:30pm; Benediction 6:30pm

Women's Bible Study – 9:00am, Parish Center

AA/Al-Anon – 8:00pm, Parish Center

#### WEDNESDAY, October 10, 2018

Broad Acres Mass – 10:30am

Green Home Mass – 2:00pm

ChristLife – 6:00pm, Parish Center

#### THURSDAY, October 11, 2018

Cards & Games – 12:00noon, Parish Center

MOMSNext – 6:00pm, Parish Center

#### FRIDAY, October 12, 2018

Rectory Closed

#### SUNDAY, October 14, 2018

Religious Ed –Pre-School:8:30-9:30am; K-12<sup>th</sup>:9:30-10:40am

First Penance Parent Meeting – 9:30am, Church

Secular Carmelites – 11:30am. Parish Center

#### FOOD PANTRY DONATIONS

This month's food pantry items are: *chicken noodle or tomato soup*. A donation box can be found at the entrance of the church.

#### GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are:  
*Christmas lights, small non-breakable ornaments, Santa Hats, chocolate candy bars, warm socks, Christmas Cards (for the troops to send home) & personal notes (cards, letters, drawings from children.)* A donation box can be found at the entrance of the church.

### Ministers of the Altar Schedule

#### October 13<sup>th</sup>/14<sup>th</sup>

##### 5:00pm

Servers: M.Mann, M. Ingerick, B.Levindoski

Lectors: T.Sampson, L.Sampson

E. Min.: T.Straniere, K.Wilcox, B.Butler, I.Dziengowski

##### 8:30am

Servers: E.Poirier, W.Poirier, W.Feil

Lectors: N.Bickham, N.Kennedy

E. Min.: G.Poirier, N.Josten, N.Ostapowicz, L.Whitney

### Sacramental Information

**Baptisms** - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

**Confirmation** - Confirmation is administered every year to all 8<sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

**Marriages**- In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

**Anointing of the Sick** - Please contact the Rectory if a member of your family has become sick or hospitalized.

**Monthly Visitations** - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

**Rite of Christian Initiation in Adults (R.C.I.A.)** - The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.

#### ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday Evening – 7:00pm, St. Catherine, Westfield

Sunday Morning – 11:30am, St. Thomas, Elkland



## Liturgical Reflection

27<sup>th</sup> Sunday in Ordinary Time

**FIRST READING: Genesis 2:18-24**

Leading up to today's passage, God created Adam from the clay of the earth and blew into it divine spirit or life-breath, and Adam became "a living being" which God settled in the garden of Eden. Today's First Reading continues the story by recognizing that the human creature is not meant for isolation. God creates many other living beings, and appoints "the man" to name them; a command to name other creatures gives the human being authority in relation to them. But none of them proves to be a fitting companion to the man. The woman is made from a rib taken from the man; this image indicates that male and female belong to, and participate in, one another yet are distinct. Today's passage concludes with a concise but potent image: man and woman united in marriage become one living being. This powerful statement forms the basis of Jesus' response to his questioner in today's Gospel.

### **RESPONSORIAL PSALM: Psalm 128**

God will bless those who walk in his pathways. The household who lives in faith will prosper and will know the abundance of Jerusalem all the days of their lives.

### **SECOND READING: Hebrews 2:9-11**

The author admits that Jesus was, for a time, less than the angels, and immediately explains why that was so. The emphasis is on Jesus' divine-human identity. The divine Son made himself subject to the universal human experiences of anguish and mortality; by so doing, he brought many with him to share God's life. Since both the Son and those he saved through sharing humanity have the same origin, God the Creator, the Son does not hesitate to name those being saved as brothers and sisters.

### **GOSPEL: Mark 10:2-16**

A Pharisee (member of a Jewish sect that strove to live as faithful Jews by following the Law of Moses) poses a question to test Jesus. It was a question debated by several schools of thought at the time: may a man divorce his wife? While it was true that Mosaic Law permitted divorce, views of acceptable grounds for divorce varied considerably. Jesus roots his response not in Moses, but in creation itself. He quotes today's First Reading, pointing out that God's intent seems to be that husband and wife form a bond such that they become like a single living being. Jesus states that either a man or a woman who divorces a marriage partner "commits adultery." With this teaching, Jesus treats man and woman in marriage as equals, with equal duties and rights. This reinforces his essential point: in marriage, the two partners are meant to create such oneness that they become an unbreakable unit.



## Parish News and Activities

### **HOMELESS INITIATIVE NEEDS OUR HELP**

Update: We were informed by the director of the shelter that all that is needed from St. Peter's during our week of October 7<sup>th</sup>-13<sup>th</sup>, was meal preparation. If you are able to provide a meal, please contact Tara Gordon at (570) 439-0006 or David Gordon at (570) 439-0005 to volunteer. There is also a sign-up sheet on the table on the side of the church.



### **PRAYER SHAWL MINISTRY**



The Prayer Shawl Ministry creates beautiful shawls to help comfort and warm those in need; the sick, bereaved, shut-ins, nursing home residents or those experiencing loneliness and emotional distress. The shawls are like being wrapped in prayers and love. If you know of someone needing a shawl, please call Jan Bernethy 307-267-0677.

### **Religious Ed. & Youth Group News GOT LEAVES? LET THE YOUTH GROUP HELP!**

On October 28<sup>th</sup> (note date change) the youth group students will volunteer to rake leaves and other debris for those in our community who need assistance cleaning up their yard. If you, or someone you know, would like to schedule a time for leaf clean-up between 9:30am and 11:30am, call the rectory at 570-724-3371 or email the Religious Education Office at [stpreled@ptd.net](mailto:stpreled@ptd.net).

### **COIN CHALLENGE FOR CHARITY**

The religious education classes will once again have a friendly competition to benefit a local charity. Students are encouraged to collect loose change for donation (dollar bills are accepted, too!) and bring to class each Sunday in October. Last year, a total of \$530.64 was collected, which benefited the Samaritan House. So let's start collecting those coins - your change can make a difference!



### **CHILDREN'S LITURGY OF THE WORD**

Children's Liturgy is offered at the 8:30am Mass. Children, along with an adult leader, are dismissed by Father before the First Reading and rejoin their families for the Liturgy of the Eucharist. While gathered in the parish center, children celebrate their own Liturgy of the Word that is more appropriate to their level of understanding. All children ages Pre-K through 4<sup>th</sup> grade are invited to attend. No registration is necessary.



## That's The Way It Is!



"Ultimately our eternal destiny is not in our hands. Thus, we must let go and give it to God." This statement appeared two weeks ago in my bulletin article. Someone asked me a question. The question asked was "Father, I thought that the Catholic Church

teaches that salvation is in our hands because we must cooperate with God's Grace in order to be saved." My answer was "It is true that we must cooperate with God's Grace in order to be saved, however, even our cooperation with God's Grace is itself a work of Grace." I decided to write an article and explain the Catholic concept of salvation more fully. It is important to understand what Catholics understand about salvation because Protestants often accuse Catholics of putting their Faith in human works rather than in God for salvation.

In order to understand Catholic teaching on redemption, we must use the Incarnation as our model. Everything the Church teaches, believes and professes can ultimately be traced back to and is connected with the Incarnation. Every heresy that has ever been or will ever be involves, in some way, a denial of the Incarnation. The Incarnation is the Word of God, the Second Person of the Blessed Trinity, taking a human nature and uniting it to his divine nature in the one divine person of Jesus Christ. Jesus Christ is one divine person with two natures: human and divine. These natures are united, but not mixed or mingled. This means that every action of Jesus Christ is simultaneously an action of God and an action of man. There is never a time when the divine person of Jesus is acting only as God or only as man. Every single action of Jesus Christ is simultaneously an action of God and an action of man. This is important to grasp because it explains and places context around the Catholic belief that man can merit salvation. In the divine person of Christ, man has merited salvation. Christ is the second Adam. In Christ, man restores what man destroyed in the first Adam.

I need to note that this is what makes the saving power of God so great: through taking on a human nature, God turned the problem into the solution. The problem of sin did not originate in God. Sin did not enter into the created sphere because God's creation was lacking in anything or that God did something wrong. Sin entered into the created sphere through a misuse of the freedom God gave to us. The problem of sin, then, lies with man, not God. Through the Incarnation, God took the problem and made it the solution: man was able to

restore what man destroyed. This is why it is vital that we understand why the notion that we can merit salvation is so important: to deny that man can merit salvation, as Protestants do, ultimately leads to a denial of the Incarnation. The Protestant pillar *Sola Fide* (Faith alone) while sounding good, and perhaps understandable in the context the reformers were living, ultimately denies the incarnation because it asserts that man cannot merit salvation.

Jesus Christ is the head of the Church. The Church is the Body of Christ. Head and body are united. What goes on in the head, must go on in the body and visa-versa. This means that if in our head, redemption was simultaneously an act of God and an act of man; it means that in the body, redemption will work in the exact same way. When we are baptized God joins our humanity to His divinity. We become like Jesus: we have two natures, human and divine. We are unlike Jesus in that we are not a divine person. We are a human person. But through our baptism our humanity is joined to God's divinity in an analogous way as divinity was joined to humanity in the divine person of Jesus. That means every action we undertake is simultaneously an act of God and an act of man. For this reason, we can merit salvation. This is also why Mortal Sin is deadly: God cannot sin. When we commit a Mortal Sin, we cut ourselves off from God's divinity, thus reducing ourselves to our natural states. Confession is the means by which we are reunited to God's divinity.

When we are joined to God's divinity, we can now merit our salvation with the merits of Christ. We can cooperate with God's Grace because we are united to the divinity of Christ. God's Grace is within us. God's Grace is like a fire: we allow it to consume us. Through allowing God's Grace to consume us our humanity is transformed and perfected. Our salvation is in God's hands because we rely on God and God alone to give us everything we need to be saved. Without the Grace of God, salvation cannot happen. Without God joining our humanity to His divinity, Salvation cannot happen. Without God prompting us to come to Him and seek Baptism, or to seek Confession when we are wayward, salvation cannot happen. Salvation, indeed, is in the hands of God. It is on Him and Him alone that we rely. That's the way it is,

The Reverend David W. Bechtel, Pastor

A special thank you to Tony Esposito  
of Tony's Italian Cuisine for all the  
volunteers at the Rummage Sale.

## Pro Life News

### LIFE CHAIN SUNDAY



Life Chain will take place on October 7<sup>th</sup>, from 2:30–3:30pm along Main Street, Wellsboro. Meet on The Green at 2:15pm to pick up a sign! LIFE CHAIN is a peaceful and prayerful public witness of pro-life individuals standing for 60 minutes praying for our nation and for an end to abortion. It is a visual statement of solidarity by the Christian community that abortion kills children and that the Church supports the sanctity of human life from the moment of conception until natural death. Bring the whole family! Water, lawn chairs, umbrellas and strollers are welcome!

### PRIESTS FOR LIFE

*Marriage and the Gift of Life* - “A certain sharing by man in God's lordship is also evident in the specific responsibility which he is given for human life as such. It is a responsibility which reaches its highest point in the giving of life through procreation by man and woman in marriage. As the Second Vatican Council teaches: "God himself who said, 'It is not good for man to be alone' (Gen 2:18) and 'who made man from the beginning male and female' (Mt 19:4), wished to share with man a certain special participation in his own creative work. Thus he blessed male and female saying: 'Increase and multiply' (Gen 1:28)” (Pope John Paul II, *The Gospel of Life*, n. 43) [www.priestsforlife.org](http://www.priestsforlife.org)

### Stewardship

Sunday Collection September 30<sup>th</sup>: \$4,972.11  
Weekly Goal to Meet Expenses: \$5,800.00  
Difference: (\$ 837.89)  
Year-to-Date Budget Variance: (\$9,753.14)

*We are grateful to all those who financially sacrifice every week to support our parish and its ministries.*

#### Year-to-Date Budget Variance

When creating our parish budget, St. Peter's Finance Council takes into account all projected income and expenses for the upcoming fiscal year. The *Weekly Goal to Meet Expenses* is then calculated based on total budgeted operating expenses divided by total number of collections. As shown above, at this point in our fiscal year, 3 months in, we are showing a negative balance. This means we have taken in \$9,753.14 less, an average of \$697 less each week, than what we need to meet our expenses. If we continue this trend, we will not be able to meet our projected expenses over the course of the fiscal year. Please reflect on your giving and if able, increase in your weekly offering.

## Harvest Dinner



Friday, October 19, 2018  
4:00 – 7:00pm in the Parish Center

- All You  
Can Eat!

Adults – \$10.00  
Children (under 12) – \$5.00  
Children (under 3) – Free

#### Menu:

*Roasted Chicken and Pork*  
*Mashed Potatoes, Gravy and Stuffing, Rolls*  
*Carrots and Coleslaw*  
*Applesauce and Cranberry Sauce*  
*Homemade desserts*  
*Coffee, soda, tea, lemonade*

**We need your help to make this parish fundraiser a success!**

Volunteers are needed to provide some food items and baked goods and to work during and after the dinner. Sign-up sheets can be found on the table on the side of the church

To make a donation to this year's  
Annual Appeal please visit

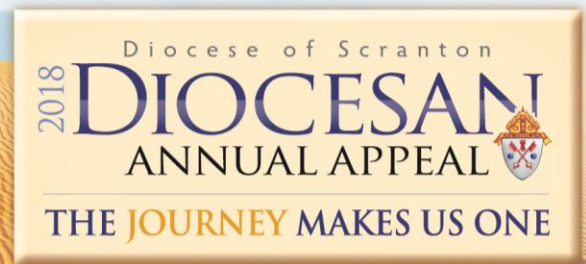
**[www.AnnualAppeal.org](http://www.AnnualAppeal.org)**

or contact us at **570-207-2250**

or send your gift to

Development Office, Diocese of Scranton  
300 Wyoming Ave., Scranton, PA 18503

The Annual Appeal video can be viewed on-line at  
[dioceseofscranton.org](http://dioceseofscranton.org) and click on the “Giving” tab.



*Pledge envelopes are available in the back of the church.*

## News From the Vatican



### **OUR RESPONSIBILITY IS TO SHOW YOUNG PEOPLE THAT ENGAGING WITH CHURCH, CHRIST'S TIMELESS MESSAGE, IS WORTH IT**

Pope Francis underscored this today, Oct. 3, 2018, to the Synod Fathers at the first General Congregation of the

Synod on Young People, the Faith and Vocational Discernment, Oct. 3-28, 2018.

The Holy Father began by thanking the young people connected to the congregation via streaming, and all the youth who have made their voices heard. "I thank them for having wagered that it is worth the effort to feel part of the Church or to enter into dialogue with her; worth the effort to have the Church as a mother, as a teacher, as a home, as a family, and, despite human weaknesses and difficulties, capable of radiating and conveying Christ's timeless message." He thanked them also for wagering that it is "worth the effort to hold onto the boat of the Church which, despite the world's cruel storms, continues to offer shelter and hospitality to everyone; worth the effort to listen to one another; worth the effort to swim against the tide and be bound by lofty values: family, fidelity, love, faith, sacrifice, service, eternal life." "Our responsibility here at the Synod," Francis said, "is not to undermine them; but rather to show that they are right to wager: it truly is worth the effort, it is not a waste of time!" The young people present and those participating from afar "fills us with joy and hope."

He made some suggestions to the Synod Fathers: "The Synod we are living is a moment of sharing, he said, noting this means all are invited to speak with courage and frankness. "Only dialogue can help us grow. An honest, transparent critique is constructive and helpful, and does not engage in useless chatter, rumors, conjectures or prejudices." Humility in listening, he said, must correspond to courage in speaking. "I told the young people in the pre-Synod Meeting: "If you say something I do not like, I have to listen even more, because everyone has the right to be heard, just as everyone has the right to speak."

"Many of you have already prepared your intervention beforehand – and I thank you for this work – but I invite you to feel free to consider what you have prepared as a provisional draft open to any additions and changes that the Synod journey may suggest to each of you," he acknowledged, recommending: "Let us feel free to welcome and understand others and therefore to change

our convictions and positions: this is a sign of great human and spiritual maturity."

Francis reminded the Synod is an ecclesial exercise in discernment. "Discernment is not an advertising slogan, it is not an organizational technique, or a fad of this pontificate, but an interior attitude rooted in an act of faith. Discernment is the method and at the same time the goal we set ourselves: it is based on the conviction that God is at work in world history, in life's events, in the people I meet and who speak to me." He also reminded: "We are a sign of a Church that listens and journeys." "A Church that does not listen shows herself closed to newness, closed to God's surprises, and cannot be credible, especially for the young who will inevitably turn away rather than approach."

The Pope also advised those present to leave behind prejudice and stereotypes, to decisively overcome the scourge of clericalism, and to cure the virus of self-sufficiency and of hasty conclusions reached by many young people.

The Holy Father prayed the Synod awaken our hearts. "The present moment, and this applies also to the Church, appears to be laden with struggles, problems, burdens," he acknowledged, "But," he continued, "our faith tells us that it is also the *kairos* in which the Lord comes to meet us in order to love us and call us to the fullness of life."

"The future is not a threat to be feared..." he said, stressing: "We need to rediscover the reasons for our hope and, above all, to pass them on to young people who are thirsting for hope." "Do not let yourselves be tempted, therefore, by the "prophets of doom", do not spend your energy on "keeping score of failures and holding on to reproaches", keep your gaze fixed on the good that "often makes no sound; it is neither a topic for blogs, nor front page news..." "And do not be afraid," he continued, "before the wounds of Christ's flesh, always inflicted by sin and often by the children of the Church."

Pope Francis concluded, saying: let us work to "spend time with the future," to take from this Synod "not merely a document – that generally is only read by a few and criticized by many – but above all concrete pastoral proposals capable of fulfilling the Synod's purpose."

*"We ask for the grace to listen to one another, in order to discern together what the Lord is asking of His Church." Pope Francis*












Below is the **FINAL** list of those who contributed to the renovation portion of the capital campaign.

**If you find an error, please contact the rectory no later than October 10<sup>th</sup>.**

Donor	In Memory of:	Donor	In Memory of:
	Agnes Buchko	Sally Koza	
	Lawrence & Marie Stager	Paul & Mindy Kramer	
Mary Antoniow		Richard & Patty Kramer	
Stephen & Lisa Banik		Eric & Tina Kreisler	
Edward & Phyllis Barket		Patrick & Catherine Lannak	
David Bechtel	Robert & Ruth Rescorla	Ted & Mary Lasko	Robert & Mary Cleveland
David & Alice Bechtel		Stanley & Cindy Lisowski	
Robert and Daniel Bechtel	Alice Moran	Nancy LuBera	Louie LuBera
Constance Berberian		Francis & Christine Marrazzo	
Ann Marie Beuter		Rosemary McKissick	
Bofill Family		Michael & Connie McNamara	
Gina Brown	Robert & Connie Brown Joseph & Mary Tarsowicz	James, Daniel, John, Bonnie, & Cullen Mundy	
	Lyman & Ethel Brown	The Miller Family	Robert & Catherine Miller
Carl & Shirley Borden		Richard & Irene Miskovitz	
Armand Bourret		Thomas & Patti Mitchell & Family	
B.J. Butler	Robbie Butler	Joseph Milano	Lydia Milano
Thomas & Jill Campbell		Joseph & Jackie Murphy	
Juliann Carson	Clifford Parsells	Francis Novak	
David & Marjorie Cahill		Susan Olshevski	
John & Lois Captoni		Edward & Ann Osgood	
Anthony & Julie Cimino		Martin & Nicole Ostapowicz	
Barry & Rochelle Clark		Tom & Mary Owlett	
Barry & Mary Davis		Frank Patt	Beth Patt
Dio & Marilyn de Guzman	Anastacio N.de Guzman	Joseph Patt Reunion	Josephine Patt
	Marcelina G. de Guzman	Paul & Marion Patt	Joseph & Clara Patt
	Epifanio G. de Guzman	Martin & Naomi Patt	
	Victoriano G. de Guzman	Jurgen & Christine Plato	
	Isidro G. de Guzman	Eugene & Mary Pondo	Judith Sherwood
Scott & Theresa Delmotte	John H. Miller	Tom & Ginny Reindl	
	John H. Miller, Jr.	Suzan Richar	
	Roland Delmotte	Patrice Robinson	Douglas Robinson
	Scott Delmotte		John & Marion Cumiskey
Steven & Rosemarie DeWitt		Michele Romania	
Jim, Barbara, Nick, & Tony Dinsmore		Tom & Deb Rudy	
Dorothy Doane		Howard & Maryann Rutledge	
Stan & Jean Dragovich		Arthur & Shirley Sable	Rev. Leo J. Wilmett
George & Beth Dy		Barbara Saladis	Peter, Paul, & Eugene Saladis
Frank & Ida Dziengowski		Tom & Linda Sampson	
Tim & Diana Frazier	John & Betty Frazier	Rudolf & Gabriele Scharf	
Nathan & Susan Gage		William & Catherine Seip	
Thomas & Linda Gamble		William & Cheryl Shea	
Timothy & Rhonda Gooch		Richard Shire	
David & Tara Gordon & Family	Cynthia Gordon	Mark & Christina Simonis	Mary Simonis Rush
John & Mary Grab & Family		Dennis & Linda Stager	
Kay & Janet Greeley	Jonathan Borden Greeley	Thomas Stager	Veronica Stager
Ed & Daria Guelig		Donald & Susan Sweeney	
Edward & Mallory Hamm		Helga Swendrowski	Alfred & Eric Swendrowski
Donald & Kay Hayden		Lawrence & Mary Jo Tabliaboschi	
Stephanie Hemighaus		Carolyn Tester	James Tester
Clark & Akiko Hewitt		Paul Urner	Kathleen Urner
Sharren Hummel	Dick & Gladys McElligott	Dan & Karen Usavage	
Jeanette Johnson	Robert "Bud" Johnson	Ron & Celeste Waclawik	SSgt. Scott P. Waclawik
Rex Johnson		James & Nancy Walker	
Norbert & Nona Josten		James & Joann Weiskopff	Robert & Catherine Miller
Lucille Keck		Don & Lucy Whitney	
Mike & Patti Knighton		Andrew & Joan Wilson	
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## Parish Prayer List



Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Colleen Rose, Elizabeth Payne, Cindy Sereno, Denny Young, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniow, Ruth Russell, Edward "Turk" Cruttenden, Jack & Agnes Worden, Mary Freeman, Larry Mommico, Anne Marie Beuter, Patty Perry, Carol Fasick, Skip Warriner, Jim Honeywell, Beverly Willsea, and Wayne Singer.



Eternal Rest Grant Unto Them, O Lord and  
Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.