

# St. Peter's Church



**30<sup>th</sup> Sunday in Ordinary Time  
October 28, 2018**

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Religious Education Office: 570-724-9789

Website: [www.stpeterswellsboro.org](http://www.stpeterswellsboro.org) ~ Email: [stpch@ptd.net](mailto:stpch@ptd.net)

## Rectory Office Hours

Monday through Thursday 9:00–2:00pm

## Parish Staff

Pastor: Rev. David Bechtel – [Dbechtel100@yahoo.com](mailto:Dbechtel100@yahoo.com)

Secretary: Connie Spang – [stpch@ptd.net](mailto:stpch@ptd.net)

Business Manager: Patti Mitchell – [stpadm@ptd.net](mailto:stpadm@ptd.net)

Directors of Religious Ed.: Maureen Poirier & Melissa Mann  
[stpried@ptd.net](mailto:stpried@ptd.net)

Maintenance Staff: Connie Spang, Francis Kennedy

## Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am

## Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon;

Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

## **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

## **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

## **Pregnancy Support**

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

## **Religious Education and Formation**

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4<sup>th</sup>) is held during the 8:30am Mass when Religious Education classes are in session.

## **Welcome to St. Peter's Church!**

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

## **Request for Parishioner Registration Form**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

We welcome  
**Peter John Wojnicki,**  
son of Ryan and Barbara Wojnicki,  
into the One, Holy, Catholic Church  
through the waters of Baptism

## **Parish Contact Listing**

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Lasko 570-439-7706

Pat Gorda 570-724-3035

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Paul Urner 570-723-9970

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427

Samaritan House – Linda Sampson 570-404-2180

Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789

Eucharistic Adoration – Rhonda Gooch 570-724-3092

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570- 724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

ChristLife – Norb Josten 570-724-9095

Prayer Shawl Ministry – Jan Bernethy 307-267-0677

Date	Time	Confession Time and Mass Intention
Monday 10/29	No Mass	
Tuesday 10/30	7:30am	In Memory of Wanda Sulewski (Daughter, Kathy)
Wednesday 10/31	5:00pm	In Memory of Luz Siy (Dy Family)
Thursday 11/1	12:10pm 7:00pm	In Memory of Ned Schepp (Den & Adele Young) All Living and Deceased Members of St. Peter's Parish
Friday 11/2	11:45am-12:00pm 12:10pm	Confessions Our All Souls Intentions
Saturday 11/3	8:15-8:45am 9:00am 4:00-4:45pm 5:00pm	Confessions Our All Souls Intentions Confessions Our All Souls Intentions
Sunday 11/4	8:30am	Our All Souls Intentions

The Sanctuary Candle is offered in Honor of  
*All Those Recovering from Natural Disasters*

### The Week Ahead

#### SUNDAY, October 28, 2018

Religious Ed–Pre-School:8:30-9:30am;K-12<sup>th</sup>:9:30-10:40am

#### MONDAY, October 29, 2018

Knights of Columbus Meeting – 7:00pm, Parish Center

#### TUESDAY, October 30, 2018

Adoration – 8:00am-6:30pm; Benediction 6:30pm

Women's Bible Study – 9:00am, Parish Center

AA/Al-Anon – 8:00pm, Parish Center

#### WEDNESDAY, October 31, 2018

ChristLife – 6:00pm, Parish Center

#### THURSDAY, November 1, 2018

Rectory Closed

#### THURSDAY, November 1, 2018

Rectory Closed

#### SUNDAY, November 4, 2018

Religious Ed–Pre-School:8:30-9:30am;K-12<sup>th</sup>:9:30-10:40am

### FOOD PANTRY DONATIONS

This month's food pantry items are: *chicken noodle or tomato soup*. A donation box can be found at the entrance of the church

### GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are:  
*Christmas lights, small non-breakable ornaments, Santa Hats, chocolate candy bars, warm socks, Christmas Cards (for the troops to send home) & personal notes (cards, letters, drawings from children.)* A donation box can be found at the entrance of the church

### ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday Evening – 7:00pm, St. Catherine, Westfield

Sunday Morning – 11:30am, St. Thomas, Elkland

### Ministers of the Altar Schedule

#### October 31<sup>st</sup>/November 1<sup>st</sup> – All Saints Day

**5:00pm** Servers: A.Banik, L.Germino, B.Levindoski

Lectors: C.Evert, N.Kennedy

E. Min.: M.Bialas, D.Sherman, N.Ostapowicz, T.Straniere

**12:10pm** Lectors: T.Reindl, N.Bickham

E. Min.: K.Wilcox, D.deGuzman, L.Whitney, T.Gamble

**7:00pm** Servers: E.Poirier, W.Poirier, E.Benjamin

Lectors: M.Sampson, H.Sampson

E. Min.: G.Poirier, V.Anthony, B.Chiamonte

#### November 3<sup>rd</sup>/4<sup>th</sup>

**5:00pm** Servers: E.Hazelton, I.Hazelton, A.Tokarz

Lectors: T.Sampson, L.Sampson

E. Min.: B.Chiamonte, A.Singer, I.Dziengowski, V.Anthony

**8:30am** Servers: M.Ingerick, A.Osborn, S.Zimmerman

Lectors: M. Stirnaman, N.Kennedy

E. Min.: L.Whitney, M.Stirnaman, M.Osborn, N.Josten

### Sacramental Information

**Baptisms** - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

**Confirmation** - Confirmation is administered every year to all 8<sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

**Marriages**- In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

**Anointing of the Sick** - Please contact the Rectory if a member of your family has become sick or hospitalized.

**Monthly Visitations** - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

**Rite of Christian Initiation in Adults (R.C.I.A.)** - The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.



## Liturgical Reflection

30<sup>th</sup> Sunday in Ordinary Time

**FIRST READING: Jeremiah 31:7-9**

Today we hear part of Jeremiah's promise of future restoration for God's people, a renewed life beyond any previously known. Even as the kingdom of Judah continues its dissolution, nearing its final end, the prophet, relying on an ever-faithful God, promises that beyond destruction and exile lies a recreated people. All this will be solely a divine work beyond human power. Jeremiah underlines the great contrast between the weakness of the people and God's strength and faithfulness. Their restoration has nothing to do with their merit and everything to do with God's great love.

**RESPONSORIAL PSALM: Psalm 126**

The Responsorial Psalm continues the theme of restoration found in the First Reading. It speaks of the experience of God's people who were brought back from exile. They had been carried off weeping, but were now being fully restored. The Psalmist beseeches the Lord to continue his beneficence and restore the fortunes of his people. We often pray to God this way, recalling how God had led us through difficulties in the past, and asking God to do so once again for we are in need.

**SECOND READING: Hebrews 5:1-6**

Today's reading from Hebrews insists that Christ intimately experienced the struggle and weakness shared by all human beings, but also attests that the totally human Jesus is Son of God as well, and so becomes the final High Priest, the perfect mediator between humankind and God. Christ's priesthood is superior to any other; it is eternal and it is God the Father who has given him his glory.

**GOSPEL: Mark 10:46-52**



Today's Gospel serves as an important transition in Mark's account of the Good News. Mark writes for a community suffering confusion, loss, and persecution, and so he emphasizes Jesus as the Messiah who inaugurated God's

final rule in the pattern of Isaiah's suffering servant. This healing account, like other miracle stories in Mark, serves to demonstrate that the Kingdom of God truly has begun in Jesus, since through him God overcomes the evil of every kind of illness and suffering. Bartimaeus hears that Jesus is nearby and begins to call to him for help. By using the title "Son of David," he acknowledges Jesus as a successor to Israel's most important king. Even though the crowds attempted to silence him, Bartimaeus' hope in Jesus proved more powerful than their objections. Bartimaeus modeled the faith that the disciples had been failing to attain. The blind man saw Jesus with the eyes of faith, and so is saved, healed, made whole. He followed Jesus as a true disciple, on "the way," the earliest term used to describe the followers of Jesus.

## Parish News and Activities

### HARVEST DINNER

Harvest Dinner Financial Report:

#### Income

Door Sales & Donations \$1,651.00

#### Expenses

Supplies 579.41

#### Net Profit

\$1,071.59

This money is used to support the operations of the Parish and we are grateful to all who supported this fundraiser.

### WOMEN'S BIBLE STUDY

The Women's Bible Study meets on Tuesday mornings at 9:00am in the Adult Ed room in the Parish Center. We will begin a study on the Bible books James, Peter, and Jude. All women are cordially invited to come and visit or join our group.

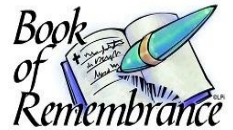
### ALL SOULS INTENTIONS



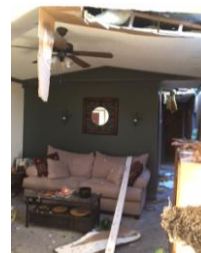
Parishioners are reminded that there are special All Souls Intention envelopes in your monthly packets to remember deceased family members and friends. The envelopes will be placed on the altar during the month of November to remember your intentions. Please place your envelopes in the collection basket this month.

### BOOK OF THE NAMES OF THE DEAD

The Church has a long tradition of remembering those who have died, to the love and mercy of God. We do this in a special way on the Feast of All Souls Day, and throughout November. During the month of November, a Book of the Names of the Dead will be located near the front entrance of the church. All Parishioners are welcome to write the names of those they wish to remember in this special book.



### SECOND COLLECTION TO HELP



A second collection will be taken up at both Masses the weekend of November 11<sup>th</sup>. This collection is to aid Robert Brown, brother of parishioner Gina Brown, whose home was destroyed by hurricane Michael on October 10<sup>th</sup> in Florida.

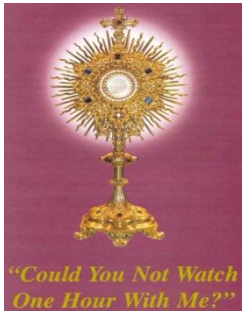
### SUGGESTION BOX

There is a suggestion box hanging on the near the handout table. If you have suggestions please write suggestions and place them in the box. We will empty the box from time to time and talk about the suggestions at the parish council meetings.





## EUCHARISTIC ADORERS NEEDED



Eucharistic Adoration is adoring or honoring the Eucharistic Presence of Christ. In a deeper sense, it involves the contemplation of the Mystery of Christ truly present before us. During Eucharistic Adoration, we watch and wait, we remain silent in His Presence, and open ourselves to His Graces which

flow from the Eucharist. By worshipping the Eucharistic Jesus, we become what God wants us to be! Like a magnet, The Lord draws us to Himself and gently transforms us. In its fullest essence Eucharistic Adoration is God and Man reaching out for each other, at the same time!

**You are invited** to grow in faith and love of our Lord with us, by coming to Eucharistic Adoration. Every Tuesday from 8:00am – 6:30pm, adoration is held at St. Peter's. We are in need of more adorers. Two adorers are needed for each hour. All are invited to participate. You are free to visit any time without signing up. *If you wish to sign up for a committed weekly hour, a sign-up sheet can be found on the bulletin board in the church or you can call Rhonda Gooch at 570-724-3092.*

**How does one spend an hour before Jesus exposed in the Blessed Sacrament?** This hour Jesus wants you to spend with Him is spent any way you want. You may bring your own prayer books, use the books in the chapel, read the Bible, pray the Rosary, or just sit, relax and enjoy the sweet peace that comes from simply being in the Presence of God. You may feel you can't pray well. Don't let this discourage you. The mere fact that you take time out at a specific time each week to spend an hour with Jesus in the Blessed Sacrament pleases Him very much, and is in itself a prayer of great faith.

## PRAYER SHAWL MINISTRY

The Prayer Shawl Ministry creates beautiful shawls to help comfort and warm those in need; the sick, bereaved, shut-ins, nursing home residents or those experiencing loneliness and emotional distress. The shawls are like being wrapped in prayers and love. If you know of someone needing a shawl, call Jan Bernethy 307-267-0677.

## All Saints Day Mass Schedule

Holy Day of Obligation

October 31<sup>st</sup> ~ 5:00pm

November 1<sup>st</sup> ~ 12:10pm & 7:00pm

## Religious Ed. & Youth Group News

### COIN CHALLENGE FOR CHARITY

The religious education classes will once again have a friendly competition to benefit a local charity. Students are encouraged to collect loose change for donation (dollar bills are accepted, too!) and bring to class each Sunday in October. Last year, a total of \$530.64 was collected, which benefited the Samaritan House. Today ends the challenge. We will let you know the results after all the coins are counted and the winning class makes their decision on where the money will be donated.



## CHILDREN'S LITURGY OF THE WORD

Children's Liturgy is offered at the 8:30am Mass. Children, along with an adult leader, are dismissed by Father before the First Reading and rejoin their families for the Liturgy of the Eucharist. While gathered in the parish center, children celebrate their own Liturgy of the Word that is more appropriate to their level of understanding. All children ages Pre-K through 4<sup>th</sup> grade are invited to attend. No registration is necessary.

**All Saints Day** - On November 1<sup>st</sup> we celebrate the Solemnity of All Saints, remembering all the saints known and unknown to us who enjoy the glory of heaven. In the day's Gospel account we hear the Beatitudes, which are guidelines for true joy and the attainment of sanctity in our Christian lives. We hear how to live lives of holiness so that we may attain happiness in this life, but even more happiness in the next life as we strive to likewise be numbered among all the saints in heaven.

**All Souls' Day** - On November 2<sup>nd</sup> we commemorate all the Faithful Departed. All Souls' Day is unique on the liturgical calendar. Neither a solemnity nor a feast, this commemoration outranks other feasts and even takes the place of a Sunday in Ordinary Time (should this commemoration fall on a Sunday). Prayer for the dead reaches deep into our human history, and it has been our custom from the earliest days of the Church. The belief that our prayers can be of assistance to the dead is a treasured tenet of our Catholic faith. We profess it every time we recite the Nicene Creed: "I look forward to the resurrection of the dead and the life of the world to come."

**Visiting a Cemetery** - From November 1<sup>st</sup> through November 8<sup>th</sup>, a plenary indulgence is granted the Christian faithful who devoutly visit a cemetery and pray, if only mentally, for the dead. This indulgence is applicable only to the souls in purgatory.

## That's The Way It Is!



As your pastor, there are often times when I feel like I am caught between a rock and a hard place. At no time do I feel more like I am caught between a rock and a hard place than times I have to address a subject no one likes to hear about in the Catholic Church. I am talking about the dreaded “M”

word. Yes, that word; the most evil, vile, loathsome, filthy word in the English language. The word is so horrible I cannot even speak it. I will just write the symbol for the word. The symbol is \$.

I say I feel like I am caught between a rock and a hard place on the subject of \$ because no one wants to hear about it. At the same time people want to hear about it for the sake of transparency. It is rather oxymoronic. Right now, we have a deficit of over \$11,000. Collections are often in flux. Thus, deficits are not automatically a cause for concern. However, while we have run deficits before, what is concerning about this deficit is that it is far above where we were this time last year and this time the year before. For comparison sake, this time last year we were at about a \$6,000 deficit.

I need to note that the deficit is not caused because we are over spending. The deficit is caused because we are not meeting our weekly offering goals. We are over \$11,000 down from our projected income for this time of the year. At this time we owe no money and all our bills are paid. This, however, is due to the fact that we had a surplus from last year. Without that surplus we would be in trouble right now. While all the bills are paid, the surplus funds have been exhausted. We are now in a position where we are living collection to collection.

Because of the scandal I have avoided pushing the annual appeal this year. Notwithstanding the fact that the charitable work of the diocese must continue, I am trying to give people space. I understand there is anger. I understand many want to send a message that the bishops will hear. Many feel that the only way they can get the bishops to listen is by withholding contributions. I get that. Because of the scandal I have also tried to avoid talk of \$ even as it concerns the parish. I can tolerate a certain amount of deficits in the offerings and make due. But I have a duty to be transparent with you.

The biggest fiscal problem in our parish right now is not the \$11,000 deficit. The bigger problem is the overall trend in the offering totals. We are falling short of at least \$3,000 a month in the offerings. We can survive if we do not make up the \$11,000. I will find a way to work with that. We cannot survive if the trend in

the overall decline in the offering totals continues. What I am asking of all our parishioners right now is to simply commit to supporting your parish in such a way as we make our offering totals. If you are willing to do that, we will survive and you will hear nothing further from me. We need approximately \$5,800 per week.

I ask each parishioner to commit to ensuring we make our weekly goals. I cannot tell you what amount you should be giving. I believe that is a personal decision that each person must make based on their Conscience and what they believe God is calling them to do. I think I can respectfully suggest that the amount you offer should be reflective of your state in life and income; that is, the more God has blessed you, I would hope the more you share those blessings for the support of your parish.

What happens if things do not turn around? It is too early to predict. I am hoping it does not come to that. Not making our goals does not impact us in the short run. That is why the \$11,000 deficit alone is not devastating. It does, however, have long term consequences. This is why the downward trend in offering totals is far more alarming. I am sounding the alarm now, while it is still early enough to turn this around. That is the good news: if everyone who attends Mass here at Saint Peter's is willing to commit to meeting our offering goals we will be just fine. But we need to start now while things can be turned around.

I am hoping you will respond to this need as you have generously responded in the past. As I have said before and I will reiterate now: as a priest, I want to worry about the work of the Gospel. I do not want to worry about \$. Put another way; I want to worry about \$ as much as you like hearing about \$. I am asking that you continue to not allow the \$ to become an issue here so that my time can be spent on more important things. I would suggest that my ministry and gearing up for our 50th anniversary celebration qualify as more important things. If \$ isn't an issue, then I don't have to talk about it.

That's the way it is,

Reverend David Bechtel, Pastor

### Stewardship

Sunday Collection October 21<sup>st</sup>: \$ 4,473.00

Weekly Goal to Meet Expenses: \$ 5,800.00

Difference: (\$ 1,327.00)

Year-to-Date Budget Variance: (\$11,476.14)

Collection for World Mission Sunday: \$ 762.00

*We are grateful to all those who financially sacrifice every week to support our parish and its ministries.*

## News From the Vatican



### IF YOU HOPE, YOU WON'T BE DISAPPOINTED

Does one wait for Heaven as something abstract or as an encounter? Pope Francis asked this on October 23, 2018,

during his homily at the Vatican. "If you hope, you will never be disappointed," he affirmed. In his homily, reported by "Vatican News," the Holy Father meditated on the terms "fellow citizens" and "inheritance." "Our identity is to be healed by the Lord, to be built as community and to have the Holy Spirit in us," he said.

The inheritance "is what we seek on our way, what we will receive at the end," thanks to hope which is "the virtue that is perhaps the most difficult to understand." "What is hope?" he asked. It's to hope in Heaven, "but what is Heaven for you?"

"To live in hope is to walk towards a prize, towards a happiness that we won't ever have here, but we will have it there (on high) . . . it's a virtue that is difficult to understand. It's a very humble virtue. It's a virtue that never disappoints: if you hope, you'll never be disappointed — never, never," he continued.

Hope is also "a concrete virtue." "But how can it be concrete, if I don't know Heaven or what awaits me?" Hope, our inheritance, is hope in something; it's not an idea, it's not being in a lovely place . . . no. It's an encounter. Jesus always stresses this part of hope, the fact of being in expectation, of encounter," he continued.

Pope Francis gave an image to illustrate hope: a pregnant woman who expects a child. She goes to the doctor's, he shows her the sonogram — "Ah, yes, the child . . . he's fine" . . . No! She is joyful! And every day she caresses her abdomen to caress the child, she is expecting the child, she lives expecting that child. This image can help us to understand what hope is: to live for this encounter. The woman imagines how her child's eyes are, how his smile will be, if he'll be blond or brown . . . she imagines the encounter with her child."

"Do I wait thus, concretely, or do I wait in a somewhat diffused way, somewhat gnostically? — he asked in conclusion. Hope is concrete; it's of every day because it's an encounter. And each time that we encounter Jesus in the Eucharist, in prayer, in the Gospel, in the poor, in communal life; each time we take an extra step towards this definitive encounter." The Pontiff wished for a Christian "the wisdom to know how to enjoy the small encounters of life with Jesus, while preparing for this definitive encounter."

## Pro Life News

### PRIESTS FOR LIFE

*Reflection on today's readings* -The Gospel passage today about Jesus' response to Bartimaeus epitomizes a key aspect of the Church's teachings on social justice, namely, our preferential option for the poor. A "sizable crowd" was passing by, and the center of attention was Jesus. Not only were people not paying attention to the man by the side of the road, but his cries proved to be a nuisance, and people tried to silence him. Bartimaeus symbolizes the marginalized of our society, the inconvenient and burdensome, the unwanted. Crowds pass them by every day and don't even want to think about them. Jesus, however, pays attention to the man at the margins. And he called him and healed him.

As we promote a Culture of Life, there are some who want to silence even further the already silent screams of the unborn, who constitute the most marginalized and oppressed segment of humanity today. Yet as a Church we are called to give "urgent attention and priority" to these children (see the Pastoral Plan for Pro-life Activities of the US Bishops, 2001). We are called to embody the response of Christ, ignoring the rebukes of the "politically correct" segments of our society, and identifying ourselves with the "man at the margins." Not only is this an imitation of Christ, but it is a fulfillment in our day of the prophecy of Jeremiah that we hear in the first reading. God's promise regarding his scattered and oppressed people is, "I will gather them." That's what the pro-life effort of the Church does — it gathers back together those who are scattered by the legal fiction that their lives are not equal to the rest of people; it restores protection to those who would otherwise be scattered by the physical violence of abortion.

[www.priestsforlife.org](http://www.priestsforlife.org)

### Priesthood Sunday – October 28<sup>th</sup>

*Priesthood Sunday, the last Sunday of October, is a special day set aside to honor the priesthood in the United States.*

*It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one.*

### **Pray! Invite! Encourage! Affirm! Vocations!** **There are vocations...**

...which manifest themselves. They must be fostered.

... which are not conscious of themselves. They must be awakened.

... which do not dare manifest themselves. They must be found and encouraged.










... which are in fear of being lost. They must be reassured.

... which meet with opposition. They must be strengthened.

... which are paralyzed by poverty. They must be helped financially.



Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.

 <p><b>UNITED CHRISTIAN MINISTRIES, INC.</b> <b>SOCIAL MINISTRY</b></p> <p><b>V.E. Boley, Ph.D.</b>   <b>E.D. Clemens</b> Executive Director   Director of Operations</p> <p>Ph: (570) 827-3171 Fax: (570) 827-3063 Email: ucminc@epix.net Website: ucministries.org</p> <p>7534 Route 49 PO Box 25 Elkland, PA 16920</p>	<p><b>WALRATH &amp; COOLIDGE</b></p> <p>Probate &amp; Estate Administration Real Estate Personal Injury</p>  <p>Wills • Corporate Adoptions Family Law</p> <p><b>570-724-3801</b></p> <p>R. Lowell Coolidge, Esq. • Priscilla Walrath, Esq. Fax: 570-724-7239   126 Main St • Wellsboro, PA</p>	 <p><b>BAKER TILLY</b></p> <p>Accountants and Advisors</p> <p>Connect with us: <a href="http://bakertilly.com">bakertilly.com</a></p> <p>Two Wain Street Wellsboro, PA 16901 570 724 5000</p>
<p><i>Akiko's Floral Arts</i></p>  <p>31 East Avenue Wellsboro</p> <p>(570) 724-1509</p> <p><b>"If Akiko's Not Your Florist, She Should Be"</b> Shop 24/7 at <a href="http://www.akikos.com">www.akikos.com</a> Akiko, Clark &amp; Joe Hewitt</p>	<p><b>OVER 125 YEARS OF SERVICE</b></p> <p><b>TUSSEY-MOSHER</b> FUNERAL HOME, LTD.</p> <p>Calvin T. Mosher, Supervisor</p> <p>139 Main St. Wellsboro, PA 16901 (570) 724-4637   <a href="http://TusseyMosher.com">TusseyMosher.com</a></p>	
 <p>25 Main Street Wellsboro, PA 16901 570-723-4263</p> <p><a href="http://www.popscultureshoppe.com">www.popscultureshoppe.com</a></p> <p><b>Games * Imagination * Fun</b> Your proprietors Julian and Anja Stam Consider it all joy! James 1:2</p>	<p>Please refer your friends and family. Happy patients are our best referrals.</p> <p>Oral &amp; Facial Surgery 15 Meade Street Wellsboro, PA 16901 (570) 724-2141</p>  <p>Dr. Richard F. Black</p>	<p><b>A Gift in Your Will</b></p> <p>We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:</p>
 <p><b>MITCHELL'S CARQUEST AUTO PARTS</b> FAMILY OWNED SINCE 1950</p> <p><a href="mailto:kenneth@mittellcarquest.com">kenneth@mittellcarquest.com</a> 688 South Main Street Mansfield, PA 16933 T 570.662.2277 F 570.662.1078</p>  <p>Kenneth Mitchell Owner</p>	<p><b>BULLETIN ADVERTISING SPACE AVAILABLE</b></p> <p>We currently have advertising space available in our weekly bulletin. If you are interested in placing an ad, please call the rectory.</p>	<p><i>"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."</i></p>

## Parish Prayer List



Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Colleen Rose, Elizabeth Payne, Cindy Sereno, Denny Young, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniow, Ruth Russell, Edward "Turk" Cruttenden, Jack & Agnes Worden, Mary Freeman, Larry Mommico, Anne Marie Beuter, Carol Fasick, Skip Warriner, Jim Honeywell, Beverly Willsea, and Stephanie Calicchia.



Eternal Rest Grant Unto Them, O Lord and  
Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.