

# St. Peter's Church



**33<sup>rd</sup> Sunday in Ordinary Time**  
**November 18, 2018**

47 Central Avenue, Wellsboro, Pennsylvania 16901

Rectory Phone: 570-724-3371 ~ Fax: 570-724-6322

Religious Education Office: 570-724-9789

Website: [www.stpeterswellsboro.org](http://www.stpeterswellsboro.org) ~ Email: [stpch@ptd.net](mailto:stpch@ptd.net)

## Rectory Office Hours

Monday through Thursday 9:00–2:00pm

## Parish Staff

Pastor: Rev. David Bechtel – [Dbechtel100@yahoo.com](mailto:Dbechtel100@yahoo.com)

Secretary: Connie Spang – [stpch@ptd.net](mailto:stpch@ptd.net)

Business Manager: Patti Mitchell – [stpadm@ptd.net](mailto:stpadm@ptd.net)

Directors of Religious Ed.: Maureen Poirier & Melissa Mann  
[stpreled@ptd.net](mailto:stpreled@ptd.net)

Maintenance Staff: Connie Spang, Francis Kennedy

## Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~ Sunday: 8:30am

## Reconciliation

Wednesday, Thursday, Friday 11:45am -12:00noon;

Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

## **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

## **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

## **Pregnancy Support**

Catholic Social Services (800) 982-4310

Crisis Pregnancy Help line (888) 4-OPTIONS

Endless Mountains Pregnancy Care Center (570) 673-4476

## **Religious Education and Formation**

Religious Education classes are held for Pre-K – 12<sup>th</sup> grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K-12<sup>th</sup> begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K-4<sup>th</sup>) is held during the 8:30am Mass when Religious Education classes are in session.

## **Welcome to St. Peter's Church!**

If you are visiting Tioga County this weekend, welcome and thank you for worshipping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

## **Request for Parishioner Registration Form**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

THE MORE YOU  
TRUST GOD

THE MORE HE  
AMAZES YOU

## **Parish Contact Listing**

Women's Bible Study – Sue Singer 570-724-2360

St. John Neumann's Prayer Group – Christina Simonis 570-724-2085

Contemplative Spirituality Group – Kate Black 570-724-3047

Cards & Games – Patty Kramer 570-948-9023

Knights of Columbus – George Gamble 570-724-5216

Social Concerns – Karen Plumley 570-439-0175

Parish Rummage Sale – Mary Lasko 570-439-7706

Pat Gorda 570-724-3035

Church Linens & Decorations – Sue Singer 570-724-2360

Buildings & Grounds – Rick Joachim 570-439-2591

Cemetery Committee – Howard Rutledge 570-724-4529

Fundraising Dinners – Paul Urner 570-723-9970

Music Ministry – Christina Simonis 570-724-2085,

Marilyn deGuzman 570-376-5427

Samaritan House – Linda Sampson 570-404-2180

Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789

Eucharistic Adoration – Rhonda Gooch 570-724-3092

Finance Council – Priscilla Walrath 570-724-2056

Parish Council – Rectory 570-724-3371

Worship Committee – Rectory 570- 724-3371

Sunday Nursing Home Communion – Eileen Evert 570-439-4470

Prayer Chain – Kate Black 570-724-3047

Order of Secular Carmelite – Lori Makos 570-724-3371

ChristLife – Norb Josten 570-724-9095

Prayer Shawl Ministry - Jan Bernethy 307-267-0677

Date	Time	Confession Time and Mass Intention
Monday 11/19	No Mass	
Tuesday 11/20	7:30am	In Memory of Anne Donovan (Grab Family)
Wednesday 11/21	7:00pm	In Memory of Madeline Tascione (Joe & Loretta Tascione)
Thursday 11/22	No Mass	
Friday 11/23	No Mass	
Saturday 11/24	4:00-4:45pm 5:00pm	Confessions In Memory of Deceased Members of Camp Irwin
Sunday 11/25	8:30am	All Living and Deceased Members of St. Peter's Parish

The Sanctuary Candle is offered in Memory of  
Octavio & Madaline Tascione (Joe & Loretta)

### The Week Ahead

#### SUNDAY, November 18, 2018

Family Advent Celebration – 9:30am, Parish Center

Virtus Training – 1:30pm, Parish Center

#### MONDAY, November 19, 2018

ChristLife – 6:00pm, Parish Center

#### TUESDAY, November 20, 2018

Adoration – 8:00am-6:30pm; Benediction 6:30pm

Women's Bible Study – 9:00am, Parish Center

Parish Council Meeting – 7:00pm, Parish Center

AA/Al-Anon – 8:00pm, Parish Center

#### WEDNESDAY, November 21, 2018

Rectory Closed

#### THURSDAY, November 22, 2018

Rectory Closed

#### FRIDAY, November 23, 2018

Rectory Closed

#### SUNDAY, November 25, 2018

No Religious Education Classes

### ST. THOMAS/ST. CATHERINE MASS SCHEDULE

Saturday Evening – 7:00pm, St. Catherine, Westfield

Sunday Morning – 11:30am, St. Thomas, Elkland

### FOOD PANTRY DONATIONS

This month's food pantry items are:

*chicken noodle or tomato soup (10-11oz).* A donation box can be found at the entrance of the church.

### GOODIES FOR OUR TROOPS

This month's Goodies for our Troops items are: *foot aids (insoles, powder, cream), eye drops, lip balms,*

*1# coffee, coffee singles, candy bars, M&M's & Reece's, microwave popcorn & personal notes (cards, letters, drawings from children.)* A donation box can be found at the entrance of

### Ministers of the Altar Schedule

#### November 21<sup>st</sup> – Thanksgiving Mass

7:00pm

Servers: A.Banik, W.Feil, H.Campbell

Lectors: M.Sampson, H.Sampson

E. Min.: K.Wilcox, N.Ostapowicz, T.Straniere

#### November 24<sup>th</sup>/25<sup>th</sup>

5:00pm

Servers: E.Poirier, W.Poirier, A.Tokarz

Lectors: G.Poirier, P.Walrath

E. Min.: T.Straniere, I.Dziengowski, B.Chiamonte, D.Sherman

8:30am

Servers: M.Ingerick, A.Osborn, A.Dunkel

Lectors: T.Reindl, M.Stirnman

E. Min.: L.Whitney, N.Ostapowicz, M.Osborn, M.Stirnman

### Sacramental Information

**Baptisms** - Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule.

**Confirmation** - Confirmation is administered every year to all 8<sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are eligible to receive the sacrament.

**Marriages** - In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date.

**Anointing of the Sick** - Please contact the Rectory if a member of your family has become sick or hospitalized.

**Monthly Visitations** - Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit.

**Rite of Christian Initiation in Adults (R.C.I.A.)** - The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.



## Liturgical Reflection

33<sup>rd</sup> Sunday in Ordinary Time

FIRST READING: Daniel 12:1-3

Daniel, who earlier interpreted dreams and advised the Babylonians king, is here warning the people to live uprightly, for there will come a day of severe reckoning. Wisdom and prudence tell us to live in a manner that acknowledges a day of judgment, when our lives shall be evaluated and a sentence passed. A key point of this passage is its reference to the notion of resurrection. While earlier Jewish thought told only of Sheol, the abode of the dead, here we find one of the earliest references to the resurrection of the just, to be later developed in the New Testament. It is the one of the clearest references to belief in eternal life for the righteous; it is this trust that offers hope to Jews suffering persecution and to faithful believers to this day.

### RESPONSORIAL PSALM: Psalm 16

In the words of Psalm 16, we affirm the Lord is our inheritance. The Lord shows us the path of life, a path opposite the road that leads to the netherworld – a path of joy.

### SECOND READING: Hebrews 10:11-14, 18

This week the author of Hebrews brings another dimension to the fruitless efforts of sacrifice according to the Old Law. The priests offer sacrifice daily, but it failed to bring about its hoped-for results. Again, it is Christ whose sacrifice has accomplished the reconciliation that had never been done before; he thus eliminates the levitical priesthood. Christ's once-for-all and single sacrifice, has opened the way for our eternal salvation.

### GOSPEL: Mark 13:24-32



Today's Gospel appears near the end of a chapter often called "Mark's apocalypse." Watching for signs has give rise to predictions of the final and awesome day; yet Jesus clearly says of that day, "no one knows," but the Father. With all the upheaval that will take place, the

one thing that will remain is God's Word: "my words will not pass away." Mark is encouraging the early Christians to hold fast to their faith, for in the end it brings them a share in the heavenly and eternal kingdom. Most importantly, they must remain firm and faithful. We must be vigilant each day. Those who trust in that final coming must be always awake and watchful, listening to the Word that does not pass away.

## Parish News and Activities

### TODAY'S SECOND COLLECTION



Today's second collection is in support of our parish religious education program. This is not a diocesan collection and all

money collected stays her. Please be as generous as your are able.

### PARISH FAMILY ADVENT CELEBRATION

Today, Sunday, November 18<sup>th</sup> is the date of our annual parish Family Advent Celebration. This celebration is **for all members of our Parish** and includes Advent crafts to make with your children, Advent handouts, door prizes, guessing jars, coffee and donuts. Please come and share in this time of fellowship with member of our Parish family.



The youth group will host this event and will also have a **bake sale**, with proceeds going to support the students attending the Steubenville Youth Conference next summer. **Donations of**

**baked goods** are greatly appreciated and can be dropped off before 9:30am.

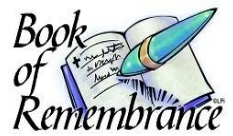
We will also be selling **Advent Wreath candles**. The set includes 3 purple candles and 1 pink candle and costs \$5.00 per set.



3 purple candles  
1 pink candle

### BOOK OF THE NAMES OF THE DEAD

The Church has a long tradition of remembering those who have died, to the love and mercy of God. We do this in a special way on the Feast of All Souls Day, and throughout November. During the month of November, a Book of the Names of the Dead will be located near the front entrance of the church. All Parishioners are welcome to write the names of those they wish to remember in this special book.



### ECUMENICAL THANKSGIVING SERVICE

The Wellsboro Ministerium Ecumenical Thanksgiving Service will be held on Sunday, November 18<sup>th</sup> at 7:00pm at the United Methodist Church. All are invited to attend.



### THANKSGIVING MASS SCHEDULE



St. Peter's Thanksgiving Mass will be held on Wednesday, November 21<sup>st</sup> at 7:00pm. There will be no 12:10pm Mass on Wednesday, November 21<sup>st</sup>, Thursday, November 22<sup>nd</sup>, or Friday, November 23<sup>rd</sup>.

**All parishioners are invited to bring a donation to the food bank to the Thanksgiving Mass and present their donation as the gifts are brought forward.**

## PARISHIONERS WANTED TO LIGHT THE CANDLES DURING ADVENT



Would your family like to light the Advent Wreath candles at one of the Masses during the season of Advent? A sign-up sheet can be found on the

handout table on the side of the church. Those lighting the candles should wait for Fr. Bechtel in the back of the church prior to the Mass and will then process in behind the Altar Servers and Lector, light the appropriate candle(s), and then proceed to their pew as the opening hymn continues.

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## LECTOR WORKBOOKS IN SACRISTY

Lectors, please stop in the Sacristy and pick up your copy of the Lector workbook for 2019, to be used beginning the weekend of December 2<sup>nd</sup>.

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## RECTORY CLOSED

The Rectory will be closed Wednesday, November 21<sup>st</sup> and will not reopen until Wednesday, November 28<sup>th</sup> at 8:00am. In the event of an emergency, please refer to the *Emergency Contact* information on the front page of the bulletin. Your call will be returned as soon as possible.

## Religious Ed. & Youth Group News

### YOUTH GROUP DICKENS PARKING

Youth group members are needed on Saturday, December 1<sup>st</sup>, to park cars at the church for Dickens of a Christmas from 8:15-10:30am.

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### CHILDREN'S LITURGY OF THE WORD

Children's Liturgy is offered at the 8:30am Mass. Children, along with an adult leader, are dismissed by Father before the First Reading and rejoin their families for the Liturgy of the Eucharist. While gathered in the parish center, children celebrate their own Liturgy of the Word that is more appropriate to their level of understanding. All children ages Pre-K through 4<sup>th</sup> grade are invited to attend. No registration is necessary.

*Dear Parishioners of St. Peters,*

*My brother, Robert Brown and I would like to thank you from the bottom of our hearts for your generous donation to his hurricane fund. He has a long road ahead of him to rebuild but with the grace of God he is doing much better and finding that things are falling into place for him. We are both so very grateful and thankful for your contribution, all the prayers and love you have shown to us.*

*May God bless you all, Gina and Robert Brown*

## Pro Life News

### PRIESTS FOR LIFE

*Reflection on today's readings* - We have arrived at a time of the Church year when the readings speak of the Second Coming of Christ. This is a theme, of course, that is echoed in every Mass: "We proclaim your death...until you come again; ...As we await the blessed hope and the coming of our Savior, Jesus Christ; ...As we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice..."

In some gospel passages, the teaching about the effects of Christ's passion, death, and resurrection is interspersed with teaching about his second coming. These are two critical moments of salvation history: in the one, the power of sin and death are overthrown at their roots; in the other, the victory is brought to its culmination and full manifestation. Both of these moments are described with apocalyptic language and imagery from Old Testament passages such as today's first reading from Daniel. What is being conveyed here is the destruction of one kingdom and the inauguration of another. This, of course, is what Christ came to do. His kingdom is among us, thanks to his death and resurrection, made present again to us in every Mass. That kingdom, as the liturgy tells us, is "A kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace" (Preface of Christ the King).

We live now in the "in between" time, when the kingdom of Christ has been inaugurated on earth, but not yet brought to its full manifestation. The power of sin and death – revealed in evils such as abortion – has been destroyed at its roots. Yet we still struggle, in and through Christ, to bring about a Culture of Life. We must bear witness to the truth, life, holiness, grace, justice, love, and peace that characterize the kingdom. The apocalyptic language of the readings should inspire in us both the awareness of how awesome a struggle this is, and the confidence in the final victory – a victory marked by the triumph of life. "Many of those who sleep in the dust of the earth shall awake" (First reading). Life has the last word. "Now he waits until his enemies are made his footstool" (Second reading) – and the last enemy to be destroyed will be death itself.

Mercy also has the last word, as the second reading likewise conveys – mercy that reaches even to those who have taken life by abortion and similar sins.

[www.priestsforlife.org](http://www.priestsforlife.org)

*"Jesus is not pleased with a 'percentage of love': we cannot love him at twenty, fifty or sixty percent. It's all or nothing." Pope Francis*

## That's The Way It Is!



Someone requested that I write an article on the current status of Church teaching on the death penalty. Back in August, Pope Francis decided to change Church teaching on the death penalty.

The Catechism of the Catholic Church, (CCC) page 546, 2267, said previously about the use of the death penalty: *"If bloodless means are sufficient to defend human lives against an aggressor and to protect public order and the safety of persons, public authority should limit itself to such means, because they better correspond to the concrete conditions of the common good and are more in conformity to the dignity of the human person."*

Previously, then, the use of the death penalty was not absolutely ruled out as a means of protecting society. Governments, at least in theory, still had the right to seek the death penalty as a means to keep society safe. For all intents and purposes, while the CCC had not ruled out the use of the death penalty, John Paul II, Pope Benedict and Pope Francis, together with the bishops had, in practice, ruled out its use. They believed a modern society had better and more effective ways to both punish capital offenders and keep society safe than recourse to the death penalty.

Now, the Catechism has been changed by Pope Francis. The CCC, page 546, 2267 now reads: *"Recourse to the death penalty on the part of legitimate authority, following a fair trial, was long considered an appropriate response to the gravity of certain crimes and an acceptable, albeit extreme, means of safeguarding the common good. Today, however, there is an increasing awareness that the dignity of the person is not lost even after the commission of very serious crimes. In addition, a new understanding has emerged of the significance of penal sanctions imposed by the state. Lastly, more effective systems of detention have been developed, which ensure the due protection of citizens but, at the same time, do not definitively deprive the guilty of the possibility of redemption. Consequently, the Church teaches, in the light of the Gospel, that the death penalty is inadmissible because it is an attack on*

*the inviolability and dignity of the person, and she works with determination for its abolition worldwide."*

So what does all this mean? If I understand Pope Francis and his intentions correctly, and if I understand the weight of this teaching, it now appears that Catholics are no longer free to support the use of the death penalty. Before this change in teaching, you could be a Catholic in good standing and respectfully disagree with the pope and bishops on the matter. Given this change in teaching, this may no longer be the case.

This is going to be a challenge, I think, for some to accept. I get that, I understand that. You are not alone in your struggles. Being Faithful does not mean we cannot struggle with Church teachings. What it does mean is that in our struggles we must strive to give the Church the benefit of the doubt. It is easy to obey when we agree with Church teaching. Anyone can obey the Church when they agree with the Church. For obedience to mean anything, it must be given when we do not agree with Church teaching.

That's the way it is,

Reverend David Bechtel, Pastor

### Stewardship

Sunday Collection November 11<sup>th</sup>: \$5,723.00

Weekly Goal to Meet Expenses: \$5,800.00

Difference: (\$ 77.00)

Year-to-Date Budget Variance: (\$8,776.24)

Collection for Brown Hurricane Relief: \$2,074.00

*We are grateful to all those who financially sacrifice every week to support our parish and its ministries.*

### Capital Campaign

Thank you to all who contributed to our capital campaign. Because of your generosity, we were able to purchase a new organ, renovate the bathrooms and replace all exterior doors in the Parish Center, and replace the basement windows and open up the office entry way in the Rectory.

Donations: \$108,914.15

Expenses: \$153,125.00

Difference: \$ 44, 210.85 (Paid from our building fund)

### Prayer to Obtain Favors

"Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in piercing cold. In that hour, vouchsafe, O m God! to hear my prayer and grant my desires, through the merits of Our Savior Jesus Christ, and of His Blessed Mother. Amen"

*It is piously believed that whoever recites the above prayer fifteen times a day, from the feast of St. Andrew on November 30<sup>th</sup>, until Christmas will obtain what is asked.*

## Diocese of Scranton News

### ANNUAL APPEAL

Thank you to those who have already made a pledge to the Diocesan Annual Appeal. Each gift truly matters. If you have not yet made your gift, and need a pledge envelope, envelopes can be found at each entrance to the church.

*St. Peter's Annual Appeal Parish Goal: \$ 46,500*

*Current Pledged Amount: \$ 17,398*

If you have not yet given your support, please:

- Call the Development Office at 570-207-2250 to make a pledge or give a gift by credit card
- Mail a check to the Diocesan Appeal Office at 300 Wyoming Ave., Scranton, PA 18503, or
- Give online at [www.DiocesefofScranton.org](http://www.DiocesefofScranton.org).

***Our parish is reimbursed 75% for any gifts made to the Appeal in excess of our Appeal goal.***



## News From the Vatican



### A CHRISTIAN'S LIFE SHOULD POINT TO TRUTH

Christians are called to not only refrain from telling falsehoods, but to conduct their entire lives – both words and actions – as a

witness to the Truth that is Jesus Christ, Pope Francis said Wednesday, November 14<sup>th</sup>. “Let us ask ourselves: what truth do the works of us Christians attest to, our words, our choices?” the pope said. “Everyone can ask themselves: am I a witness to the truth, or am I more or less a liar disguised as a true person?”

In his weekly catechesis, Pope Francis reflected on the eighth commandment: “you shall not give false witness against thy neighbor.” “The truth,” he said, “finds its full realization in the very person of Jesus, in his way of living and dying, the fruit of his relationship with the Father.” As children of God, people are given this same access to truth, sent through the Holy Spirit, “who is the Spirit of truth, who attests to our hearts that God is our Father.”

Pope Francis explained that “in every one of his actions man affirms or denies this truth. From small everyday situations to the most demanding choices. But it is the same logic: that which parents and grandparents teach us when they tell us not to lie. The same logic.” According to the Catechism of the Catholic Church, the pope said, the commandment against lying, “forbids falsifying the truth in relations with others.” “Inauthentic communication” is a serious error because it prevents

relationships and love, which require truth; and “where there is a lie there is no love, there can be no love,” he emphasized. To tell the truth in one’s relationships means more than to just not tell a falsehood with one’s words, he continued, listing also “gestures, attitudes, silences, and absences,” as possible occasions of dishonesty. “A person speaks with everything he is and what he does. We are always in communication. We all live by communicating and we are constantly poised between truth and falsehood,” he stated.

An element of telling the truth in relationships includes not gossiping, he said, departing from his prepared remarks to emphasize that to gossip is like dropping a bomb, which destroys the community and the reputation of others. “Be careful!” he urged. “How much gossip destroys communion for inappropriateness or lack of delicacy!” Just because one may have told the truth about another person, does not mean it was right to say it, or to reveal some personal or confidential information, Francis warned.

Christians are not exceptional people, but “we are children of the heavenly Father, who is good and does not disappoint,” therefore, Christians are able to live in the truth “not so much said with discourses,” he said, but as a “way of existing, a way of life, and it is seen in every single act.” “Truth is a marvelous revelation of God, of his Father’s face, is his boundless love,” he said.

The question, “what is truth?” Francis noted, is what Pontius Pilate asked Jesus when he questioned him about his kingship before handing him over to the Jewish people to be crucified. Jesus said: “For this I was born and for this I came into the world, to testify to the truth.” Jesus gives this “testimony” by his passion and death, Pope Francis said. Through his manner of suffering and dying, “Jesus manifests the Father, his merciful and faithful love.”

“Not to say false testimony means to live as a child of God... letting the great truth emerge in every act: that God is Father and we can trust Him. I trust God: this is the great truth,” he concluded. “From our trust in God, who is a Father and loves me, loves us, my truth is born; and to be truthful and not a liar.”

### St. Michael Prayer

***Saint Michael the Archangel, defend us in battle.  
Be our protection against the wickedness  
and snares of the devil.***

***May God rebuke him, we humbly pray;  
and do Thou, O Prince of the Heavenly Host,  
by the Divine Power of God,  
cast into hell Satan and all the evil spirits  
who roam throughout the world  
seeking the ruin of souls.***

# A Dickens OF A Christmas



When: Saturday, December 1<sup>st</sup>

Where: Main Street, Wellsboro


When: 9:00am - 4:00pm

This parish fundraiser helps support the operation of the church. In order for this parish fundraiser to be a success, **WE NEED YOUR HELP!** Volunteers are needed for set up, clean up, working the booth, and as couriers. Some non-food items are also needed and monetary donations are welcome to help offset the cost of food supplies. Victorian style costumes are required for booth workers, but can be as simple as a long skirt, shawl, pants tucked into knee socks, or boots and a heavy sweater.



**Sign-up sheets can be found on the table  
on the side of the church.**

Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.



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Dr. Richard F. Black

**A Gift in Your Will**

We hope you'll consider including a gift to St. Peter's Church in your will or living trust. Called a charitable bequest, just a few sentences in your will or trust are all that is needed. Share this sample bequest language for St. Peter's Church with your estate planning attorney:



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**BULLETIN ADVERTISING  
SPACE AVAILABLE**

We currently have advertising space available in our weekly bulletin. If you are interested in placing an ad, please call the rectory.

"I, [name], of [city, state, zip], give, devise and bequeath to St. Peter's Church, Wellsboro [written amount or percentage of the estate or description of property] for its unrestricted use and purpose."

## Parish Prayer List



Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Richard Nowak, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Elizabeth Payne, Cindy Sereno, Denny Young, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniwi, Ruth Russell, Edward "Turk" Cruttenden, Agnes Worden, Mary Freeman, Larry Mommicco, Anne Marie Beuter, Carol Fasick, Skip Warriner, Jim Honeywell, Beverly Willsea, Stephanie Calicchia, and Jacoby Aratari.



Eternal Rest Grant Unto Them, O Lord and  
Let the Perpetual Light Shine Upon Them.

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.