# **St. Peter's Church**



Solemnity of Christ the King November 25, 2018

#### **Mission Statement**

We, the parishioners of St. Peter's Church, are called to holiness by God as present day disciples of Jesus Christ. Through the power of the Holy Spirit, we are united in service to God to share our faith with one another and our community. May our participation in the Holy Sacraments, our ministries and our devotion to Mary bring glory to God and His Kingdom.

#### **Emergency Contact**

In the event of an emergency, please call the rectory at 570-724-3371. If no answer, please call 570-329-5762. This is a pager. You will be instructed to enter your phone number and Fr. Bechtel will return your call.

#### **Pregnancy Support**

Catholic Social Services (800) 982-4310 Crisis Pregnancy Help line (888) 4-OPTIONS Endless Mountains Pregnancy Care Center (570) 673-4476

#### **Religious Education and Formation**

Religious Education classes are held for Pre-K –  $12^{th}$  grade. Classes begin in September and conclude in May. Pre-K (ages 3-5) is held during the 8:30am Mass. K- $12^{th}$  begins at 9:30am and concludes at 10:40am. To register, please contact the Religious Education Office at 570-724-9789 or the Rectory at 570-724-3371. Children's Liturgy (grades K- $4^{th}$ ) is held during the 8:30am Mass when Religious Education classes are in session.

#### Welcome to St. Peter's Church!

If you are visiting Tioga County this weekend, welcome and thank you for worshiping with us! If you are searching for a Spiritual home, we welcome you to join us and invite you to become part of our church family. Please complete this form and return it to the parish office or drop it in the offertory basket.

### Request for Parishioner Registration Form

Name\_\_\_\_\_
Phone\_\_\_\_\_
Address\_\_\_\_\_

47 Central Avenue, Wellsboro, Pennsylvania 16901 Rectory Phone: 570-724-3371~ Fax: 570-724-6322 Religious Education Office: 570-724-9789 Website: www.stpeterswellsboro.org ~ Email: stpch@ptd.net

ite: www.stpeterswellsboro.org ~ Email: stpch@ptd.nd Rectory Office Hours

Monday through Thursday 9:00–2:00pm Parish Staff

Pastor: Rev. David Bechtel – Dbechtel00@yahoo.com Secretary: Connie Spang – stpch@ptd.net Business Manager: Patti Mitchell – stpadm@ptd.net Directors of Religious Ed.: Maureen Poirier & Melissa Mann stpreled@ptd.net Maintenance Staff: Connie Spang, Francis Kennedy

Schedule of Weekend Masses

Saturday Vigil: 5:00pm ~~ Sunday: 8:30am <u>Reconciliation</u> Wednesday, Thursday, Friday 11:45am -12:00noon;

Saturday 4:15 – 4:45pm; By appointment by calling the Rectory.

# We welcome

Alexis Elizabeth Dunning, daughter of Phillip Dunning and Elizabeth Peterson, into the One, Holy, Catholic Church, through the waters of Baptism.

#### **Parish Contact Listing**

Women's Bible Study - Sue Singer 570-724-2360 St.John Neumann's Prayer Group -Christina Simonis 570-724-2085 Contemplative Spirituality Group – Kate Black 570-724-3047 Cards & Games – Patty Kramer 570-948-9023 Knights of Columbus - George Gamble 570-724-5216 Social Concerns - Karen Plumley 570-439-0175 Parish Rummage Sale – Mary Lasko 570-439-7706 Pat Gorda 570-724-3035 Church Linens & Decorations – Sue Singer 570-724-2360 Buildings & Grounds – Rick Joachim 570-439-2591 Cemetery Committee – Howard Rutledge 570-724-4529 Fundraising Dinners – Paul Urner 570-723-9970 Music Ministry - Christina Simonis 570-724-2085, Marilyn deGuzman 570-376-5427 Samaritan House – Linda Sampson 570-404-2180 Youth Group – Maureen Poirier/ Melissa Mann 570-724-9789 Eucharistic Adoration – Rhonda Gooch 570-724-3092 Finance Council – Priscilla Walrath 570-724-2056 Parish Council – Rectory 570-724-3371 Worship Committee – Rectory 570- 724-3371 Sunday Nursing Home Communion – Eileen Evert 570-439-4470 Praver Chain – Kate Black 570-724-3047 Order of Secular Carmelite - Lori Makos 570-724-3371 ChristLife – Norb Josten 570-724-9095 Praver Shawl Ministry - Jan Bernethy 307-267-0677

# Christ the King

# November 25, 2018

Christ the King			November 25, 2018
Date	Time	TimeConfession Time and Mass Intention	
Monday 11/26	No Mass		
Tuesday 11/27	No Mass		
Wednesday 11/28	11:45am 12:10pm	Confessions In Memory of Cecil & Mary Rogers (Family)	
Thursday 11/29	11:45am 12:10pm	Confessions In Memory of Anne Donovan (Dan & Mary Jo Florio)	
Friday 11/230	11:45am	Confessions	
Saturday 12/1	12:10pm 8:30-8:45am 9:00am 4:00-4:45pm 5:00pm	In Memory of William Dy (George & Beth Dy) Confessions All Living and Deceased Members of St. Peter's Parish Confessions In Memory of Deceased Members of Camp Irwin	
Sunday 12/2	8:30am	In Memory of Anne Donovan (Grab Family)	
The Sanctuary Candle is offered in Memory of Deceased Members of St. Peter's Parish		nory of	Ministers of the Altar Schedule           December 1 <sup>st</sup> /2 <sup>nd</sup> 5:00pm
The Week AheadSUNDAY, November 25, 2018No Religious Education ClassesMONDAY, November 26, 2018Rectory ClosedTUESDAY, November 27, 2018Rectory ClosedAA/Al-Anon – 8:00pm, Parish CenterWEDNESDAY, November 28, 2018HG Practice – 3:00-6:00pm, ChurchTHURSDAY, November 29, 2018Cards & Games – 12:00pm, Parish CenterFRIDAY, November 30, 2018HG Dickens Concert – 7:30pm, ChurchSATURDAY, December 1, 2018Dickens Bread Pudding Booth – 6:00am – 5:00pmSUNDAY, December 2, 2018Religious Ed–Pre-School:8:30-9:30am;K-12 <sup>th</sup> :9:30-10:40am		10:40am	Servers: L.Singer, Z.Singer, M.Mann Lectors: T.Sampson, L.Sampson E. Min.: A.Singer, B.Butler, V.Anthony, K.Wilcox <b>8:30am</b> Servers: J.Grab, J.Poirier, J.Lubera Lectors: D.Gordon, L.Gordon E. Min.: G.Poirier, M.Bialas, D.deGuzman, N.Josten <b>Sacramental Information</b> <b>Baptisms -</b> Parents anticipating the birth of their first child are asked to attend baptismal instructions classes before the birth of their child, if possible. Note: Baptisms cannot be scheduled until all the necessary paperwork is completed. Contact the Rectory to schedule. <b>Confirmation -</b> Confirmation is administered every year to all 8 <sup>th</sup> grade students in our Parish Religious Education program. Children wishing to receive Confirmation must be enrolled and participating in the program for two years before they are
ST. THOMAS/ST. CATHERINE MASS SCHEDULE Saturday Evening – 7:00pm, St. Catherine, Westfield Sunday Morning – 11:30am, St. Thomas, Elkland			eligible to receive the sacrament. <b>Marriages-</b> In order to complete the necessary paperwork, couples are asked to contact the Rectory at least one full year in advance of the proposed marriage date. <b>Anointing of the Sick -</b> Please contact the Rectory if a member of your family has become sick or hospitalized. <b>Monthly Visitations -</b> Any parishioner who is homebound and wishes to receive the Eucharist on a monthly basis is asked to contact the Rectory to schedule a visit. <b>Rite of Christian Initiation in Adults (R.C.I.A.) -</b> The R.C.I.A. prepares unbaptized adults for reception into the Catholic Church. The program is adapted to the needs of each person and prepares them for full initiation into the faith. Contact the Rectory for more information.
<b>FOOD PANTRY DONATIONS</b> This month's food pantry items are: <i>chicken noodle or tomato soup (10-11oz)</i> . A donation box can be found at the entrance of the church.			
GOODIES FOR OUR TROOPS This month's Goodies for our Troops items are: foot aids (insoles, powder, cream), eye drops, lip balms, 1# coffee, coffee singles, candy bars, M&M's & Reece's, microwave popcorn & personal notes (cards, letters, drawings from children.) A donation box can be found at the entrance of			



# **Liturgical Reflection**

#### Christ the King FIRST READING: Daniel 7:13-14

The Son of Man will come on the clouds of heaven. He will receive dominion over all. All nations shall serve him. His dominion shall never be taken away. This is the vision of Daniel in today's reading; having accomplished his task as the anointed one, the Son of Man is raised to the throne of God who begins his final, definitive reign through the exalted messiah.

#### **RESPONSORIAL PSALM: Psalm 93**

We sing of the majesty of the Lord, the King, and declare his everlasting reign. The Lord's decrees deserve our trust, the trust of his holy people.

#### **SECOND READING: Revelation 1:5-8**

Continuing several apocalyptic themes of the First Reading, Revelation opens by introducing the book with a vision of the crucified, now resurrected Christ, the Messiah who has begun God's age of salvation. The focus on Jesus' passage through death to greater, everlasting life reveals the ultimate ruling power of God at work. It is this life-giving power now acting through Christ that holds sway over all things forever. In this one passage we meet prophecy and fulfillment as we are reminded of the words Jesus used to speak of himself -- I am the Alpha and Omega....

#### **GOSPEL: John 18:33-37**



helps This passage us understand what we mean by the title King, as applied to To a contemporary Jesus. society in which kings are held in low esteem, the word carries a sense of entitlement and social order. But the kingship of Jesus is not of this

We all yearn for a ruler who will take world. responsibility for society, whose own goodness will influence the goodness of others, who will contain evildoers and rescue the poor. Jesus Christ is the ideal ruler, and we have given to him the throne of our own hearts. Jesus has come from the Father to reveal God's truth, not to seize political power. John proclaimed to his hearers that grace and truth have entered the world in the divine word sent from God, made flesh in Jesus (1:14-17). Jesus, in his last instruction to disciples, described himself as the truth (14:6). For John, Jesus crucified and raised, presents the full truth of a self-giving God who now rules forever through him. The power of Jesus' Kingdom is the strength of such love, far greater than the authority of one who sends him to execution. This truth stands unrecognized in the flesh before Pilate, but embraced by those who listen to Jesus' voice. Do we belong to the truth? Have we listened to his voice throughout this year?

## **Parish News and Activities** GIVING TREE

Share Christmas Joy with a local child, family or nursing home resident. Select a tag from our Giving Tree -- red for a child, white for a family, or green for a nursing home resident. Gifts for children should be placed UNWRAPPED, in a gift bag, with the tag attached, back under the tree by December 14<sup>th</sup>. Gifts for families should also be placed under the tree by December 14<sup>th</sup>. Please deliver gifts for nursing home residents in person, by December 24<sup>th</sup>, as your visit is just as important as the gift. Questions? Call Karen Plumley 570-439-0175.

#### \*\*\*\*\*\*\*\* **PARISHIONERS WANTED TO LIGHT THE CANDLES DURING ADVENT**



like to light the Advent Wreath candles es during the season of Advent? A sign-Advent Wreath found on the

Lighting he side of the church. Those lighting the candles should wait for Fr. Bechtel in the back of the church prior to the Mass and will then process in behind the Altar Servers and Lector, light the appropriate candle(s), and then proceed to their pew as the opening hymn continues. \*\*\*\*\*

#### **BOOK OF THE NAMES OF THE DEAD**

The Church has a long tradition of remembering those who have died, to the love and mercy of God. . During the



month of November, a Book of the Names of the Dead will be located near the front entrance of the church. All Parishioners are welcome to write the names of those they wish to remember in this special book.

# LECTOR WORKBOOKS IN SACRISTY

Lectors, please stop in the Sacristy and pick up your copy of the Lector workbook for 2019, to be used beginning the weekend of December 2<sup>nd</sup>.

#### **RECTORY CLOSED**

The Rectory will be closed Monday, November 26<sup>th</sup>, and Tuesday, November 27<sup>th</sup>. In the event of an emergency, please refer to the Emergency Contact information on the front page of the bulletin. Your call will be returned as soon as possible. \*\*\*\*\*\*\*\*

#### PRAYER SHAWL MINISTRY

The Prayer Shawl Ministry creates beautiful shawls to help comfort those who are sick, bereaved, shut-in, nursing home resident, or those experiencing loneliness or stress. The shawls are like being wrapped in prayers and love. Our hope is that those who receive them will feel the hands of God around them, giving them healing and comfort. If you know of someone in need of a shawl, please contact Jan Bernethy at 307-267-0677.

## **Religious Ed. & Youth Group News** YOUTH GROUP DICKENS PARKING

Youth group members are needed on Saturday, December  $1^{st}$ , to park cars at the church for Dickens of a Christmas from 8:15-10:30am.

## **Pro Life News**

#### PRIESTS FOR LIFE

*Reflection on today's readings* - Two ways of approaching the theme of the sanctity of life on the Feast of Christ the King are to approach it in the light of Christ's dominion over human life, and in the light of his victory over sin and death.

Christ's Kingship is all about his dominion. All of today's readings reflect that. The ultimate question in the debate over abortion and euthanasia is a debate about dominion. It's not so much a question of when human life begins or ends, but a question of to whom it belongs. The only answer in the light of the Word of God and the Kingship of Christ is that human life belongs to God not only because he made it, but because he redeemed it in Christ. Dr. James McMahon was an abortionist in California performed Southern and partial-birth abortions. When asked by the American Medical Association news how he justified doing it, he admitted that the baby was a child, but then said there was a more important question, "Who owns the child? It's got to be the mother," he explained. This idea that some people own others, though rejected long ago in the slavery debate, resurfaces in the abortion debate, and flatly contradicts the Kingship of Christ and the dominion he exercises over human life.

He is King also because he has conquered the power of evil. The Alpha and the Omega lives and reigns before all other life came to be, and after all death will be destroyed. He holds the keys of death and has robbed it of its power. In the light of that victory, we who work to build the Culture of Life are really proclaiming a Kingdom that has already been established in place of the kingdom of death. That vanquished kingdom still echoes through the land – through evils like abortion – but no longer has the final word. Our culture can be delivered from its power because Christ has already accomplished that delivery - we simply have to announce and apply it, through the many facets of the ministry of the Church and the pro-life movement. This Kingship over evil manifests itself in us when, despite powerful temptations (such as those that afflict a person tempted to abort a child), we can and do choose what is right and good – we always have the power to choose life, no matter what the circumstances. www.priestsforlife.org

# That's The Way It Is!

Fr. Bechtel's column, *That's the Way It Is!* will resume next week.

Saint Andrew Christmas Novena Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in piercing cold. In that hour, vouchsafe, O my God! to hear my prayer and grant my desires, through the merits of Our Savior Jesus Christ, and of His Blessed Mother. Amen.



While a novena is normally a nine-day prayer, the term is sometimes used for any prayer that is repeated over a series of days. The St. Andrew Christmas Novena is often called simply the "Christmas Novena" or the "Christmas Anticipation Prayer," because it is prayed 15 times every day from the November 30<sup>th</sup> - Feast of St. Andrew - until Christmas. The

novena is not actually addressed to St. Andrew, but to God Himself, asking Him to grant our request in the honor of the birth of His Son at Christmas. You can say the prayer all 15 times all at once; or divide up the recitation (perhaps five times at each meal). Prayed as a family, the St. Andrew Christmas Novena is a very good way to help focus the attention on the Advent season. It is piously believed that whoever recites the St. Andrew Christmas prayer 15 times each day from the feast of St. Andrew until Christmas Eve will obtain the favor requested.

# Stewardship

Sunday Collection November 18<sup>th</sup>: \$5,872.00 Weekly Goal to Meet Expenses: \$5,800.00 Difference: \$72.00 Year-to-Date Budget Variance:(\$8,704.24) Collection for our Religious Education: \$1,078.25 We are grateful to all those who financially sacrifice every week to support our parish and its ministries.

ADVENT MATERIAL There is a wide selection of free Advent material on the handout table on the side of the church to enrich your Advent season. Please feel free to take a few for your family.

### **Diocese of Scranton News** ANNUAL APPEAL

Thank you to those who have already made a pledge to the Diocesan Annual Appeal. Each gift truly matters. If you have not yet made your gift, and need a pledge envelope, envelopes can be found at each entrance to the church.

St. Peter's Annual Appeal Parish Goal: \$46,500 Current Pledged Amount: \$18,198

If you have not yet given your support, please:

- Call the Development Office at 570-207-2250 to make a pledge or give a gift by credit card
- Mail a check to the Diocesan Appeal Office at 300 Wyoming Ave., Scranton, PA 18503, or
- Give online at www.DioceseofScranton.org.

Our parish is reimbursed 75% for any gifts made to the Appeal in excess of our Appeal goal.



## **News From the Vatican**



WHEN WE MEET THE LORD WE WILL BRING ONLY WHAT WE HAVE GIVEN

Reflecting on the Gospel reading of the day at the Sunday Angelus, Pope Francis reminded

the faithful that when we meet the Lord we will be called to account for our lives. Pope Francis reflected on the Gospel passage in which the Lord talks to disciples about how all men will be called to account for their lives.

Referring to the reading from the Gospel of Mark, the Pope said it is not so much a discourse about the end of the world, but rather an invitation to live the present well, to be vigilant and always ready for when we will be called to account for our lives. He said that although the words in the passage describe the end of times, Jesus is telling us that "the light that will shine on that last day will be unique and new: it will be the light of the Lord Jesus that will come in glory with all the saints." In that encounter, he explained, we will finally see his Face in the full light of the Trinity; a Face that is radiant with love, and before which every human being will also appear in total truth.

The Pope said that the history of humanity, like the personal history of each of us, cannot be understood as a

simple succession of words and facts that have no meaning. Nor, he continued, can it be interpreted in the light of a fatalistic vision, as if everything were already established according to a destiny that takes away freedom and prevents us from making choices that are the fruit of a true decision. Rather, he continued, Jesus says that the history of peoples and that of individuals has an end and a goal to be achieved: the definitive encounter with the Lord.

The Pope said that no one knows the time or the way in which that encounter will happen, but he pointed out, there is a fundamental principle with which we must confront ourselves: "Heaven and earth will pass away but His words will not pass away." Thus, he said, "each of us will have to understand whether the Word of the Son of God has enlightened our personal existence, or whether he or she has turned their back on him, preferring to trust in their own words".

No one, Pope Francis said, can escape this moment. And he warned that the cunning behavior that we so often resort to in order to put on an appearance will no longer be of use, just as the power of money and the economic means with which we presume to buy everything and everyone, will no longer be of use either. "We will have with us nothing more than what we have achieved in this life by believing in his Word: all and nothing of what we have lived or neglected to do" he said.

Pope Francis concluded his catechesis invoking the intercession of the Virgin Mary "so that the realization of our temporariness on earth and of our limitations do not plunge us into anguish, but directs us back to our responsibility towards ourselves, towards our neighbor, towards the whole world."



## St. Michael Prayer

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Divine Power of God, cast into hell Satan and all the evil spirits who roam throughout the world seeking the ruin of souls.

"Let us invite Jesus into the boat of our life. Like the disciples, we will realize that once he is on board, the winds die down and there can be no shipwreck." Pope Francis





When: Saturday, December 1<sup>st</sup> Where: Main Street, Wellsboro When: 9:00am – 4:00pm

This parish fundraiser helps support the operation of the church. In order for this parish fundraiser to be a success, **WE NEED YOUR HELP!** Volunteers are needed for set up,

clean up, working the booth, and as couriers. Some non-food items are also needed and monetary donations are welcome to help offset the cost of food supplies. Victorian style costumes are



required for booth workers, but can be as simple as a long skirt, shawl, pants tucked into knee socks, or boots and a heavy sweater.

Sign-up sheets can be found on the table on the side of the church.

# U.S. BISHOPS APPROVED "OPEN WIDE OUR HEARTS: THE ENDURING CALL TO LOVE, A PASTORAL LETTER AGAINST RACISM"

#### November 14, 2018

BALTIMORE— The U.S. Conference of Catholic Bishops (USCCB) approved today, during its November General Assembly, the formal statement, "Open Wide Our Hearts: The Enduring Call to Love, A Pastoral Letter Against Racism." The full body of bishops approved it by a two-thirds majority vote of 241 to 3 with 1 abstention.

The USCCB Cultural Diversity in the Church Committee, chaired by Archbishop Gustavo Garcia-Siller, MSpS, of San Antonio, Texas, spearheaded the letter's drafting and guided it through the voting process. Bishop Shelton J. Fabre, of Houma-Thibodaux, Chairman of U.S. Bishops' Ad Hoc Committee Against Racism and Chair of the Subcommittee on African American Affairs within the Cultural Diversity Committee, issued the following statement:

"The entire body of bishops felt the need to address the topic of racism, once again, after witnessing the deterioration of the public discourse, and episodes of violence and animosity with racial and xenophobic overtones, that have re-emerged in American society in the last few years. Pastoral letters from the full body of bishops are rare, few and far between. But at key moments in history the bishops have come together for important pronouncements, paying attention to a particular issue and with the intention of offering a Christian response, full of hope, to the problems of our time. This is such a time."

Initiated by the United States Conference of Catholic Bishops in August 2017, the Ad Hoc Committee Against Racism was created to address the evil of racism in our society and Church, to address the urgent need to come together as a society to find solutions, and to support the implementation of the bishops' pastoral letter on racism.

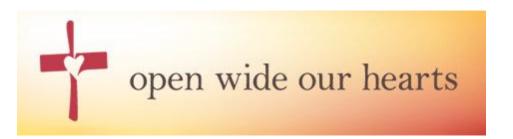
"Open Wide Our Hearts: The Enduring Call to Love," is a Pastoral Letter from the full body of bishops to the lay faithful and all people of goodwill addressing the evil of racism.

The pastoral letter asks us to recall that we are all brothers and sisters, all equally made in the image of God. Because we all bear the image of God, racism is above all a moral and theological problem that manifests institutionally and systematically. Only a deep individual conversion of heart, which then multiplies, will compel change and reform in our institutions and society. It is imperative to confront racism's root causes and the injustice it produces. The love of God binds us together. This same love should overflow into our relationships with all people. The conversions needed to overcome racism require a deep encounter with the living God in the person of Christ who can heal all division.

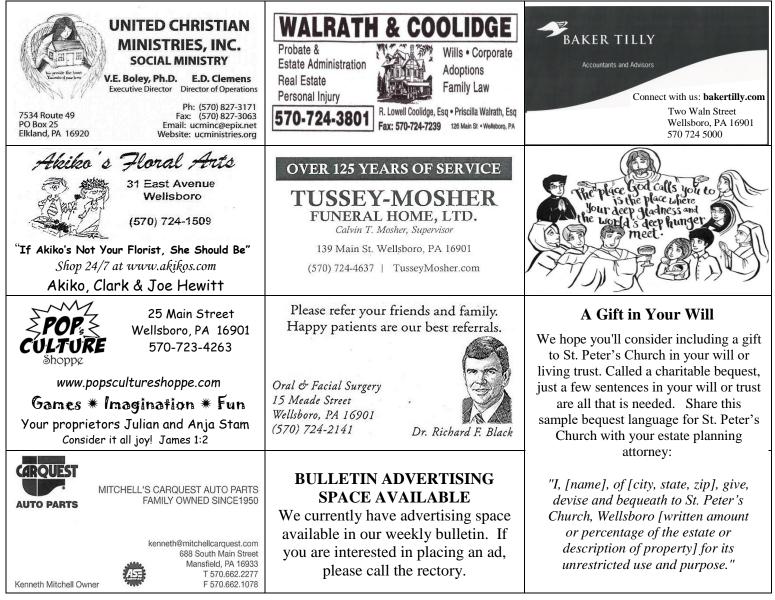
"Open Wide Our Hearts: The Enduring Call to Love," is not the first time the U.S. Bishops have spoken as a collectively on race issues in the United States, but it is the first time in almost 40 years.

In 1979, they approved "Brothers and Sisters to Us: A Pastoral Letter on Racism in Our Day." Among the many things, they discussed was the fact that "Racism is a sin: a sin that divides the human family, blots out the image of God among specific members of that family, and violates the fundamental human dignity of those called to be children of the same Father." The newly approved "Open Wide Our Hearts" continues the message that "Brothers and Sisters to Us" sought to convey.

The full text, as well as many accompanying pastoral resources, will be posted at <u>http://www.usccb.org/racism</u>. Resources will include a bulletin insert, homily help, prayer materials, background information on systemic racism, and activities for primary, secondary, and higher education classroom settings.



"But racism still profoundly affects our culture, and it has no place in the Christian heart. This evil causes great harm to its victims, and it corrupts the souls of those who harbor racist or prejudicial thoughts. The persistence of the evil of racism is why we are writing this letter now." - Open Wide our Hearts: The Enduring Call to Love Please patronize our sponsors and thank them for their support. Their advertising helps to make our bulletin possible.





## **Parish Prayer List**

Nettie Mays, Nan Bowser, Trish Knowlton, Judy Nagel, Sue Evert, Valerie Tobin, Shirley Mekos Broughton, Donna Brennan, Mary Mekos, Antoinette Davis, Jonathan Hardman, Stephen Hurd, Stephanie Hemighaus, Suzie Alexander, Larry Sasani, Wendy Doan-Newcomb, Syler Sullivan, Adrienne Gilbert, Rita Grinnan, Bob Murphy, Sylvia Smith, Tom Mohr, Carol Weatherby, Carol Shine, Teresa Jonann Black, Gabriel Melisso & Daniel Espingen, Lori Langa, Batricia Quettrone, Larry Jackson Katia

Pavlock, Jerry Pierce, Joann Black, Gabriel, Melissa & Daniel Espinoza, Lori Lopaz, Patricia Quattrone, Larry Jackson, Katie Seip, Lisa Jones, Floyd Williammee, Renee Kennedy, Gay Furlong, Elsa DiBernardo, Fran Rose, Christine Palmer, June Sherman, Kathy Smith, Tim Bogaczyk, Beth Valdez, Virginia Shaefer, Charles Barrett, Joe Engel, Darleen Kohler, Victoria Salerno, Bob Snyder, Don Brooks, Paul Beuter, Jerry Eckert, Cole Salerno, Mark Kilmer, Margaret Barnett, Frank Dziengowski, Jr., Stephen Horvatch, Fr. Paul Mullen, Helene Carpenter, Clark Hewitt, Everett Dean Brown, Roberta Mahar, Bud Boyce, Marian Coolidge, Kay Evans, Elizabeth Payne, Cindy Sereno, Denny Young, Teagan Kohler, Cindy Copp, Carolyn Tester, Tom Brown, Richard Stankiewicz, Jim Callahan, Barb Bechtel, Mary Antoniw, Ruth Russell, Edward "Turk" Cruttenden, Agnes Worden, Mary Freeman, Larry Mommicco, Anne Marie Beuter, Carol Fasick, Skip Warriner, Jim Honeywell, Beverly Willsea, Stephanie Calicchia, and Jacoby Aratari.

Eternal Rest Grant Unto Them, O Lord and Let the Perpetual Light Shine Upon Them. **Richard Nowak** 

Lord, this we know, no matter how difficult life may be at this time, we know you will not stop loving us and will always hold us in the palm of your hand. We are reaching to you, Lord, to hold us, comfort us, and heal us. Lord, this we know, you are faithful in your love for us today and forever. You are with us, and we are with you. Amen.