

# Constitution of Foothills Community Church

## CONSTITUTION

### PREAMBLE

We, the members of Foothills Community Church incorporated at 11102 N. Forker Rd., Spokane, WA 99217, hereby adopt the following articles to be the Constitution of this Church.

### ARTICLE I NAME

The name of this Church shall be: "Foothills Community Church".

### ARTICLE II PURPOSE

The general purpose of this church is to glorify the Lord by:

1. Promoting the worship of the Triune God: the Father, Son, and Holy Spirit. Jn 4:23
2. Teaching and preaching the Gospel of Jesus Christ through the Word of God, the Bible, both locally and globally, unto the salvation of the lost and the edification of believers. Acts 1:8
3. Equipping believers to grow in the grace and knowledge of our Lord Jesus Christ and to serve others in his name. Eph 4:11-16, 2 Peter 3:18
4. Administering the Ordinances of the New Testament: Christian baptism and the Lord's Supper. Matt 28:19, 1 Cor 11:23-25.

### ARTICLE III WE BELIEVE

We believe in the supernatural, full and unqualified inspiration of the Scripture, that it is inerrant and that its teaching and authority are absolute, supreme, and final. (II Peter 1:20, 21; II Timothy 3:16,17.)

We believe that the Godhead eternally exists in three persons - the Father, the Son, and the Holy Spirit - and that these three are one God; having precisely the same nature, attributes, and perfections, and worthy of precisely the same homage, confidence, and obedience. (Matthew 28:19,20; Mark 12:29; John 1:14; Acts 5:3,4; II Corinthians 13:14; Hebrews 1:1-3; Revelation 1:4,6)

We believe that the Eternal Son of God came into this world that He might manifest God to men, fulfill prophecy, and become the Redeemer of a lost world. To this end He was born of the Virgin, and received a human body and a sinless human nature. (John 1:18; Luke 1:30-35; Hebrew 4:15.)

We believe that on the human side, the Lord Jesus Christ became and remained a perfect man, sinless throughout His life; yet He retained His absolute deity, being at the same time fully God and fully man. (Luke 2:40; John 1:1,2; Philippians 2:5-8.) We believe that Jesus Christ came as a man and gave His life as a ransom for all (John 1:11; I Timothy 2:6.)

We believe that, in infinite love for the lost, the Lord Jesus Christ voluntarily accepted His Father's will, became the divinely provided sacrificial Lamb and took away the sin of the world; bearing the holy judgments against sin which the righteousness of God must impose. His death was, therefore, substitutionary in the most absolute sense - the just for the unjust. By His death He became the Savior of the lost. (Hebrews 10:5-14; John 1:29; Romans 3:25, 26; II Corinthians 5:14; I Peter 3:18.)

