

**Remembrance Day
November 11, 2018**



St. Philip's Lutheran Church

ST. PHILIP'S LUTHERAN CHURCH

November 11, 2018

Gathering

Prelude “Hymn to the Fallen”

John Williams

Welcome and Announcements

**Confession
and
Forgiveness** On this Remembrance Day,
when the stain of war is ever before us,
and the memory of sacrifice and loss is present with us,
let us confess our sin in the presence of God, and one another.

Almighty God,

*We are people of clay,
molded and mended by our societies and cultures,
formed in ways that misshape us from the work of your hands.
Forgive us for the ways in which we have judged others by our
standards and not by yours.*

*Our notions of justice and peace fall short of your standards of
pure justice and holy righteousness.
Forgive us for creating and perpetuating conflict
both within the borders of our community and countries, and
across the borders of others.*

*We have become people of words, and not actions.
Others have perished while we have stood by.
Forgive us for our inaction, and bless us to become
people of living justice and not just bystanders.
For the sake of your Son, Jesus Christ, renew our spirits and
our hearts that we may seek and serve you in newness of life.*

In the name of Jesus Christ, your sins are forgiven and you are made new.

May you rejoice in this new day,
Remembering those who have given everything in the cause of peace and freedom,

And find peace and wholeness with your neighbour
That their sacrifice not be in vain.

Amen.

The Last Post

**Moment of
Silence**

Reveille

Sharing of Peace **P:** The peace of Christ be with you always.
C: *And also with you.*

**Gathering
Hymn** “This Is My Song”

ELW 887

Greeting ...be with you all.
And also with you.

**Prayer of the
Day** Almighty God, you have taught us in your Son that love fulfills the law. Inspire us to love you with all our heart, our soul, our mind, and our strength, and teach us how to love our neighbor as ourselves, through Jesus Christ, our Savior and Lord.
Amen.

Word

First Reading **1 Kings 17: 8 - 16**

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

⁸The word of the LORD came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” ¹³Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

L: The Word of the Lord.

C: *Thanks be to God.*

Choir Anthem “Bring Us to Your Light”

Henry Mollicone

Second Reading **Hebrews 9: 24 - 28**

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

²⁴Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the

world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after that the judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

L: The Word of the Lord.

C: *Thanks be to God.*

**Gospel
Acclamation** “Lord, Let My Heart Be Good Soil”

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of five staves of music with lyrics underneath. The melody is simple and repetitive, suitable for a liturgical acclamation.

P: The Holy Gospel as it is recorded in **Mark** the 12th chapter.

C: *Glory to you, O Lord.*

Mark 12: *After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.*

³⁸As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” ⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P: The Gospel of the Lord.
C: *Thanks be to God.*

Sermon

Pastor Tuula Van Gaasbeek

Hymn of the Day “When the Poor Ones”

ELW 725

Prayers of Intercession **P:** Lord, in your mercy,
C: *hear our prayer.*

Vision Moment

Kathy Dragert

Offering

Hymn “Bring Forth the Kingdom”

RW 228

Offering Prayer Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. *Amen.*

The Great Thanksgiving **P:** The Lord be with you.
C: *And also with you.*

P: Lift up your hearts.
C: *We lift them up to the Lord.*

P: Let us give thanks to the Lord our God.
C: *It is right to give our thanks and praise.*

P: It is indeed right...we praise your name and join their unending hymn:



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Thanksgiving

at the Table **P:** In the night...Amen.

Lord's Prayer **C:** *Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Communion

The musical notation consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have mer-cy on'. The second staff continues with 'us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer-cy on us. Lamb of God, you take a - way the'. The fourth staff concludes with 'sin of the world; grant us peace, grant us peace.' The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests.

Communion “Let Us Break Bread Together”
Hymns “Here Is Bread”

ELW 471
ELW 483

Prayer After Communion

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.
Amen.

Sending

Blessing Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, † comfort your hearts and strengthen them in every good work and word. *Amen.*

Sending Song "O God of Every Nation"

ELW 713

Dismissal **P:** Go in peace. Set your hope in Christ.
C: *Thanks be to God.*

Postlude "Chant de Paix"

Jean Langlais

SERVING US TODAY

Assistant Minister	E. Wuschnakowski
Audio	P. Marsh
Lectors	V. Suknundun, A. Luciani
Communion Server	C. Fergin
Ushers	Team # 3
Greeters	B. O'Reilly, P. O'Reilly
Altar	I. Brauer
Counter	J. Rouse
Coffee set-up	W. Kearns
Coffee clean-up	J. & J. Rouse
Baked Goods	W. Kearns, J. Rouse

ST. PHILIP'S LUTHERAN CHURCH

Pastor: Tuula Van Gaasbeek	stphilippastor@bellnet.ca	416.859.5588
Music Director: Boris Treivus	conductor@rogers.com	416.879.8126
Office Administrator: Margaret Isaacs	stphilip@bellnet.ca	416.622.5577

Contextual Placement Students:

Victoria Mlynko	victoria@blossomtherapy.ca	416.312.1143
Jordan Smith	smit3090@mylaurier.ca	416.356.3505

THIS WEEK AT ST. PHILIP'S

DAY	TIME	PROGRAM
Monday	11:00 am - 1:00 pm	Euchre
	1:00 - 2:00 pm	Gentle Fitness for Seniors
	7:15 pm	Joyful Noise Bell Choir
Tuesday	5:00 - 6:30 pm	Homework Club
Wednesday	10:00 am	Cover Girls Sewing Group
	7:30 pm	Choir
Thursday	7:00 pm	Council
Friday	6:30 pm	Yoga

VISION STATEMENT

*We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise** hospitality of open hearts and open arms. We **unite** with partners to make a difference in our neighbourhood. We **nurture** community of Christ.*

REMINDERS AND ANNOUNCEMENTS

In our prayers....

Coralie Andrew, Janet Biernacki, Rodney Erlandson, Gudrun George, Sabine George, Stephen Haller, Mark Kieswetter, Margaret McAulay, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Eleonore Ritthaler, Elga Smidt, George Willis, Judith Wilson, Hugh Wood.

TODAY: Confirmation class @ **11:30 am**.

Monday, November 12th @ 11:00 am: EUCHRE Please note the change of day to accommodate those who wish to attend fitness class @ **1:00 pm** later that day.

Monday, November 12th @ 2:30 pm: Screening of movie, “Won’t You Be My Neighbour?” Popcorn included.

Tuesday, November 13th @ 1:00 pm or 7:30 pm: Screening of movie, “Won’t You Be My Neighbour?” Popcorn included.

Friday, November 16th @ 7:00 - 9:00 pm: SPY: Board games!! You are encouraged to bring your favourite game(s)!

Tuesday, November 20th @ 12:30 pm: SPLC Book Club. New members welcome at any time. The latest book is, Do Not Say We Have Nothing by Madeleine Thien.



Sunday, December 2nd: Christmas market is coming! We need several items. Please speak with one of the members on the Market Committee for further details: Doris Pascoe, Donna Schwantes, Sabine George, Mary Adam, or Bonnie Erlandson.

HOLIDAYS: Pastor Tuula will be on holidays from November 16 - 24 inclusive. Please contact Rev. Susan Climo for any pastoral care issues at 905.625.6650 or 416.573.5372 (mobile).

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