

Blessed

IS THE ONE
WHO COMES
IN THE NAME
OF THE LORD.
—*Matthew 21:9*

ST. PHILIP'S LUTHERAN CHURCH

April 14, 2019

Gathering

Gathering *The assembly gathers in the narthex. Palm branches are distributed before the service begins. The presiding minister begins:*

P: Blessed is the one who comes in the name of the Lord.

C: *Hosanna in the highest.*

P: The holy gospel according to **St. Luke, 19: 28 - 40.**

C: *Glory to you, O Lord.*

Processional Gospel ²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” ³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

P: The gospel of the Lord.

C: *Praise to you, O Christ.*

P: The Lord be with you.

C: *And also with you.*

**Blessing of
the Palms**

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Saviour Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

P: Let us go forth in peace,

C: *in the name of Christ. Amen.*

Procession

The assembly enters into the church, singing:

**Gathering
Hymn**

“All Glory, Laud, and Honor”

ELW 344

**Prayer of the
Day**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

**Choir
Anthem**

“Hosanna, Hosanna!”

Joseph M. Martin

First Reading Isaiah 50: 4 - 9 a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

L: The Word of the Lord.

C: *Thanks be to God.*



Second Philippians 2: 5 - 11

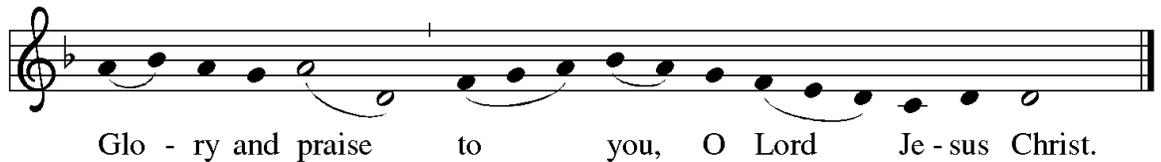
Reading *Paul quotes from an early Christian hymn that describes Jesus’ humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The Word of the Lord.

C: *Thanks be to God.*

Gospel Acclamation



Gospel P: The Holy Gospel as it is recorded in **Luke**.

C: *Glory to you, O Lord.*

The Passion of our Lord

(Please see insert. Please leave this insert in pews after the service.)

Sermon

Pastor Tuula Van Gaasbeek

Hymn of the Day

“Hosanna, Loud Hosanna!”

(Please see next page.)

A (F#m E) A D E A

1 Ho - san - na, loud ho - san - na the hap - py chil - dren sang,
 2 From Ol - i - vet they fol - lowed 'mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

A (F#m E) A D Esus4 A

through pil - lared court and tem - ple the joy - ful an - them rang,
 the vic - tory palm - branch wav - ing, and sing - ing clear and loud,
 for Christ is our Re - deem - er, earth, let your an - thems ring.

A D E A D E

to Je - sus, who had blessed them close fold - ed to his breast,
 the Lord of earth and hea - ven rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

A (F#m E) A D Esus4 E A

the chil - dren sang their prais - es, the sim - plest and the best.
 con - tent that lit - tle chil - dren should on his bid - ding wait.
 and in his hum - ble pres - ence e - ter - nal - ly re - joice!

Prayers of P: ...hear us. O God,
 Intercession C: *Your mercy is great.*

Peace P: The peace of Christ be with you always.
C: *And also with you.*

Meal

Offering

Hymn "Praise to You, O God of Mercy"

W & P 119

1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -
3 Praise to you, O God of mer - cy: thanks be to you for -

ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:

3rd time to Coda 1 2
thanks be to you for - ev - er! ev - er!
thanks be to you for -
thanks be to you for -

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us. *to stanza 3*

Coda
ev - er! Thanks be to you for - ev - er!

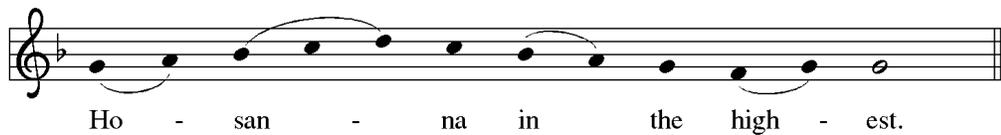
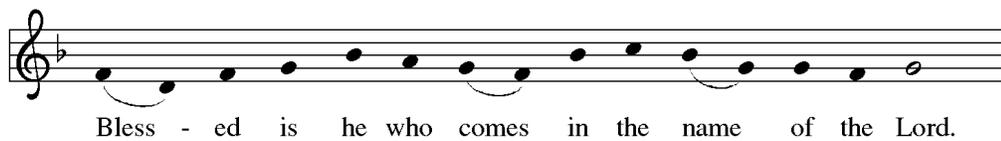
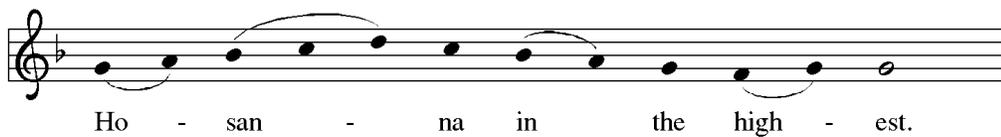
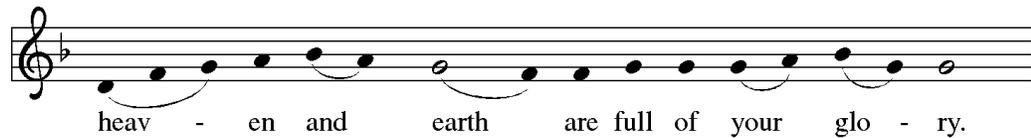
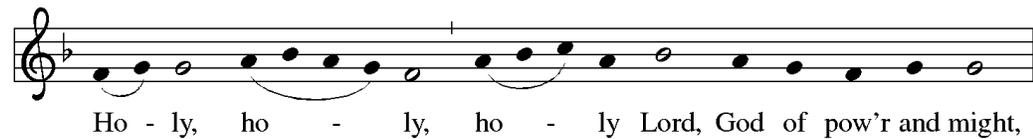
Offering Prayer Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. *Amen.*

The Great Thanksgiving **P:** The Lord be with you.
C: *And also with you.*

P: Lift up your hearts.
C: *We lift them up to the Lord.*

P: Let us give thanks to the Lord our God.
C: *It is right to give our thanks and praise.*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks.....we praise your name and join their unending hymn:



Thanksgiving at the Table In the night...Amen.

**Lords
Prayer**



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to P: Christ has prepared the feast.

Communion Come to the table where all are welcomed home.

Communion

Hymn "You Are Holy"

ELW 525

Prayer After Communion Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. *Amen.*

**Post
Communion
Canticle**

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Sending

Blessing God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, bless you and bring you to life everlasting. *Amen.*

Sending Song “Oh Jesus, I Have Promised”

ELW 810

Dismissal **P:** Go in peace. Remember the poor.
C: *Thanks be to God.*

Postlude “All Creatures of Our God and King” *Geistliche Kirchengesang*

SERVING US TODAY

Assisting Minister/Leader	E. Walker
Audio	G. Wuschnakowski
Lector	E. Wuschnakowski
Greeter	F. Spark
Ushers	Team # 4
Altar	M. Adam
Communion Server	M. Veniot
Counter	J. Macko
Coffee Set-up / Clean-up	W. Kearns / A. Somerville, S. Roche
Baked Goods	V. Wuschnakowski, A. Somerville

ST. PHILIP'S LUTHERAN CHURCH

Pastor: Rev. Tuula Van Gaasbeek	stphilippastor@bellnet.ca	416.859.5588
Learning and Engagement Co-ordinator: Victoria Mlynko	victoriamlynko@bellnet.ca	416.312.1143
Music Director: Boris Treivus	conductor@rogers.com	416.879.8126
Office Administrator: Margaret Isaacs	stphilip@bellnet.ca	416.622.5577

THIS WEEK AT ST. PHILIP'S

DAY	TIME	PROGRAM
Monday	11:00 am	Euchre
	1:00 pm	Senior's Fitness
	7:15 pm	Joyful Noise Bell Choir
Tuesday	5:00 - 6:30 pm	Homework Club
Wednesday	10:00 am	Cover Girls Sewing Group
	7:30 pm	Choir
Thursday	6:00 pm	Soup Supper
	7:00 pm	Maundy Thursday Worship
Friday	11:00 am	Good Friday Worship
	12:00 pm	Egg Colouring

VISION STATEMENT

*We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise** hospitality of open hearts and open arms. We **unite** with partners to make a difference in our neighbourhood. We **nurture** community of Christ.*

REMINDERS AND ANNOUNCEMENTS

In our prayers....

Janet Biernacki, Beverly Binhammer, Rodney Erlandson, Mark Kieswetter, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Eleonore Ritthaler, Janice Rouse, Elga Smidt, George Willis, Judith Wilson, and Hugh Wood.

Monday, April 15th @ 12:30 pm: SPLC Book Club. New members welcome.

Thursday, April 18th @ 6:00 pm: Soup Supper with Maundy Thursday worship service @ **7:00 pm.**

Friday, April 19th @ 11:00 am: Good Friday worship service; @ **12:00 pm:** Light lunch with egg colouring. Please sign up for this event.

Ecumenical Good Friday Walk for Justice 40th Anniversary! The Walk starts and ends at Holy Trinity Anglican Church @ **2 pm on April 19th.** The event is free and is a special form of Christian public witness.

CHURCH OFFICE: Closed on **Friday, April 19** and **Monday, April 22.**

Sunday, April 21st @ 6:26 am: Sunrise worship at the top of Centennial Park Ski Hill; @ **10:00 am** worship in the Sanctuary.

VOLUNTEERS NEEDED FOR PIX IN THE SIX: We need 10 adult volunteers to help with the scavenger hunt on **May 4 @ 11:00 am - 6:00 pm.** The hunt involves a trip downtown using the subway system. Please speak with one of the youth leaders or reply to: lutheranspy@gmail.com. Lunch money provided. There is also a sign-up sheet on the bulletin board.

St. Philip's Lutheran Church

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