



Home Registration due May 5

**SUNDAYS 1-4 PM    MAY 28 • JUNE 4 • JUNE 11**

Please fully complete the information for **each** house registered for the Parade of New Homes

**General Home Information:**

Builder: \_\_\_\_\_ Website: \_\_\_\_\_

Social Media Identity :    Facebook @ \_\_\_\_\_    Twitter @ \_\_\_\_\_

Civic Address: \_\_\_\_\_

Subdivision/Community: \_\_\_\_\_

For Sale?:            No            Showhome/office            Yes – Price: \$ \_\_\_\_\_

Home Type:        Detached    Semi-Detached            Townhome/Multi

Home Style:        2-Storey    Bungalow    Split-Entry    Other \_\_\_\_\_

Garage?    If yes, size:    Single            Double            Triple            Other \_\_\_\_\_ )

Finished Living Space: \_\_\_\_\_ (sqft.)            Total Floor Space: \_\_\_\_\_ (sqft.)

Bedrooms: \_\_\_\_\_            Bathrooms: \_\_\_\_\_

**Energy Efficiency Items (check all that apply):**

Heat Pump    Lighting:    CFL    LED            Energy Star Appliances            Solar Hot Water

PV System            Green Label Carpets            Low Flow Faucets /Toilets            Passive Solar

Triple Glaze Windows            Low VOC Paints/Adhesives            Drain Water Heat Recovery System

Other: \_\_\_\_\_            **EnerGuide Score:** \_\_\_\_\_

Heating and Distribution System: \_\_\_\_\_

**Aesthetics and functionality:**

Flooring types: \_\_\_\_\_

Kitchen Features: \_\_\_\_\_

PARADE OF  
New Homes



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**Flexible Housing / Aging in Place Features:**

- |                      |                       |                            |
|----------------------|-----------------------|----------------------------|
| Wider Doorways (36") | Wider Hallways (42")  | Swing-Out Bathroom Doors   |
| Zero-Grade Entry     | Zero-Threshold Shower | Reinforced Walls/Grab Bars |
| Lower Switches       | Higher Plugs          | One-Level Total Living     |

Other: \_\_\_\_\_  
\_\_\_\_\_

Other key/unique features: \_\_\_\_\_  
\_\_\_\_\_

Brief description home and finishings (100 words - *please email if available*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Description (ie. schools, amenities, parks) (50 words - *please email if available*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Directions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you have a photo or rendering that you can supply for display in the publication?**  
Yes (please email photo to [communications@nshba.ns.ca](mailto:communications@nshba.ns.ca))    No (*a photo will be taken by **May 10th***)

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***Please complete form and return to [communications@nshba.ns.ca](mailto:communications@nshba.ns.ca) by May 5, 2017.***