



## Gilroy Assistance League 2019 Final Report

**ORGANIZATION:** \_\_\_\_\_

**AMOUNT OF GRANT:** \_\_\_\_\_

1. Brief description how your grant money was used?
2. How many people were served by the project?
3. Copies of your budget and/or receipts for equipment that was purchased.
4. Have you expended all of the grant funds? If not, how much is remaining?
5. Copies of any publicity that you received in regards to this grant money.

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Position: \_\_\_\_\_