



Curious extraterrestrials
La Mission sets the stage for 2000 players
left to right: alien
in mosquito Party Circle
L.A. Kit Chervack,
guru and tax man
Rockford Helmsley, Melela
and Marshall master
Leapeka Colon, chanteuse
and belle dancer Whina
Cheung, the indomitable
Korakot Peeg and
Impressario Field Peeg
L.A. Lloyd Sandell

TIKI TORCH SONGS

From
the sage-elders
of Polynesian music,
the high priests of
exotica music:
Don Tiki

STORY BY BLAINE STABWELL  PHOTO BY BRAD GODA

Tiki Torch Songs

Four stunning women saunter across the stage wearing skimpy costumes and gold high heels. They sport novelty-sized cocktail glasses balanced on their lovely heads. One glass holds a martini, another a rum concoction topped with pineapple and a tiny umbrella, the third a hoppy brew of some sort, the fourth ... well, it's not clear, but filled with alcohol of some kind for sure.

Behind the spirit goddesses struts Delmar deWilde, who looks like an unholy love child of Wayne Newton, Hugh Hefner and Jethro from *The Beverly Hillbillies*. Delmar's dressed in Las Vegas-formal with hundreds of karats of bling dangling from his neck. He croons into his cordless microphone while cavorting with the dancers. The women gyrate, undulate and do other not-for-prime-time things that end with -ate.

Clowning aside, the music is what everyone's here for: The band's banist, Hai Jung, swings back and forth, her instrument nearly as long as she is tall. Lopaka Colon plays the guzo—no, not a Greek sandwich—a South American instrument made from a gourd. Ryoko Oka works the keys while Abe Lagrimas Jr. taps the vibes. Behind them, drummer Jason Segler lays down the groove for the pulsing fusion of jungle, jazz, pop and world beat.

Later, the dancers will wear feather headdresses and voodoo dolls, portray a gypsy with a crystal ball, belly dance and balance swords. DeWilde will don a red smoking jacket while one of the dancers will become a sexy demon to his lounge lizard Satan by slipping into Victoria's Secret, red horns and a tail. Male-clad males will preen and pose.

It's Polynesian pop gone amok. It's a Stardust Lounge act in the Pacific. It's the forbidden world of Don Tiki.

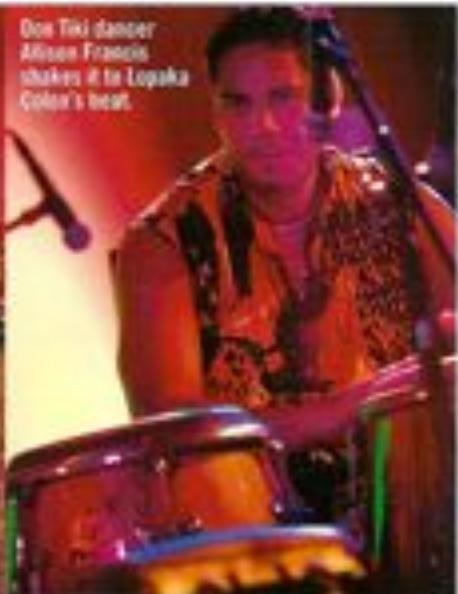
For my moodir I'm here-bounced
Still I know one thing is crucial
We could minimize in paradise
This is how it all began
So catch me if you can
—“Bass-Bounced,” *The Forbidden Sounds of Don Tiki* (Taboo Records, 1997)

In 1947, Norwegian Thor Heyerdahl sailed a balsa wood raft named Kon-Tiki from Peru to the Tuamotu Islands to prove that people from South America could have migrated to the South Pacific.

Exactly fifty years later, Lloyd Kandell and Kit Ebersbach formed Don Tiki to



Don Tiki dancer Alison Francis shakes it to Lopaka Colon's beat.



prove that retro, sun-soaked grooves had a place in the modern world. Kon-Tiki, Don Ho and mai tais inspired the band's name. Ten years after their first CD release, *The Forbidden Sounds of Don Tiki*, the Honolulu-based "exotica" band sails on, crewed by a rotating lineup of talented musicians, gorgeous Polynesian/ jazz dancers and a fourth CD set for a 2008 release.

For the past ten years, Don Tiki has been carrying the torch for—and now rekindling interest in—the lounge music, which began in the 1950s when exotica pioneers like pianist Martin Denny, vibraphonist Arthur Lyman and composer Les Baxter developed a campy but irresistible blend of Polynesian, South American and African rhythms and melodies. Redolent of the jungle and the lounge equally, exotica music classics like "Yellow Bird" and "Quiet Village" were part of a new wave of Polynesian pop culture that crested in the '60s. (Tiki culture officially goes back all the way to 1934, when Don the Beachcomber opened the first tiki bar in L.A., and Victor Bergeron opened the first Trader Vic's in Oakland in 1937.) Don Tiki's popularity is aided by yet another wave of appreciation for the tiki aesthetic (which seems to run in cycles but never quite dies), infused now with a modern electrocalm-lounge chillness.

Don Tiki is still riding the wave. Last June and July, the band—orchestra, really—held court at the Tapa Bar at the Hilton Hawaiian Village Beach Resort & Spa in Waikiki. In August, Don Tiki had a short stint as the house band for *NightTime With Andy Bumatai*, a Hawaii-focused

talk show starring the local comedian and actor. This spring, a new program of exotica music, including tunes from Don Tiki, will be offered as part of Hawaiian Airline's in-flight entertainment.

Kit Ebersbach, hailing from the treacherous jungles of New Jersey, is the band's keyboardist, composer and primary engineer. By day, he's head of Pacific Music Productions, housed in a cozy studio in downtown Honolulu. By night, Ebersbach undergoes a radical transformation into the king of mai tai, Perry Como (inspired by paragon '50s lounge singer Perry Como, and also by a remark from avant-garde composer Morton Feldman that when he composes music he's "dead," i.e., totally focused).

Lloyd Kandell, from the cradle of tiki, Los Angeles, runs Taboo Records out of his Black Point home in Kihala and is the president of Kandell Advertising. On stage, Kandell is Fluid Floyd, the band's "congenial host" known on occasion to hang on a whale bone or blow a mean ocarina, a flute-like wind instrument. The name "Fluid Floyd" dates to Kandell's bodysurfing years on Kauai. (It may also have something to do with his fondness for Singapore Slings.) Kandell met Ebersbach in 1978 on Kauai while looking for a piano player. "It was the nadir of disco, and I was losing my mind," says Ebersbach. "I wanted to write original music."

Kandell introduced Ebersbach to the likes of Elvis Costello and the Sex Pistols. By the 1980s both men were living on O'ahu, Ebersbach playing in cover bands and Kandell DJ-ing at Jack Law's Wave Waikiki.

Tiki Torch Songs

The musical influences on Don Tiki's founding members are eclectic. For Ebersbach, it's jazz vocalist Lambert, Hendricks and Ross; Thelonious Monk; jazz trumpeter, drummer, composer and big band leader Don Ellis; John Cage and Cage-influenced keyboardist Margaret Leng Tan. For Kaudell, it's Ray Charles; ska and reggae legend Desmond Dekker; Eric Dolphy (John Coltrane's saxophonist); Alice Coltrane and the late esoteric patriarch Martin Denny.

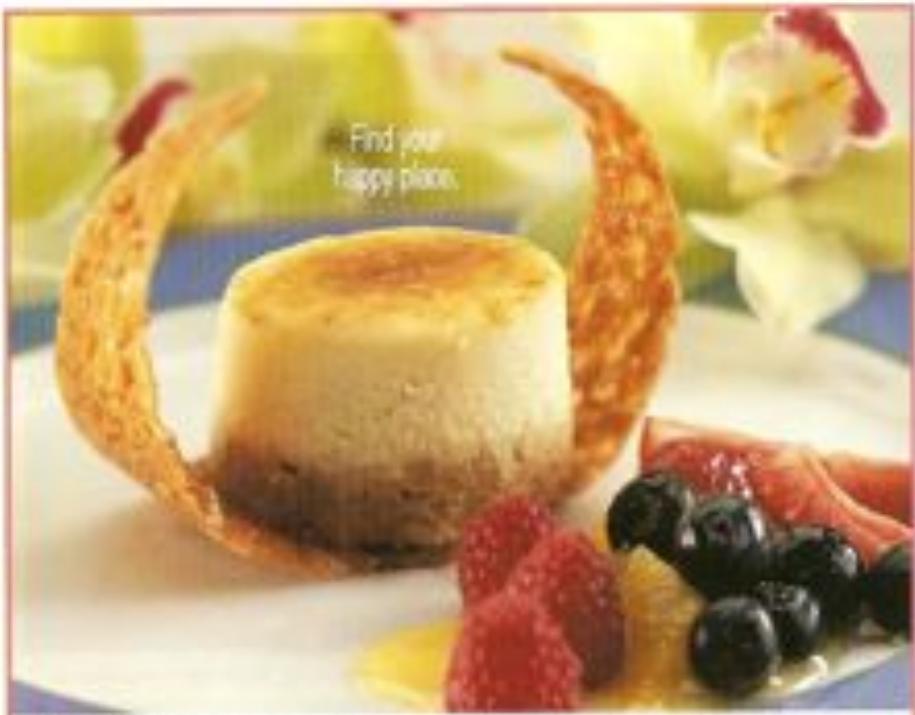
"He was almost a surrogate father, very supportive, very accessible," Kaudell says. "He'd come to our gigs and show his enthusiasm." Adds Ebersbach, "He was a great man, a maestro, who performed music right up to two weeks before he died."

Denny himself appeared on Don Tiki's debut record, *The Forbidden Sounds of Don Tiki*, reprise his famous song "Exotica" and a cut penned for his beloved wife, June, called "Forever and Ever."

Don Tiki has attracted unassisted Hawaii's performers for both live appearances and on recordings. They include singer Teresa Bright and Jimmy Borges, Flank Orrall on percussion and 'uke whiz Jake Shimabukuro. The band's lineup has featured drummer, mallet artist and percussionist Noel Okimoto and Brazil's legendary percussionist, Caetano de Oliveira. In the current lineup, in addition to guitar, Lopaka Colos plays congas, bongo and imitates bird calls. Lopaka is the son of Angie Colos, who handled the same duties for Denny's band. Swami James Gaveko plays booboo and exotic percussion, while Rocky Holmes toots sas and flute.

You might consider yourself lucky
Just to be alive
Cause it's a full moon tonight
And it's just right for a conquering tribe
— "The Native are Restless," *Silver Dog*
with Don Tiki (Zafon Records, 2000)

Studio recordings are all well and good, but the live shows are Don Tiki's signature artistic achievement, with the costumes, the kitsch and the sultry "Restless Native" dancers choreographed by Terri Tully. "The live shows are a wacky antidote and escape from quotidian and politically correct care," said Ebersbach. Indeed, for as any devotee of the tiki gods know, the iconography of tiki culture (like paintings of dancing demons worshipping bikini-clad volcano goddesses by torchlight) is about as far as you can get from an



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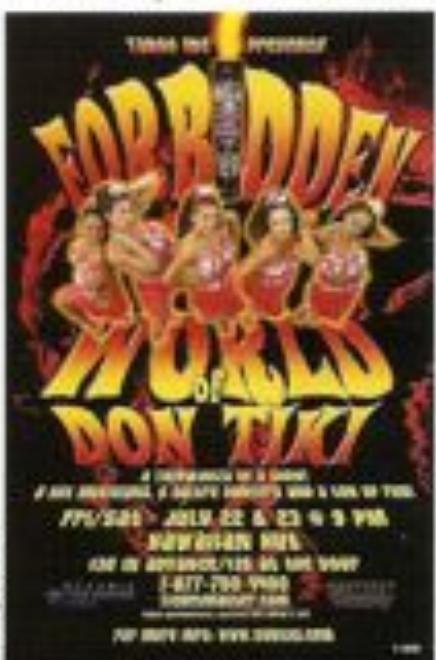
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authentic representation of Polynesia.

Example: Don Tiki's first gig was at a historic tiki bar called the Kahiki in Columbus, Ohio, in 2000. "It was wild," Kandell recalls. "You walked in and the first thing you saw was a three-story-tall moai statue, like on Easter Island, with a fireplace in the mouth and two 80-watt red light bulbs in the eye sockets. One wall was all tropical fish tank, the other a



COURTESY DON TIKI

tropical bird cage." Sadly for all the lovers of lowbrow, the gig was to celebrate: Kahiki's closing.

When someone's willing to foot the bill, Don Tiki has gladly flown to the gig, whether on the Neighbor Islands, the Mainland, even Europe. They've played for Microsoft employees at the Grand Wailea on Maui, a Google convention on Kauai and a Cisco Systems meeting at the Royal Hawaiian Hotel. The troupe gigs infrequently, though, in part because it's hard to get eighteen busy people together at the same time. "But we are also very selective," said Kandell. "We don't want to be overexposed." Kandell and Ebersbach have a great partnership and friendship: Kandell is the smooth talker, Ebersbach the quieter one. They finish each other's thoughts—in their conversations and in their music.

What's next for Don Tiki?

"Our new CD will feature unusual and spectacular-looking instruments procured at great peril from an ancient and forbidden Southeast Asian kingdom," intones Perry Corra. Adds Fluid Floyd: "We hope to keep it going for a while. We're older but youthful guys." ■

An advertisement for Prince Golf Hawaii. It features a photograph of a golfer in mid-swing on a lush green golf course. In the background, there are sand bunkers and a clear blue sky. The text on the right side reads "Find your happy place". Below the photo, there is descriptive text about the courses and a website address. The Prince logo is on the right.

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