TWO-AGE ESCHATOLOGY

Concepts from The Pauline Eschatology, by Geerhardus Vos

“A”

“...For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.” - 1 Cor. 15:25-26

THE AGE TO COME (ETERNAL)

THE LAST DAYS
(Acts 2:17, Hebrews 1:2)

THE A L R E A D Y

INCARNATION

RESURRECTION

SECOND ADVENT
the parousia

CREATION FIRST ADVENT

TENSION BETWEEN REALMS

THE NEW HEAVENS and NEW EARTH

THE NOT YET

B

“...For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.” - 1 Cor. 15:25-26

“The first coming of Christ is now understood as two advents, not as one, as the saints of the OT saw. There are two ages in human history: this current age and the age to come. This current age is temporal. The age to come is eternal. There is an overlap of the two ages between the two comings. While we live in this current age, we also belong to the age to come. There is a tension and even conflict between these two realms. This tension continues from the first coming until the second. It is the first coming of Christ that is definitive and conclusive, not the second. Hence, our hope is sure and certain, even though it is not seen.”

“...For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.” - 1 Cor. 15:25-26

THE MESSIAH COMES

THE AGE TO COME

THIS CURRENT AGE

REV. 12/26/11