

March 13, 2019

Ἑσπερινὸς καὶ Θεία Λειτουργία τῶν Προηγιασμένων Δώρων

Ἱερεὺς: Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν, καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Psalm 103 (104)

Bless the Lord, O my soul! O Lord my God, You are very great, You are clothed with praise and majesty, wrapping Yourself in light for a garment, stretching out the sky like a skin; Who covers His upper rooms with water, Who makes clouds His chariot, Who walks on the wings of the wind, Who makes spirits his angels and His servant a flame of fire, Who poises the earth on its axis; it will not be moved throughout the ages.

The deep like a garment is its clothing. On the mountains the waters stand. At Your rebuke they run, At the crack of Your thunder they are afraid. Mountains rise up and plains sink down to the place which You have appointed for them. You have set a bound the waters will not pass, so they will never return to cover the earth. You send torrents in the ravines, the waters run between the mountains. They give drink to all the beasts of the field; wild donkeys wait to quench their thirst. The birds of the sky perch on them; from among the rocks they pipe their calls. You water the mountains from above. The earth is filled with the fruit of Your works.

You make grass spring up for the cattle and vegetation for the service of men, for them to produce food from the earth and wine which cheers man's heart, that his face may be bright with oil and that bread may strengthen man's heart. The trees of the plain will be drenched, the cedars of Lebanon which You planted. There the sparrows build their nests, the house of the heron at the top of them. The high mountains are for the deer, a rock is a refuge for hares.

You made the moon to mark the months, the sun knows his going down. You appoint darkness and it becomes night, in which all the wild beasts of the forest prowl: young lions roaring to seize their prey and seeking their food from God. The sun rises and they gather together and lie down in their dens.

Man goes out to his work and to his business until the evening. How great are Your works, O Lord! You have made all things in wisdom, the earth is filled with Your creation This is the great and wide sea: there live reptiles without number, living creatures small and great; There ships go to and fro; there, too, is that sea serpent which You have made to play in it. All look expectantly to You to give them their food in due season.

When You give it to them, they gather it; when You open Your hand, all things are filled with goodness. But when You turn away Your face they are troubled. You will take their spirit and they will die and they will return to their dust. You will send Your Spirit and they will be created, and You will renew the face of the earth. May the glory of the Lord be forever; the Lord delights in His works. He looks upon the earth and makes it tremble, He touches the mountains and they smoke. I will sing to the Lord all my life, I will sing praises to my God as long as I live. May my conversation be pleasing to Him, and I will rejoice in the Lord.

May sinners vanish from the earth, and the lawless so as to be no more. Bless the Lord, O my soul. You made the moon to mark the months, the sun knows his going down. How great are Your works, O Lord! You have made all things in wisdom,

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia! Alleluia! Alleluia! Glory to You, O God. (3x)

- **Ἱερεύς:**
- Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.
- **ὁ α' χορός: Κύριε ἐλέησον. (Χύμα εἰς τὸ κλιτόν).**
- Ὑπέρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.
- **β' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τῆς εἰρήνης του σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων του Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.
- **α' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας, καὶ φόβου Θεοῦ εισιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.
- **β' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.
- **α' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τοῦ Ἀρχιεπισκόπου ἡμῶν, (τοῦ δεινός), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντός τοῦ Κλήρου καὶ τοῦ Λαοῦ, τοῦ Κυρίου δεηθῶμεν.
- **β' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.
- **α' χορός: Κύριε ἐλέησον.**
- Ὑπέρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηρικῶν, τοῦ Κυρίου δεηθῶμεν.
- **β' χορός: Κύριε ἐλέησον.**
- Ὑπέρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.
- **α' χορός: Κύριε ἐλέησον.**
- Ὑπέρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
- **β' χορός: Κύριε ἐλέησον.**
- Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.
- **α' χορός: Κύριε ἐλέησον.**
- Τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.
- **ὁ α' χορός: Σοὶ Κύριε.**

ὁ Ἱερεύς:

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Μεθ' ὃ κλείεται ἐντελῶς ἡ Ὁραία Πύλη, ὁ Ἀναγνώστης ἀναγινώσκει μεγαλοφώνως τὰ "Πρὸς Κύριον" ἤτοι τὸ ΙΗ' (18ον) Κάθισμα τοῦ ψαλτηρίου.

Psalm 119 (120)

I will call to the Lord in my distress, and He answers me. O Lord, deliver my soul from dishonest lips and from a deceitful tongue. What should be given to you and what should be added to you against a deceitful tongue? The arrows of the powerful one sharpened with coals from the desert. Alas for me, that my pilgrimage is prolonged, that I live among the tents of Kedar! My soul has long been on pilgrimage. With those who hate peace, I was peaceful. But when I started talking to them, they began fighting me for no reason.

Psalm 120 (121)

I lift up my eyes to the mountains. Where will my help come from? My help comes from the Lord Who made heaven and earth. Do not let your foot slip, and may He not doze who keeps you. Behold, He who keeps Israel will not doze or sleep. The Lord will keep you, the Lord is your shelter at your right hand. The sun will not burn you by day, nor the moon by night. The Lord will guard you from all evil, the Lord will guard your soul. The Lord will guard your coming in and your going out, from now on and forever.

Psalm 121 (122)

I was glad when they said to me: "Let us go to the house of the Lord." Our feet are standing in your courts, O Jerusalem. Jerusalem is built as a city where all share together for the same purpose. For there the tribes go up, the tribes of the Lord, as a testimony for Israel, to give thanks to the name of the Lord. For there thrones are set for judgment, thrones over the house of David. Pray for the peace of Jerusalem and prosperity for those who love you. Let peace be in your armed forces and prosperity in your fortresses. For the sake of my brothers and my neighbors I talk peace regarding you. For the sake of the house of the Lord our God I request good things for you.

Psalm 122 (123)

I lift up my eyes to You, the One Who lives in heaven. Behold, as the eyes of slaves are on the hands of their lords, and as the eyes of a maid are on the hands of her mistress so our eyes look to the Lord our God until He has compassion on us. Have mercy on us, O Lord, have mercy on us, for we have had our fill to the full of scorn, our soul is more than filled. Let the reproach be for the prosperous and the contempt for the proud.

Psalm 123 (124)

Except the Lord had been among us, (let Israel now say), Except the Lord had been among us when men rose up against us, they would have swallowed us alive, when their fury raged against us. The water would have drowned us, our soul would have passed through a torrent.

Our soul would have passed through irresistible water. Blessed is God Who has not given us up as a prey for their teeth! Our soul like a bird has been saved from the trap of the hunters. The trap has been broken and we have been saved. Our help is in the name of the Lord, who made heaven and earth. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia! Alleluia! Alleluia! Glory to You, O God! (3x)

Ἰεγεύς:

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.(χύμα εἰς τὸ κλιτόν).

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.(χύμα εἰς τὸ κλιτόν).

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὸν τὸ κράτος, καὶ σοῦ ἐστὶν ἡ Βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Psalm 124 (125)

Those who trust in the Lord are like Mount Zion; one who lives in Jerusalem will never be shaken. Mountains surround and protect Jerusalem, and the Lord surrounds and protects His people from now and forever. The Lord will not leave the rod of sinners over the realm of the righteous, lest the righteous should stretch out their hands to wrongdoing. Do good, O Lord, to the good, and to those who are straight in heart. But those who turn aside into crooked ways the Lord will drive away with the evildoers. Peace is upon Israel.

Psalm 125 (126)

When the Lord brought back the captives of Zion, we were like those who are comforted. Then our mouth was filled with joy and our tongue with exultation. Then they said among the nations: "The Lord has done great things with them." The Lord has done great things with us; we have become glad. Bring back, O Lord, our captives like torrents in the south. Those who sow in tears will reap with rejoicing. They went walking and wept as they cast their seed. But when they come back, they will come with rejoicing, bringing their sheaves.

Psalm 126 (127)

Unless the Lord builds the house, those who build it labor in vain. Unless the Lord guards a city, the watchman keeps awake in vain. It is vain for you to rise at dawn, to get up after sitting late, eating the bread of painful sweat, when He gives His beloved people sleep. Behold, children are the Lord's inheritance; the fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of the exiles. Happy is he who satisfies his desire with them; they will not be ashamed when they talk with their enemies in the gates.

Psalm 127 (128)

Blessed are all who fear the Lord, who walk in His ways. You will eat the fruits of your labors; you will be happy, and it will be well with you. Your wife will be like a fruitful vine on the sides of your house, your children like young olive trees around your table. See, this is how a man will be blessed who fears the Lord. The Lord bless you from Zion! And may you see the joys of Jerusalem all the days of your life. And may you see your children's children. Peace is upon Israel!

Psalm 128 (129)

Many times they have fought against me from my youth (let Israel now say), Many times they have fought against me from my youth, yet they could not prevail against me. The sinners plowed on my back; they prolonged their iniquity. But the just Lord broke the sinners' necks. Let all who hate Zion be put to shame and confounded. Let them become like grass on the housetops, which withers before it is pulled up, with which no reaper can fill his hand and no one gathering sheaves get an armful. And no passers-by will say to them: "The blessing of the Lord be upon you; we bless you in the name of the Lord."

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia! Alleluia! Alleluia! Glory to You, O God! (3x)

Ἱερεὺς:

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.(χύμα εἰς τὸ κλιτόν).

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

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Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ Φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ, Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Psalm 129 (130)

Out of the depths I cry to You, O Lord; O Lord, hear my voice. Let Your ears be attentive to the cry of my prayer. If You, O Lord, should take note of our sins, O Lord, who would survive? But with You there is forgiveness. For Your name's sake, O Lord, I wait for You, my soul waits for Your word, my soul hopes for the Lord, from the morning watch until night. From the morning watch let Israel hope for the Lord. For with the Lord there is mercy and with Him there is great redemption. And He will redeem Israel from all his sins.

Psalm 130 (131)

O Lord, my heart is not haughty, nor have my eyes become lofty, nor do I go in for great matters, nor for wonders beyond me. If I am not humble-minded but lift up my soul like a weaned child against its mother, how You will pay my soul back! Let Israel hope for the Lord, from now and forever.

Psalm 131 (132)

Remember David, O Lord, and all his meekness. How he swore to the Lord and vowed to the God of Jacob: I will not enter my house, or go under its roof, or climb onto my bed. I will give no sleep to my eyes, no repose to my eyelids, no rest to my temples, until I find a place for the Lord, a temple for the God of Jacob. Behold, we heard it was in Ephratha, we found it in the

fields of the wood. Let us enter His temples, let us worship at the place where His feet have stood. Arise, O Lord, into Your resting place, You and the ark of Your holiness. Let Your priests be clothed with righteousness and let Your saints rejoice. For Your servant David's sake, do not turn away the face of Your Anointed One. The Lord swore a truth to David and He will not annul it: "One of your sons I will set on your throne. If your sons will keep My covenant and these testimonies which I will teach them, then their sons forever will sit on your throne.

For the Lord has chosen Zion, He has desired it as a dwelling for Himself. This is My rest forever and ever; here I will live, for I have desired it. I will abundantly bless her provision. I will satisfy her poor with bread. I will clothe her priests with salvation and her saints will be shouting for joy. There I will make the power of David grow. I have prepared a lamp for My Christ. His enemies I will clothe with shame, but on Him My holiness will blossom."

Psalm 132 (133)

Behold, how good and how delightful it is when brothers live together in unity! It is like the oil of myrrh on the head, which was running down on the beard, on Aaron's beard, which was running down to the edge of his garment. It is like the dew of Hermon which descends on the mountains of Zion. For there the Lord commanded the blessing: life for all eternity.

Psalm 133 (134)

Behold, now bless the Lord, all you servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God. In the nights, lift up you hands to the Holy of Holies, and bless the Lord! The Lord Who made heaven and earth bless you out of Zion! Glory to the Father and to the Son and to the Holy Spirit, now and ever and for ages of ages. Amen.

Alleluia! Alleluia! Alleluia! Glory to You, O God! (3x)

Ἱερεύς:

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (χύμα εἰς τὸ κλιτόν).

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Κύριε ἐλέησον. (χύμα εἰς τὸ κλιτόν).

Τῆς Παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ Θεός ἡμῶν, Θεός τοῦ ἐλεῖν καὶ σώζειν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Οἱ χοροὶ ταπεινῇ τῇ φωνῇ ψάλλουσι τό, **Κύριε ἐκέκραξα...**, εἰς ἦχον τοῦ Ἰδιομέλου τοῦ Τριωδίου.

ὁ α' χορός

Ἦχος πλ.δ'

Ψαλμὸς ρμ' (140)

Ἀμήν. **Κύριε ἐκέκραξα** πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, **Κύριε.** **Κύριε, ἐκέκραξα** πρὸς σέ, εἰσάκουσόν μου πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ εἰσάκουσόν μου, **Κύριε.**

ὁ β' χορός

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινὴ εἰσάκουσόν μου, **Κύριε.**

ὁ α' χορός

Ἦχος πλ. δ'

Στίχ. **Ἐξάγαγε** ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Στιχηρὸν Ἰδιόμελον

Νηστεύοντες ἀδελφοὶ σωματικῶς, νηστεύσωμεν καὶ πνευματικῶς, λύσωμεν πάντα σύνδεσμον ἀδικίας, διαρρήξωμεν στραγγαλιάς, βιαίων συναλλαγμάτων, πᾶσαν συγγραφὴν ἀδικον διασπάσωμεν, δώσωμεν πεινῶσιν ἄρτον, καὶ πτωχοὺς ἀστέγους εἰσαγάγωμεν εἰς οἴκους, ἵνα λάβωμεν παρὰ Χριστοῦ τοῦ Θεοῦ, τὸ μέγα ἔλεος.

ὁ α' χορός

Στίχ. **Ἐκ** βαθέων ἐκέκραξά σοι, **Κύριε, Κύριε** εἰσάκουσον τῆς φωνῆς μου.

Μαρτυρικὸν

Εἴ τις ἀρετὴ, καὶ εἴ τις ἔπαινος, πρέπει τοῖς Ἁγίοις, ξίφεσι γὰρ ἔκλιναν τοὺς αὐχένας, διὰ σέ τὸν κλίναντα οὐρανοὺς, καὶ καταβάντα' ἐξέχεαν τὸ αἷμα αὐτῶν, διὰ σέ τὸν κενώσαντα σαυτόν, καὶ μορφὴν δούλου λαβόντα, ἐταπεινώθησαν ἕως θανάτου, τὴν πτωχείαν σου μιμούμενοι ὧν ταῖς εὐχαῖς, κατὰ τὸ πλῆθος τῶν οἰκτιρισμῶν σου ὁ Θεός, ἐλέησον ἡμᾶς.

ὁ β' χορός

Στίχ. **Γενηθήτω** τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.

Εἶτα, προσόμοια τοῦ Κυρίου Ἰωσήφ

Ἦχος β' Ὡς ὠράθης Χριστέ

Φεγγοβόλους ὑμᾶς, ὡς ἀστραπὰς εἰς πάντα Κόσμον, Ἰησοῦς ὁ νοητὸς ὄντως ἥλιος ἐξαποστείλας, ἀπεμείωσε ταῖς λαμπρότησι, τοῦ ὑμῶν ἐνθέου κηρύγματος, πλάνης τὸ σκότος, θεόπται Ἀπόστολοι, καὶ ἐφώτισε τοὺς ἐν ζόφῳ, τῆς ἀγνωσίας κεκρατημένους πονηρῶς, ὄνπερ ἐκδυσωπήσατε, καταπέμψαι καὶ ἡμῖν τὸν φωτισμόν, καὶ τὸ μέγα ἔλεος.

ὁ α' χορός

Στίχ. Ἐὰν ἀνομίας παρατηρήσης, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἴλασμός ἐστιν.

Ἀρετῶν Ἡλιοῦ, προσεπιβάς ἄρματι θείῳ, τῇ νηστεία λαμπρυνθεὶς ἀνεφέρετο, ἐπὶ τὸ ὕψος τὸ οὐράνιον. Τοῦτον ζήλωσον, ταπεινὴ ψυχὴ μου καὶ νήστευσον, πάσης κακίας, καὶ φθόνου καὶ ἔριδος, καὶ τρυφῆς ἀπορροεούσης, καὶ ἐνηδόνου ὅπως ὀδύνην χαλεπὴν ἐκφύγῃς, διαιωνίζουσαν, τῆς γεέννης ἐκβοῶσα τῷ Χριστῷ. Κύριε δόξα σοι.

ὁ α' χορός

Δόξα Πατρί... Ἦχος ὁ αὐτός Καὶ νῦν... Θεοτοκίον ὁμοιον

ὁ α' χορός

Στῆσον τοῦ νοός μου ἐκτροπᾶς, καὶ τὰς τῶν αἰσθήσεων πλάνας, καὶ τὰ ἰνδάλματα, τέλεον ἐξάλειψον, τῶν ψυχοψθόρων παθῶν, καὶ ψυχῆς μου τὸν τάραχον, κατεύνασον Κόρη, ἵνα μεγαλύνω σου, τὴν ἀγαθότητα· σὲ γὰρ τῆς ζωῆς μου ἀπάσης, κέκτημαι προστάτιν Παρθένε, καὶ τῆς ἀσθενείας μου βοήθειαν.

Εἴσοδος

Ὁ ἱερεύς, Σοφία Ὁρθοί!

Reader – This is Read Slowly

O gladsome Light of the holy glory of the immortal Father heavenly, Holy, blessed: Jesus Christ: Now that we have come to the setting of the sun, And behold the light of evening, We praise God: Father, Son, and Holy Spirit. For it is right, at all times, To worship You in voices of praise, O Son of God and Giver of life. Therefore all the world glorifies You.

Διάκονος: Ἐσπέρας.

Ὁ Προεστῶς ἢ ὁ Ἀναγνώστης:

Προκείμενον Ἦχος πλ. α' Ψαλμὸς ια'

Σύ, Κύριε, φυλάξαις ἡμᾶς, καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σῶσόν με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.

Διάκονος: Σοφία.

(Κεφ. Α', 24 - Β', 3)

Εἶπεν ὁ Θεός. Ἐξαγαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος, τετράποδα, καὶ ἔρπετά, καὶ θηρία τῆς γῆς, κατὰ γένος, καὶ ἐγένετο οὕτω. Καὶ ἐποίησεν ὁ Θεὸς τὰ θηρία τῆς γῆς, κατὰ γένος αὐτῶν, καὶ τὰ κτήνη, κατὰ γένος αὐτῶν, καὶ πάντα τὰ ἔρπετά τῆς γῆς, κατὰ γένος αὐτῶν. Καὶ εἶδεν ὁ Θεὸς ὅτι καλά. Καὶ εἶπεν ὁ Θεός. Ποιήσωμεν ἄνθρωπον, κατ' εἰκόνα ἡμετέραν, καὶ καθ' ὁμοίωσιν, καὶ ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης, καὶ τῶν πετεινῶν τοῦ οὐρανοῦ, καὶ τῶν κτηνῶν, καὶ πάσης τῆς γῆς, καὶ πάντων τῶν ἔρπετῶν, τῶν

ἐρπόντων ἐπὶ τῆς γῆς. Καὶ ἐποίησεν ὁ Θεὸς τὸν ἄνθρωπον, κατ' εἰκόνα Θεοῦ ἐποίησεν αὐτόν, ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς. Καὶ εὐλόγησεν αὐτούς ὁ Θεός, λέγων. Αὐξάνεσθε, καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν, καὶ κατακυριεύσατε αὐτῆς, καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης, καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ πάντων τῶν κτηνῶν, καὶ πάσης τῆς γῆς, καὶ πάντων τῶν ἐρπετῶν, τῶν ἐρπόντων ἐπὶ τῆς γῆς. Καὶ εἶπεν ὁ Θεός, ἰδοὺ δέδωκα ὑμῖν πάντα χόρτον σπόριμον σπεῖρον σπέρμα, ὃ ἐστὶν ἐπάνω πάσης τῆς γῆς, καὶ πᾶν ξύλον, ὃ ἔχει ἐν ἑαυτῷ καρπὸν σπέρματος σπορίμου, ὑμῖν ἔσται εἰς βρώσιν, καὶ πᾶσι τοῖς θηρίοις τῆς γῆς, καὶ πᾶσι τοῖς πετεινοῖς τοῦ οὐρανοῦ, καὶ παντὶ ἐρπετῷ ἔρποντι ἐπὶ τῆς γῆς, ὃ ἔχει ἐν ἑαυτῷ πνοὴν ζωῆς, καὶ πάντα χόρτον χλωρὸν εἰς βρώσιν. Καὶ ἐγένετο οὕτω. Καὶ εἶδεν ὁ Θεὸς τὰ πάντα, ὅσα ἐποίησε. Καὶ ἰδοὺ, καλὰ λίαν. Καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα ἕκτη. Καὶ συνετελέσθησαν ὁ οὐρανὸς καὶ ἡ γῆ, καὶ πᾶς ὁ κόσμος αὐτῶν. Καὶ συνετέλεσεν ὁ Θεὸς ἐν τῇ ἡμέρᾳ τῇ ἕκτῃ τὰ ἔργα αὐτοῦ, ἃ ἐποίησε, καὶ κατέπαυσεν ὁ Θεὸς ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὧν ἐποίησε. Καὶ εὐλόγησεν ὁ Θεὸς τὴν ἡμέραν τὴν ἑβδόμην, καὶ ἡγίασεν αὐτήν· ὅτι ἐν αὐτῇ κατέπαυσεν ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὧν ἤρξατο ὁ Θεὸς ποιῆσαι.

Προκείμενον Ἦχος πλ. β' Ψαλμὸς ιβ'

Ἐπίβλεψον, εἰσάκουσόν μου, Κύριε ὁ Θεὸς μου.

Στίχ. Ἔως πότε, Κύριε, ἐπιλήση μου εἰς τέλος;

ὁ Ἀναγνώστης: Κέλευσον!

Ὁ ἱερεὺς κρατῶν λαμπάδα ἀνημμένην καὶ θυμιατὸν ἐξηρητημένον, ἴσταται ἔμπροσθεν τῆς Ἁγίας Τραπέζης καὶ σφραγίζων διὰ τῆς λαμπάδος σταυροειδῶς, ἐκφωνεῖ:

Σοφία, Ὁρθοί.

Εἶτα ὁ ἱερεὺς, στρεφόμενος πρὸς τὸν λαὸν καὶ ἰστάμενος ἐπὶ τῆς Ὡραίας Πύλης, ἐκφωνεῖ:

+ Φῶς Χριστοῦ φαίνει πᾶσι.

Καὶ εὐλογῶν διὰ τῆς λαμπάδος σταυροειδῶς, ἐπανέρχεται ἐν τῷ ἱερῷ.

Εἶτα ὁ Προεστὼς ἢ ὁ Ἀναγνώστης

Παρομιῶν τὸ Ἀνάγνωσμα

Διάκονος: **Σοφία. Πρόσχωμεν**

(Κεφ. Β', 1-22)

Υἱέ, ἐὰν δεξιόμενος ῥῆσιν ἐμῆς ἐντολῆς, κρούσης παρὰ σεαυτῷ, ἐπακούσεται σοφίας, τὸ οὖς σου, καὶ παραβαλεῖς καρδίαν σου εἰς σύνεσιν' παραβαλεῖς δὲ αὐτὴν εἰς νουθέτησιν τῷ υἱῷ σου. Ἐὰν γὰρ τὴν σοφίαν ἐπικαλέση, καὶ τῇ συνέσει δῶς φωνὴν σου, καὶ ἐὰν ζητήσης αὐτὴν ὡς ἀργύριον, καὶ ὡς θησαυρὸν ἐξερευνήσης αὐτήν, τότε συνήσεις φόβον Κυρίου, καὶ ἐπίγνωσιν

Θεοῦ εὐρήσεις' ὅτι Κύριος δίδωσι σοφίαν, καὶ ἀπὸ προσώπου αὐτοῦ γνῶσις καὶ σύνεσις. Καὶ θησαυρίζει τοῖς κατορθοῦσι σωτηρίαν, ὑπερασπιεῖ δὲ τὴν πορείαν αὐτῶν, τοῦ φυλάξασθαι ὁδοὺς δικαιομάτων καὶ ὁδὸν εὐλαβουμένων αὐτὸν διαφυλάξει. Τότε συνήσεις δικαιοσύνην καὶ κρῖμα, καὶ κατορθώσεις πάντας ἄξονας ἀγαθούς. Ἐὰν γὰρ ἔλθῃ ἡ σοφία εἰς σὴν διάνοιαν, ἡ δὲ αἴσθησις τῆ σὴ ψυχῆ καλὴ εἶναι δόξη, βουλὴ καλὴ φυλάξει σε' ἔννοια δὲ ὅσια τηρήσει σε, ἵνα ῥύσηταί σε ἀπὸ ὁδοῦ κακῆς, καὶ ἀπὸ ἀνδρὸς λαλοῦντος μηδὲν πιστόν. Ὡ οἱ ἐγκαταλείποντες ὁδοὺς εὐθείας, τοῦ πορευθῆναι ἐν ὁδοῖς σκοτόυς! Ὡ οἱ εὐφραϊνόμενοι ἐπὶ κακοῖς, καὶ χαίροντες ἐπὶ διαστροφῇ κακῇ! Ὡν αἱ τρίβοι σκολιαί, καὶ καμπύλαι αἱ τροχιαὶ αὐτῶν, τοῦ μακρὰν σε ποιῆσαι ἀπὸ ὁδοῦ εὐθείας, καὶ ἀλλότριον τῆς δικαίας γνώμης. Υἱέ, μὴ σε καταλάβῃ βουλὴ κακὴ, ἢ ἀπολείπουσα διδασκαλίαν νεότητος, καὶ διαθήκην θεῖαν ἐπιλελησμένη' ἔθετο γὰρ παρὰ τῶ θανάτῳ τὸν οἶκον αὐτῆς, καὶ παρὰ τῶ Ἄϊδη μετὰ τῶν γηγενῶν τοὺς ἄξονας, αὐτῆς. Πάντες οἱ πορευόμενοι ἐν αὐτῇ οὐκ ἀναστρέψουσιν, οὐδὲ μὴ καταλάβωσι τρίβους εὐθείας, οὐ γὰρ καταλαμβάνονται ὑπὸ ἐνιαυτῶν ζωῆς. Εἰ γὰρ ἐπορεύοντο τρίβους ἀγαθὰς, εὐρόσαν ἂν τρίβους τὰς τῶν δικαίων, λείας. Χρηστοὶ ἔσονται οἰκήτορες γῆς, ἄκακοι δὲ ὑπολειφθήσονται ἐν αὐτῇ, ὅτι εὐθεῖς κατασκηνώσουσι γῆν, καὶ ὅσοι ὑπολειφθήσονται ἐν αὐτῇ. Ὅδοι ἀσεβῶν ἐκ γῆς ὀλοῦνται, οἱ δὲ παράνομοι ἐξολοθρευθήσονται ἀπ' αὐτῆς.

Ὁ ἱερεὺς,

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἔσπερινή.

Ὁ ἱερεὺς,

Στίχ α'. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, εἰσάκουσόν μου, Κύριε, Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου ἐν τῶ κεκραγέναι μὲ πρὸς σέ.

ὁ χορός

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἔσπερινή.

Ὁ ἱερεὺς,

Στίχ β'. Θεοῦ, Κύριε, φυλακὴν τῶ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου.

ὁ χορός

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἔσπερινή.

Ὁ ἱερεὺς,

Στίχ. γ'. Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.

ὁ χορός

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή.

Ὁ ἱερεὺς,

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ὁ χορός

Κατευθυνθήτω ἡ προσευχή μου, ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου, θυσία ἑσπερινή. **(2x)**

ὁ Ἱερεὺς

Εἵπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἵπωμεν.

Κύριε ἐλέησον. (ἅπαξ, χύμα εἰς τὸ κλιτόν).

Κύριε παντοκράτορ ὁ Θεὸς τῶν Πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (ἅπαξ, χύμα εἰς τὸ κλιτόν).

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (τρίς, χύμα εἰς τὸ κλιτόν).

Ἔτι δεόμεθα ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν(δεῖνος).

Κύριε ἐλέησον. (τρίς, χύμα εἰς τὸ κλιτόν).

Κύριε, ὁ Θεὸς ἡμῶν, τὴν ἐκτενῆ ταύτην ἰκεσίαν πρόσδεξαι παρὰ τῶν σῶν δούλων, καὶ ἐλέησον ἡμᾶς κατὰ τὸ πλῆθος τοῦ ἐλέους σου, καὶ τοὺς οἰκτιρμούς σου κατάπεμψον ἐφ' ἡμᾶς, καὶ ἐπὶ πάντα τὸν λαόν σου, τὸν ἀπεκδεχόμενον τὸ παρὰ σοῦ πλοῦσιον ἔλεος,

Ὁ Ἱερεὺς: Ὅτι ἐλεήμων καὶ φιλόφρων Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εὐξασθε οἱ Κατηχούμενοι τῷ Κυρίῳ. **Κύριε ἐλέησον.**

Οἱ πιστοὶ, ὑπὲρ τῶν Κατηχουμένων δεηθῶμεν. **Κύριε ἐλέησον.**

Ἴνα ὁ Κύριος αὐτοὺς ἐλεήσῃ. **Κύριε ἐλέησον.**

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας. **Κύριε ἐλέησον.**

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης. **Κύριε ἐλέησον.**

Ἐνώσῃ αὐτοὺς τῇ ἀγίᾳ αὐτοῦ Καθολικῆ καὶ Ἀποστολικῆ Ἐκκλησίᾳ. **Κύριε ἐλέησον.**

Σῶσον, ἐλέησον, ἀντιλαβοῦ, καὶ διαφύλαξον αὐτούς, ὁ Θεός, τῇ σῇ χάριτι. **Κύριε ἐλέησον.**

Οἱ Κατηχούμενοι τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνετε. **Κύριε ἐλέησον.**

Ὁ Θεός, ὁ Θεὸς ἡμῶν, ὁ κτίστης καὶ δημιουργὸς τῶν ἀπάντων, ὁ πάντας θέλων σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν, ἐπίβλεψον ἐπὶ τοὺς δούλους σου τοὺς Κατηχουμένους, καὶ λύτρωσαι αὐτοὺς τῆς παλαιᾶς πλάνης καὶ τῆς μεθοδείας τοῦ ἀντικειμένου' καὶ

προσκάλεσαι αὐτοὺς εἰς τὴν ζωὴν τὴν αἰώνιον, φωτίζων αὐτῶν τὰς ψυχὰς καὶ τὰ σώματα, καὶ συγκαταριθμῶν αὐτοὺς τῇ λογικῇ σου ποιίμνῃ, ἐφ' ἣν τὸ ὄνομά σου τὸ ἅγιον ἐπικέκληται.

Ἴνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὅσοι Κατηχούμενοι, προέλθετε, μή τις τῶν Κατηχουμένων.

Κύριε ἐλέησον.

Ὅσοι πιστοὶ ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν. Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον, καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι. Κύριε ἐλέησον. Σοφία.

Ὁ Θεός, ὁ μέγας καὶ αἰνετός, ὁ τῷ ζωοποιῷ τοῦ Χριστοῦ σου θανάτῳ εἰς ἀφθαρσίαν ἡμᾶς ἐκ φθορᾶς μεταστήσας, σὺ πάσας ἡμῶν τὰς αἰσθήσεις τῆς ἐμπαθοῦς νεκρώσεως ἐλευθέρωσον, ἀγαθὸν ταύταις ἡγεμόνα τὸν ἔνδοθεν λογισμὸν ἐπιστήσας, καὶ ὀφθαλμὸς μὲν ἀπέστω παντὸς πονηροῦ βλέμματος, ἀκοὴ δὲ λόγοις ἀργοῖς ἀνεπίβατος, ἡ δὲ γλῶσσα καθαρυνέτω ῥημάτων ἀπρεπῶν. Ἄγνισον ἡμῶν τὰ χεῖλη, τὰ αἰνοῦντά σε, Κύριε, τὰς χεῖρας ἡμῶν ποιήσον, τῶν μὲν φαύλων ἀπέχεσθαι πράξεων, ἐνεργεῖν δὲ μόνον τὰ σοὶ εὐάρεστα, πάντα ἡμῶν τὰ μέλη, καὶ τὴν διάνοιαν, τῇ σῇ κατασφαλιζόμενος χάριτι.

Ὅτι πρέπει σοὶ πᾶσα δόξα, τιμὴ, καὶ προσκύνησις, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ ἱερεύς,

ἔτι, καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν. Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον, καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι. Κύριε ἐλέησον. Σοφία.

Δέσποτα Ἄγιε, ὑπεράγαθε, δυσωποῦμέν σε, τὸν ἐν ἐλέει πλούσιον, ἵλεων γενέσθαι ἡμῖν τοῖς ἁμαρτωλοῖς, καὶ ἀξίους ἡμᾶς ποιῆσαι τῆς ὑποδοχῆς τοῦ μονογενοῦς σου Υἱοῦ, καὶ Θεοῦ ἡμῶν, τοῦ Βασιλέως τῆς δόξης. Ἴδου γὰρ τὸ ἄχραντον αὐτοῦ Σῶμα, καὶ τὸ ζωοποιὸν Αἷμα, κατὰ τὴν παροῦσαν ὥραν εἰσπορευόμενα, τῇ μυστικῇ ταύτῃ προτίθεσθαι μέλλει Τραπέζῃ, ὑπὸ πλήθους στρατιάς οὐρανόθεν ἀοράτως δορυφορούμενα, ὧν τὴν μετάληψιν ἀκατάκριτον ἡμῖν δώρησαι ἵνα, δι' αὐτῶν τὸ τῆς διανοίας ὄμμα καταυγαζόμενοι, υἱοὶ φωτὸς καὶ ἡμέρας γενώμεθα.

Κατὰ τὴν δωρεὰν τοῦ Χριστοῦ σου, μεθ' οὗ εὐλογητὸς εἶ σὺν τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Καὶ ψάλλεται ὑπὸ τοῦ χοροῦ ἀργῶς καὶ κατανυκτικῶς εἰς ἤχον πλ. β' Νῦν αἱ Δυνάμεις τῶν οὐρανῶν σὺν ἡμῖν ἀοράτως λατρεύουσιν. Ἴδου γὰρ εἰσπορεύεται ὁ Βασιλεὺς τῆς δόξης.

Ἐδῶ διακόπτεται ὁ ὕμνος, Γίνεται ἡ εἴσοδος ἐν ἀπολύτῳ σιγῇ, τοῦ Ἱερέως φέροντος τὸν Ἀέρα ἐπὶ τῆς κεφαλῆς καὶ κρατῶν τὰ Ἅγια, Διότι τὰ Δῶρα εἶναι προηγιασμένα, ὁ λαὸς γονατίζει εὐλαβῶς, ἐγείρεται δὲ ὅταν ἐναποτίθενται ἐπὶ τῆς Ἁγίας Τραπέζης.

ὁ α' χορὸς

Ἴδου θυσία μυστική, τετελειωμένη, δορυφορεῖται. Πίστει καὶ πόθῳ προσέλθωμεν, ἵνα μέτοχοι ζωῆς αἰωνίου γενώμεθα. Ἀλληλουῖα.

Ὁ ἱερεύς,

ΤΑ ΠΛΗΡΩΤΙΚΑ

- Πληρώσωμεν τὴν ἐσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.
- **Κύριε ἐλέησον.**
- Ὑπὲρ τῶν προτεθέντων καὶ προαγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.
- **Κύριε ἐλέησον.**
- Ὅπως ὁ φιλόφρων Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θεῖαν Χάριν καὶ τὴν δωρεάν τοῦ Ἁγίου Πνεύματος δεηθῶμεν.
- **Κύριε ἐλέησον.**
- Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.
- **Κύριε ἐλέησον.**
- Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
- **Κύριε ἐλέησον.**
- Τὴν ἐσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαὶν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.
- **Παράσχου Κύριε.**
- Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Ὁ τῶν ἀρρήτων καὶ ἀθεάτων Μυστηρίων Θεός, παρ' ᾧ οἱ θησαυροὶ τῆς σοφίας καὶ τῆς γνώσεως οἱ ἀπόκρυφοὶ ὁ τὴν διακονίαν τῆς Λειτουργίας ταύτης ἀποκαλύψας ἡμῖν καὶ θέμενος ἡμᾶς τοὺς ἁμαρτωλοὺς διὰ τὴν πολλὴν σου φιλανθρωπίαν, εἰς τὸ προσφέρειν σοι

δωρά τε καὶ θυσίας ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων, καὶ τῶν τοῦ λαοῦ ἀγνοημάτων, αὐτός, ἄορατε Βασιλεῦ, ὁ ποιῶν μεγάλα καὶ ἀνεξιχνίαστα, ἔνδοξά τε καὶ ἐξαίσια, ὧν οὐκ ἔστιν ἀριθμὸς, ἔπιδε ἐφ' ἡμᾶς τοὺς ἀναξίους δούλους σου, τοὺς τῷ ἀγίῳ σου τούτῳ θυσιαστηρίῳ, ὡς τῷ Χερουβικῷ σου παρισταμένους θρόνῳ, ἐφ' ᾧ ὁ μονογενὴς σου Υἱὸς καὶ Θεὸς ἡμῶν, διὰ τῶν προκειμένων φρικτῶν ἐπαναπαύεται Μυστηρίων' Καὶ πάσης ἡμᾶς καὶ τὸν πιστὸν σου λαὸν ἐλευθερώσας ἀκαθαρσίας, ἀγίασον πάντων ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα, ἀγιασμῷ ἀναφαιρέτῳ, ἵνα, ἐν καθαρῷ συνειδότι, ἀνεπαισχύντῳ προσώπῳ, καὶ πεφωτισμένῃ καρδίᾳ, τῶν θείων τούτων μεταλαμβάνοντες Ἀγιασμάτων, καὶ ὑπ' αὐτῶν ζωοποιούμενοι, ἐνωθῶμεν αὐτῷ τῷ Χριστῷ σου, τῷ ἀληθινῷ Θεῷ ἡμῶν, τῷ εἰπόντι, ὁ τρώγων μου τὴν Σάρκα, καὶ πίνων μου τὸ Αἷμα, ἐν ἐμοὶ μένει, καὶ ἐγὼ ἐν αὐτῷ, ὅπως ἐνοικοῦντος ἐν ἡμῖν καὶ ἐμπεριπατοῦντος τοῦ Λόγου σου, Κύριε, γενώμεθα ναὸς τοῦ παναγίου καὶ προσκυνητοῦ σου Πνεύματος, λελυτρωμένοι πάσης διαβολικῆς μεθοδείας, ἐν πράξει, ἢ λόγῳ, ἢ κατὰ διάνοιαν ἐνεργουμένης' καὶ τύχωμεν τῶν ἐπηγγελμένων ἡμῖν ἀγαθῶν, σὺν πᾶσι τοῖς Ἁγίοις σου, τοῖς ἀπ' αἰῶνος σοι εὐαρεστήσασιν.

ὁ Ἱερεὺς: Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρόρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σε τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν.

Πάτερ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου, ἐλθέτω ἡ Βασιλεία σου, γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον, καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ὁ Ἱερεὺς: Ὅτι σοῦ ἔστιν ἡ Βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. **Ἀμήν.**

ὁ Ἱερεὺς: + Εἰρήνη πᾶσι.

ὁ β' χορὸς

Καὶ τῷ πνεύματί σου.

ὁ Ἱερεὺς: + Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

ὁ α' χορὸς

Σοί, Κύριε.

Ὁ Θεός, ὁ μόνος ἀγαθὸς καὶ εὐσπλαγχνος, ὁ ἐν ὑψηλοῖς κατοικῶν καὶ τὰ ταπεινὰ ἐφορῶν, ἔπιδε εὐσπλάγχνῳ ὄμματι ἐπὶ πάντα τὸν λαόν σου, καὶ φύλαξον αὐτόν, καὶ ἀξίωσον πάντας ἡμᾶς ἀκατακρίτως μετασχεῖν τῶν ζωοποιῶν σου τούτων Μυστηρίων' Σοὶ γὰρ τὰς ἑαυτῶν ὑπεκλίναμεν κεφαλὰς, ἀπεκδεχόμενοι τὸ παρὰ σοῦ πλούσιον ἔλεος.

ὁ Ἱερεὺς: Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. **Ἀμήν.**

Πρόσχες, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐξ ἀγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ ἐλθέ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος,

καὶ ὧδε ἡμῖν ἀοράτως συνών' καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου, καὶ τοῦ τιμίου σου Αἵματος, καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

Ὁ Ἱερεὺς κεκαλυμμένων ὄντων τῶν θείων Δώρων, βαλὼν τὰς χεῖρας ὑπὸ κάτω τοῦ Αἵματος, ἄπτεται τοῦ ζωοποιῦ Ἄρτου μετ' εὐλαβείας καὶ φόβου πολλοῦ.

ὁ Ἱερεὺς: + Πρόσχωμεν.

ὁ Ἱερεὺς: Τὰ προηγιασμένα Ἅγια τοῖς Ἁγίοις.

ὁ α' χορός (χύμα εἰς τὸ κλιτὸν)

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρὸς. Ἀμήν.

Κοινωνικὸν

ὁ β' χορός

ἦχος α' ἐκ τοῦ Κε.

Γεύσασθε καὶ ἴδετε, ὅτι χρηστὸς ὁ Κύριος. Ἀλληλούϊα.

ὁ Ἱερεὺς: + Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

ὁ α' χορός (χύμα εἰς τὸ κλιτὸν)

Ἀμήν. Εὐλογημένος ὁ Ἐρχόμενος ἐν ὀνόματι Κυρίου, Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.

Ὅταν τελειώσει ἡ μετάληψις τῶν πιστῶν, ὁ Ἱερεὺς εὐλογῶν τὸν λαόν, ἐκφωνεῖ μεγαλοφώνως.

Σῶσον, ὁ Θεός, τὸν λαόν Σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.

ὁ α' χορός

ἦχος β'

Εὐλογήσω τὸν Κύριον ἐν παντὶ καιρῷ διὰ παντός ἢ αἴνεσις αὐτοῦ ἐν τῷ στόματί μου' Ἄρτον οὐράνιον, καὶ ποτήριον ζωῆς γεύσασθε καὶ ἴδετε ὅτι χρηστὸς ὁ Κύριος' Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα.

ὁ Ἱερεὺς θυμιῶν τὰ Ἅγια λέγει ἐκ τρίτου (μυστικῶς): Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν γῆν ἢ δόξα σου.

Καὶ ὁ μὲν Διάκονος, λαμβάνων παρὰ τοῦ Ἱερέως τὸ ἅγιον Δισκάριον σὺν τοῖς λοιποῖς, ἀπέρχεται εἰς τὴν ἁγίαν Πρόθεσιν καὶ ἀποθέτει αὐτά.

Ὁ δὲ Ἱερεὺς προσκυνήσας λέγει μυστικῶς πρὸ τῆς ἁγίας Τραπέζης.

Εὐλογητός, ὁ Θεὸς ἡμῶν.

Και λαβὼν τὸ ἅγιον Ποτήριον, κεκαλυμμένον λέγει.

Πάντοτε νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Καὶ εὐθὺς ὁ Ἱερεὺς ἀπέρχεται εἰς τὴν ἁγίαν Πρόθεσιν, ἀφήνει τὸ ἅγιον Ποτήριον, ἐπιστρέφει εἰς τὴν ἁγίαν Τράπεζαν, καὶ διπλοῖ τὸ Ἀντιμῆνσιον.

- **ὁ Ἱερεὺς:** + Ὁρθοί, Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν φρικτῶν τοῦ Χριστοῦ Μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ. Ἀντιλαβοῦ, σῶσον, ἐλέησον, καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.
- **· Κύριε ἐλέησον.**
- Τὴν ἐσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.
Σοί, Κύριε.

Εὐχαριστοῦμέν σοι τῷ Σωτῆρι τῶν ὅλων Θεῷ ἐπὶ πᾶσιν οἷς παρέσχου ἡμῖν ἀγαθοῖς, καὶ ἐπὶ τῇ μεταλήψει τοῦ ἁγίου Σώματος καὶ Αἵματος τοῦ Χριστοῦ σου, καὶ δεόμεθά σου, Δέσποτα Φιλάνθρωπε, φύλαξον ἡμᾶς ὑπὸ τὴν σκέπην τῶν πτερυγῶν σου, καὶ δὸς ἡμῖν μέχρι τῆς ἐσχάτης ἡμῶν ἀναπνοῆς, ἐπαξίως μετέχειν τῶν ἁγιασμάτων σου, εἰς φωτισμὸν ψυχῆς καὶ σώματος, εἰς βασιλείας οὐρανῶν κληρονομίαν.

Ὁ Ἱερεὺς, λαμβάνει τὸ ἅγιον Εὐαγγέλιον, ποιεῖ δι' Αὐτοῦ Σταυρὸν καὶ ἀποτίθῃσιν αὐτὸ ἐπὶ τοῦ διπλωθέντος ἤδη Ἀντιμηνσίου.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ, καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ Ἱερεὺς: Ἐν εἰρήνῃ προέλθωμεν.

ὁ Διάκονος: Τοῦ Κυρίου δεηθῶμεν.

ὁ α' χορός: **Κύριε, ἐλέησον (γ')**

Ὁ Ἱερεὺς: (Στὰς πρὸ τῆς Δεσποτικῆς εἰκόνας τοῦ Χριστοῦ)

Δέσποτα Παντοκράτορ, ὁ πᾶσαν τὴν κτίσιν ἐν σοφίᾳ δημιουργήσας, ὁ διὰ τὴν ἄφατόν σου πρόνοιαν καὶ πολλὴν ἀγαθότητα, ἀγαγὼν ἡμᾶς εἰς τὰς πανσέπτους ἡμέρας ταύτας, πρὸς καθαρισμὸν ψυχῶν καὶ σωμάτων, πρὸς ἐγκράτειαν παθῶν, πρὸς ἐλπίδα ἀναστάσεως, ὁ διὰ τεσσαράκοντα ἡμερῶν πλάκας χειρίσας τὰ θεοχάρακτα γράμματα τῷ θεράποντί σου Μωσεῖ, παράσχου καὶ ἡμῖν, Ἀγαθέ, τὸν ἀγῶνα τὸν καλὸν ἀγωνίσασθαι, τὸν δρόμον τῆς νηστείας ἐκτελέσαι, τὴν πίστιν ἀδιαίρετον τηρῆσαι, τὰς κεφαλὰς τῶν ἀοράτων δρακόντων συνθλάσαι, νικητὰς τε τῆς ἁμαρτίας ἀναφανῆσαι, καὶ ἀκατακρίτως φθάσαι προσκυνῆσαι καὶ τὴν ἁγίαν Ἀνάστασιν. Ὅτι ἠυλόγηται καὶ δεδόξασται τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

(Χύμα εἰς τὸ κλιτὸν)

Εἶη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν, καὶ ἕως τοῦ αἰῶνος.(τρὶς)

Ὁ δὲ Ἱερεὺς ἀπέρχεται εἰς τὴν ἁγίαν Πρόθεσιν καὶ ἀναγινώσκει τὴν εὐχὴν ταύτην.

Κύριε, ὁ Θεὸς ἡμῶν, ὁ ἀγαγὼν ἡμᾶς εἰς τὰς πανσέπτους ἡμέρας ταύτας, καὶ κοινωνοὺς ἡμᾶς ποιήσας τῶν φρικτῶν σου Μυστηρίων, σύναψον τῇ λογικῇ σου ποιίμνῃ, καὶ κληρονόμους ἀνάδειξον τῆς Βασιλείας σου, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ὁ Διάκονος: Τοῦ Κυρίου δεηθῶμεν.

ὁ α' χορός

Κύριε ἐλέησον.

Ὁ Ἱερεὺς: + Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς, τῇ Αὐτοῦ θείᾳ Χάριτι καὶ φιλανθρωπία, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΑΠΟΛΥΣΙΣ

Ὁ Ἱερεὺς: Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπίς ἡμῶν, δόξα σοι.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρὸς, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἰκεσίαις τοῦ τιμίου, ἐνδόξου προφήτου, Προδρομοῦ καὶ Βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων, τῶν Ὁσίων καὶ θεοφόρων Πατέρων ἡμῶν, **(τοῦ ἁγίου του Ναοῦ)**, τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης, **(τοῦ Ἁγίου τῆς ἡμέρας)** καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Κατὰ δὲ τὴν διάρκειαν τῆς ἀναγνώσεως τῶν ψαλμῶν ὁ Ἱερεὺς διανέμει τὸ Ἀντίδωρον.

Psalm 33:1-11

I will bless the Lord at all times, His praise shall be continually in my mouth. My soul will be praised by the Lord; let the meek hear and be glad. O magnify the Lord with me and let us exalt His name together. I sought the Lord and He answered me, and He delivered me out of all my troubles. Come to Him and be radiant, and your faces will not be ashamed. This poor man called and the Lord heard him and saved him out of all his troubles. The angel of the Lord will camp round those who fear Him and will deliver them. O taste and see that the Lord is good! Blessed is the man who hopes in Him. O fear the Lord, all you His saints, because those who fear Him lack nothing. The rich do become poor and hungry, but those who seek the Lord will not be in want of anything good.

ΨΑΛΜΟΣ ΡΜΔ' 144

Ἦψώσω σε, ὁ Θεὸς μου, ὁ Βασιλεὺς μου καὶ εὐλογήσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Καθ' ἐκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος. Μέγας Κύριος καὶ αἰνετὸς σφόδρα, καὶ τῆς μεγαλωσύνης αὐτοῦ οὐκ ἔστι πέρας. Γενεὰ καὶ γενεὰ ἐπαινέσει τὰ ἔργα σου, καὶ τὴν δυνάμιν σου ἀπαγγελοῦσι. Τὴν μεγαλοπρέπειαν τῆς δόξης τῆς ἁγιωσύνης σου

λαλήσουσι, καὶ τὰ θαυμάσιά σου διηγῆσονται. Καὶ τὴν δύναμιν τῶν φοβερῶν σου ἐροῦσι, καὶ τὴν μεγαλωσύνην σου διηγῆσονται. Μνήμην τοῦ πλήθους τῆς χρηστότητός σου ἐξερεύξονται, καὶ τῇ δικαιοσύνῃ σου ἀγαλλιῶσονται. Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος. Χρηστὸς ὁ Κύριος τοῖς σύμπασι, καὶ οἱ οἰκτιρμοὶ αὐτοῦ ἐπὶ πάντα τὰ ἔργα αὐτοῦ. Ἐξομολογησάσθωσάν σοι, Κύριε, πάντα τὰ ἔργα σου, καὶ οἱ ὅσιοί σου εὐλογησάτωσάν σε. Δόξαν τῆς βασιλείας σου ἐροῦσι, καὶ τὴν δυναστείαν σου λαλήσουσι. Τοῦ γνωρῖσαι τοῖς υἱοῖς τῶν ἀνθρώπων τὴν δυναστείαν σου, καὶ τὴν δόξαν τῆς μεγαλοπρεπείας τῆς βασιλείας σου. Ἡ βασιλεία σου βασιλεία πάντων τῶν αἰῶνων, καὶ ἡ δεσποτεία σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ. Πιστὸς Κύριος ἐν πᾶσι τοῖς λόγοις αὐτοῦ, καὶ ὁσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. Ὑποστηρίζει Κύριος πάντας τοὺς καταπίπτοντας, καὶ ἀνορθοῖ πάντας τοὺς κατερραγμένους. Οἱ ὀφθαλμοὶ πάντων εἰς σὲ ἐλπίζουσι, καὶ σὺ δίδεις τὴν τροφήν αὐτῶν ἐν εὐκαιρίᾳ. Ἀνοίγεις σὺ τὴν χειρὰ σου, καὶ ἐμπιπλᾷς πᾶν ζῶον εὐδοκίας. Δίκαιος Κύριος ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ, καὶ ὁσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ. Ἐγγὺς Κύριος πᾶσι τοῖς ἐπικαλουμένοις αὐτόν, πᾶσι τοῖς ἐπικαλουμένοις αὐτόν ἐν ἀληθείᾳ. Θέλημα τῶν φοβουμένων αὐτόν ποιήσει, καὶ τῆς δεήσεως αὐτῶν εἰσακούσεται, καὶ σώσει αὐτούς. Φυλάσσει Κύριος πάντας τοὺς ἀγαπῶντας αὐτόν, καὶ πάντας τοὺς ἁμαρτωλοὺς ἐξολοθρεύσει. Αἶνεσιν Κυρίου λαλήσει τὸ στόμα μου, καὶ εὐλογεῖτω πᾶσα σὰρξ τὸ ὄνομα τὸ ἅγιον αὐτοῦ εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

ὁ Ἰερεὺς: + Δι' εὐχῶν τῶν ἁγίων Πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον ἡμᾶς.

Ἀμήν.