



## 2012 Team and Angler Entry Form

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We appreciate your interest to compete in 3rd Annual Guy Harvey Ultimate Shark Challenge taking place May 4<sup>th</sup> - 6<sup>th</sup> in Punta Gorda, Florida. Minimum requirements that must be met by every team are noted below, along with other important entry information.

### **Options for Returning Completed Entry Forms & Fees:**

#### **Electronically**

If you were emailed this form or downloaded it from the USC website as a Microsoft Word document, you can type your answers into the fields provided, save a copy to your computer, and then email it as an attachment to:  
Directors@UltimateSharkChallenge.com

Entry fee checks and/or deposits can be mailed to the address below or if necessary, contact us to make arrangements for electronic payment.

Phone: 941-416-1788/5073 or email: Directors@UltimateSharkChallenge.com

#### **US Mail**

If you received a hardcopy of this form or downloaded it in PDF format from the USC website to fill out by hand, the mailing address is:

**Ultimate Shark Challenge  
6672 Marius Road  
North Port, FL 34287**

### **Minimum Entry Requirements**

Full entry fee, including the mandated state sales tax of 7% is \$950. All teams must complete and submit an entry form and entry fee. A deposit of \$500 can also be made to secure your spot. Instructions for mailing the payment can also be found on the entry form. Full payment is due no later than April 15, 2012.

Vessels used in the tournament must meet a minimum length of 18 feet. The USC has the right to approve or disapprove any vessel for use in this competition.

All teams must have a working VHF Radio onboard. Handheld or portable VHF radios are permitted.

All teams must have a working cell phone and working GPS on board.

All vessels must be equipped with an operable ignition kill switch  
Current liability insurance is required for each angler using his/her boat(s) in the USC.

A copy of "Proof of Insurance" must be submitted in advance. Insurance must be valid for anglers and boat on tournament days.



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### **TEAM INFO:**

Team Name: \_\_\_\_\_

Angler #1 Name: \_\_\_\_\_

Angler #2 Name: \_\_\_\_\_

Angler #3 Name: \_\_\_\_\_

### **Vessel Being Used for the 2012 GH-USC**

Boat Manufacturer, Length, Year: \_\_\_\_\_

Motor Manufacturer, Horsepower, Year: \_\_\_\_\_

Is your team sponsored or been sponsored by any company/business or organization?  
*If so, please list the companies.*



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### **Angler #1 Info:**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Nicknames (if any): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers:

Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Gender (please circle or check): M  F  Age: \_\_\_\_\_

Do you belong to any outdoor organizations, fishing clubs, conservation groups?

*If so, please list them, along with any other information you might like to add.*



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### **Angler #2 Info:**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Nicknames (if any): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers:

Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Gender (please circle or check): M  F  Age: \_\_\_\_\_

Do you belong to any outdoor organizations, fishing clubs, conservation groups?  
*If so, please list them, along with any other information you might like to add.*



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### **Angler #3 Info:**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Nicknames (if any): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers:

Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Gender (please circle or check): M  F  Age: \_\_\_\_\_

Do you belong to any outdoor organizations, fishing clubs, conservation groups?  
*If so, please list them, along with any other information you might like to add.*