

**TOWN OF RIPTON  
SELECTMENS MINUTES**

|                          |   |               |             |                     |                  |
|--------------------------|---|---------------|-------------|---------------------|------------------|
| <b>Date:</b>             | <b>Meeting No.</b>  | <b>Start:</b> | <b>End:</b> | <b>Next Meeting</b> | <b>Next Time</b> |
| 08-02-04                 | 2004-15   | 7:35          | 9:00        | 08-09-04            | 7:30p.m.         |
| <b>Attendees:</b>        | William Ford, Ronald Wimett and Lauren Cox, Selectmen, and Tim Hanson, Town Clerk                               |               |             |                     |                  |
| <b>Visitors:</b>         | Alison Joseph and Gary Fern (to discuss the enhancement grant). Also present was Kevin Jackson and Warren King. |               |             |                     |                  |
| <b>Minutes:</b>          | No action taken on minutes.   |               |             |                     |                  |
| <b>Approval Actions:</b> |   |               |             |                     |                  |
| <b>Orders:</b>           | No orders for this meeting.   |               |             |                     |                  |

| Item Number | Subject | Start Date | End Date | Action |
|-------------|---------|------------|----------|--------|
|-------------|---------|------------|----------|--------|

**Historic District—New Business**

|               |                          |          |  |  |
|---------------|--------------------------|----------|--|--|
| 04-13-HDist-a | <b>Historic District</b> | 07-12-04 |  |  |
| No Action.    |                          |          |  |  |

**High-Speed Internet—Old Business**

|               |                            |          |  |  |
|---------------|----------------------------|----------|--|--|
| 04-12-HSInt-a | <b>High Speed Internet</b> | 06-28-04 |  |  |
| No action.    |                            |          |  |  |

**Reappraisal—Old Business**

|  |                    |          |  |  |
|--|--------------------|----------|--|--|
| 04-12-List-a   | <b>Reappraisal</b> | 06-28-04 |  |  |
| The Selectmen set a municipal tax rate of \$0.30. The educational tax rate is still pending. |                    |          |  |  |

**Town Plan—Old Business**

|              |                  |          |  |         |
|--------------|------------------|----------|--|---------|
| 04-12-Plan-a | <b>Town Plan</b> | 06-28-04 |  | TH & Bd |
| No action.   |                  |          |  |         |

**Fire Station—Old Business**

|              |                     |          |  |         |
|--------------|---------------------|----------|--|---------|
| 04-07-Fire-a | <b>Fire Station</b> | 04-12-04 |  | TH & Bd |
| No action.   |                     |          |  |         |

**Zoning—Old Business**

|                |                        |          |  |  |
|----------------|------------------------|----------|--|--|
| 03-24-Trails-a | <b>Pearl Lee Trail</b> | 12-22-03 |  |  |
| No action.     |                        |          |  |  |

## TOWN OF RIPTON SELECTMENS MINUTES

### Parking Lot Grant—Old Business

|  |   |          |         |    |
|--|---|----------|---------|----|
| 00-18-Park-a   | <b>Parking Lot Grant; Route 125<br/>Enhancement Grant</b> | 09-11-00 | Ongoing | AJ |
| <p>The Board acknowledged that Kingsbury Construction was the apparent low bidder, and awarded them the contract for priorities 1,2, &amp; 3. There is not enough money in grants/Town match to do all the work, but the Board decided to cover the overage out of Town funds, to allow the project to be completed. Primary concern was to make sure that the pedestrian bridge was installed for safety. The Board directed Gary Fern to prepare a contract for Kingsbury to sign. Alison was authorized to issue a purchase order separately for the bridge including delivery.</p> |   |          |         |    |

### Roads—Old Business

|   |                       |          |  |  |
|---|-----------------------|----------|--|--|
| 04-14-Roads-a   | <b>Pearl Lee Road</b> | 04-26-04 |  |  |
| <p>Work on the Pearl Lee Road has been completed.</p> |                       |          |  |  |

|                   |                 |          |    |  |
|-------------------|-----------------|----------|----|--|
| 04-10-Roads-a     | <b>Ditching</b> | 05-24-04 | RW |  |
| <p>No action.</p> |                 |          |    |  |

|  |                                   |          |         |       |
|--|-----------------------------------|----------|---------|-------|
| 04-07-Roads-b                                      | <b>Mapping of Road Conditions</b> | 04-12-04 | Ongoing | TH/RW |
| <p>Nothing new on this issue for this meeting.</p> |                                   |          |         |       |

|   |                     |          |         |  |
|---|---------------------|----------|---------|--|
| 03-10-Roads-a   | <b>State Grants</b> | 05-26-03 | Ongoing |  |
| <p>Voted to have Phelps Engineering proceed with drafting plans and bid documents for the Natural Turnpike culvert project.</p> |                     |          |         |  |

### Town Buildings—Old Business

|                   |                           |          |         |    |
|-------------------|---------------------------|----------|---------|----|
| 04-05-Bldg-a      | <b>Sale of Old Office</b> | 03-08-04 | Ongoing | RW |
| <p>No action.</p> |                           |          |         |    |

William Ford

Laureen Cox

Ronald Wimett