

2019 CHATHAM COUNTY FAIR
P.O.BOX 1036
191 Dr. Martin Luther King Jr. Drive
PITTSBORO, N C 27312 (OFF HWY 64 BUSINESS)
See <http://www.chathamcountyncfair.com/directions> for map links
TELEPHONE: 919-542-5511 (FAIRGROUNDS)

VENDOR-CONCESSIONAIRE APPLICATION
DATE: Thursday, SEPTEMBER 26, 2019 – Sunday, SEPTEMBER 29, 2019

BUSINESS OR GROUP NAME _____

PERSON MAKING APPLICATION FOR SPACE _____

MAILING ADDRESS _____

STATE _____ ZIP CODE _____

DAY PHONE (____) _____ NIGHT (____) _____ E-MAIL _____

MINIMUM SPACE SIZE NEEDED _____ SQ. FT. INSIDE _____ or OUTSIDE _____

LIST ALL PRODUCTS/SERVICES/PROMOTIONS (INCLUDING PICTURES) _____

ELECTRICAL REQUIREMENTS _____ AMPS **NB: Only a limited number of 110V 30 AMP circuits are available.**

RATES FOR SPACE (INSIDE 10' X 10' – subject to change)

CATEGORY			CHECK ONE
ALL COMMERCIAL EXHIBITS/SALES	\$100.00	INSIDE FAIR BLDG	_____
NON-PROFIT/NON-COMMERICAL	\$100.00	INSIDE FAIR BLDG	_____
<i>[Inside locations limited to 10, space allocated first come/first served –payment required to secure reservation]</i>			
ALL OUTSIDE VENDORS [no limit]	\$150.00	Location approved by Fair	_____

MAKE CHECKS PAYABLE TO: CHATHAM COUNTY FAIR, P.O. BOX 1036, PITTSBORO, NC 27312 (919 451-5250 (VENDOR DIRECTOR)
Contact by EMAIL preferred info@chathamcountyncfair.com
*** All calls: 10:00 AM – 4:00 PM Mon-Fri leave message if no answer ***

FOOD VENDORS: Contact info@chathamcountyncfair.com for approval of your menu BEFORE applying for space

***** ALL APPROVED FOOD VENDORS/CONCESSIONAIRES MUST PROVIDE A CERTIFICATE OF PRODUCT LIABILITY INSURANCE LISTING THE CHATHAM COUNTY FAIR AS ADDITIONAL INSURED BY TUESDAY, SEPTEMBER 10, 2019*****

IF ACCEPTED, APPLICANT WILL BE NOTIFIED BY PHONE AND/OR EMAIL. TO BE FAIR TO ALL VENDORS IT IS OUR GOAL NOT TO ALLOW DUPLICATION OF PRODUCTS/SERVICES OFFERED FOR SALE.

FAIR NOT RESPONSIBLE FOR DAMAGES/INJURIES SPACE IS ON A FIRST COME, FIRST SERVED BASIS

NOTE: **ACCEPTED APPLICATION FEES ARE NON-REFUNDABLE**

YOU **MUST** CONTACT THE [CHATHAM COUNTY HEALTH DEPARTMENT](#) FOR APPROVAL OF FOOD SALES NO LATER THAN Tuesday, September 10, 2019. Health Department: (919)-542-8208

CHATHAM COUNTY FAIR IS NOT RESPONSIBLE FOR APPROVAL FROM ANY GOVERNMENTAL AGENCY

AGREED UPON:

*Not Valid Unless
Signed by Fair Representative*

APPROVED:

FOR CHATHAM COUNTY FAIR

FOR VENDOR/CONCESSIONAIRE

DATE _____

DATE _____

CHECK MUST ACCOMPANY APPLICATION