



# *Faith Lutheran Church*

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

*509 884-7623*

*Worship 9:30 am*

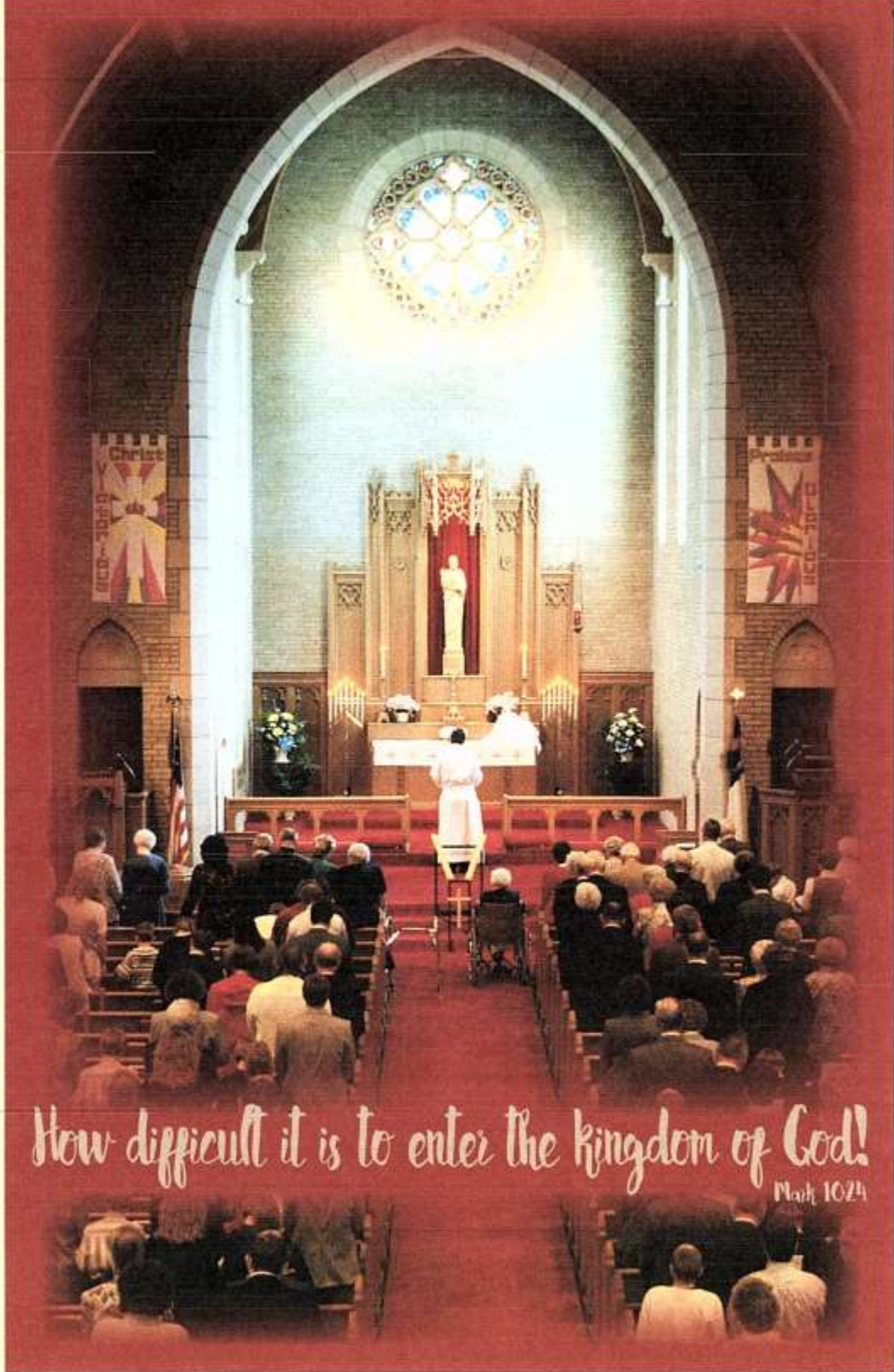
*Sunday School  
& Bible Classes  
11:00 am*

*email*

*[office@faith  
lutheranwen.com](mailto:office@faithlutheranwen.com)*

*web site*

*[www.faith  
lutheranwen.com](http://www.faithlutheranwen.com)*



*How difficult it is to enter the kingdom of God!*

*Mark 10:24*

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 884-7623, 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)  
Sermons and newsletters available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)  
Rev. Mick Marquardt, Pastor Emeritus ..... 741-9773  
Carol Trunzo, RN, Parish Nurse ..... 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

The Twenty~Second Sunday after Pentecost      October 21, 2018

**Prayer upon Entering Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* ✚

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Nursery:** We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

**Prayer Requests:** We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)

# The Twenty~Second Sunday after Pentecost

Prelude

Children's Sermon

Hymn of Invocation: *Since Our Great High Priest, Christ Jesus*

LSB 529



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning

bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,

Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long - planned; Such a great High  
Might - y ad - vo - cate and friend; Je - sus, high in

Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

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*At each ✠, one may make the sign of the cross in remembrance of their Baptism. At each ❖ one may bow in reverence.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*1 John 1:8-9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

*[John 20:19-23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

*Psalm 34:1-4, 17; antiphon: v. 18*

The LORD is near to the brokenhearted  
**and saves the crushed in spirit.**  
I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**  
My soul makes its boast in the LORD;  
**let the humble hear and be glad.**  
Oh, magnify the LORD with me,  
**and let us exalt his name together!**  
I sought the LORD, and he answered me  
**and delivered me from all my fears.**  
When the righteous cry for help, the LORD hears  
**and delivers them out of all their troubles.**  
❖ *Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.*  
The LORD is near to the brokenhearted  
**and saves the crushed in spirit.**

## Kyrie

*Mark 10:47*

**A** In peace let us pray to the Lord. **G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

Revelation 5:12-13; 19:5-9

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.  
**P** Let us pray.  
 O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

Sit

## Old Testament Reading

*Ecclesiastes 5:10-20*

### *The Vanity of Wealth and Honor*

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

*Psalm 91:11; 103:1*

He will command his angels concerning you  
to guard you in all your ways.  
Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

## Epistle

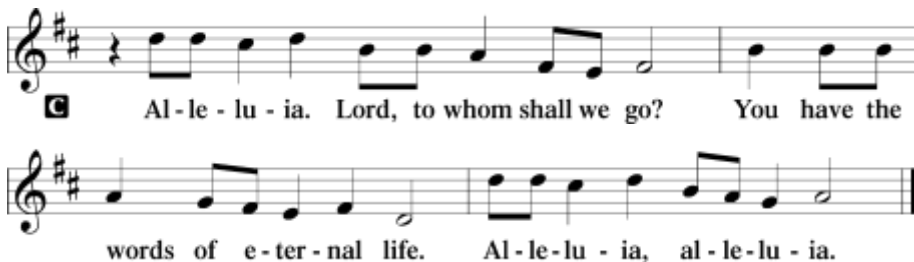
*Hebrews 4:1-16*

### *Jesus the Great High Priest*

- A** This is the Word of the Lord.  
**C** Thanks be to God.

Stand

## Alleluia



## Holy Gospel

*Mark 10:23-31*

- P** The Holy Gospel according to St. Mark, the tenth chapter.  
**C** Glory to You, O Lord.

### *How Difficult It Is To Enter The Kingdom Of God!*

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

Sit



## Hymn of the Day: *Hope of the World*

LSB 690 (tune: 400)

- 1 Hope of the world, Thou Christ of great compassion;  
Speak to our fearful hearts by conflict rent.  
Save us, Thy people, from consuming passion,  
Who by our own false hopes and aims are spent.
- 2 Hope of the world, God's gift from highest heaven,  
Bringing to hungry souls the bread of life,  
Still let Thy Spirit unto us be given  
To heal earth's wounds and end our bitter strife.
- 3 Hope of the world, afoot on dusty highways,  
Showing to wand'ring souls the path of light,  
Walk Thou beside us lest the tempting byways  
Lure us away from Thee to endless night.
- 4 Hope of the world, who by Thy cross didst save us  
From death and dark despair, from sin and guilt,  
We render back the love Thy mercy gave us;  
Take Thou our lives and use them as Thou wilt.
- 5 Hope of the world, O Christ, o'er death victorious,  
Who by this sign didst conquer grief and pain,  
We would be faithful to Thy Gospel glorious.  
Thou art our Lord! Thou dost forever reign!

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## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord ❖ *Jesus* Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
❖ *and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is ❖ *worshiped* and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

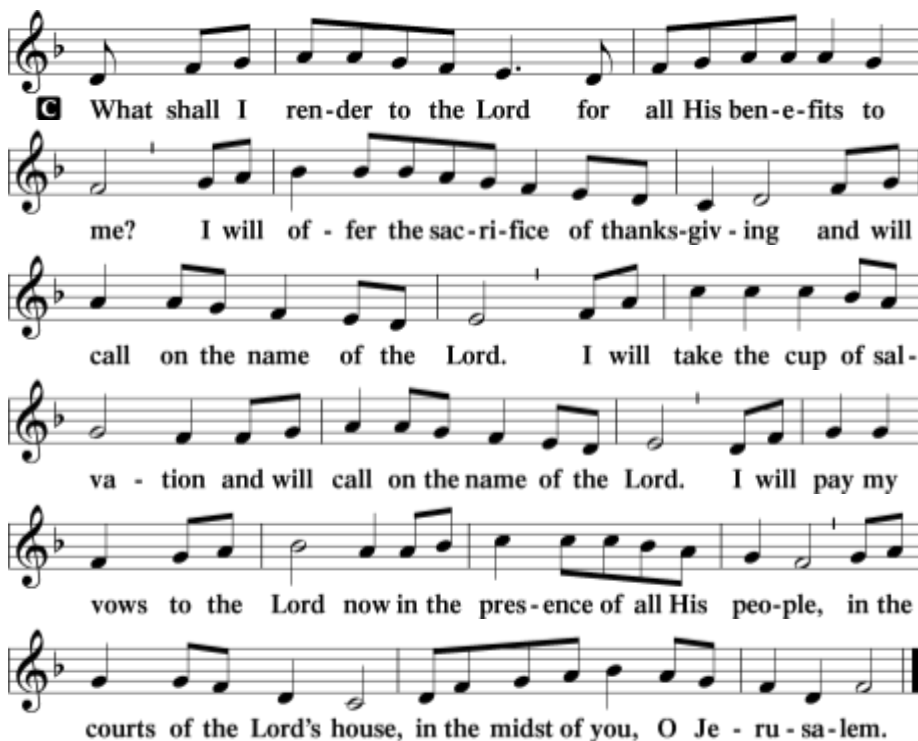
*Sit*

**Offering**

*Stand*

## Offertory

*Psalm 116:12-13, 17-19*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

We welcome Bill and Cindy Leichner and Marilyn McManus

## Prayer of the Church

- P** Lord, in Your mercy,  
**C** Hear our prayer.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary .... evermore praising You and saying:

## Sanctus

*Isaiah 6:3 Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

Matthew 6:9-13

**P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.  
**C** Amen.

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Agnus Dei

John 1:29



*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.



1 Lord Je - sus Christ, with us a - bide, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.

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## Distribution Hymn: *Amazing Grace*

LSB 744



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

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## Distribution Hymn: *Seek Ye First*

LSB 712

## Distribution Hymn: *O Jesus, Blessed Lord, to Thee*

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain





1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish; O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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## Thank the Lord

[Psalm 105:1-3, 42-43] [1 Chronicles 16:8-10]

**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** Amen.

*Sit*

## Announcements

*Stand*

# Hymn to Depart: *Sent Forth by God's Blessing*

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing, To God ev-er-liv-ing,  
The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.  
The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,  
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.  
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.  
His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing  
To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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Go in the peace of the Lord.



Thanks be to God.

## Postlude

*Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service*

*all things are  
possible with*



## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Prayers

**Missionaries:** Neil & Lindsey Broere and children, Sean & Caria Graham and children, Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

**Our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linneman

**Prayers for Our Nation:** Our President, our Congress, our Governor and Legislators

**Our Military:** Afghanistan: Jackson Nystrom; Germany: Jonathan Janos, Mike Pappal; Stateside: Dakota Aldrich, Jonas Balloga, Kyle Barger, Levi Barger, James Beedie, Robert Haight, Thomas & Monica Heuer, Zach Manyrath, Elizabeth Martin, Tim McCamey, Dylan Mitchell, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow, Ethan Visser

**Prayers for Comfort:** Those still struggling from Hurricane Michael's aftermath

**Prayers for Continued Healing:** Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Jacob and Mellissa Crosby, Pam Dais, Joy Deich, Bob Donnell, Ray Ericksen, Doug Fischer, Gary Fischer, Pita Gonzalez, Dorothy Haight, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Janie Kester, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Larry & Maxine Melcher, Marcia Murray, Perci Owens, Kelly Peterson, Don Rosentrater, Leslie Simpson, Diana Snell, Dewey & Ruth Stedman, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser

**Prayers for Shut-Ins:** Elsie Dobrowolski, Tom Oelke, Harriet Robinson, Wes & Judy Visser

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

**For those continuing their instruction in the Christian Faith:** Paige Fischer, Ava Langford, Jameson Maydole, Jonas Winterstein, Salem Winterstein

**Prayers for Marriages and Families:**

**Prayers for Safe Travel and Spiritual Growth:**

**Expectant Mothers:** Carissa Stone

## Announcements

**Congregational Meeting:** The Voters Meeting scheduled for today, has been canceled. An *Essential Congregational Meeting* is scheduled for *Saturday, October 27, at noon*. Lunch will be provided. Please see the letter in your mailbox from Northwest District President Linneman.

**Harvest Party:** Our Harvest Party will be this Wednesday, October 24, 6:00-7:30 pm. *We need donations of wrapped candy for the party please!* We also need pumpkins, squashes, and cornstalks for decorations, by Tuesday October 23 please. Please call Sabra with any questions at 881-5823.

**Spaghetti Dinner:** Thank you to ALL who helped with and attended the Spaghetti Dinner! We served 85 and had a profit of \$858. Your generous free will donations will fund our congregational service and mission projects in the coming year. Together we have responded to the LWML motto “*Serve the Lord with gladness.*” Psalm 100:2 Thrivent Action Dollars supported this project.

**Food Pantry:** Our Food Pantry is low on almost everything! A list of items needed is available in the Old Narthex next to the door. Please remember our friends at this time of year.

**Pastor Appreciation Sunday:** If you would like to give Pastor Winterstein a Pastor Appreciation gift, please place it in the box outside of the office. Gifts will be presented on Pastor Appreciation Sunday, October 28.

**PLU Christmas Concert:** Friday, December 7 at 8:00pm. Pacific Lutheran University presents its annual Christmas concert, *Winter Rose*. Works by Gerald Finzi, Herbert Howells, Michael Praetorius, and others will be featured, mixed with traditional carols and seasonal favorites. Grace Lutheran Church will take a bus to Tacoma for the concert. Youth tickets and transportation for all will be covered by the Ted and Vera Zacher Music Fund. Group tickets for adults are \$27 each. To purchase tickets, please contact Jameson Varpness, director of music ministries at Grace Lutheran, at 509 663-2189 or [music@glcwen.org](mailto:music@glcwen.org) by Sunday, October 21 (today).

**Desk:** The Richmonds currently have in their home a large bookcase/desk that was in the church library before the most recent expansion. It was in the process of being refinished and has all new hardware, and needs some work to complete the process. The Richmonds don't have room for it and would like to find a new home for it in the congregation. Please call Terry if you're interested, 884-0603.

<b>Sunday 21 The Twenty-Second Sunday after Pentecost</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K, Monday, Wednesday, Friday  Preschool, Tuesday, Thursday	8:30 am-11:30 am 12:30 pm-3:30 pm 9:00 am-11:30 am 12:30 pm-3:00 pm
<b>Monday 22</b>	SAIL Exercise Class	11:30 am
<b>Tuesday 23</b>	Matins Naomi Fellowship	8:30 am 2:00 pm
<b>Wednesday 24</b>	Matins SAIL Exercise Class Adult Bible Study Confirmation Harvest Party	8:30 am 11:30 am 2:00 pm 6:00 pm-7:00 pm 6:00 pm
<b>Thursday 25</b>	Matins Tabitha Circle Choir	8:30 am 9:30 am 6:00 pm
<b>Friday 26</b>	Men's Breakfast & Bible Study Ladies' Bible Study SAIL Exercise Class	7:00 am 9:00 am 11:30 am-12:30 pm
<b>Saturday 27</b>	Essential Congregational Meeting	12:00 pm
<b>Sunday 28</b> Reformation Day <b>Pastor Appreciation Sunday</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

<i>Today</i>		<i>Next Sunday</i>
Ushers	Ron Colwell Eric Loeb sack	Mark Maydole Lawrence Gyll
Organist	Laura Cornwall	Laura Cornwall
Altar Care	Anna Ericksen & Jane Watson	
Chancel Flowers	Flowers today are given to the Glory of God Jack & Nancy Smith in celebration of their twin grandsons', Spencer & Jackson's, baptismal anniversary	
<i>Last Week Offerings:</i>	<i>\$3,500</i>	<i>Total Offerings This Month: \$9,000</i>
		<i>Attendance Last Week: 86</i>





### About the Cover

Jesus teaches another important lesson in the Gospel text. As sinful humans, we are unable to enter the kingdom of God. Therefore, in order to be saved, we need Jesus' death and resurrection to provide forgiveness of our sins. Through faith in Jesus, we are made able, by God's grace, to enter the kingdom of God. Thanks be to God for His gift of grace, Christ Jesus!

## TWENTY-SECOND SUNDAY AFTER PENTECOST

### Old Testament Reading: Ecclesiastes 5:10-20

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

### Epistle: Hebrews 4:1-13

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

"As I swore in my wrath,  
"They shall not enter my rest,""

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup>And again in this passage he said,

"They shall not enter my rest."

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

### Holy Gospel: Mark 10:23-31

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."