



# *Faith Lutheran Church*

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

*509 884-7623*

*Worship 9:30 am*

*Sunday School  
& Bible Classes  
11:00 am*

*email*

*[office@faith  
lutheranwen.com](mailto:office@faithlutheranwen.com)*

*web site*

*[www.faith  
lutheranwen.com](http://www.faithlutheranwen.com)*



FOR THEIRS  
IS THE  
KINGDOM  
OF  
HEAVEN

MATTHEW 5:10

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor ..... 884-7623, 885-8275, [pastorwinterstein@gmail.com](mailto:pastorwinterstein@gmail.com)  
Sermons and newsletters available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)  
Rev. Mick Marquardt, Pastor Emeritus ..... 741-9773  
Carol Trunzo, RN, Parish Nurse ..... 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

The Twenty~fourth Sunday after Pentecost

November 4, 2018

**Prayer upon Entering Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Nursery:** We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

**Prayer Requests:** We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)

# The Twenty~fourth Sunday after Pentecost

Prelude

Children's Sermon

Hymn of Invocation: **Today Your Mercy Calls Us**

LSB 915

1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,  
How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?  
How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,  
Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

At each ✠, one may make the sign of the cross in remembrance of their Baptism. At each ✧ one may bow in reverence.

Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

1 John 1:8-9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

[John 20:19-23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 89:1-4; antiphon: Psalm 9:1*

I will give thanks to the LORD with my whole heart;  
**I will recount all of your wonderful deeds.**  
I will sing of the steadfast love of the LORD, forever;  
**with my mouth I will make known your faithfulness to all generations.**  
For I said, "Steadfast love will be built up forever;  
**in the heavens you will establish your faithfulness."**  
You have said, "I have made a covenant with my chosen one;  
**I have sworn to David my servant:**  
‘I will establish your offspring forever,  
**and build your throne for all generations.’”**  
❖ *Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.*

I will give thanks to the LORD with my whole heart;  
I will recount all of your wonderful deeds.

## Kyrie

Mark 10:47

**A** In peace let us pray to the Lord. **G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise  
let us pray to the Lord. **G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**G** A - men.

## Gloria in Excelsis

Luke 2:14 John 1:29



The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains a whole rest followed by a half note G4, a quarter note A4, and a half note B-flat4. The second staff continues with a half note C5, a quarter note D5, and a half note E5. The third staff has a half note F5, a quarter note G5, and a half note A5. The fourth staff has a half note B5, a quarter note C6, and a half note D6. The fifth staff has a half note E6, a quarter note F6, and a half note G6. The sixth staff has a half note A6, a quarter note B6, and a half note C7. The seventh staff has a half note D7, a quarter note E7, and a half note F7. The eighth staff has a half note G7, a quarter note A7, and a half note B7. The ninth staff has a half note C8, a quarter note D8, and a half note E8. The tenth staff has a half note F8, a quarter note G8, and a half note A8. The lyrics are written below the staves, with some words in all caps and some in title case. The lyrics are: [A] Glory to God in the highest, and peace to His peo - ple on earth. Lord God, heav-en-ly king, al-might-y God and Fa - ther: We wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

[A] Glory to God in the highest, and peace to His peo - ple on earth.

[C] Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



The musical score is written on two staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains a whole rest followed by a half note G4, a quarter note A4, and a half note B-flat4. The second staff continues with a half note C5, a quarter note D5, and a half note E5. The third staff has a half note F5, a quarter note G5, and a half note A5. The fourth staff has a half note B5, a quarter note C6, and a half note D6. The fifth staff has a half note E6, a quarter note F6, and a half note G6. The sixth staff has a half note A6, a quarter note B6, and a half note C7. The seventh staff has a half note D7, a quarter note E7, and a half note F7. The eighth staff has a half note G7, a quarter note A7, and a half note B7. The ninth staff has a half note C8, a quarter note D8, and a half note E8. The tenth staff has a half note F8, a quarter note G8, and a half note A8. The lyrics are written below the staves, with some words in all caps and some in title case. The lyrics are: [P] The Lord be with you. [C] And al - so with you.

[P] The Lord be with you.

[C] And al - so with you.



- P** Let us pray.  
 Lord Jesus Christ, our great High Priest, cleanse us by the power of Your redeeming blood that in purity and peace we may worship and adore Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

## Old Testament Reading

*Deuteronomy 6:1-9*

### *The Greatest Commandment*

<sup>1</sup>“Now this is the commandment, the statutes and the just decrees that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup>that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. <sup>3</sup>Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

<sup>4</sup>“Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup>And these words that I command you today shall be on your heart. <sup>7</sup>You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup>You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup>You shall write them on the doorposts of your house and on your gates.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribulation.

**They have washed their robes and made them white in the blood of the Lamb.**

Blessèd are those whose strength is in you,  
 in whose heart are the highways to Zion.

## Epistle

*Hebrews 9:11-22*

### *Redemption Through the Blood of Christ*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the

sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

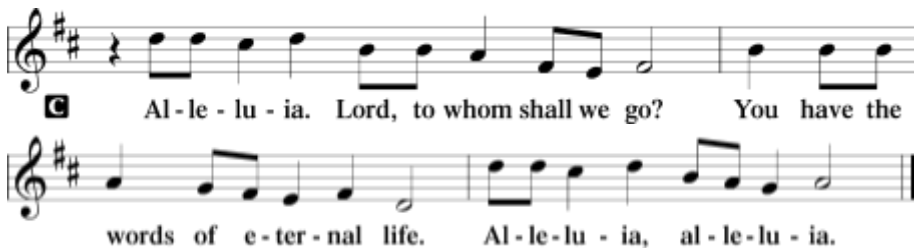
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*John 6:68*



**Holy Gospel**

*Mark 12:28-37*

**P** The Holy Gospel according to St. Mark, the twelfth chapter.

**C** Glory to You, O Lord.

### ***The Great Commandment***

<sup>28</sup>One of the scribes came up and heard them disputing with one another, and seeing that [Jesus] answered them well, asked him, "Which commandment is the most important of all?" <sup>29</sup>Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. <sup>30</sup>And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' <sup>31</sup>The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." <sup>32</sup>And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is



no other besides him. <sup>33</sup>And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." <sup>34</sup>And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

### ***Whose Son Is the Christ?***

<sup>35</sup>And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David? <sup>36</sup>David himself, in the Holy Spirit, declared,

"‘The Lord said to my Lord,  
Sit at my right hand,  
until I put your enemies under your feet.’"

<sup>37</sup>David himself calls him Lord. So how is he his son?" And the great throng heard him gladly.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### **Hymn of the Day: *Not All the Blood of Beasts***

*LSB 431*



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Tune and text: Public domain

### **Sermon**

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord ❖ *Jesus* Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
❖ *and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is ❖ *worshiped* and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

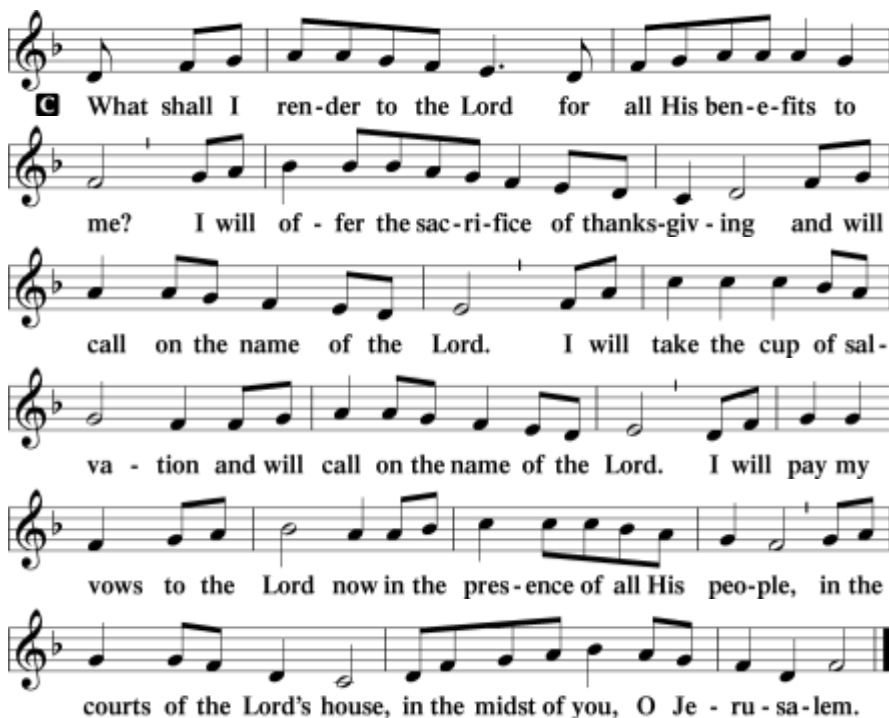
*Sit*

**Offering**

*Stand*

## Offertory

*Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

We welcome Don Woodworth

## Prayer of the Church

- P** Lord, in your mercy:  
**C** Hear our prayer.

## Service of the Sacrament

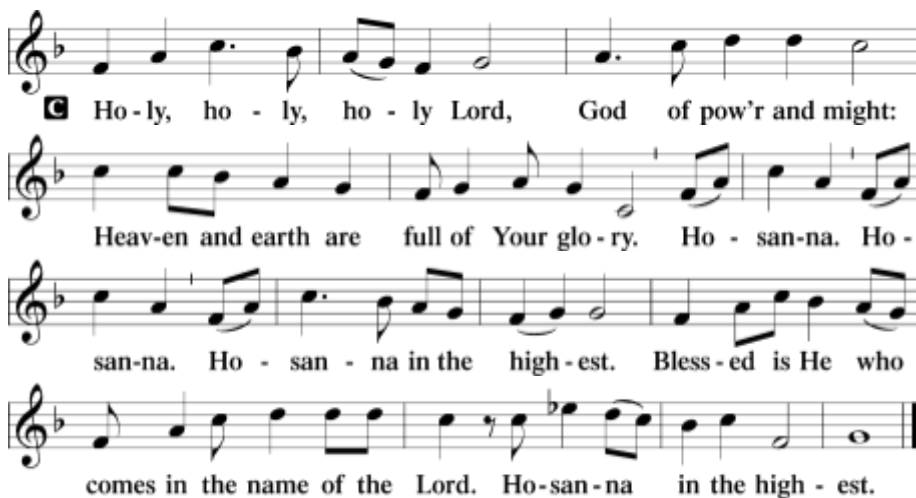
### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary .... evermore praising You and saying:

## Sanctus

*Isaiah 6:3 Matthew 21:9*



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

**P** Lord, remember us in your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us ✠ from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Agnus Dei

John 1:29



*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.



# Hymn of the Month: *Oh, How Great Is Your Compassion*

LSB 559

1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,  
 2 Your great love for this has striv - en That we may, from  
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your  
 4 Lord, Your mer - cy will not leave me; Ev - er will Your  
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,  
 God of grace, That with all our fall - en race  
 sin made free, Live with You e - ter - nal - ly.  
 Spir - it, Lord, In Your Sac - ra - ments and Word.  
 truth a - bide. Then in You I will con - fide.  
 God of grace, That with all our fall - en race  
 In our depth of deg - ra - da - tion You had mer - cy  
 Your dear Son Him - self has giv - en And ex - tends His  
 There He sends true con - so - la - tion, Giv - ing us the  
 Since Your Word can - not de - ceive me, My sal - va - tion  
 In our depth of deg - ra - da - tion You had mer - cy  
 so that we Might be saved e - ter - nal - ly!  
 gra - cious call, To His sup - per leads us all.  
 gift of faith That we fear not hell nor death.  
 is to me Safe and sure e - ter - nal - ly.  
 so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

# Distribution Hymn: Behold a Host, Arrayed in White

LSB 676



1 Be - hold a host, ar - rayed in white, Like thou - sand  
 2 De - spised and scorned, they so - journed here; But now, how  
 3 O bless - ed saints in bright ar - ray Now safe - ly

snow - clad moun - tains bright! With palms they stand; Who  
 glo - rious they ap - pear! Those mar - tyrs stand, A  
 home in end - less day, Ex - tol the Lord, Who

is this band Be - fore the throne of light? These are the  
 priest - ly band, God's throne for - ev - er near. On earth they  
 with His Word Sus - tained you on the way. The steep and

saints of glo - rious fame, Who from the great af -  
 wept through bit - ter years; Now God has wiped a -  
 nar - row path you trod; You toiled and sowed the

flic - tion came And in the flood Of Je - sus' blood  
 way their tears, Trans - formed their strife To heav'n - ly life,  
 Word a - broad; Re - joice and bring Your fruits and sing

Are cleansed from guilt and shame. They now serve God both  
 And freed them from their fears. They now en - joy the  
 Be - fore the throne of God. The myr - iad an - gels

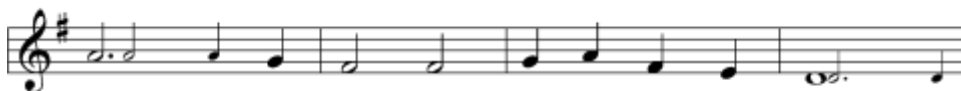
day and night; They sing their songs in end - less light. Their  
 Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
 raise their song; O saints, sing with that hap - py throng! Lift

an - thems ring As they all sing With an - gels shin - ing bright.  
 Lamb, their Lord, At fes - tive board Him - self is host and guest.  
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Tune and text: Public domain



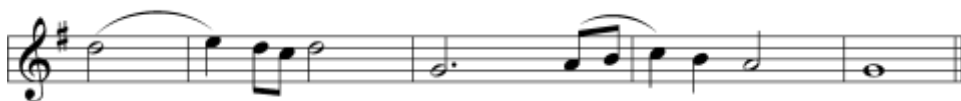
1 For all the saints who from their la - bors rest,  
 2 Thou wast their rock, their for - tress, and their might;  
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,  
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy  
 Thou, Lord, their cap - tain in the well - fought fight;  
 Fight as the saints who no - bly fought of old And  
 We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:  
 The saints triumphant rise in bright array;  
 The King of Glory passes on His way.  
 Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

Tune and text: Public domain



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish; O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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## Thank the Lord

[Psalm 105:1-3, 42-43] [1 Chronicles 16:8-10]

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are written in a simple, clear style, with lyrics printed below each staff. The lyrics are: 'Thank the Lord and sing His praise; tell ev-'ry-one what He has done.', 'Let all who seek the Lord re - joice and proud-ly bear His name.', 'He re-calls His prom-is - es and leads His peo-ple forth in joy', and 'with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.'

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** Amen.

*Sit*

## Announcements

*Stand*

# Hymn to Depart: *Sent Forth by God's Blessing*

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing, To God ev-er-liv-ing,  
The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.  
The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,  
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.  
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.  
His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing  
To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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**P** Go in the peace of the Lord.  
**C** Thanks be to God.



## Postlude

*Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service*



## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Prayers

**Missionaries:** Neil & Lindsey Broere and children, Sean & Caria Graham and children, Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

**Our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linneman

**Prayers for Our Nation:** Our President, our Congress, our Governor and Legislators

**Our Military:** Afghanistan: Jackson Nystrom; Germany: Jonathan Janos, Mike Pappal; Stateside: Dakota Aldrich, Jonas Balloga, Kyle Barger, Levi Barger, James Beedie, Robert Haight, Thomas & Monica Heuer, Zach Manyrath, Elizabeth Martin, Tim McCamey, Dylan Mitchell, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow

**Prayers for Comfort:**

**Prayers for Continued Healing:** Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Jacob and Mellissa Crosby, Pam Dais, Joy Deich, Bob Donnell, Ray Ericksen, Doug Fischer, Gary Fischer, Pita Gonzalez, Dorothy Haight, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Janie Kester, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Larry & Maxine Melcher, Marcia Murray, Perci Owens, Kelly Peterson, Don Rosentrater, Leslie Simpson, Diana Snell, Dewey & Ruth Stedman, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser

**Prayers for Shut-Ins:** Elsie Dobrowolski, Tom Oelke, Harriet Robinson, Wes & Judy Visser

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

**For those continuing their instruction in the Christian Faith:** Paige Fischer, Ava Langford, Jameson Maydole, Jonas Winterstein, Salem Winterstein

**Prayers for Marriages and Families:**

**Prayers for Safe Travel and Spiritual Growth:**

**Expectant Mothers:** Carissa Stone

## Announcements

**Advent Brunch:** Tickets for the 41<sup>st</sup> Annual Advent Brunch, scheduled for Saturday, December 1, from 10:00 am to noon will be on sale in the narthex each Sunday in November. This is an opportunity for ladies in the congregation to invite unchurched friends to a festive event that focuses on the true meaning of Christmas. This year's brunch will feature a new caterer and new program highlights! Tickets will be \$10.

**Food Pantry:** Our Food Pantry is low on almost everything! A list of items needed is available in the Old Narthex next to the door. Please remember our friends at this time of year.

**Nominating Committee:** If you are interested in serving on the Nominating Committee for new officers and board members, contact Mark Maydole. This is a very important committee and there is still space available.

**Prayer for Life:** *"Upholding and defending the sanctity of each human life"* We will meet to *pray for life* Tuesday, November 6, from 6:30-7:30 pm at Wenatchee First Assembly of God Church, 1520 McKittrick St., Wenatchee. Please invite your friends to join us to pray for the Lord to restore to the church, to our nation, and to the world the understanding that human life is created in the sacred image of God. Thank you and God bless you all, Norm & Cheryl Armstrong [ncarm66@gmail.com](mailto:ncarm66@gmail.com) and Pastor Gene Helsel [ghelsel58@gmail.com](mailto:ghelsel58@gmail.com)

<b>Sunday 4 Twenty-fourth Sunday after Pentecost</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
<b>Preschool Schedule</b>	Pre-K, Monday, Wednesday, Friday  Preschool, Tuesday, Thursday	8:30 am-11:30 am 12:30 pm-3:30 pm 9:00 am-11:30 am 12:30 pm-3:00 pm
<b>Monday 5</b>	SAIL Exercise Class	11:30 am
<b>Tuesday 6 Election Day</b>	Matins	8:30 am
<b>Wednesday 7</b>	Matins SAIL Exercise Class Adult Bible Study	8:30 am 11:30 am 2:00 pm
<b>Thursday 8</b>	Matins Tabitha Circle Choir	8:30 am 9:30 am 6:00 pm
<b>Friday 9</b>	Men's Breakfast & Bible Study Ladies' Bible Study SAIL Exercise Class	7:00 am 9:00 am 11:30 am-12:30 pm
<b>Saturday 10 Martin Luther's Birthday</b>	Workshop in the Word	9:30 am-11:00 am
<b>Sunday 11 Twenty-fifth Sunday after Pentecost</b> Veteran's Day	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

<i><b>Today</b></i>		<i><b>Next Sunday</b></i>
Ushers	Tom Watson Jesse Erdman	Byron Lee Eric Loeb sack
Organist	Susan Rumble	Laura Cornwall
Altar Care	Millie Fortner & Dee Hickman	
Chancel Flowers	Flowers today are given to the Glory of God by Ken & Cindy Leishman in celebration of their 51 <sup>st</sup> wedding anniversary today	
<i>Last Week Offerings:</i>	<i>\$2,810</i>	<i>Total Offerings Last Month: \$15,840</i>
		<i>Attendance Last Week: 107</i>



### About the Cover

Jesus has only compassion for people. He says, "Blessed are the poor in spirit, for theirs is the kingdom of heaven" (Matthew 5:3). The poor in spirit are those who truly desire to know and have faith in the saving work of Christ Jesus. The poor in spirit desire to lead righteous lives but know that they are unable without Jesus. True faith opens the kingdom of heaven to us.

## ALL SAINTS' DAY (OBSERVED)

### First Reading: Revelation 7:9-17

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."

<sup>15</sup>"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence."

<sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat."

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

### Epistle: 1 John 3:1-3

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

### Holy Gospel: Matthew 5:1-12

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted."

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth."

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied."

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy."

<sup>8</sup>"Blessed are the pure in heart, for they shall see God."

<sup>9</sup>"Blessed are the peacemakers, for they shall be called sons of God."

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

<sup>11</sup>"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."