



Faith Lutheran Church

*The Lutheran Church
Missouri Synod*

*171 Eastmont Ave.
East Wenatchee,
Washington
98802*

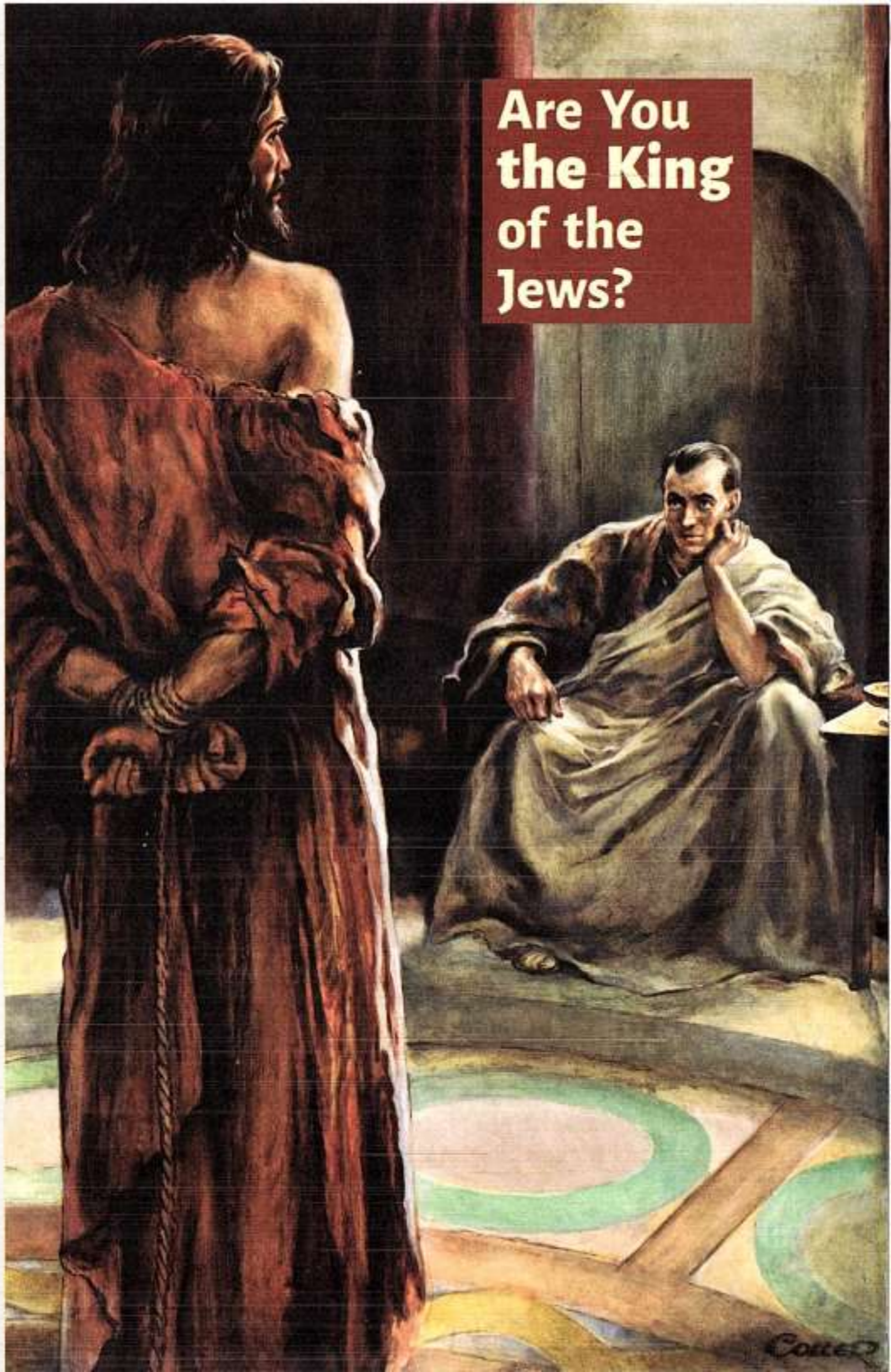
509 884-7623

Worship 9:30 am

*Sunday School
& Bible Classes
11:00 am*

*email
[office@faith
lutheranwen.com](mailto:office@faithlutheranwen.com)*

*web site
[www.faith
lutheranwen.com](http://www.faithlutheranwen.com)*



**Are You
the King
of the
Jews?**

Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor 884-7623, 885-8275, pastorwinterstein@gmail.com
Sermons and newsletters available at bishopandchristian.wordpress.com
Rev. Mick Marquardt, Pastor Emeritus 741-9773
Carol Trunzo, RN, Parish Nurse 393-9938, cat121551@gmail.com

THE PURPOSE OF FAITH LUTHERAN CHURCH

In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.

Palm Sunday/The Sunday of the Passion

April 14, 2019

Prayer upon Entering Church: Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* ✠

Guests: We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

Holy Communion: The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

Parish Nurse: Carol Trunzo is available by appointment at 509 393-9938 or cat121551@gmail.com.

Nursery: We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

Prayer Requests: We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

The Rite of Friendship: There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at www.faithlutheranwen.com

Palm Sunday

The Sunday of the Passion

PROCESSION OF PALMS

At each ✠ one may make the sign of Christ's cross. At each ❖ one may bow in reverence.

All turn toward the cross at the entrance to the nave

The Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord!

C Hosanna to the Son of David!

The Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P** The Holy Gospel according to St. John, the twelfth chapter.
C Glory to You, O Lord.

P *The Triumphal Entry*

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.
P Blessed is He who comes in the name of the Lord!
C Hosanna in the highest!



Processional Hymn: All Glory, Laud, and Honor

LSB 442

(during the procession, the children will hand out palms to the members of the congregation)

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Public domain

A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

The Collects

- P** Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Word

Old Testament Reading

Deuteronomy 32:36-39

The Lord will vindicate his people

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of his own blood,
thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;
he has commanded his covenant forever.

Epistle

Philippians 2:5-11

Christ's Example of Humility

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 12:20-43

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

Some Greeks Seek Jesus

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

The Son of Man Must Be Lifted Up

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” ²⁹ Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ³⁰ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³¹ Jesus answered, “This voice has come for your sake, not mine. ³² Now is the judgment of this world; now will the ruler of this world be cast out. ³³ And I, when I am lifted up from the earth, will draw all people to myself.” ³⁴ He said this to show by what kind of death he was going to die. ³⁵ So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁶ So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁷ While you have the light, believe in the light, that you may become sons of light.”

The Unbelief of the People

When Jesus had said these things, he departed and hid himself from them. ³⁸ Though he had done so many signs before them, they still did not believe in him, ³⁹ so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

⁴⁰ Therefore they could not believe. For again Isaiah said,

“He has blinded their eyes
and hardened their heart,

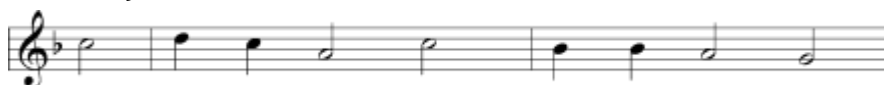
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹ Isaiah said these things because he saw his glory and spoke of him. ⁴² Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³ for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord ❖ *Jesus Christ*,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
❖ *and was incarnate by the Holy Spirit of the virgin Mary
and was made man*;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is ❖ *worshiped* and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.
C Amen.

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

- P** ...Lord in Your mercy,
C Hear our prayer.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

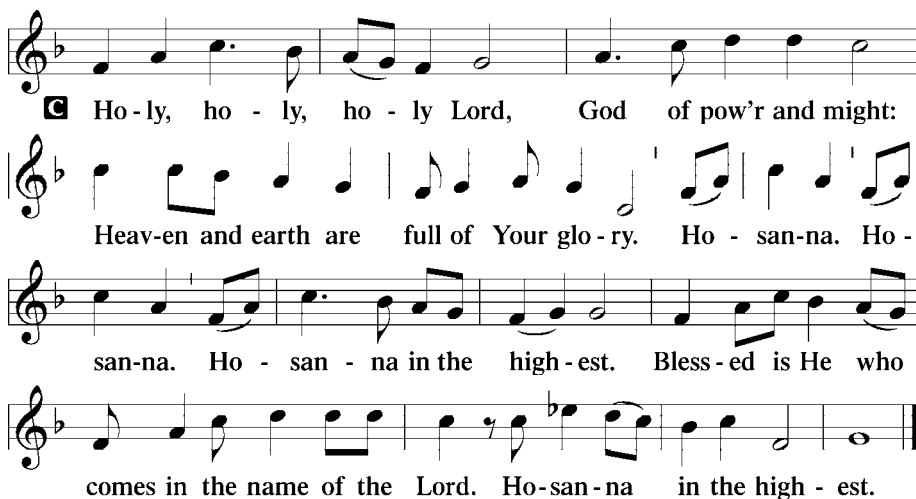
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

P It is truly meet, right, and salutary evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us ✠ from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

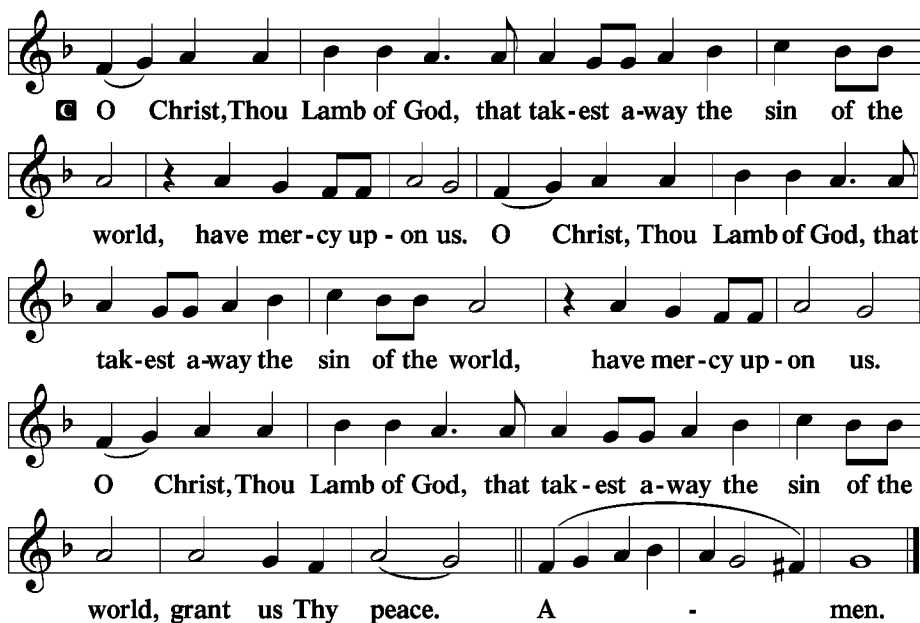
Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - - - men.

Sit

Distribution

Prayer before receiving Christ's Body and Blood: Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

Prayer after receiving Christ's Body and Blood: Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

Distribution Hymn: Hosanna, Loud Hosanna

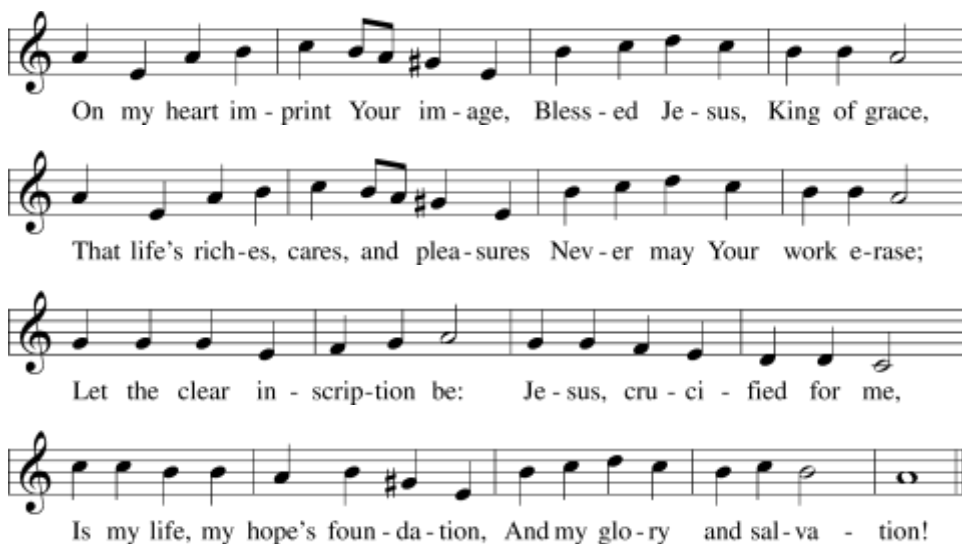
LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;
 Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.
 To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice
 The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Distribution Hymn: On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
 Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our

sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text and tune: Public domain



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

Distribution Hymn: O Jesus, Blessed Lord, to Thee

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er this be, day! Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood,
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

Stand

Nunc Dimittis

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen.

Sit

Announcements

Stand

Closing Hymn: Ride On, Ride On in Majesty

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

P Go in the peace of the Lord.

C Thanks be to God.

Postlude

Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service.

Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.



Prayers

Missionaries: Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

Our Synod's Leaders: Dr. Matthew Harrison, Rev. Paul Linneman

Prayers for Our Nation: Our President, our Congress, our Governor and Legislators

Our Military: Afghanistan: Jackson Nystrom; Germany: Jonathan Janos; Kuwait: Levi Barger; Stateside: Dakota Aldrich, Jonas Balloga, James Beedie, Robert Haight, Thomas & Monica Heuer, Zach Manyrath, Elizabeth Martin, Tim McCamey, Dylan Mitchell, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow

Prayers for Comfort:

Prayers for Continued Healing: Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Jacob and Mellissa Crosby, Pam Dais, Joy Deich, Bob Donnell, Ray Ericksen, Doug Fischer, Gary Fischer, Pita Gonzalez, Dorothy Haight, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Janie Kester, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Maxine Melcher, Perci Owens, Don Rosentrater, Leslie Simpson, Diana Snell, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser

Prayers for Shut-Ins: Elsie Dobrowolski, Tom Oelke, Harriet Robinson, Wes & Judy Visser

General Prayers: For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

For those continuing their instruction in the Christian Faith: Paige Fischer, Ava Langford, Jameson Maydole, Jonas Winterstein, Salem Winterstein

Prayers for Marriages and Families:

Prayers for Safe Travel and Spiritual Growth:

Expectant Mothers: Angelina Puligadda

Announcements

Holy Week Worship

Maundy Thursday Service: April 18, 7:00 pm

Good Friday - Tenebrae Vespers: April 19, 7:00 pm

The Vigil of Easter: April 20, 8:00 pm

Easter Sunday, April 21

Sunrise Service: 6:30 am

Easter Breakfast: 7:30 - 9:00 am

Divine Service for the Resurrection of Our Lord: 9:30 am

Children's Egg Hunt: 11:00 am after Worship service

Easter Lilies: Anyone wishing to donate a lily for use during the Easter season, please leave them on the coffee bar in the Old Narthex during Holy Week. Thank you.

Thrivent Choice Dollars: Boards, committees and organizations of Faith Lutheran Church that have ideas for non-budgeted projects are encouraged to submit requests for Thrivent Choice Dollars by today to Bev Wischnofske. Representatives of each group will meet to evaluate the requests and make a recommendation. Thrivent Choice Dollars become available to our church by Thrivent policy holders who designate their allocation for use at Faith Lutheran Church.

Nominating Committee: The Nominating Committee is inviting anyone who is interested in signing up for a church office or a team to please sign the nominating sheet in the Narthex, or contact one of the Nominating Board Members: Ron Colwell, Dianna Melius, Christine Charlton, or Pastor Winterstein. Please get the consent of the persons you put down other than yourself.

Spring Tea: Our LWML International Tea will be Saturday, May 18, from noon to 2:00 pm. Tickets are available for \$5 each plus a Food Pantry item at the door. Also, there is a sign-up sheet for gallant gentlemen waiters posted on the Kiosk in the Narthex. We are in need of six to eight gentlemen to serve our ladies tea and goodies!

Voters Meeting: Voting members of Faith Lutheran Church, Please let this serve as a public notice that the Voters Meeting scheduled for April 21, 2019 is cancelled. 'In, with and by the 'Peace of God, which surpasses all understanding...' (Philippians 4:7)
Perci Owens

Sunday 14 Palm Sunday Sunday of the Passion	Divine Service Coffee Fellowship Adult Bible Study/Sunday School	9:30 am 10:45 am 11:00 am
Preschool Schedule	Pre-K, Monday, Wednesday, Friday Preschool, Tuesday, Thursday	8:30 am-11:30 am 12:30 pm-3:30 pm 9:00 am-11:30 am 12:30 pm-3:00 pm
Monday 15	SAIL Exercise Class	11:30 am
Tuesday 16		
Wednesday 17	SAIL Exercise Class Adult Bible Study Confirmation	11:30 am 2:00 pm 6:00 pm
Thursday 18 Maundy Thursday	Tabitha Circle Choir Maundy Thursday Service	9:30 am 6:00 pm 7:00 pm
Friday 19 Good Friday	Men's Breakfast & Bible Study Ladies' Bible Study SAIL Exercise Class Good Friday Service	7:00 am 9:00 am 11:30 am 7:00 pm
Saturday 20 The Vigil of Easter	The Vigil of Easter	8:00 pm
Sunday 21 The Resurrection of Our Lord	Sunrise Service Easter Breakfast Divine Service Children's Easter Egg Hunt	6:30 am 7:30 am 9:30 am 11:00 am

<i>Today</i>		<i>Next Sunday</i>
Ushers	Gary Fischer Ron Colwell	Lawrence Guyll Gary Fischer
Organist	Susan Rumble	Susan Rumble
Altar Care	Marilyn Delzer and Maxine Melcher	
Chancel Flowers	Flowers today are given to the Glory of God by Robert & Flo Brunner in celebration of their wedding anniversary yesterday	
<i>Offerings</i> <i>Last Week:</i>	<i>\$5,600</i>	<i>Average</i> <i>Attendance</i> <i>Last Month:</i>
<i>Attendance</i> <i>Last Week:</i>	<i>81</i>	<i>79</i>



About the Cover

"Are You the King of the Jews?" The irony is palpable as Pilate is perplexed by Jesus. Though

Pilate is not Caesar, he rules by Caesar's authority.

Yet he is in the presence of the

One who has authority greater than Caesar's.

Jesus' reign is not like that of this world. His reign is through suffering

and the cross. He rules with grace

and mercy to save sinners.

PALM SUNDAY/SUNDAY OF THE PASSION

Old Testament Reading: Deuteronomy 32:36-39

³⁶The Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, "Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!"

³⁹"See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

Epistle: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel: Luke 23:1-56

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." ³And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ⁴Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁵But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him."

¹⁷But they all cried out together, "Away with this man, and release to us Barabbas!"—¹⁸a man who had been thrown into prison for an insurrection started in the city and for murder. ¹⁹Pilate addressed them once more, desiring to release Jesus, ²⁰but they kept shouting, "Crucify, crucify him!" ²¹A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²²But they were urgent, demanding with

loud cries that he should be crucified. And their voices prevailed. ²³So Pilate decided that their demand should be granted. ²⁴He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

²⁵And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁶And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁷But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁸For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ²⁹Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³⁰For if they do these things when the wood is green, what will happen when it is dry?"

³¹Two others, who were criminals, were led away to be put to death with him. ³²And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³³And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁴And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁵The soldiers also mocked him, coming up and offering him sour wine. ³⁶And saying, "If you are the King of the Jews, save yourself!" ³⁷There was also an inscription over him, "This is the King of the Jews."

³⁸One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ³⁹But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴⁰And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴¹And he said, "Jesus, remember me when you come into your kingdom." ⁴²And he said to him, "Truly, I say to you, today you will be with me in Paradise."

⁴³It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁴while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁵Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁶Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁷And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁸And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁴⁹Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵⁰who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵¹This man went to Pilate and asked for the body of Jesus. ⁵²Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵³It was the Day of Preparation, and the Sabbath was beginning. ⁵⁴The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁵Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.