

Faith Lutheran Church

The Lutheran Church Missouri Synod

171 Eastmont Ave. East Wenatchee, Washington 98802

509 884-7623

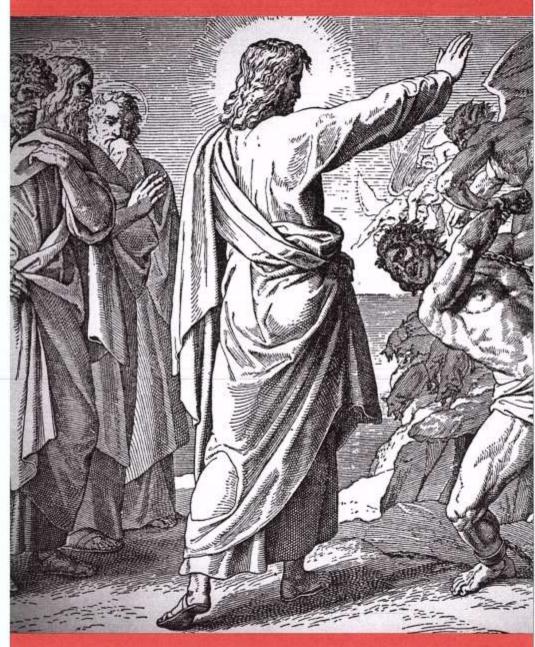
Worship 9:30 am

Sunday School & Bible Classes 11:00 am

email office@faith lutheranwen.com

web site www.faith lutheranwen.com

# What have You to do with me, Jesus?



# Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor884-7623, 885-8275, pastorwinterstein@gmail.comSermons and newsletters available atbishopandchristian.wordpress.comRev. Mick Marquardt, Pastor Emeritus741-9773Carol Trunzo, RN, Parish Nurse393-9938, cat121551@gmail.com

# THE PURPOSE OF FAITH LUTHERAN CHURCH

In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.

Second Sunday after Pentecost

Nune 16. 2019

**Prayer upon Entering Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* +

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

Holy Communion: The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

Parish Nurse: Carol Trunzo is available by appointment at 509 393-9938 or cat121551@gmail.com.

**Nursery:** We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

**Prayer Requests:** We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

Second Sunday after Pentecost

Prelude

**Children's Sermon** 

Hymn of Invocation: Baptized into Pour Name Most Holy LSB 590 1 Bap-tized in - to Your name most ho - ly, 0 Fa - ther, Son, and 2 My lov - ing Fa - ther, here You take me То be hence-forth Your 3 My faith - ful God, You fail me nev - er; Your prom-ise sure - ly 4 All that Ι and love most dear-ly- Re - ceive it all. am 0 Ho - ly Ghost, a place, though weak and low - ly, Ι claim child and heir. Mv faith - ful Sav - ior. here You make me will en - dure. 0 cast me not a way for - ev - er Lord, from me. Let me con - fess faith sin - cere - ly; my A - mong Your saints, Your cho - sen host. Bur - ied with Christ and The fruit of all Your sor - rows share. Ho - lv 0 Spir - it, If words and deeds be - come im - pure. Have mer - cy when Ι Help me Your faith - ful child Let noth - ing to be! that I dead Your Spir - it with - in. sin. now shall live to When threat-'ning clouds com - fort me a - round Ι see. come de - filed: For - give, lift Your child. up, re - store Serve an - y will but Yours am or own a - lone.

Text and tune: Public domain

At each +, one may make the sign of the cross in remembrance of their Baptism. At each  $\diamond$  one may bow in reverence.

#### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Exhortation

- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### **Confession of Sins**

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

#### Absolution

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

# Service of the Word

Introit

Psalm 71:20-24; antiphon: v. 3

[John 20:19-23]

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

- You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.
- You will increase my greatness
  - and comfort me again.

I will also praise you with the harp for your faithfulness, O my God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

for they have been put to shame and disappointed who sought to do me hurt.

Solve to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

**Kyrie** Mark 10:47 **C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

```
Gloria in Excelsis
```

Luke 2:14 John 1:29



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### Old Testament Reading

#### Judgment and Salvation

- A This is the Word of the Lord.
- **G** Thanks be to God.

## Gradual

Romans 10:8b, 10

Isaiah 65:1-9

The word is near you, in your mouth and in your heart, the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

## Epistle

Galatians 3:23-4:7

Sons and Heirs

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

#### Alleluia



Holy Gospel

Luke 8:26-39

- **P** The Holy Gospel according to St. Luke, the eighth chapter.
- Glory to You, O Lord.

#### Jesus Heals a Demon-Possessed Man

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

**Nicene Creed** 

С

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord **&** Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, verv God of verv God. begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven \* and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life. who proceeds from the Father and the Son, who with the Father and the Son together is  $\diamond$  worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

#### Sermon

Hymn of the Day: Rise, Shine, You People



Tune and text:  ${\small ©}$  1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005377

#### Sermon

#### Offering

Stand

## Prayer of the Church

- P Let us pray to the Lord:
- C Lord, have mercy.

#### Sit

# Service of the Sacrament

Stand

### Preface

2 Timothy 4:22 Colossians 3:1 Psalm 136

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3 Matthew 21:9



#### Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us + from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⊥ body, which is given for you. This do in remembrance of Me."

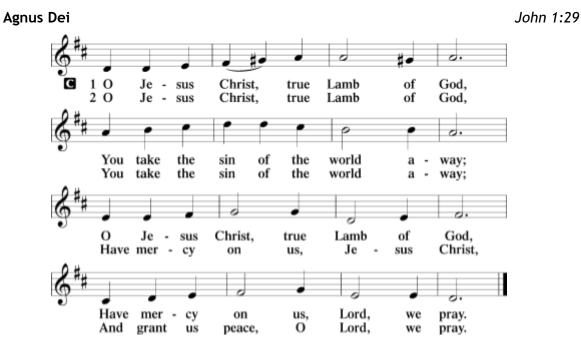
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

**P** The peace of the Lord be with you always.

C Amen.

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).



#### Sit

#### Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.

#### Distribution Hymn: Holy Spirit, Ever Dwelling



LSB 650

Text and tune: Public domain

#### Distribution Hymn: Lord Jesus Christ, the Church's Head

LSB 647



Text:  $\ensuremath{\mathbb S}$  1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377 Tune: Public domain

#### Distribution Hymn: Wide Open Stand the Gates

1 Wide o stand the dorned with While pen gates pearl. a -Word the "This 2 He speaks the bread and wine bless: to 3 The cher - u - bim, their fac - es veiled from light, While round God's gold - en throne The choirs of saints in blood!" He bids My flesh and eat and is us saints in won - der kneel, Sing praise to Him whose 0 50 cir - cles end - less curl. And joy - ous praise the Son! thank - ful - ness gift drink with This of ho - ly food. face with glo - ry bright No earth - ly masks con - ceal. They watch Him now de - scend - ing To vis - it wait-ing earth. hu - man thought must fal - ter- Our God stoops low to heal, All This sac - ra - ment God gives us Binds us in u - ni - ty, The Lord of Life un - end - ing Brings dy - ing hope new birth! the al tar, For us both host and meal! Now pres - ent on -Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text:  $\ensuremath{\mathbb C}$  2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005377 Tune: Public domain

#### Distribution Hymn: Sent Forth by God's Blessing

Sent forth by God's bless-ing, Our faith con - fess-ing, true 1 2 With praise God and thanks - giv - ing То ev - er - liv - ing, 6 God from His dwell - ing The peo ple of take leave. The tasks ev - 'ry - day life of our we will face. The Sup - per is end - ed. 0 now be ex tend - ed Our shar - ing, In faith ev - er love ev - er car - ing, The fruits of this ser - vice in all who be - lieve. His chil - dren of tribe Em - brac ing each and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, With Your feast You feed With Your light now lead us; us, Shall blos - som God in ac - tion for and for all. U - nite us as one in this life that we share. His grace did in vite us, His love shall u nite us -Then may all the liv - ing With praise and thanks - giv - ing To work for God's king - dom and His call. an - swer Give hon -Christ and His name that bear. or to we

Tune: Public domain

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005377

#### **Nunc Dimittis**



#### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

Psalm 103:1

#### Benediction

- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and + give you peace.
- C Amen.

Sit

#### Announcements

Stand

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.



Text:  $\bigcirc$  1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377 Tune: Public domain

**P** Go in the peace of the Lord.

**G** Thanks be to God.

#### Postlude

Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service.



## Prayers

**Missionaries:** Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

Our Synod's Leaders: Dr. Matthew Harrison, Rev. Paul Linneman

Prayers for Our Nation: Our President, our Congress, our Governor and Legislators

**Our Military:** Afghanistan: Jackson Nystrom; Germany: Jonathan Janos; Kuwait: Levi Barger; Stateside: Dakoda Aldrich, Jonas Balloga, James Beedie, Robert Haight, Thomas & Monica Heuer, Zach Manyrath, Elizabeth Martin, Tim McCamey, Dylan Mitchell, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow

#### Prayers for Comfort:

**Prayers for Continued Healing:** Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Jacob and Mellissa Crosby, Pam Dais, Joy Deich, Bob Donnell, Ray Ericksen, Doug Fischer, Gary Fischer, Pita Gonzalez, Dorothy Haight, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Janie Kester, Jennifer Lauer, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Maxine Melcher, Perci Owens, Don Rosentrater, Leslie Simpson, Diana Snell, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser

**Prayers for Shut-Ins:** Elsie Dobrowolski, Tom Oelke, Harriet Robinson, Wes & Judy Visser

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

Prayers for Marriages and Families:

Prayers for Safe Travel and Spiritual Growth:

Expectant Mothers:

## Announcements

**Voters Reports:** Although we did not meet for the regular April Voters Meeting, we feel it's important that our members know that our committees are still working for this congregation. The latest committee reports have been emailed to voting members of Faith Lutheran. If you are a voting member and have not received an email copy, you may pick one up in the office. Please let us know if you have questions or concerns regarding these reports.

**Hymn Sing and Potluck:** Our next Hymn Sing will be next week, June 30! Sign up on the Kiosk. Stay after the Bible class for our Fifth Sunday Potluck! We will be celebrating Summer Fun at the Beach and Fourth of July.

**Vacation Bible School:** VBS is coming up quickly, so we will meet on Tuesday, June 25, at 5:30 pm to see where everyone is at and to talk about supplies, roles, and decorations. Please bring your ideas and lists! We look forward to meeting with all of you and planning further.

**VBS Volunteers:** Splash Canyon VBS needs volunteers! VBS this year will be July 30, 31, and August 1, Tuesday, Wednesday, and Thursday. Please sign up in the Narthex to volunteer your talents to the children of our community.

**Nominating Committee:** The Nominating Committee is inviting anyone who is interested in signing up for a church office or a team to please sign the nominating sheet in the Narthex, or contact one of the Nominating Board Members: Ron Colwell, Christine Charlton, or Pastor Winterstein. Please get the consent of the persons you put down other than yourself.

**Thank you:** Many thanks for all of the cards, the prayers, the phone calls, to Women's Circle for all of the lovely desserts for Gary's service; I am overwhelmed with the love from this congregation. Thank you so much from Char Lauer

**Sanctifying Your Vocations with the Word of God:** *Issues, Etc.* is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Prophet Jeremiah, Apostles Peter & Paul, 5<sup>th</sup> Century Archbishop Cyril of Alexandria, 2<sup>nd</sup> Century Bishop Irenaeus of Lyons, The Presentation of the Augsburg Confession, and more. You can listen live or at your convenience at issuesetc.org and on the LPR mobile app.

Sunday 23 Second Sunday after Pentecost	<b>Divine Service</b> Coffee Fellowship Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am
Monday 24	SAIL Exercise Class	10:30 am
Tuesday 25	Matins VBS Meeting	8:30 am 5:30 pm
Wednesday 26	Matins SAIL Exercise Class	8:30 am 10:30 am
Thursday 27	Matins Tabitha Circle	8:30 am 9:30 am
Friday 28	SAIL Exercise Class	10:30 am
Saturday 29		
Sunday 30 Third Sunday after Pentecost	<b>Worship Service with Hymn Sing</b> Coffee Fellowship Adult Bible Study Fifth Sunday Potluck	<b>9:30 am</b> 10:45 am 11:00 am 12:00 pm

	Today	Next Sunday	
Ushers	Eric Loebsack Byron Lee	Carl Ericksen Lawrence Guyll	
Organist	Susan Rumble	Laura Cornwall	
Altar Care	Dee Hickman and Jane Watson		
Chancel Flowers	Flowers today are given to the Glory of God by Tom and Jane Watson in celebration of their 58 <sup>th</sup> Wedding Anniversary tomorrow		
Offerings Last Week:	2,050 Offerings \$12,050 This Month:	0 Attendance 65 Last Week: 65	

#### Pentecost



#### About the Cover

An entire legion of demons is no match for the authority of Jesus. The best they can muster is a cowering plea to be sent to a sounder of swine. lesus' authority sends the devil and his minions for the hills and frees those who were in bondage. With authority and command, lesus thwarts the schemes of the devil by guarding and watching over us this and every day.

#### SECOND SUNDAY AFTER PENTECOST

#### Old Testament Reading: Isaiah 65:1-9

- I was ready to be sought by those who did not ask for me;
  - I was ready to be found by those who did not seek me.
- I said, "Here am I, here am I," to a nation that was not called by my name.
- <sup>2</sup> I spread out my hands all the day to a rebellious people,
  - who walk in a way that is not good, following their own devices;
- <sup>1</sup> a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks;
- + who sit in tombs, and spend the night in secret places; who eat pig's flesh,
- and broth of tainted meat is in their vessels; <sup>5</sup> who say, "Keep to yourself,
  - do not come near me, for I am too holy for you."
  - These are a smoke in my nostrils, a fire that burns all the day.
- <sup>6</sup> Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom
- 7 both your iniquities and your fathers' iniquities together,

says the LORD; because they made offerings on the mountains and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

- \* Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it,
  - for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.
- 9 I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

#### Epistle: Galatians 3:23-4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>4-11</sup> mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Splrit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

#### Holy Gospel: Luke 8:26-39

26Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." 29For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. 32Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>13</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

34When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36And those who had seen it told them how the demon-possessed man had been healed. 37Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.