



Faith Lutheran Church

*The Lutheran Church
Missouri Synod*

*171 Eastmont Ave.
East Wenatchee,
Washington
98802*

509 884-7623

Worship 9:30 am

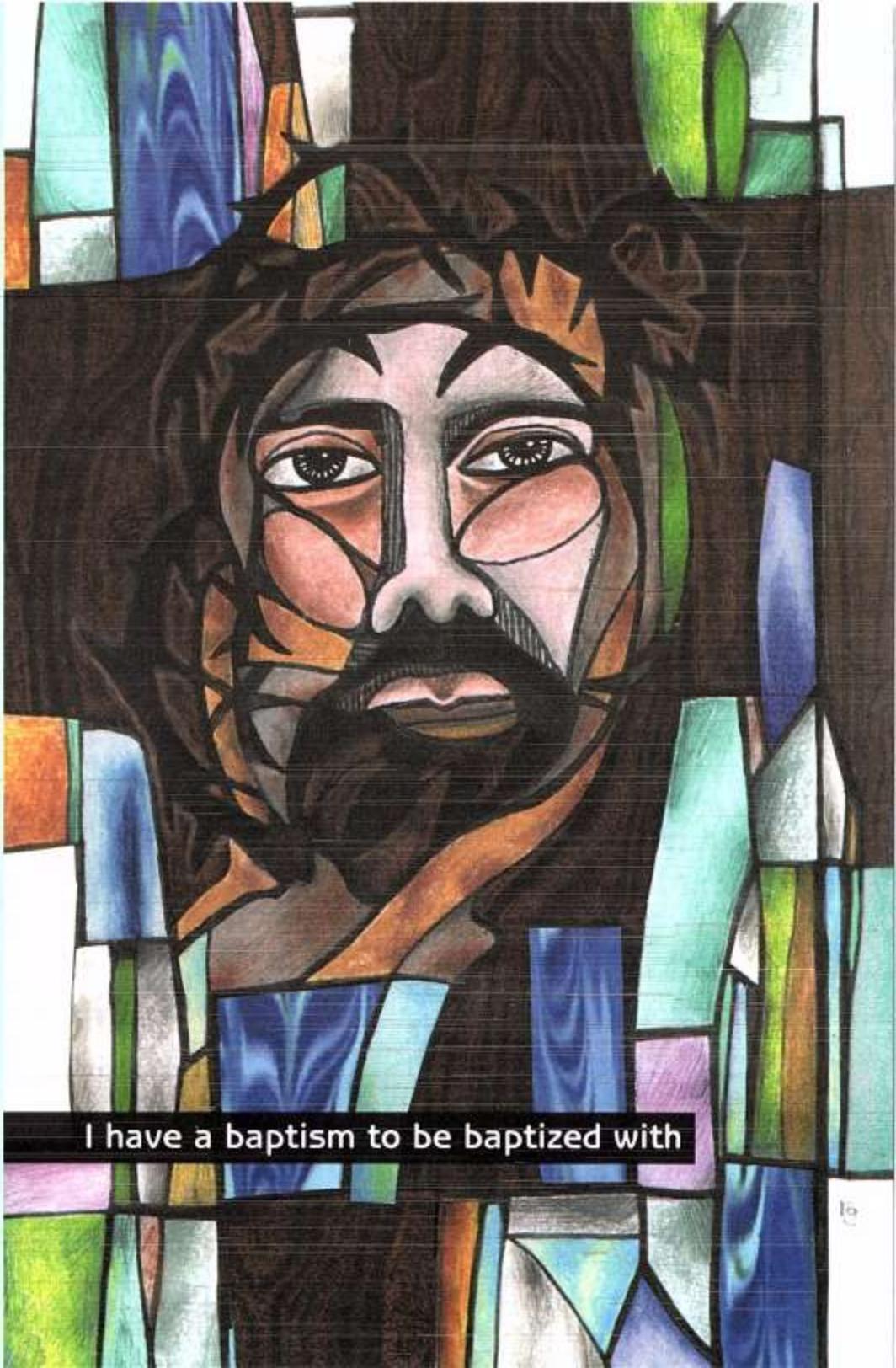
*Sunday School
& Bible Classes
11:00 am*

email

*[office@faith
lutheranwen.com](mailto:office@faith
lutheranwen.com)*

web site

*[www.faith
lutheranwen.com](http://www.faith
lutheranwen.com)*



I have a baptism to be baptized with

Faith Lutheran Church

The Lutheran Church - Missouri Synod

Rev. Timothy Winterstein, Pastor 884-7623, 885-8275, pastorwinterstein@gmail.com
Sermons and newsletters available at bishopandchristian.wordpress.com
Rev. Mick Marquardt, Pastor Emeritus 741-9773
Carol Trunzo, RN, Parish Nurse 393-9938, cat121551@gmail.com

THE PURPOSE OF FAITH LUTHERAN CHURCH

In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.

Tenth Sunday after Pentecost

August 18, 2019

Prayer upon Entering Church: Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* †

Guests: We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

Holy Communion: The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

Parish Nurse: Carol Trunzo is available by appointment at 509 393-9938 or cat121551@gmail.com.

Nursery: We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

Prayer Requests: We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

The Rite of Friendship: There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at www.faithlutheranwen.com

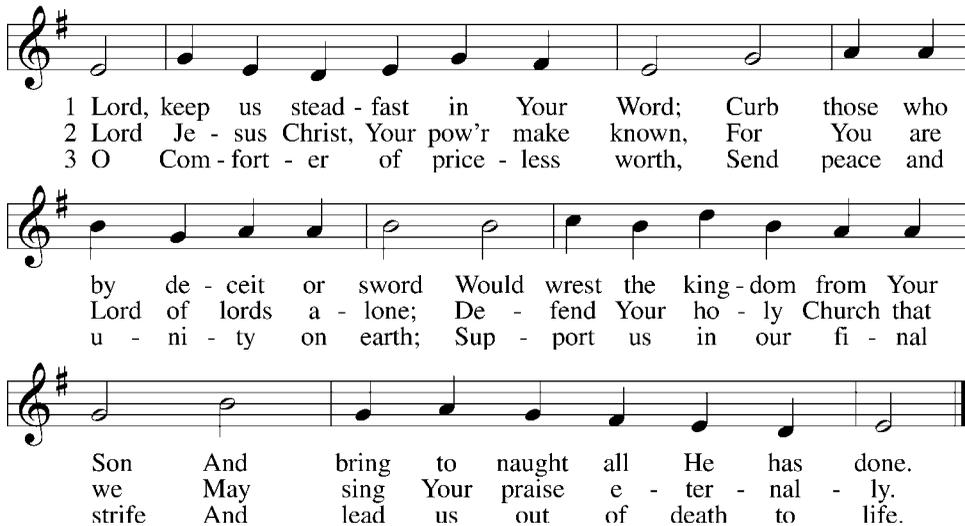
Tenth Sunday after Pentecost

Prelude

Children's Sermon

Hymn of Invocation: Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and
by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal
Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

At each †, one may make the sign of the cross in remembrance of their Baptism. At each ❖ one may bow in reverence.

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

P Our help is in the name of the Lord,

G who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19-23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalms 55:1, 12-14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;
it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal,
my companion, my familiar friend.

We used to take sweet counsel together;
within God’s house we walked in the throng.

But I call to God,
and the LORD will save me.

❖ *Glory be to the Father and to the Son and to the Holy Spirit;*
 as it was in the beginning, is now, and will be forever. Amen.
 Cast your burden on the LORD, and he will sustain you;
 he will never permit the righteous to be moved.

Kyrie

Mark 10:47



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14 John 1:29



1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

[Jeremiah 23:16-29](#)

Lying Prophets

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

[Hebrews 11:17–12:3](#)

Jesus, Founder and Perfecter of Our Faith

Do Not Grow Weary

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff contains the first line of the Alleluia. The second staff contains the beginning of the Gospel text. The third staff contains the rest of the Gospel text. The fourth staff contains the final line of the Alleluia. The music is written in a simple, clear style, suitable for a church service.

Holy Gospel

[Luke 12:49-56](#)

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

Not Peace, but Division

Interpreting the Time

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord ❖ *Jesus Christ*,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
❖ *and was incarnate by the Holy Spirit of the virgin Mary
and was made man*;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is ❖ *worshiped* and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow, To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.
 gold - en, The light that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

Tune: Public domain

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005377

Offering

Stand

Prayer of the Church

- P** Lord, in Your mercy,
C Hear our prayer.

Sit

Service of the Sacrament

Stand

Preface

2 Timothy 4:22 Colossians 3:1 Psalm 136

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3 Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us ✠ from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Prayer before receiving Christ's Body and Blood: Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

Prayer after receiving Christ's Body and Blood: Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.



1 Saints, see the cloud of wit - ness - es sur - round us;
 2 These saints of old re - ceived God's com - men - da - tion;
 3 They call to us, "Your tim - id foot - steps length - en;
 4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.
 They lived as pil - grim - heirs of His sal - va - tion.
 Throw off sin's weight, your halt - ing weak - ness strength - en.
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so
 Through faith they con - quered flame and sword and
 We kept the faith, we shed our blood, were
 He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"
 gal - lows, God's name to hal - low.
 mar - tyred; Our lives we bar - tered."
 dur - ing, Our hope se - cur - ing.

- 5 Lord, give us faith to walk where You are sending,
 On paths unmarked, eyes blind as to their ending;
 Not knowing where we go, but that You lead us—
 With grace precede us.
- 6 You, Jesus, You alone deserve all glory!
 Our lives unfold, embraced within Your story;
 Past, present, future—You, the same forever—
 You fail us never!

Tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005377

Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | |
|---|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"</p> <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.</p> |
|---|--|

Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005377

Distribution Hymn: ☩ Jesus, Blessed Lord, to Thee

LSB 632

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes, with two verses. The first verse is '1 O Je - sus, bless - ed Lord, to Thee My heart - felt' and the second is '2 Break forth, my soul, for joy and say: What wealth is'. The second staff continues the lyrics: 'thanks for - ev - er be, Who hast so lov - ing - come to me this day! My Sav - ior dwells with -'. The third staff concludes the lyrics: 'ly be - stowed On me Thy bod - y and Thy blood. in my heart: How blessed am I! How good Thou art!'.

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Sit

Announcements

Stand



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text and tune: Public domain

P Go in the peace of the Lord.

C Thanks be to God.

Postlude

Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service.



*Consider Him who
endured from sinners
such hostility
against Himself,
so that you may not grow
weary or fainthearted
Hebrews 12:3*

Prayers

Missionaries: Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

Our Synod's Leaders: Dr. Matthew Harrison, Rev. Paul Linneman

Prayers for Our Nation: Our President, our Congress, our Governor and Legislators

Our Military: Afghanistan: Jackson Nystrom; Germany: Jonathan Janos; Kuwait: Levi Barger; Stateside: Dakota Aldrich, Jonas Balloga, James Beedie, Robert Haight, Thomas & Monica Heuer, Zach Manyrath, Elizabeth Martin, Tim McCamey, Dylan Mitchell, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow

Prayers for Comfort: All of those who lost their homes in the powerful storm last week

Prayers for Continued Healing: Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Laura Cornwall's daughter, Jacob and Mellissa Crosby, Pam Dais, Bob Donnell, Ray Ericksen, Doug Fischer, Gary Fischer, Pita Gonzalez, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Linda Johnson, Janie Kester, Jennifer Lauer, Joe Ludeman, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Maxine Melcher, Perci Owens, Don Rosentrater, Leslie Simpson, Diana Snell, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser, Tim Visser

Prayers for Shut-Ins: Joy Deich, Elsie Dobrowolski, Dorothy Haight, Tom Oelke, Harriet Robinson, Wes & Judy Visser

General Prayers: For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

Prayers for Marriages and Families:

Prayers for Safe Travel and Spiritual Growth:

Expectant Mothers:

Announcements

Packing Friendship: We are beginning our fourth year of Packing Friendship with an organizational meeting at 1:00 pm, Thursday, August 22 at Faith. Prayerfully consider coming and enjoy an ice cream cone with us and learn all about our weekend meals outreach program for Lee School. All are encouraged to come, including kids! Questions contact Youth Representative Jonas Winterstein, Program Assistant Eva Williams, or Coordinator Mary Ellen Kerby

Birthday Party: Please plan to join us for Fellowship Time next week, when we will celebrate the upcoming 100th birthday of Charlie Means! Cake and ice cream will be provided, just bring him cards for his birthday!

Workshop Series: Our new series of Workshops in the Word begins soon! Please up on the Kiosk.

Prayer Request: Merle and Bev Wischnofske's grandson Calvin leaves Tuesday for Air Force Basic Training in San Antonio, TX. Please pray for safety and God's guidance.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Sunday 18 Ninth Sunday after Pentecost	Divine Service Coffee Fellowship Adult Bible Study	9:30 am 10:45 am 11:00 am
Monday 19	SAIL Exercise Class	10:30 am
Tuesday 20		
Wednesday 21	Matins SAIL Exercise Class	8:30 am 10:30 am
Thursday 22	Packing Friendship meeting Preschool Open House	1:00 pm 5:00 pm-8:00 pm
Friday 23	SAIL Exercise Class	10:30 am
Saturday 24		
Sunday 25 Tenth Sunday after Pentecost	Divine Service Charlie Mean's 100 th Birthday party Adult Bible Study	9:30 am 10:45 am 11:00 am

		<i>Today</i>			<i>Next Sunday</i>
Ushers		Ron Cowell Eric Loeb sack		Byron Lee Stan Delzer	
Organist		Laura Cornwall		Laura Cornwall	
Altar Care		Betty Marth & Peggy Christensen			
Chancel Flowers		Flowers today are given to the Glory of God by Betty Ross in loving memory of Phil and Alisa, and by Eva Williams in celebration of her son Kent's birthday			
<i>Offerings Last Week:</i>	\$5,750	<i>Offerings This Month:</i>	\$9,900	<i>Attendance Last Week:</i>	88



About the Cover

In today's Gospel, Jesus speaks of fire, strife, and division. We are taken aback. These things are the results of a world immersed in sin, rebelling against His Word of truth. However, He is not one to sit back high and dry. He has plunged Himself into the depths of our sin. The baptism of which Jesus speaks in this reading is the judgment that was poured out upon Him on the cross so that we have forgiveness and life in His name.

TENTH SUNDAY AFTER PENTECOST

Old Testament Reading: Jeremiah 23:16-29

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly.

²¹"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.

²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

Epistle: Hebrews 11:17-31; 12:1-3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall

your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. . . .

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Holy Gospel: Luke 12:49-53

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."