



# Faith Lutheran Church

*The Lutheran Church  
Missouri Synod*

*171 Eastmont Ave.  
East Wenatchee,  
Washington  
98802*

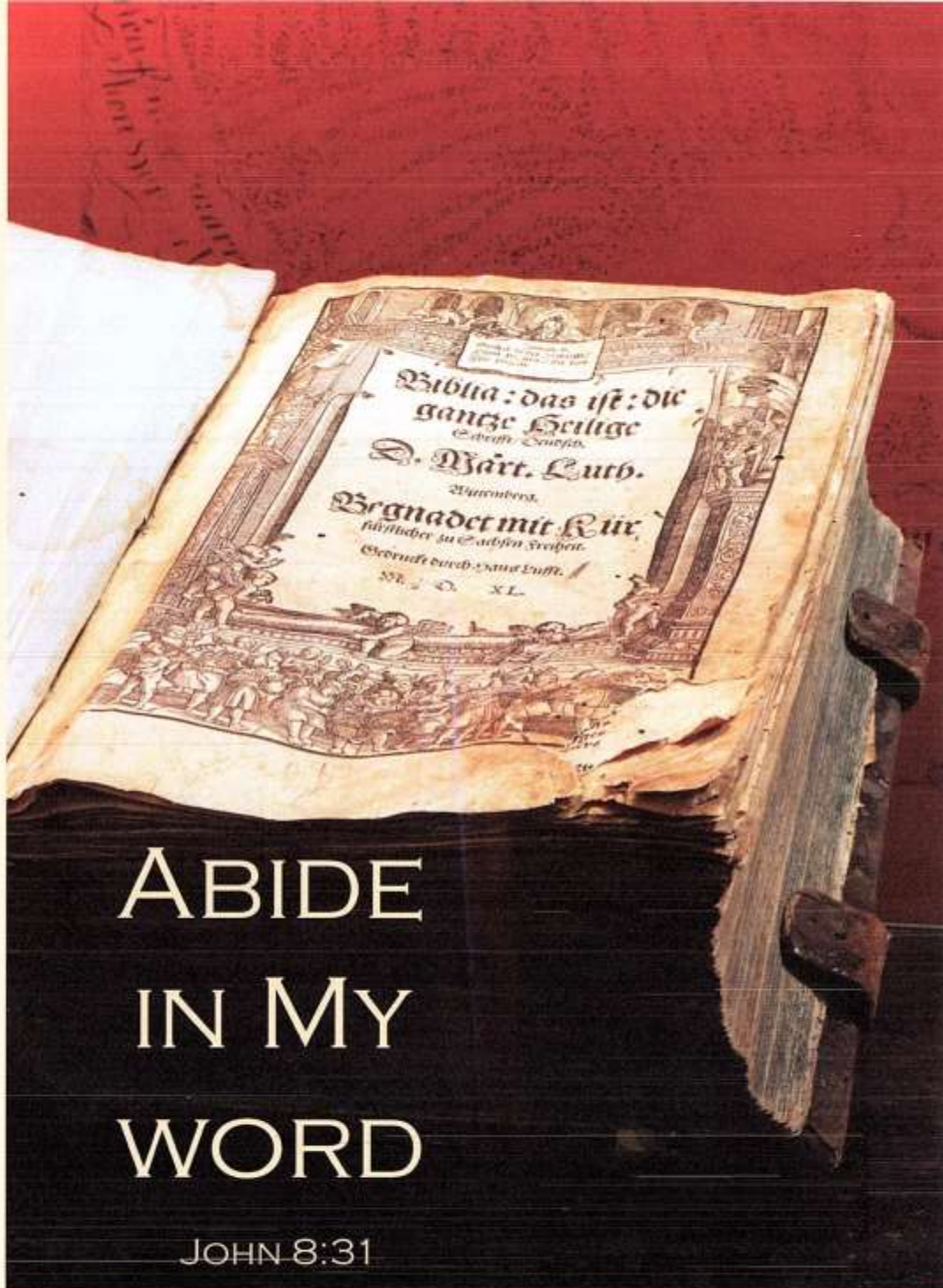
*509 884-7623*

*Worship 9:30 am*

*Sunday School  
& Bible Classes  
11:00 am*

*email  
[office@faith  
lutheranwen.com](mailto:office@faithlutheranwen.com)*

*web site  
[www.faith  
lutheranwen.com](http://www.faithlutheranwen.com)*



# ABIDE IN MY WORD

JOHN 8:31

# Faith Lutheran Church

The Lutheran Church - Missouri Synod

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Sermons and newsletters available at ..... [bishopandchristian.wordpress.com](http://bishopandchristian.wordpress.com)  
Rev. Mick Marquardt, Pastor Emeritus ..... 741-9773  
Carol Trunzo, RN, Parish Nurse ..... 393-9938, [cat121551@gmail.com](mailto:cat121551@gmail.com)

## ***THE PURPOSE OF FAITH LUTHERAN CHURCH***

*In the power, guidance, and strength of the Holy Spirit, we seek God's presence in worship to open our hearts and minds that He may be glorified and we may be empowered to love and serve all people, that souls may be won for Jesus Christ.*

## **Twentieth Sunday after Pentecost, Reformation Day, Observed      October 27, 2019**

**Prayer upon Entering Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. *Amen.* ✠

**Guests:** We welcome you in the name of our Savior and invite you to worship with us regularly. If you do not have a church home, why not make ours yours? If you have a spiritual concern, or would like to know more about our church, please consult with Pastor Winterstein.

**Holy Communion:** The practice of the Lutheran church is to receive Holy Communion with members of churches with whom we are in fellowship. If you are not a member of The Lutheran Church-Missouri Synod, The Lutheran Church-Canada, or The American Association of Lutheran Churches, please speak to the pastor before communing. If you have not been baptized and instructed in what we teach and confess, you are welcome to come forward for a blessing. You may indicate this by crossing your arms over your chest. The individual cups in the middle of the trays contain grape juice with a minimal amount of wine in them. If you have questions or concerns about receiving the Sacrament of the Altar here at Faith, please speak to Pr. Winterstein.

**Parish Nurse:** Carol Trunzo is available by appointment at 509 393-9938 or [cat121551@gmail.com](mailto:cat121551@gmail.com).

**Nursery:** We encourage all children to be in worship, but, at times, for you and those around you, you may consider using our nursery for your children age 3 and younger. We have helpers for our nursery so that you are able to stay and worship.

**Prayer Requests:** We encourage everyone to fill out the prayer cards located in the pew racks for any prayer request that you may have. Please hand the cards to the ushers at the time of the offering.

**The Rite of Friendship:** There is a red vinyl pad on the aisle side of the pew. During the offering please record your **first and last name** and, if you are a guest, please put your **mailing address**. This information helps us with ministering to the needs of guests and members. Members, please record address and phone number changes, as well as your current email address, if you would like to receive a weekly update from the church.

visit our website at [www.faithlutheranwen.com](http://www.faithlutheranwen.com)

# Twentieth Sunday after Pentecost

## Reformation Day, Observed

Prelude

Children's Sermon

Opening Hymn: Onward, Christian Soldiers

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text and tune: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

*[John 20:19-23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46*

I will speak of your testimonies before kings, [O Lord,]  
**and shall not be put to shame.**  
I will bless the LORD at all times;  
**his praise shall continually be in my mouth.**  
My soul makes its boast in the LORD;

let the humble hear and be glad.  
 Come, O children, listen to me;  
 I will teach you the fear of the LORD.  
 The LORD redeems the life of his servants;  
 none of those who take refuge in him will be condemned.  
 ❖ *Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.*  
 I will speak of your testimonies before kings, [O Lord,]  
 and shall not be put to shame.

## Kyrie

Mark 10:47

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

Luke 2:14; John 1:29

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

*Cain and Abel*

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup>And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup>Cain said to the LORD, "My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup>Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 48:1a, 12-14a*

Great is the LORD and greatly to be praised  
**in the city of our God!**  
 Walk about Zion, go around her, number her towers,  
**consider well her ramparts, go through her citadels,**  
 that you may tell the next generation  
**that this is God, our God forever and ever.**

## Epistle

*2 Timothy 4:6-8, 16-18*

*Preach the Word*

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

<sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me

the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia



## Holy Gospel

*Luke 18:9-17*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.



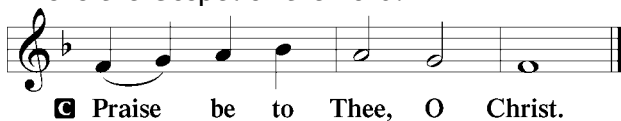
## *The Pharisee and the Tax Collector*

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

## *Let the Children Come to Me*

<sup>15</sup>Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. <sup>16</sup>But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. <sup>17</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

**P** This is the Gospel of the Lord.





## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord ❖ *Jesus* Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
❖ *and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is ❖ *worshiped* and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

Sit

# Hymn of the Day: A Mighty Fortress Is Our God

LSB 657 sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

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## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*Psalm 51:10-12*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

- P** Lord, in your mercy:  
**C** Hear our prayer.

# Service of the Sacrament

## Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary .... evermore praising You and saying:

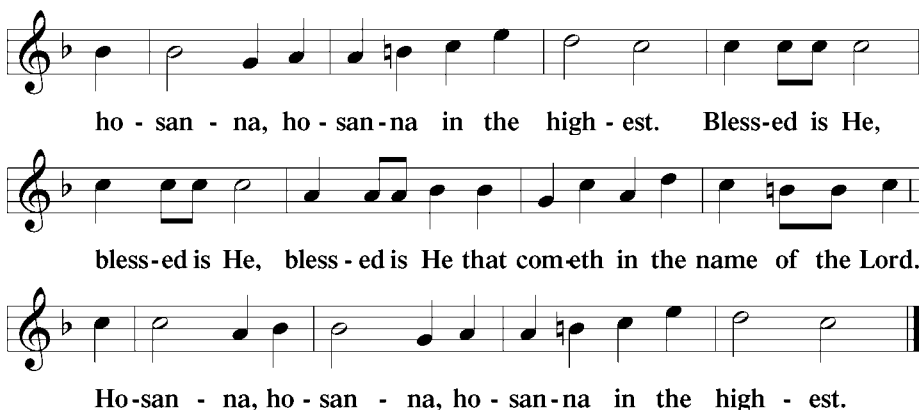
## Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us ✠ from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

Two staves of music in G major. The first staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The second staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The lyrics are: [P] The peace of the Lord be with you al - ways. [G] A - men.

## Agnus Dei

John 1:29

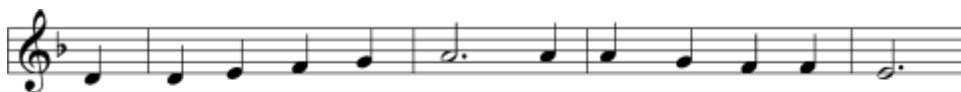
Five staves of music in G major. The first staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The second staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The third staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The fourth staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The fifth staff contains a half note G, quarter notes A, B, C, D, E, F#, and a half note G. The lyrics are: [G] O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

**Prayer before receiving Christ's Body and Blood:** Lord, I am not worthy that You should come under my roof, but speak the word and I shall be healed. [For further preparation, you may want to consider Luther's Christian Questions with their Answers on pp. 329-330 of Lutheran Service Book.]

**Prayer after receiving Christ's Body and Blood:** Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, our Lord.



1 In God, my faith - ful God, I trust when dark my road;  
 2 My sins fill me with care, Yet I will not de - spair.  
 3 If death my por - tion be, It brings great gain to me;  
 4 O Je - sus Christ, my Lord, So meek in deed and word,  
 5 "So be it," then, I say With all my heart each day.

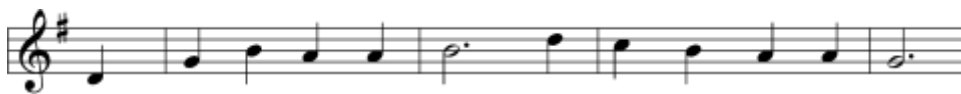


Great woes may o - ver - take me, Yet He will not for - sake me.  
 I build on Christ, who loves me; From this rock noth - ing moves me.  
 It speeds my life's en - deav - or To live with Christ for - ev - er.  
 You suf - fered death to save us Be - cause Your love would have us  
 Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.  
 To Him I will sur - ren - der, To Him, my soul's de - fend - er.  
 He gives me joy in sor - row, Come death now or to - mor - row.  
 Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.  
 Guide us while here we wan - der Un - til we praise You yon - der.

Tune and text: Public domain



- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.  
 6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text and tune: Public domain





1 Saints, see the cloud of wit - ness - es sur - round us;  
 2 These saints of old re - ceived God's com - men - da - tion;  
 3 They call to us, "Your tim - id foot - steps length - en;  
 4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.  
 They lived as pil - grim - heirs of His sal - va - tion.  
 Throw off sin's weight, your halt - ing weak - ness strength - en.  
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so  
 Through faith they con - quered flame and sword and  
 We kept the faith, we shed our blood, were  
 He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"  
 gal - lows, God's name to hal - low.  
 mar - tyred; Our lives we bar - tered."  
 dur - ing, Our hope se - cur - ing.

5 Lord, give us faith to walk where You are sending,  
 On paths unmarked, eyes blind as to their ending;  
 Not knowing where we go, but that You lead us—  
 With grace precede us.

6 You, Jesus, You alone deserve all glory!  
 Our lives unfold, embraced within Your story;  
 Past, present, future—You, the same forever—  
 You fail us never!

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1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing, To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## Nunc Dimittis

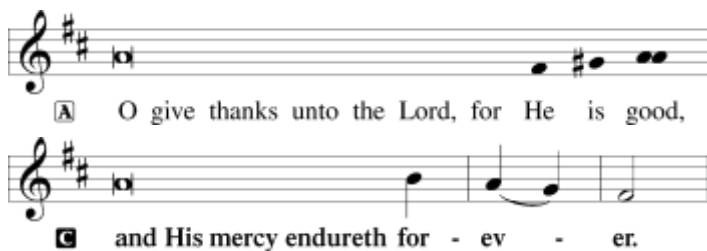
Luke 2:29-32



**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

Psalm 107:1



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Salutation

*2 Timothy 4:22*



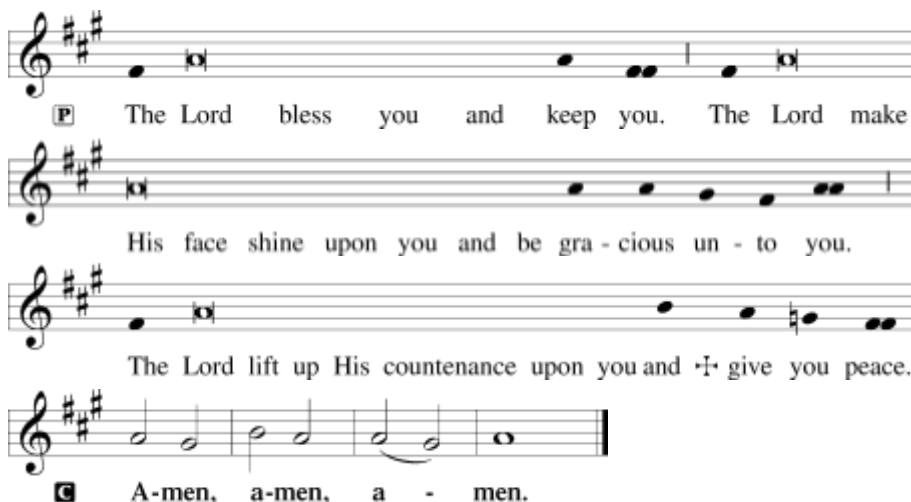
## Benedicamus

*Psalm 103:1*



## Benediction

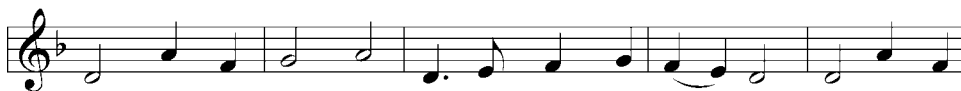
*Numbers 6:24-26*



*Sit*

## Announcements

*Stand*



1 Lord of our life and God of our sal - va - tion, Star of our  
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
 foes their ban - ners are un - furl - ing And with great spite their  
 shield when earth - ly ar - mor fails us; And in the day when  
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
 fi - ery darts are hurl - ing, O Lord, pre - serve us.  
 hell it - self as - sails us, Grant us Your peace, Lord:  
 end - less war is wag - ing, Peace in Your heav - en.

Text and tune: Public domain

## Announcements

- P** Go in the peace of the Lord.
- C** Thanks be to God.

## Postlude

*Please join us for fellowship, coffee and cookies in the Fellowship Hall after the service*

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Announcements

**Voters Meeting:** The Voters will meet today at noon. Please plan to attend this important meeting.

**LWML Women's Circle:** The Women's Circle of Faith will meet next week on Tuesday, November 5. Our devotion will be *All Things through Christ*. Come join us!

**Packing Friendship:** Packing Friendship will meet next week on Thursday, November 7, at noon. It's quick, slick and fun, so you all come!

**Spaghetti Dinner:** Thank you to ALL who helped with and attended the Spaghetti Dinner! We served 79 and had a profit of \$749. Your generous free will donations will fund our congregational service and mission projects in the coming year. Together we have responded to the LWML motto "*Serve the Lord with gladness.*" Psalm 100:2 Thrivent Action Dollars supported this project.

**Faith's Food Pantry:** Our Food Pantry is running very low on some items, right as we are coming into a time of year when the services are needed the most. We need macaroni & cheese, cans of tuna fish, small jars of peanut butter, saltine crackers, cans of soup, and boxes of cereal. Thank you very much for your help with stocking our pantry.

**Kitchen Supplies:** Our Women's Circle is low on coffee and cookies for our Fellowship times. If you are able, please consider bringing cookies and cans of coffee to the kitchen. Thank you for sharing your gifts!

**Church Library:** Thank you so much for all of your donations to our church library! There's currently no more room for Christian fiction. If you still have books to donate, please consider one of our little public libraries.

**40 Days for Life:** *Help save lives in Wenatchee!* Here's how to take part in 40 Days for Life in our community. Vigil location: Sidewalk outside Planned Parenthood, 900 Ferry St, Wenatchee. Vigil hours: 7:00 am-7:00 pm daily. Local contact: Jeannette & Paul O'Donnell, 509 630-5356, 509 630-8306. Learn more, get involved, and sign up for prayer times by visiting our campaign at [40daysforlife.com/Wenatchee](http://40daysforlife.com/Wenatchee), or call Vigil Coordinator Darlene Matule at 509 860-2800

**Paths to Lutheranism:** *Issues, Etc.* is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's lineup features guests detailing their journeys to Lutheranism from Roman Catholicism, Mainline Protestantism, Calvinism, Anglicanism, Baptist and Pentecostalism. You can listen live or on-demand at [issuesetc.org](http://issuesetc.org) and on the LPR mobile app.



## **Prayers**

**Missionaries:** Rev. John & Sue Mehl, Danelle Putman, Loraine Rathman, Mark & Becky Schoepp, Faith Lutheran Preschool staff

**Our Synod's Leaders:** Dr. Matthew Harrison, Rev. Paul Linneman

**Prayers for Our Nation:** Our President, our Congress, our Governor and Legislators

**Our Military:** Afghanistan: Jackson Nystrom; Germany: Jonathan Janos; Kuwait: Levi Barger; Stateside: Dakota Aldrich, Jonas Balloga, James Beedie, Robert Haight, Thomas & Monica Heuer, Gabriel Leishman, Zach Manyrath, Elizabeth Martin, Tim McCamey, Boston McWilliams, Nick Neely, Mark Pappal, Joseph Reese, Luke Sukow, Calvin Wischnofske

**Prayers for Comfort:**

**Prayers for Continued Healing:** Karen Bailey, Shad Bailey, Larry Barger, Keegan Beckman, Kathy Bennett, Al Berg, Malakiah Blackwell, Daryle Booth, Walt Brunner, Ted Conrad, Jacob and Mellissa Crosby, Pam Dais, Bob Donnell, Ray Ericksen, Maureen Estes, Doug Fischer, Gary Fischer, Pita Gonzalez, Steve & Jenny Hancock, Chad Hoffman, Ashlee Johnson and children, Linda Johnson, Janie Kester, Bob Koenig, Nick Leishman, Paul Lichtenberg, Genevieve Marrapodi, Donaji Maydole, Jo Maydole, Maxine Melcher, Perci Owens, Clara Paul, Don Rosentrater, Leslie Simpson, Diana Snell, Stephanie Taylor, Karen Turnipseed, Ernie Vipond, Dwayne Visser

**Prayers for Shut-Ins:** Joy Deich, Elsie Dobrowolski, Tom Oelke, Harriet Robinson, Mim Schwich, Wes & Judy Visser

**General Prayers:** For those seeking employment and/or experiencing hardship in these difficult times, and for the preschool children

**Prayers for Marriages and Families:**

**Prayers for Safe Travel and Spiritual Growth:**

**Expectant Mothers:**

<b>Sunday 27 Reformation Day Pastor Appreciation Day</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study <b>Voters Meeting</b>	<b>9:30 am</b> 10:45 am 11:00 am 12:00 pm
<b>Preschool Schedule</b>	<i>No classes this week Field trips and teachers' conference</i>	
Monday 28	SAIL Exercise Class	11:30 am
Tuesday 29	Matins	8:30 am 2:00 pm
Wednesday 30	Matins SAIL Exercise Class Adult Bible Study	8:30 am 11:30 am 2:00 pm
Thursday 31	Matins Tabitha Choir	8:30 am 9:30 am 6:00 pm
Friday 1	Men's Breakfast & Bible Study Ladies' Bible Study SAIL Exercise Class	7:00 am 9:00 am 11:30 am
Saturday 2		
<b>Sunday 3 All Saint's Day</b>	<b>Divine Service</b> Coffee Fellowship Sunday School/Adult Bible Study	<b>9:30 am</b> 10:45 am 11:00 am

Today				Next Sunday	
Ushers		Eric Loeb sack Bryon Lee		Merle Wischnofske Lawrence Gyll	
Organist		Susan Rumble			
Altar Care		Char Lauer & Jane Watson			
Chancel Flowers		Flowers today are given to the Glory of God by Nick and Sabra Siltman in celebration of Marilyn McManus’s birthday, and by Joseph and Elisabeth Tatusko in celebration of Joseph’s birthday			
Offerings Last Week:		\$5,100	Offerings This Month:		\$12,500
			Attendance Last Week:		89



### About the Cover

The Reformation, with its beginning more than five hundred years ago, was all about abiding in God's Word of promise. Holy Scripture was again made open to the people.

The consoling promises of the Gospel were delivered into their ears. So this day of celebration has its roots even further than the 1500s. Our Lord's Word is an eternal Word that has sustained His Church from the beginning with the promise of life in Christ, our Savior.

## REFORMATION DAY (OBSERVED)

### First Reading: Revelation 14:6-7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

### Epistle: Romans 3:19-28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward

as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

### Holy Gospel: John 8:31-36

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."