



The Plastic Whittler



Our Next Meeting:

Our next meeting will be on **Monday, February 15th, 6:30 pm**, at HobbyTown USA! As per custom we're going to wrap up at 8 PM and go to Logan's for dinner.

New Region III Coordinator Named See a familiar name on Page 3

Mike Mattheiss is a Dad: See Page 4

UPCOMING EVENTS	DATE
Meeting Night	2/15/16
Build Day	2/13/2016
Atlanta Military Figure Show & AMPS Atlanta	2/19-21/2016
Nationals Bid Organization Meeting	2/27/2016 1:30 pm
IPMS/Region 12 North Charleston, SC	3/18-19/2016
IPMS/Wright Field	4/8-9/2016
Phantom Phurball IPMS Birmingham @ Anniston	4/2/2016
Corker Cruise In	4/2/2016
IPMS/Knoxville	4/16/16
Smokey Mtn Air Show	4/16/2016
Reserved for later	y/xx/www
Chattanooga ModelCon	1/6&7/2017

The Monthly Newsletter of:
IPMS/AMPS/Chattanooga Scale Modelers Association
Lynn Petty - Chapter Contact
hlpetty1@gmail.com

<http://www.chattanoogascalemodelers.com>

Ben Gibby —Webmaster

Harness the Sky— Recommended book - Page 5

See a Bald Jack Bruno : Check out what Jack is doing. He supports our club in many ways. Please consider throwing a few bucks to support his “haircut” With Jack’s penchant for using monikers don’t be put off by the name at the link. We’re just lucky it wasn’t another porn star name!!! Page 6

USS Chattanooga : Jeff sent us a copy of the resolution regarding naming a US Navy ship in honor of the heroes of the terror attack here last July. The page that follows gives a little run down of other previous ships named USS Chattanooga. Page 7 & 8

Our Last Meeting: Page 9 shows a series of photos by Emanuel and a list of who brought what that Jeff maintains.

For you car aficionados—Don’t miss the Corker Cruise in

<http://www.chattanoogacruise-in.com>

Show Flyers through the rest of the newsletter

Ben Gibby has taken over as Webmaster, effective immediately! Please, everyone pitch in and help with new content!

Nationals Planning Meeting

The following went out to all our fellow chapters in Region 3

Hello Region 3!

As mentioned at our show last month, the Chattanooga Scale Modelers will be holding a meeting later this month to discuss plans for a bid to host the IPMS National Convention in either 2018 or 2019. The meeting will be at the Chattanooga Convention Center on Saturday the 27th, at 1:30pm. We would like to invite anyone with any interest in helping with the potential convention to attend.

While we believe that we have a near perfect facility with which to host the event, and we believe there are plenty of other activities available in the surrounding area to attract families, we also understand that we are a relatively small chapter and we'll need as much help as we can get in making sure that if we are successful in landing the convention in either 2018 or 2019, we hold a great event. While some of the leadership positions have already been determined, there are many that still need someone to take and run with.

At this point, we have secured dates in both 2018 and 2019 for our bid with the Convention Center (this year's bids offer a unique opportunity for a bid to be good for either date, not just the year two years out), as well as preliminary commitments from the surrounding hotels that would secure plenty of rooms. We've looked closely at the space available at the Convention Center, and have preliminary plans for space usage. Some things that still need decisions are an overall theme, special awards for the contest, tour/excursion possibilities, decal themes/subjects, to name a few.

So again, if you have any interest in helping out with hosting an IPMS National Convention, please make plans to join us in Chattanooga on the 27th. Our goal is to host a show that while held in Chattanooga, reflects the best of Region 3 as a whole and we'll need your help to do that!

We hope to see you in a few weeks.

Mike Moore, Lynn Petty and all the gang in the Chattanooga Scale Modelers Association

New IPMS Region III Coordinator

John Noack sent the following e-mail communication out to all of us. Many of us know Dave Lockhart. He's been active for many years in our region. Please join me in welcoming Dave to his new role! - Editor

Phil Hale has served as the Regional Coordinator for Region 3 for many years now. shortly after my election, Phil approached me about retiring from the role, but he was gracious enough to stay on board while I began the search for a replacement.

I'm happy to say that effective immediately, that person has been found and selected. The new Regional Coordinator for R-3 is **Dave Lockhart**, President of IPMS/Marietta.

Dave is known to many of you, but here's a brief biography:

Grew up in Massachusetts, went to college and grad school there. I am a clinical microbiologist and have been in sales & marketing for 30+ years. Living in Duluth, GA (40 miles north of Atlanta) for the past 26 years. Have no intention of every moving back north. Married 40 years, 3 kids and 1 granddaughter.

Been modeling for the past 50+ years. Currently president of the Marietta Scale Modelers in Kennesaw GA for 2+ years. Have participated as a judge at regional shows and the nationals. Ship models are my preference but have a fair number of planes and just started doing some armor. Like most modelers, I have too many projects on my bench and way too many models in my stash.

I had been involved with medical mission to Haiti for over 15 years but have "retired" from the ministry. After work and family, I plan to be involved with modeling for many years.

Please join me in welcoming Dave to this role. We've already talked about his intention to reach out to each chapter in his region and begin building relationships. I look forward to supporting him and ask that you do the same.

My thanks also go out to the other volunteers who stepped forward to put their names into contention. As I told them, and Dave, it's rare when an IPMS leader has the difficult decision of choosing between qualified candidates - and everyone who stepped forward brought some good stuff to the table. It was a tough decision but I believe it's the right one.

Again, let's all thank Phil Hale for his years of service. Dave and Phil are both copied above and I hope you'll reach out to them to say hello, and thanks.

Best Regards,

John Noack
Director, Local Chapters, IPMS/USA

Congratulations! Mike is a new Dad!

On February 2nd Mike and Kendall Mattheiss welcomed Emma into their family at Vanderbilt children's hospital. Emma was 6 lbs, 5 oz, and was 19" long. Emma currently is still in NICU as she has some heart difficulties and the doctors are deciding how and when and what to do to proceed. They were brought in on January 31st and starting inducing labor at midnight but Emma decided she like where she was so a C-Section

was performed about 6 AM on the 2nd. Kendall is doing well and has been released. Emma is doing well for her condition. Please keep them in your prayers.



HARNESSING THE SKY



Frederick "Trap" Trapnell, the U.S. Navy's
Aviation Pioneer, 1923-52



Frederick M. Trapnell Jr. and Dana Trapnell Tibbitts

HARNESSING THE SKY

This is a book a friend in Knoxville loaned me to read. It is available from the Naval Institute Press. They usually print some fine books and this is no exception. Not exactly your biography of a Naval Ace. None-the-less he was a hero in many other ways. Frederick Trapnell was an early aviation pioneer. He was first interested in naval architecture but spent a lot of his time as a child around large steam train locomotives. Huh? What a combination. Yet it paid off. He was somewhat of a natural pilot who found himself in the early

days of testing naval aircraft and later on the verge of WWII he was heavily involved in getting US Naval Aviation up to speed just in time for the war. Just for comparison remember the contemporary Hurricanes, Spitfires, and ME-109's were well ahead of the biplane fighters that the US Navy was flying in 1939/40. "Trap" was fully engaged in getting the Corsair, Hellcat and others up to speed. Of course he did make his way into combat in WW2 albeit in more of a planning and leadership role. Not long after the war he was called back to testing where he led the way in making the new jets carrier capable. The book is the product of his children. And yes the name Tibbitts should get your notice. Fully Recommended to read!!!!

A Bald Jack Bruno??????

Built By Jack Bruno



<https://www.stbaldricks.org/participants/mypage/811554/2016>

Well Guyzz, I registered for the April Shave at Wicker Park.....April 19th.....Please click the link and sponsor me.....it's a GREAT CAUSE and a few bucks toward the Kids.....and of coarse, I'll post bald Jack pics from the event. [*wink emoticon*](#) Not lookin' for BIG money.....a couple of bucks is GREAT.....it all add's up!!!! LOVE YA!!!!!!

Well Guyzz, I registered for the April Shave at Wicker Park.....April 19th.....Please click the pic and sponsor me.....it's a GREAT CAUSE and a few bucks toward the Kids.....and of coarse, I'll post bald Jack pics from the event. [*wink emoticon*](#) Not lookin' for BIG money.....a couple of bucks is GREAT.....it all add's up!!!! LOVE YA!!!!!!

John B. | A St. Baldrick's Participant

This St. Baldrick's participant is shaving their head to raise money for childhood cancer research and stand in solidarity with kids fighting cancer! Make a donation to support their fundraising efforts.



Hamilton County Board of Commissioners RESOLUTION

No. 216-15

A RESOLUTION ENDORSING THE PROPOSAL TO NAME A UNITED STATES NAVAL SHIP "THE USS CHATTANOOGA" IN HONOR OF THE HEROIC EFFORTS OF THOSE INVOLVED IN THE CHATTANOOGA INCIDENT OF JULY 16, 2015.

- WHEREAS,** many Chattanoogaans displayed great courage and demonstrated heroic valor in responding to the senseless terrorist-influenced attacks that occurred in Chattanooga, Hamilton County, Tennessee, on July 16, 2015; and
- WHEREAS,** such acts of valor deserve world-wide recognition; and
- WHEREAS,** there presently exists a proposal that the United States Navy name a future ship "The USS Chattanooga" in honor of the heroic efforts of all those involved in responding to said incident; and
- WHEREAS,** this county legislative body and County Mayor feel that such a dedication would greatly honor the citizens of this community.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That Hamilton County does hereby express its approval of the naming of a United States Navy ship "The USS Chattanooga", in honor of the valor shown by so many to the terrorist-inspired attack that occurred in Chattanooga, Hamilton County, Tennessee, on July 16, 2015.

Be it further resolved that the County Clerk forward a copy of this Resolution to each member of the United States Congress representing any portion of Chattanooga, Hamilton County, Tennessee, for proper transmittal to the appropriate officials of the United States Navy charged with the naming of naval ships.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

Approved:

Rejected:

Approved:

Vetoed:

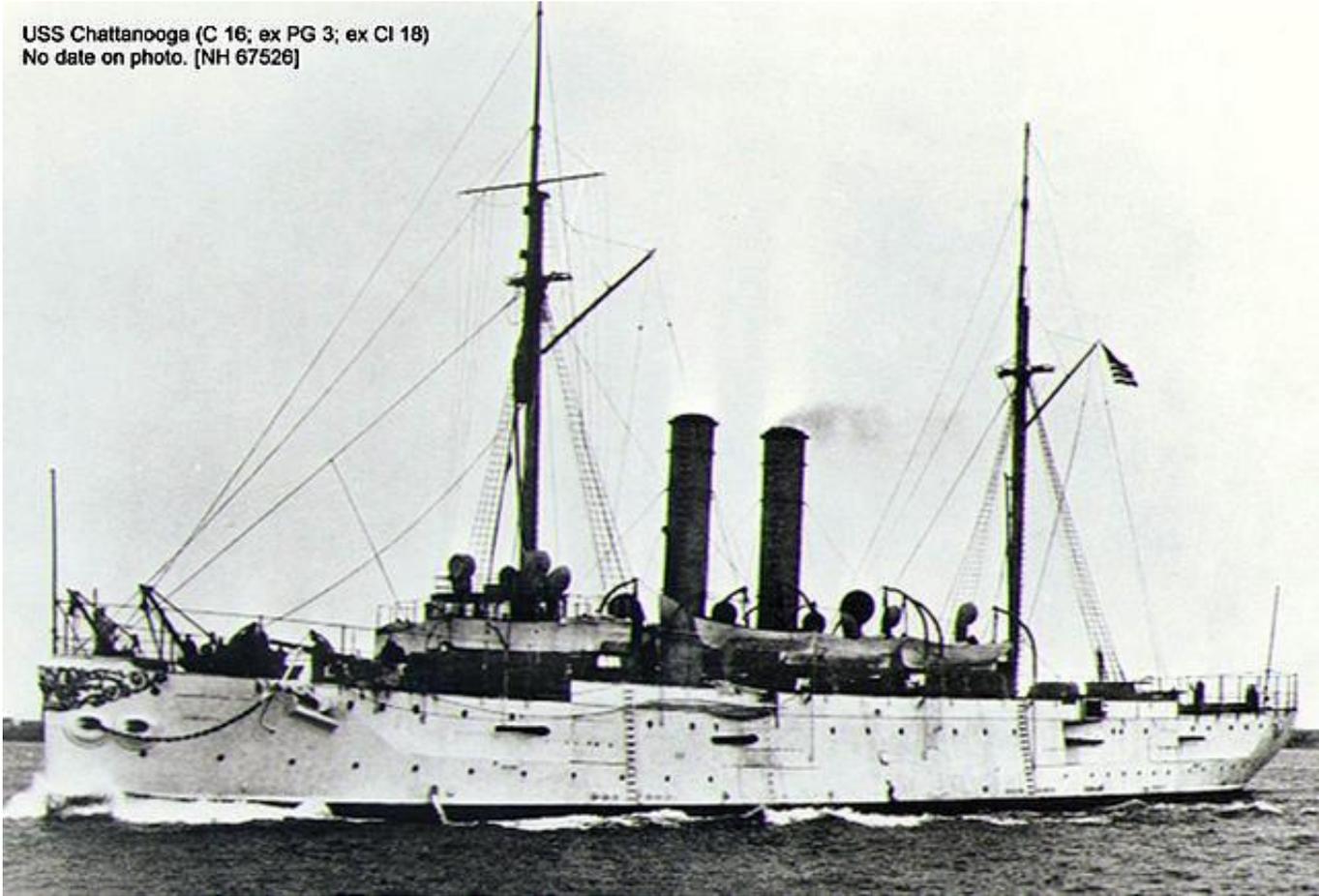
CERTIFICATION OF ACTION

[Signature]
County Clerk

[Signature]
County Mayor

2/3/16
Date

USS Chattanooga (C 16; ex PG 3; ex CI 18)
No date on photo. [NH 67526]



USS Chattanooga

From Wikipedia, the free encyclopedia

Four ships of the [United States Navy](#) have been named **Chattanooga**, after the city of [Chattanooga, Tennessee](#).

[USS Chattanooga \(1864\)](#) was a steam sloop in use from 1866 to 1871.

[USS Chattanooga \(C-16\)](#) was a [Denver-class protected cruiser](#) in service from 1904 to 1921.

[USS Chattanooga \(PF-65\)](#) was a [Tacoma-class frigate](#), renamed *Uniontown* on 18 August 1944 before its commissioning.

[USS Chattanooga \(CL-118\)](#) was a planned [Fargo-class light cruiser](#) but construction was canceled 12 August 1945, prior to launching.

Perhaps there will soon be a 5th!!!!

1	Ben Bonvillain	
2	James Burton	1/35 Tamiya T-34/76 w/Resin Upgrade W.I.P. and Hunnicutt Abrams Book
3	Bob Colbert	
4	Mike	Can Am Cars book
5	George Fugett	1/72 Airfix Fw189 in Winter Camo
6	Tom Gaston	
7	Ben Gibby	
8	Gary Haars	
9	Jeff Mattheiss	
10	Mike Moore	1/48 AMK MiG 31 BM/BSM (in box)
11	Emanuel Roland	Photos
12	Dave Scott	
13	Jason Seneker	
14	Tim Simmons	
15	Stan Stewart	
16	Ed Sunder	1/72 Taiwanese AT-3 Trainer
17	Roger Trochleman	1/35 Bronco M24 Korean War (in box) and 1/48 Academy B-25 Doolittle Raider (in box)

**Photos from
our last
meeting**



**Photos from
our last
meeting**



**Photos from
our last
meeting**



**Photos from
our last
meeting**



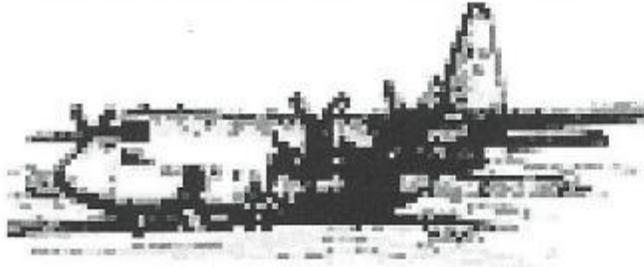
**Photos from
our last
meeting**



ATLANTA IPMS & MARIETTA SCALE MODELERS PRESENT:

ATLANTA CON 2016 REGIONAL

ATLANTA IPMS



**Marietta
Scale
Modelers**



AMAZING CONTEST

OVER 40 CATEGORIES

LOTS OF VENDORS

GIGANTIC RAFFLE

KID ZONE W/MAKE & TAKE

ON-SITE SNACK BAR

SATURDAY, MARCH 19, 2016

9:00 A.M. TO 5:00 P.M.

LOCKHEED MARTIN LOCAL LODGE 709

1032 SOUTH MARIETTA PARKWAY

MARIETTA, GA 30060

GENERAL ADMISSION \$5.00 (CHILDREN UNDER 12 FREE)

For additional information go to: ipms-atlanta.org

Contact: Bill Johnston at (bjnga1952@gmail.com) ph. (678) 308-7308

34th Annual Smoky Mtn Model-Con

Presented by

The Knoxville Scale Modelers Association



I WANT YOU TO COME TO THE SHOW

WHAT:

MODEL CONTEST

Aircraft, autos, armor, dioramas, figures, sci-fi, ships, and more on display.

HOBBY VENDORS

RAFFLE DRAW

with great prizes

FOOD CONCESSION

WHEN:

SATURDAY, APRIL 16, 2016
9.00 am to 4.00 pm

WHERE:

Jacob Building,
Chilhowee Park Expo Center
3301 East Magnolia Ave
Knoxville, TN

ADMISSION:

ADULTS - \$2.00
UNDER 18s - FREE
FREE PARKING

FOR TIME OF RAFFLE DRAW, CONTEST ENTRY FORMS, CATEGORIES & JUDGING CRITERIA, SEE OUR WEBSITE AT [HTTP://KNOXVILLEMODELCLUB.WEBS.COM/](http://knoxvillemodelclub.webs.com/)

SEE OVER FOR SHOW CONTACT INFORMATION AND DIRECTIONS



A member of the
International
Plastic Modelers'
Society

Browsing, buying or entering the contest, come to our show on April 16, 2016 at the Chilhowee Park Expo Center.

Contest information:

Judging will be done by IPMS standards - 1st, 2nd and honorable mention, plus there will be a best of show award.

Entry forms can be downloaded from our website, and are also available at the show. Go to our website for the complete list of categories (see dropdown menu on Annual Model Show page).

General contact: Johnny Galza

at 262galza@gmail.com

Vendor information:

Tables are 8 feet x 2 feet. Cost is \$25 per table if booked on or before March 16 and \$30 if booked after March 16. Excellent unloading & loading access. Handcarts and help with unloading and loading will be available.

Vendor contact: Peter Bos

at peterb@musfiber.com

Directions:

From the west: take I-40 East towards Asheville to Exit 392 (Knoxville Zoo Drive). Keep straight and go through lights onto Timothy Avenue, which becomes Knoxville Zoo Drive. Go ½ mile to lights, cross over and turn right in front of the Chilhowee Park sign. Go through gate and take the first left towards the lake. The Jacob Building is the large building beside lake.

From the north & south via I-75: take I-40 East towards Asheville, then follow the directions above.

From the east: take I-40 West to Exit 392A (Knoxville Zoo Drive). Keep right and go under overpass to 1st light. Turn right onto Timothy Avenue, which becomes Knoxville Zoo Drive. Go ½ mile to lights, cross over and turn right in front of the Chilhowee Park sign. Go through gate and take the first left towards the lake. The Jacob Building is the large building beside lake.

Website address: <http://knoxvillemodelclub.webs.com/>

2016 Region 12 Contest and Convention

March 18-19, 2016

To be held at

**R.B. Stall High School
3625 Ashley Phosphate Road
North Charleston, SC 29418**

Theme:

Beans, Bullets and Bombs: The Logistics of War

There will be special awards for

The 50th Anniversary of Star Trek

The 100th Anniversary of BMW

Contact Dave Corvino at 843-330-2764 for information

www.coastal-carolina-modelers.com

IPMS/USA MEMBERSHIP FORM

IPMS No.: _____ Name: _____
If Renewing First Middle Last

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Signature (required by P.O.) _____

Type of Membership Adult, 1 Year: \$30 Adult, 2 Years: \$58 Adult, 3 Years: \$86

Junior (Under 18 Years) \$17 Family, 1 Year: \$35 (Adult + \$5, One Set Journals) How Many Cards? _____

Canada & Mexico: \$35 Other / Foreign: \$38 (Surface) Checks must be drawn on a US bank or international money order

Payment Method: Check Money Order Credit Card (MC/VISA/DISC)

Credit Card No: _____ Expiration Date: _____

Chapter Affiliation, (if any): _____

If Recommended by an IPMS Member, Please List His / Her Name and Member Number:

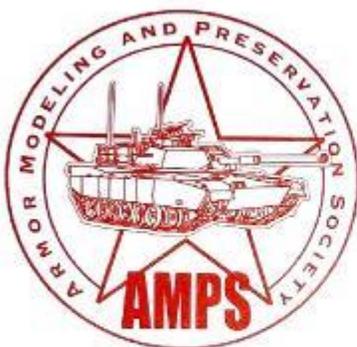
Name: _____ IPMS No.: _____

IPMS/USA

Join or Renew Online at: www.ipmsusa.org

P.O. Box 2475

North Canton, OH 44720-0475



- New Members
- Renewals
- Questions/Concerns/Issues

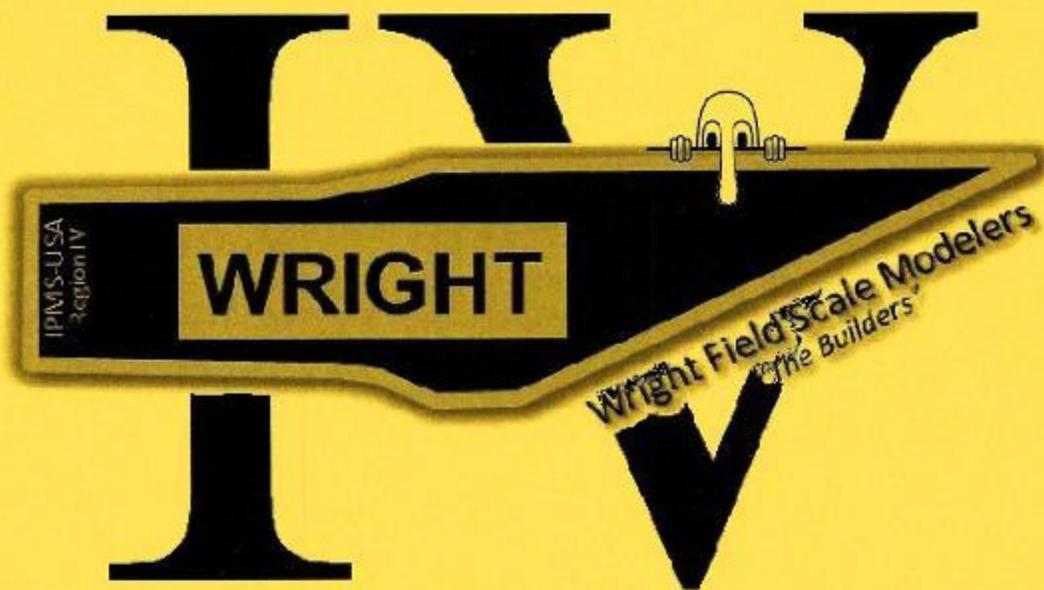
Region	1 Year	2 Year	3 Year
USA	\$30	\$55	\$80
Canada	\$35	\$65	\$95
Europe/World	\$40	\$75	\$110

JOIN AMPS!



Don't Miss an Issue of *Boresight* – RENEW Now!

IPMS/USA Region



2016 Convention

April 8-9, 2016

Hope Hotel and Conference Center

10823 Chidlaw Rd, Dayton, OH

Minutes From

The National Museum of the US Air Force

Now Accepting Vendor Reservations

Further Details Coming This Fall

www.wrightcon.com

AMPS Atlanta 2016

Atlanta Armor and Figure Contest and Exhibition



Once Again Being
Held At the
Atlanta Marriott
Century Center

2000 Century Blvd., Atlanta, Ga. 30345

404-325-0000

Friday, Feb. 19 thru Sunday, Feb. 21, 2016

This Year's Show Theme

“Tropical Tanks”



Eligible entries should represent vehicles which saw combat in TROPICAL REGIONS.
COVERS BOTH JUNGLE AND DESERT WARFARE.

Great seminars to help you hone your skills. Subjects TBD.

A Great WAY TO TUNE UP FOR AMPS 2016 NATIONALS

OVER 110 VENDOR TABLES

ALL MODELS JUDGED WITH AMPS OPEN SYSTEM



**Atlanta Military
Figure Society**

This show is being held in cooperation with the Atlanta Miniature Figure Society. Their support is greatly appreciated.

Schedule of Events

Friday, February 19

7:00 – 9:00 pm – Exhibitor registration and set up.

Exhibit and vendor halls open

Saturday, February 20

9:00 am – Exhibitor registration opens, vendor hall opens

10:00 am – Exhibit hall opens

12:00 noon – Exhibitor registration closes

7:00 pm – Vendor hall AND EXHIBIT HALL closes for the day

Sunday, February 21

9:00 am – Exhibit and vendor halls open

11:00 am – Awards presentation

Modeling Contest

Possibly the most important aspect of any AMPS event is the Modeling Contest. As anyone who has been to the show knows, the AMPS judging system has led the way in terms of fairness and credibility. Judging is done by a group of four judges, who evaluate each entry - not by what is wrong with it, but by what is right with it! To ensure fairness, the lowest score of the four is removed, and the other three are added. There is no actual competition, the entrants are competing only against themselves using a defined schedule of values for comparison.

Experience levels are established to eliminate the intimidation factor often associated with some shows.

The AMPS Difference

Every year, people come from all over the world to experience what most consider to be the most fair and honest judging system available. As described above, AMPS judging is based on an open system, designed to reward the modeler for good work. To enable the modeler to present his most positive points to the judges, the system establishes five different classifications with which the modeler identifies himself, based on his own skill level. When the entry comes to be judged, it is reviewed to establish the skill level of the competitor and then judged accordingly.

The most common classifications are described as follows:

Junior - Specifically set up for the younger modeler, this class gives the modeler the best chance to grow in the hobby and experience the AMPS philosophy.

Basic - This group is set up for the beginner modeler, and those of us who are just getting back into modeling after a long layoff (i.e. school or family).

Intermediate - By far the largest group, it includes modelers of varying skill levels who do not regularly enter competition or do not regularly win or place.

Advanced - For the more skilled modeler, these modelers regularly win or place in local and regional competitions.

For more information, contact one of the following

AMPS Atlanta members:

Mike Reaves

semperfi03732@msn.com

Gregg Gaither

gtgaiter@comcast.net

2016 Atlanta Model Figure Show

sponsored by the

Atlanta Military Figure Society

The 2016 Atlanta Model figure Show will be held on

February 19th, 20th and 21th, 2016

at the

ATLANTA MARRIOTT CENTURY CENTER

2000 Century Boulevard, NE

Atlanta, Georgia 30345-3306

Show Theme - "*Jine the Cavalry*"

PRE-REGISTRATION

Those wishing to pre-register may do so by downloading the [Pre-registration form](#) and forwarding the form and payment (\$15) to the:

Pre-registration Coordinator

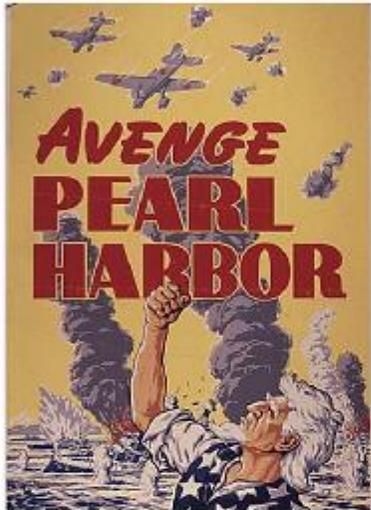
P.O. Box 154

Lindale, GA 30145

All pre-registrations must be postmarked no later than January 15, 2016 in order to have time for forms and confirmation to be returned in a timely manner. Any pre-registration requests after this date will be processed as quickly as possible, but may not reach the individual in time to be of any use..

<http://www.atlantafigures.org/2016-show-info.html>

The 2016 Phantom Phurball FEATURING:



BEST
*75th Anniversary of
Pearl Harbor Subject*

**THESE GREAT
SPECIAL AWARDS!**



BEST
*1955, 1956, or 1957 Chevrolet
Bel Air, 150, 210, or Nomad*

**ALONG WITH THE
BEST RAFFLE &
VENDORS IN THE
SOUTH EAST!**



BEST
*Korean War 1950-1953
Aircraft & Armor Subjects!*



**Saturday April 2, 2016
at
The Anniston Meeting Center**

1615 Noble Street Anniston, AL 36201-3838 (256)231-7675



REGISTRATION

- ◆ \$10.00 registration for your first model, \$1.00 for each additional model. \$2.00 IPMS discount.
- ◆ Juniors (17 & under) \$5.00 unlimited models!

Vendor Tables: \$20.00. Reservations of more than five tables will be charged \$20.00 for the first table and \$15.00 for each additional table.

Contact: Trey Rush
|Email: rushwal@gmail.com |Phone: (205) 478-4091

Visit our website for the latest info & to download all the contest forms:

<http://www.phantomplashers.org/anniston.html>

Directions:

The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 431/AL Hwy 21) between Wilmer Avenue and Noble Street directly behind the Victoria Inn and the former location of 'OMG Donuts!' Traveling North on Quintard, turn left on to 17th Street. Traveling South, turn right on to 17th Street. Look for the "Model Show" signs.

Contact info:

Club President: Trey Rush |email: rushwal@gmail.com |Phone: (205) 478-4091
Vice-President: Will Nichols |email: phantomphocus@gmail.com |Phone: (205) 616-5499
Treasurer: John Cornett |Phone W 205-320-0114 |C 205-283-5881
email: JCORNETT@MTMENGINEERS.COM



100 AIRCRAFT

- 101* WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES
- 102# * SINGLE ENGINE PROP, 1/72 AND SMALLER
- 103# * SINGLE ENGINE PROP, 1/48
- 104# * MULTIENGINE PROP, SMALLER THAN 1/32
- 105# * JET AIRCRAFT, 1/72 AND SMALLER
- 106# * JET AIRCRAFT, 1/48
- 107# * FIXED WING AIRCRAFT, 1/32 AND LARGER
- 108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

200 ARMOR

- 201# * MILITARY VEHICLES, 1/48 AND SMALLER
- 202# * CLOSED TOP AFV'S
- 205 * ARTILLERY INCL RR GUNS & MISSILES
- 207# * SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS, UNARMORED HALFTRACKS, & MOTORCYCLES)
- 208# * OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING ASSAULT GUNS & SELF-PROPELLED GUNS)

300 AUTOMOTIVE

- 301# STOCK
- 302# STREET
- 303# RACING
- 304 COMMERCIAL

400 MISCELLANEOUS

- 401 NOT APPLICABLE TO ANY OTHER CATEGORY
- 402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS, RESIN, ANY TYPE

500 SPACECRAFT & SCIENCE FICTION

- 501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL
- 502 SCI FI, FANTASY, INCLUDES FIGURES

600# NAVAL SURFACE SHIPS AND SUBMARINES

700# FIGURES AND VIGNETTES

800 JUNIOR DIVISION (17 AND YOUNGER)

- 801 AIRCRAFT
- 802 ARMOR
- 803 AUTOMOTIVE
- 804 MISCELLANEOUS

900 DIORAMAS

- 901 MILITARY
- 902 NON-MILITARY

NOTES: # MEANS CATEGORY IS SUBJECT TO BUT NOT GUARANTEED A SPLIT. SPLITS WILL BE DETERMINED BY HEAD JUDGES WITH THE CRITERIA BEING NUMBER OF ENTRIES AND COMMONALITY. * MEANS THAT CATEGORY WILL HAVE OUT OF THE BOX AWARD.

SPECIAL AWARDS CRITERIA:

BEST PEARL HARBOR SUBJECT: ANY U.S. OR IMPERIAL JAPANESE NAVY AIRCRAFT, WARSHIP, EMBLACEMENT, OR VEHICLE INVOLVED IN THE ACTIONS OF DECEMBER 7, 1941 ONLY. I.E., A TYPE 21 ZERO FROM THE RAID IS ELIGIBLE, BUT A TYPE 21 FROM LATER IN THE WAR IS NOT ELIGIBLE, ETC...

BEST KOREAN WAR SUBJECTS: FOR THIS CONTEST THE KOREAN WAR IS DEFINED AS FROM 25 JUNE, 1950-27 JULY, 1953. AIRCRAFT AND ARMOR MUST DEPICT A SUBJECT IN THEATER. I.E., A MIG-15 IN CHINESE OR NORTH KOREAN MARKINGS IS ELIGIBLE BUT A SOVIET MARKED MIG-15 IS NOT, ETC..

BEST 1955, 1956, OR 1957 CHEVROLET BEL AIR, 150, 210, OR NOMAD

CONTEST AWARDS:

BEST AIRCRAFT
BEST ARMOR
BEST OF THE REST (CATEGORIES 400, 600, 700, 800)
BEST JUNIOR MODELER
BEST AUTOMOTIVE
DARRYL EPPERSON MEMORIAL AWARD
BILL NORMAN MEMORIAL BEST USMC AIRCRAFT AWARD
PAUL SOLOSKY MEMORIAL ORIGINALITY IN MODELING AWARD
LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW AWARD

CONTEST RULES:

1. You do not have to be a member of IPMS/USA to compete. Models will be handled during judging, but the utmost care will be used to prevent any damage to models. IPMS/Phantom Flashers do not accept or assume responsibility for loss or damage to models
2. Models will be judged for skill in construction, finish, realism, scope of effort, and accuracy. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.
3. **MODELS MUST BE THE SOLE WORK OF THE ENTRANT.** Die-cast models are not allowed.
4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however, be considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge. Categories may be combined or split at the discretion of the head judge.
5. Models having received any award at any IPMS/USA National Convention or at a regional convention may not be entered into competition.
6. A model does not necessarily have to place 1st in its category to qualify for a special or theme award but only first places models will be considered for best of awards.
7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. C.s.t.
8. Any modeler age 17 and under may compete in the junior categories. Juniors may also compete in any open category, but models so entered will not be considered for any "best junior" awards.
9. Trophies will be awarded for 1st, 2nd and 3rd place in each category. Some categories may also have awards for "out of the box" awards.
10. The general OOB approach is to build what came in the kit. There are some exceptions in order to allow for a more complete model: use of aftermarket decals; on aircraft, addition of rigging wires, non-photo-etched seatbelts and antennas; on military vehicles: antennas and closed sponsons; on ships, rigging and deck railings. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for an out-of-the-box award.
11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.
12. **A MODIFIED SWEEPS RULE** is in effect. A modeler may win any two place awards in a category, but not all three. Out-of-the-Box Awards does not count towards the two possible awards (i.e., a modeler may win 1st, 3rd, and OOTB for example).
13. Oversized or special display requirements. Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman at least one month in advance of the convention.

SCHEDULE OF EVENTS:

7:00 AM to 9:00 AM: Vendor Setup
9:00 AM: Doors open to public
9:00 AM to 12:00 PM: Registration
12:00 P.M.: Raffle Drawings Begins (held every 15-30 minutes)
12:00 PM: Judges Meeting
12:30 P.M. to 3:00 PM: Model Judging
12:30 P.M. to 3:00 PM: Make-And-Take
3:00 PM: Model display area reopened to public; trophies placed with winning models
4:00 PM: Awards Ceremony & Contest closes

Contest forms can be downloaded at:
<http://www.phantomflashers.org/anniston.html>