



The Plastic Whittler



Our Next Meeting:

Our next meeting will be on **Monday, March 21st, 6:30 pm**, at HobbyTown USA! As per custom we're going to wrap up at 8 PM and go to Logan's for dinner.

UPCOMING EVENTS	DATE
Meeting Night	3/21/16
Region 3 Regional - AtlantaCon 2016	3/19/2016
IPMS/Region 12 North Charleston, SC	3/18-19/2016
Build Day	3/26/2016
IPMS/Wright Field	4/8-9/2016
Phantom Phurball IPMS Birmingham @ Anniston	4/2/2016
Corker Cruise In	4/2/2016
IPMS/Knoxville	4/16/16
Smokey Mtn Air Show	4/16/2016
2nd Whitewater Classic Model Car Contest	4/23/2016
ScottCon 2016	6/11/2016
IPMS Nationals	8/3-6/2016
FreeTime Fall Festival	10/8/2016
Chattanooga ModelCon	1/6&7/2017

The Monthly Newsletter of:
IPMS/AMPS/Chattanooga Scale Modelers Association
Lynn Petty - Chapter Contact
hlpetty1@gmail.com

<http://www.chattanoogascalemodelers.com>

Ben Gibby —Webmaster

From the National Board A word about Make N Take also Page 2

Nationals Bid Meeting See page 3

Emanuel's Roving Lens: See Page 4

Cullin Sherman : Check out the soon to be bald Jack Bruno's latest Sherman. See page 5.

Airshows of Note : Does it show that I've got Blue Sky Fever? See page 7.

Our Last Meeting: Page 8 shows a series of photos by Emanuel and a list of who brought what that Jeff maintains.

Show Flyers through the rest of the newsletter

Ben Gibby has taken over as Webmaster, effective immediately! Please, everyone pitch in and help with new content!

And from Philip Chandler:

Hey guys, Just wanted to update you that the club's Facebook page has hit a milestone....102 likes currently. I have been updating the page and adding events for our shows, meetings, club builds, etc.

<https://www.facebook.com/Chattanooga-Scale-Modelers-270549276392226/timeline>

From the Region III Coordinator See Page 2.

From The RC

To all

I would like to reach out and introduce myself to all the IPMS Region 3 club contacts. I know a number of you already and look forward to meeting the rest. As John Noack had mentioned in his earlier email, I am currently the club president for Marietta Scale Modelers in Kennesaw GA. Like many, I've been modeling for many years (over 45 at this point!).

I am passionate about the hobby and look forward to working with you all. My day job has me traveling extensively throughout the SE. I'm hoping in my travels to be able to visit some of your club meetings. I hope to see many at our region's shows.

Speaking of shows, below (and attached) is a list of the upcoming shows in Region 3. [editor note - Dave's list is incorporated in the list on page one of our newsletter] I've been to many in the past and all are terrific shows.

I will be in touch on a regular basis. If I can be of any assistance, please don't hesitate to reach out.

Have a great week. Happy modeling.

Dave

David Lockhart

IPMS USA

Region 3 Coordinator

678-620-8417

dlock3155@gmail.com

Elimination of the IPMS/USA Make and Take Program

Submitted by IPMS/USA Webmaster on Wed, 02/24/2016 - 23:04

As any member who has attended the past few Business Meetings at the National Convention could tell you, the Make and Take program has been an ongoing item of discussion in terms of cost and benefits to the Society. While the intent of MnT has always been to recruit new/young members, no correlation has been established between participation in a MnT and subsequent enrollments. In spite of this, the program was continued because of the local goodwill it was perceived to generate.

However, recent changes by our suppliers of Make and Take kits have severely limited the selection of kits, placed restrictions on their distribution, and significantly increased our costs. In fact, for the past several years, these costs have averaged around \$10,000 annually, or looking at it another way, almost 10% of your annual dues spent on what is at best generating local goodwill. These costs were simply too high for the benefits received and could no longer be justified because of the increasingly high costs to the Society.

Due to these changes the Board has decided that IPMS/USA can no longer support the MnT program. While existing requests in the pipeline will be honored, no new requests will be accepted.

We'd like to take this opportunity to thank Jim Brooks for all his hard work managing the MnT program for IPMS/USA. Jim told me tonight that the thing he'll miss the most about managing the program is the friends he made during the process.

Thanks for your understanding in this matter,

(for the Executive Board) John Noack, Director, Local Chapters

First Meeting - Nationals Bid—Chattanooga Convention Center

We held our first meeting February 27th appropriately at the Chattanooga Convention Center. All journey's start with a single step. We were fortunate to have a good turnout. This included some friends from just south of us in Georgia and we are very thankful they came up. The meeting proved that like most group endeavors "all of us is



smarter than one of us!!" Many ideas were bandied about and thoughts were freely given. We're making progress at identifying an filling in positions on the organization chart. We are particularly looking to find a treasure, a volunteer coordinator, a security coordinator, and a few other position. We'll be reaching out to the other groups in Region 3 as there are a lot of talented folks who have skills to offer. We are also looking for ideas on making this an out-standing convention.

IPMS Chattanooga Members

Dave Beckman
John Brooks
Bob Colbert
Mike Fiore
George Fugett
Gary Haars
Jeff Mattheiss
Mike Moore
Lynn Petty
Tim Simmons

IPMS Atlanta Members

Bill Johnson
Brian Speer
Ed Sveum

IPMS Marietta Members

Mike Idacavage

Sent Regrets

Mike Driskill
Dave Lockhart

FROM EMANUEL'S ROVING LENS

Emanuel sent these snapshots of a military vehicle over near tunnel boulevard. Note the "Beware of Dog" sign in one of the photos. Dog? Forget that! BETTER BEWARE OF THE OWNER!!! Anywaysville I am always intrigued by these type things. What exactly is the vehicle. A communications truck? I also wonder about the story behind it. Did someone purchase it as surplus? Is it on loan of some type. I know lot od construction companies used to

buy surplus vehicles for ruse on construction projects. I still wonder about the story here.



Cullin Sherman

Built By Jack Bruno

I finished this Kit on Valentine's Day in the process of a well deserved Walk Of Shame. The Kit originally started out as ONE ITALERI "Calliope" kit. I started building it about the time that Shep Paine passed away and I wanted a little something different. I had a second kit, the Sherman M4A1 that I switched hull's with because in Shep's Diorama that's the Hull he used. Everything was going according to plan except that after two frustrating weeks of trying to get the Rocket Apparatus to line up right, it all went down hill. Instead

of trashing it, I redid the turret and went into my bag of tricks and came out with a Cullin Hedge Cutter. I had a blast making my MILLIPUT Sandbags which I'm



starting to get really good at. I also went on EvilBay and picked up a nice set of Sherman DS Track from DRAGON (\$8). I would have been GREAT as a consultant at Lovers Lane but they never did returned my call....dammit. A few little bits here and there.....drilling out machine gun barrels and looking for the right sheen.....

....WHAT??? No, I just picked a few of the 50 shades I had and could have cared less. I recently attended a Model Meeting where The Hitler



Youth (well, old guyzz) were out in full force defending their version of CORRECTNESS. My take?? HAVE FUN.....crissakes..... Ground work was Celluclay with some Cat Litter.....a Bayardi Tree Stump and some static grass. My usual all black primer coat.....three greens.....gloss (Future)... ..decal.....several oil washes and flat coat (Vallejo)MIGMENTS followed and I used Dry Mud/African Earth/ European Earth.....done.....Oh, I did rub some graphite on the barrels to give some of it a metallic look.....and there ya go!!! Hair Cut next month.....I'll feel so used.....

Jack



Mike Fiore sent a nice email about the Smyrna show. Little did he know I was daily searching the USAF Air Combat Command Demo website to see if the Raptor was going to be at Knoxville's Airshow in April. About the same time I found that Knoxville drew the F-16 demo his email came piping thru and not that I was disappointed in the F-16 news at Knoxville, but let me say he perked me up in hopes of seeing a Raptor this year!!! On the basis of his e-mail and the great graphic he sent me, I pulled this little list of interesting nearby (and some not so nearby) airshows together just for thinking purposes. You should do your own research as dates & lineups are always subject to change.

Date	Location	Main Act	Notes
4/16-17	McGhee Tyson	Blue Angels	F-16 Demo Rumors of AV-8B Home based KC-135E unit
4/22-24	Langley AFB	T-Birds	F-22 Demo
5/11	Cape Girardeau, MO	Snow Birds	F-22 (Heritage Flight Fly By Only)
5/14-15	St. Louis	Blues	F-22 Demo
6/4-5	Smyrna, TN	Blues	F-22 Demo
9/10-11	NAS Oceana	Blues	F-22 Demo Always good airshow
9/24	Atlanta	N/a	Warbird Weekend not airshow per se but good time—easy day - P-40 Flying Tiger Theme
10/1-2	Owensboro, KY	Snow Birds	
10/1-2	WRAFB	T-Birds	Museum fall back if bad weather
10/29-30	Rome, GA	T-Birds	tbd
11/11-12	NAS Pensacola	Blues	F-16 Demo, Museum fall back if bad weather
11/12-13	Las Vegas	T-Birds	F-22 Demo, What happens 84 miles NW of Vegas stays 84 miles NW of Vegas



1	David Beckman	
2	Dave Blackwell	1/32 Hasegawa P-40 W.I.P.
3	John Brooks	
4	Phillip Chandler	
5	Bob Colbert	
6	Mike Fiore	1/35 TigerModel LTD Nagmachon (in box), video (teaser) Ozark Airlines
7	George Fugett	
8	Ben Gibby	(moderator in absentia)
9	Justin Hamilton	
10	Jeff Mattheiss	
11	Ben Parson	1 st Timer
12	Emanuel Roland	Photos
13	Dave Scott	
14	Stan Stewart	
15	Ed Sunder	
16	Roger Trochleman	1/48 Academy B-25B Doolittle Raid (in box), MIG encyclopedia aircraft and armor books

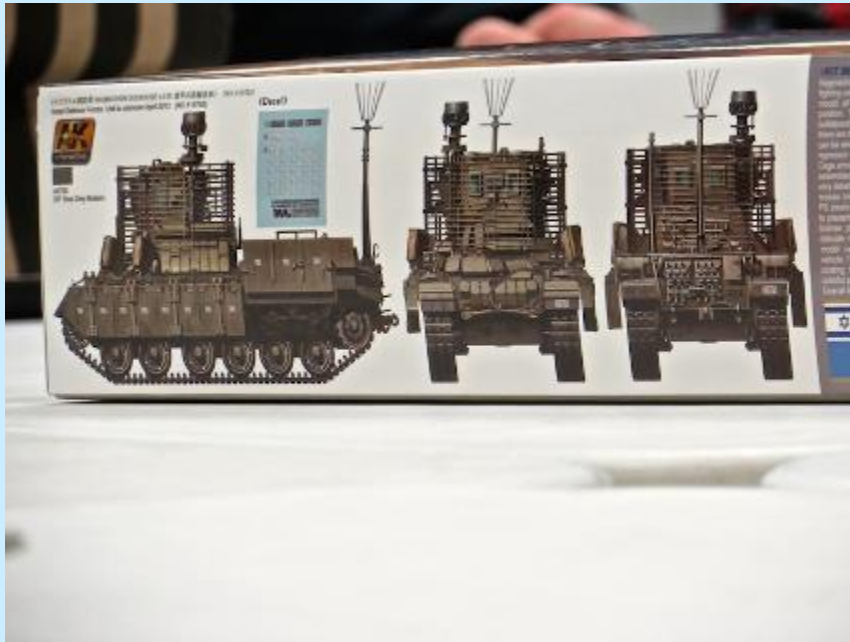
**Photos from
our last
meeting**



**Photos from
our last
meeting**



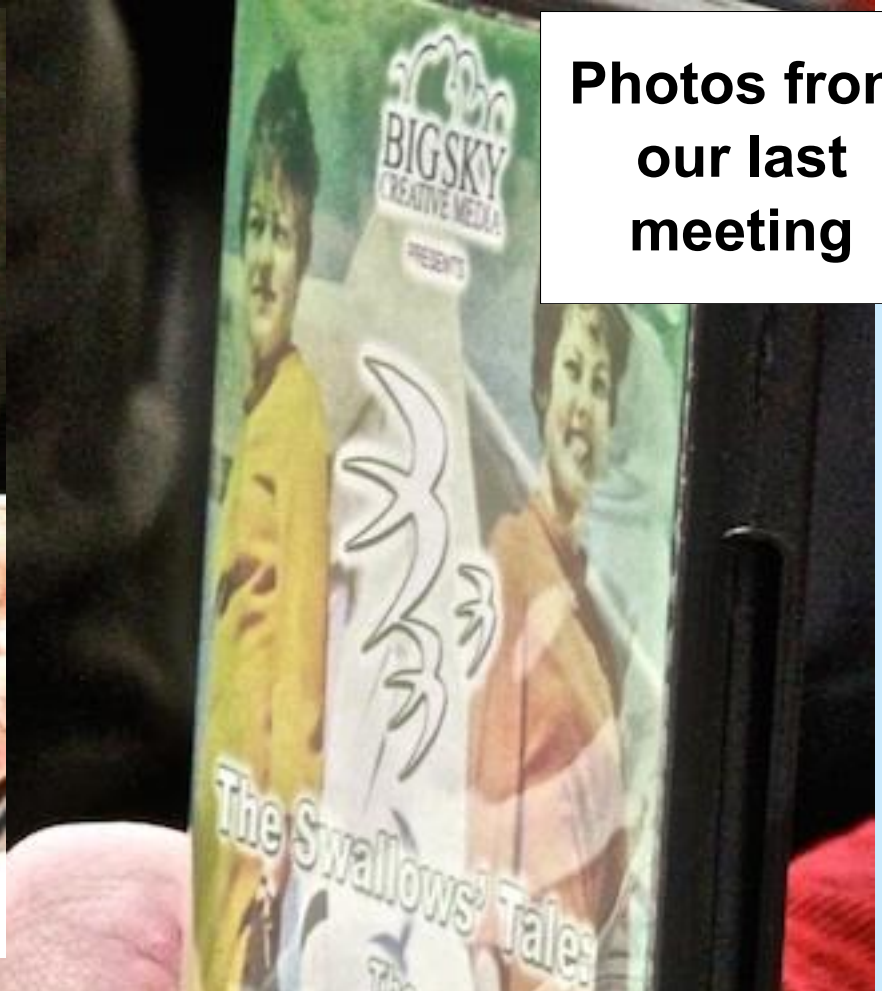
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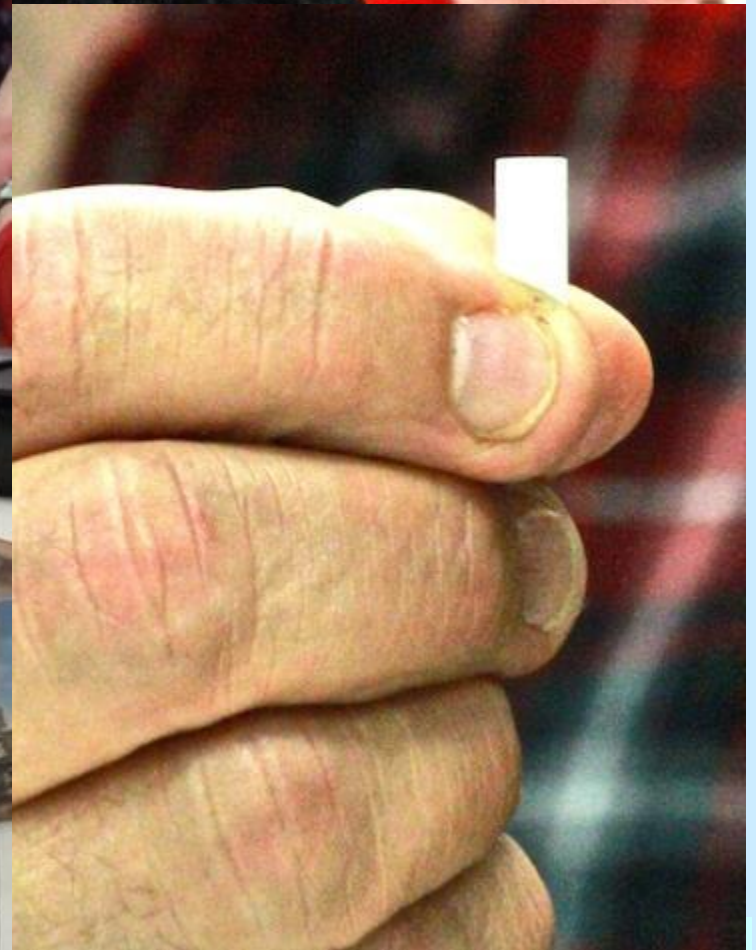
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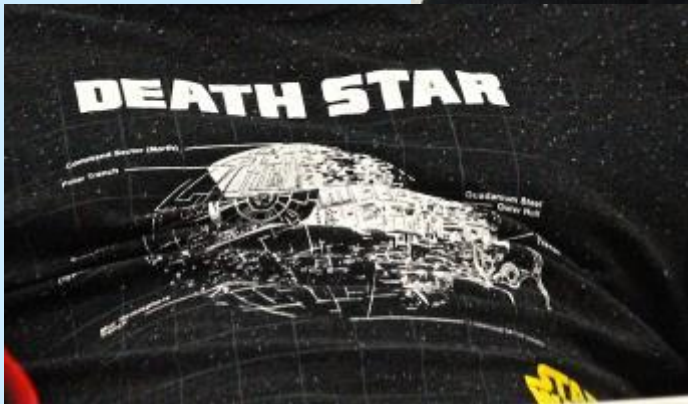
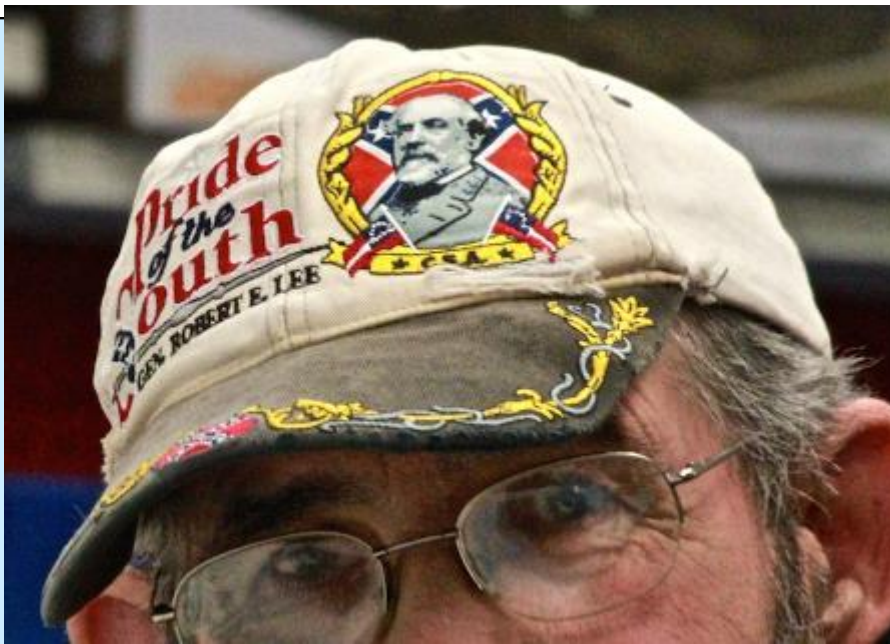
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meeting



ATLANTA IPMS & MARIETTA SCALE MODELERS PRESENT:

ATLANTA CON 2016 REGIONAL

ATLANTA IPMS



**Marietta
Scale
Modelers**



AMAZING CONTEST

OVER 40 CATEGORIES

LOTS OF VENDORS

GIGANTIC RAFFLE

KID ZONE W/MAKE & TAKE

ON-SITE SNACK BAR

SATURDAY, MARCH 19, 2016

9:00 A.M. TO 5:00 P.M.

LOCKHEED MARTIN LOCAL LODGE 709

1032 SOUTH MARIETTA PARKWAY

MARIETTA, GA 30060

GENERAL ADMISSION \$5.00 (CHILDREN UNDER 12 FREE)

For additional information go to: ipms-atlanta.org

Contact: Bill Johnston at (bjnga1952@gmail.com) ph. (678) 308-7308

34th Annual Smoky Mtn Model-Con

Presented by

The Knoxville Scale Modelers Association



I WANT YOU TO COME TO THE SHOW

WHAT:

MODEL CONTEST

Aircraft, autos, armor, dioramas,
figures, sci-fi, ships, and more
on display.

HOBBY VENDORS

RAFFLE DRAW

with great prizes

FOOD CONCESSION

WHEN:

SATURDAY, APRIL 16, 2016
9.00 am to 4.00 pm

WHERE:

Jacob Building,
Chilhowee Park Expo Center
3301 East Magnolia Ave
Knoxville, TN

ADMISSION:

ADULTS - \$2.00
UNDER 18s - FREE
FREE PARKING

FOR TIME OF RAFFLE DRAW, CONTEST ENTRY FORMS, CATEGORIES & JUDGING
CRITERIA, SEE OUR WEBSITE AT [HTTP://KNOXVILLEMODELCLUB.WEBS.COM/](http://knoxvillemodelclub.webs.com/)

SEE OVER FOR SHOW CONTACT INFORMATION AND DIRECTIONS



A member of the
International
Plastic Modelers'
Society

**Browsing, buying or
entering the contest,
come to our show on
April 16, 2016 at the
Chilhowee Park Expo
Center.**

Contest information:

Judging will be done by IPMS standards - 1st, 2nd
and honorable mention, plus there will be a best
of show award.

Entry forms can be downloaded from our website,
and are also available at the show. Go to our
website for the complete list of categories (see
dropdown menu on Annual Model Show page).

General contact: Johnny Galza

at 262galza@gmail.com

Vendor information:

Tables are 8 feet x 2 feet. Cost is \$25 per table if
booked on or before March 16 and \$30 if booked
after March 16. Excellent unloading & loading
access. Handcarts and help with unloading and
loading will be available.

Vendor contact: Peter Bos

at peterb@musfiber.com

Directions:

From the west: take I-40 East towards
Asheville to Exit 392 (Knoxville Zoo Drive). Keep
straight and go through lights onto Timothy
Avenue, which becomes Knoxville Zoo Drive.
Go ½ mile to lights, cross over and turn right in
front of the Chilhowee Park sign. Go through
gate and take the first left towards the lake. The
Jacob Building is the large building beside lake.

From the north & south via I-75: take I-40 East
towards Asheville, then follow the directions
above.

From the east: take I-40 West to Exit 392A
(Knoxville Zoo Drive). Keep right and go under
overpass to 1st light. Turn right onto Timothy
Avenue, which becomes Knoxville Zoo Drive.
Go ½ mile to lights, cross over and turn right in
front of the Chilhowee Park sign. Go through
gate and take the first left towards the lake. The
Jacob Building is the large building beside lake.

Website address: <http://knoxvillemodelclub.webs.com/>

2016 Region 12 Contest and Convention

March 18-19, 2016

To be held at

**R.B. Stall High School
3625 Ashley Phosphate Road
North Charleston, SC 29418**

Theme:

Beans, Bullets and Bombs: The Logistics of War

There will be special awards for

The 50th Anniversary of Star Trek

The 100th Anniversary of BMW

Contact Dave Corvino at 843-330-2764 for information

www.coastal-carolina-modelers.com

IPMS/USA MEMBERSHIP FORM

IPMS No.: _____ Name: _____
 If Renewing First Middle Last

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Signature (required by P.O.) _____

Type of Membership ☐ Adult, 1 Year: \$30 ☐ Adult, 2 Years: \$58 ☐ Adult, 3 Years: \$86

☐ Junior (Under 18 Years) \$17 ☐ Family, 1 Year: \$35 (Adult + \$5, One Set Journals) How Many Cards? _____

☐ Canada & Mexico: \$35 ☐ Other / Foreign: \$38 (Surface) Checks must be drawn on a US bank or international money order

Payment Method: ☐ Check ☐ Money Order ☐ Credit Card (MC/VISA/DISC)

Credit Card No: _____ Expiration Date: _____

Chapter Affiliation, (if any): _____

If Recommended by an IPMS Member, Please List His / Her Name and Member Number:

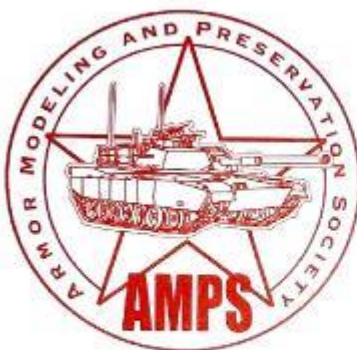
Name: _____ IPMS No.: _____

IPMS/USA

Join or Renew Online at: www.ipmsusa.org

P.O. Box 2475

North Canton, OH 44720-0475



- New Members
- Renewals
- Questions/Concerns/Issues

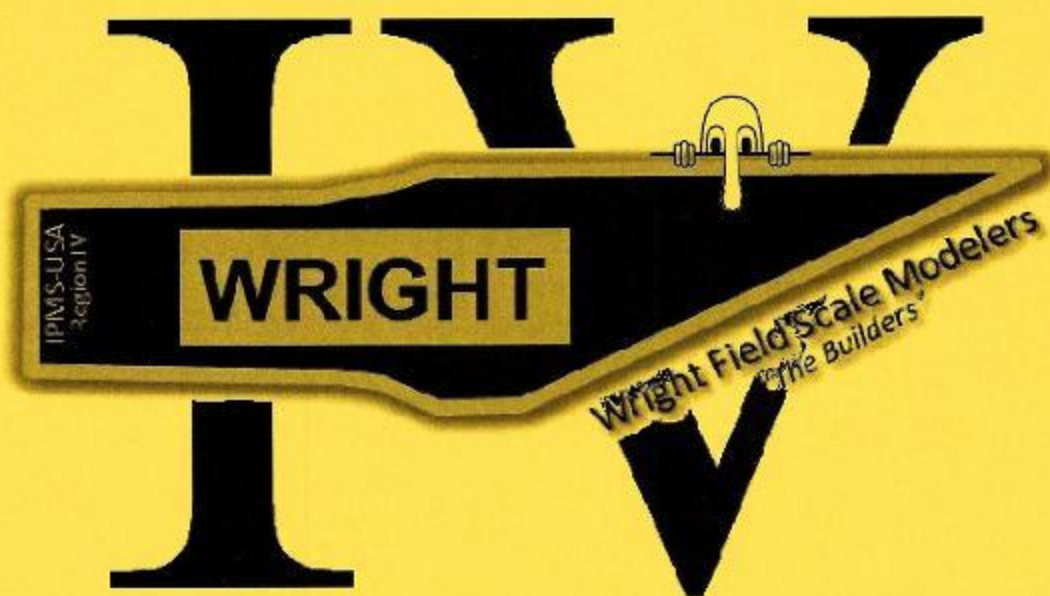
Region	1 Year	2 Year	3 Year
USA	\$30	\$55	\$80
Canada	\$35	\$65	\$95
Europe/World	\$40	\$75	\$110

JOIN AMPS!



Don't Miss an Issue of *Boresight* – RENEW Now!

IPMS/USA Region



2016 Convention

April 8-9, 2016

Hope Hotel and Conference Center

10823 Chidlaw Rd, Dayton, OH

Minutes From

The National Museum of the US Air Force

Now Accepting Vendor Reservations

Further Details Coming This Fall

www.wrightcon.com

2nd Whitewater Classic model car contest

Event Date April 23 2016 (All day)

Address Peerless Road Church

1200 Davis Drive

Cleveland, TN. 37312

E-mail: Occoemodelcarclub@gmail.com

Chairperson's: Chip Rymer

Phone: 423-595-8964



The 2016 Phantom Phurball FEATURING:



BEST
*75th Anniversary of
Pearl Harbor Subject*

**THESE GREAT
SPECIAL AWARDS!**



BEST
*1955, 1956, or 1957 Chevrolet
Bel Air, 150, 210, or Nomad*

**ALONG WITH THE
BEST RAFFLE &
VENDORS IN THE
SOUTH EAST!**



BEST
*Korean War 1950-1953
Aircraft & Armor Subjects!*



**Saturday April 2, 2016
at
The Anniston Meeting Center
1615 Noble Street Anniston, AL 36201-3838 (256)231-7675**



REGISTRATION

- ♦ \$10.00 registration for your first model, \$1.00 for each additional model. \$2.00 IPMS discount.
- ♦ Juniors (17 & under) \$5.00 unlimited models!

Vendor Tables: \$20.00. Reservations of more than five tables will be charged \$20.00 for the first table and \$15.00 for each additional table.

Contact: Trey Rush

[Email: rushwal@gmail.com] [Phone: (205) 478-4091]

Visit our website for the latest info & to download all the contest forms:

<http://www.phantomplashers.org/anniston.html>

Directions:

The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 431/AL Hwy 21) between Wilmer Avenue and Noble Street directly behind the Victoria Inn and the former location of 'OMG Donuts'. Traveling North on Quintard, turn left on to 17th Street. Traveling South, turn right on to 17th Street. Look for the "Model Show" signs.

Contact info:

Club President: Trey Rush [email: rushwal@gmail.com] [Phone: (205) 478-4091]

Vice-President: Will Nichols [email: phantomphocus@gmail.com] [Phone: (205) 616-5499]

Treasurer: John Cornett [Phone W 205-320-0114] [C 205-283-5881]

email: JCORNETT@MTMENGINEERS.COM



100 AIRCRAFT

- 101# * WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES
- 102# * SINGLE ENGINE PROP, 1/72 AND SMALLER
- 103# * SINGLE ENGINE PROP, 1/48
- 104# * MULTIENGINE PROP, SMALLER THAN 1/32
- 105# * JET AIRCRAFT, 1/72 AND SMALLER
- 106# * JET AIRCRAFT, 1/48
- 107# * FIXED WING AIRCRAFT, 1/32 AND LARGER
- 108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

200 ARMOR

- 201# * MILITARY VEHICLES, 1/48 AND SMALLER
- 202# * CLOSED TOP AFV'S
- 205 * ARTILLERY INCL RR GUNS & MISSILES
- 207# * SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS, UNARMORED HALFTRACKS, & MOTORCYCLES)
- 208# * OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING ASSAULT GUNS & SELF-PROPELLED GUNS)

300 AUTOMOTIVE

- 301# STOCK
- 302# STREET
- 303# RACING
- 304 COMMERCIAL

400 MISCELLANEOUS

- 401 NOT APPLICABLE TO ANY OTHER CATEGORY
- 402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS, RESIN, ANY TYPE

500 SPACECRAFT & SCIENCE FICTION

- 501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL
- 502 SCI FI, FANTASY, INCLUDES FIGURES

600# NAVAL SURFACE SHIPS AND SUBMARINES

700# FIGURES AND VIGNETTES

800 JUNIOR DIVISION (17 AND YOUNGER)

- 801 AIRCRAFT
- 802 ARMOR
- 803 AUTOMOTIVE
- 804 MISCELLANEOUS

900 DIORAMAS

- 901 MILITARY
- 902 NON-MILITARY

NOTES: # MEANS CATEGORY IS SUBJECT TO BUT NOT GUARANTEED A SPLIT. SPLITS WILL BE DETERMINED BY HEAD JUDGES WITH THE CRITERIA BEING NUMBER OF ENTRIES AND COMMONALITY. * MEANS THAT CATEGORY WILL HAVE OUT OF THE BOX AWARD.

SPECIAL AWARDS CRITERIA:

BEST PEARL HARBOR SUBJECT: ANY U.S. OR IMPERIAL JAPANESE NAVY AIRCRAFT, WARSHIP, EMPLACEMENT, OR VEHICLE INVOLVED IN THE ACTIONS OF DECEMBER 7, 1941 ONLY. I.E., A TYPE 21 ZERO FROM THE RAID IS ELIGIBLE, BUT A TYPE 21 FROM LATER IN THE WAR IS NOT ELIGIBLE, ETC...

BEST KOREAN WAR SUBJECTS: FOR THIS CONTEST THE KOREAN WAR IS DEFINED AS FROM 25 JUNE, 1950-27 JULY, 1953. AIRCRAFT AND ARMOR MUST DEPICT A SUBJECT IN THEATER. I.E., A MIG-15 IN CHINESE OR NORTH KOREAN MARKINGS IS ELIGIBLE BUT A SOVIET MARKED MIG-15 IS NOT, ETC...

BEST 1955, 1956, OR 1957 CHEVROLET BEL AIR, 150, 210, OR NOMAD

CONTEST AWARDS:

BEST AIRCRAFT
BEST ARMOR
BEST OF THE REST (CATEGORIES 400, 600, 700, 800)
BEST JUNIOR MODELER
BEST AUTOMOTIVE
DARRYL EPPERSON MEMORIAL AWARD
BILL NORMAN MEMORIAL BEST USMC AIRCRAFT AWARD
PAUL SOLOSKY MEMORIAL ORIGINALITY IN MODELING AWARD
LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW AWARD

CONTEST RULES:

1. You do not have to be a member of IPMS/USA to compete. Models will be handled during judging, but the utmost care will be used to prevent any damage to models. IPMS/Phantom Flashers do not accept or assume responsibility for loss or damage to models.
2. Models will be judged for skill in construction, finish, realism, scope of effort, and accuracy. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.
3. **MODELS MUST BE THE SOLE WORK OF THE ENTRANT.** Die-cast models are not allowed.
4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however, be considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge. Categories may be combined or split at the discretion of the head judge.
5. Models having received any award at any IPMS/USA National Convention or at a regional convention may not be entered into competition.
6. A model does not necessarily have to place 1st in its category to qualify for a special or theme award but only first places models will be considered for best of awards.
7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. C.s.t.
8. Any modeler age 17 and under may compete in the junior categories. Juniors may also compete in any open category, but models so entered will not be considered for any "best junior" awards.
9. Trophies will be awarded for 1st, 2nd and 3rd place in each category. Some categories may also have awards for "out of the box" awards.
10. The general OOB approach is to build what came in the kit. There are some exceptions in order to allow for a more complete model: use of aftermarket decals; on aircraft, addition of rigging wires, non-photo-etched seatbelts and antennas; on military vehicles: antennas and closed sponsons; on ships, rigging and deck railings. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for an out-of-the-box award.
11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.
12. **A MODIFIED SWEEPS RULE** is in effect. A modeler may win any two place awards in a category, but not all three. Out-of-the-Box Awards does not count towards the two possible awards (i.e., a modeler may win 1st, 3rd, and OOTB for example).
13. Oversized or special display requirements. Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman at least one month in advance of the convention.

SCHEDULE OF EVENTS:

7:00 AM to 9:00 AM: Vendor Setup
9:00 AM: Doors open to public
9:00 AM to 12:00 PM: Registration
12:00 P.M.: Raffle Drawings Begins (held every 15-30 minutes)
12:00 PM: Judges Meeting
12:30 P.M. to 3:00 PM: Model Judging
12:30 P.M. to 3:00 PM: Make-And-Take
3:00 PM: Model display area reopened to public; trophies placed with winning models
4:00 PM: Awards Ceremony & Contest closes

Contest forms can be downloaded at:
<http://www.phantomflashers.org/anniston.html>