



# The Plastic Whittler



## Our Next Meeting:

Our next meeting will be on **Monday, February 20th, 6:30 pm**, at HobbyTown USA!

Dave Blackwell will bring his “confuser” (read computer) and Ed Sunder will bring his monitor so we can see the rest of Dave’s slide show.

Note—As per custom we’re going to wrap up at 8 PM and go to dinner. Like last month’s meeting we’re going to Cheddar’s for dinner after the meeting!!!.

Here we go.....

UPCOMING EVENTS	DATE
Next Meeting	2/20/2017
2017 Atlanta Model Figure Show & AMPS Show	2/17-19/2017
IPMS/Atlanta	3/11/2017
Build Day	3/25/2017
Phantom Phurball	4/1/2017
White Water Classic Ocoee Model Car Club	4/29/2017
IPMS/Knoxville	5/13/2017
IPMS/Louisville	5/20/2017
IPMS/Warner Robins	6/10/2017
<b>IPMS/Nationals Omaha</b>	<b>7/26-29/2017</b>
<b>Chattanooga ModelCon</b>	<b>1/5&amp;6/2018</b>

The Monthly Newsletter of:  
IPMS/AMPS/Chattanooga Scale Modelers Association  
Lynn Petty - Chapter Contact  
hlpetty1@gmail.com

<http://www.chattanoogascalemodelers.com>

Ben Gibby —Webmaster

**Book Review—Shattered Sword:** I know James Burton has read this as he got me to read it too! **Steve Lewis** has now read it and gives us his review of the book! See Page 2

**IPMS Membership Drive:** A money saving program for new and delinquent members See pages 3 thru 4

**Emanuel’s Roving Lens:** Emanuel caught some shots of a couple more nice aircraft. . See Page 5.

**Plastic Cards:** A word about those plastic cards you seem to get all over the place. See Page 6.

**A Note from our Region Coordinator:** David Lockhart sends us a note. See Page 8.

**Vendor Report:** Jeff reports about the Vendors at this year’s show. page 9

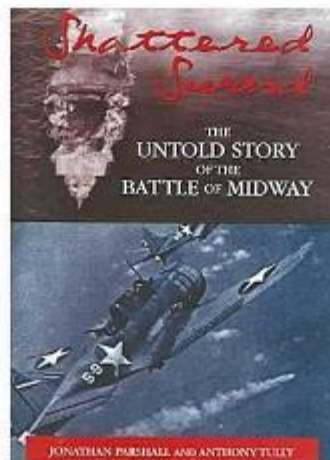
**Photos from Our Last Meeting:** Emanuel shares photos and goes on from our last meeting. See Page 10

**A Lament About Fencecheck** - See Page 19

**Show Flyers through the rest of the newsletter**

# Book Review of Shattered Sword

Steve Lewis



The Battle of Midway is arguably one of the most studied and written about battles of WWII or any war. The outcome of the battle effectively eliminated Japan's capacity to wage an offensive war and expand their span of control in the Pacific. The dissection and research of Midway has been written based on a Western point of view and Western interpretations of the Japanese side. Fuchida Mitsuo and Okumiya Masatake wrote a book in 1955, *Midway: The Battle that Doomed Japan*. This book has been quoted and used in a lot of the studies of the Battle. *Shattered Sword* is written by Jonathan Parshall and Anthony Tully. It is an "exhaustive" study of how the Japanese fought and lost this battle.

*Shattered Sword* looks at Japanese Doctrine, Political and Military Policy, Government and Military infighting and rivalries and Personalities of Japanese Leaders personalities and relationships with other leaders. The authors develop their basic argument that Yamamoto swayed away from what had worked so successfully in the first six months of the war and as a result, left the Midway campaign as vulnerable.

The authors also break down the actual abilities of each Carrier, strengths and weaknesses, and build out time lines of attacks, prepping for attacks. Ex: One of the biggest Western statements of the battle is how the American Dive Bombers caught the Japanese rearming and refueling Strike Aircraft on the decks of the carriers resulting in the destruction of the carriers due to bombs and fuel explosions. The authors go into great detail explaining the Japanese process of arming and refueling procedures were actually processed on the two hanger decks below the flight decks. They discuss the cramped conditions along with the number of trollies used to move bombs and torpedoes from the ship's magazines. The elevators used to lift the arms to the hanger decks. They use the cycle times of each ship's elevators and the process of spotting aircraft on the decks and the time lines involved in great detail to explain that this common thought was not factually correct. Then use diaries from American pilots on the strikes, Japanese logs and survivor accounts to build strong arguments of how the battle actually unfolded with the disaster for the Japanese that followed.

While some of the detail and supporting footnotes can be a bit of mud to read through, the overall book is very interesting with a lot of first hand survivor accounts of what was happening on each Japanese aircraft carrier. This is a good read and puts a different perspective on the battle and the results of the battle.

# IPMS MEMBERSHIP DRIVE

**From:** John Noack <[johnbuildsairplanes@gmail.com](mailto:johnbuildsairplanes@gmail.com)>

**Subject:** NEW reduced cost membership program - for new or lapsed members

**Date:** January 23, 2017 at 4:07:02 PM EST

PLEASE get the following information out to your chapters. This is a new program we are rolling out AT THE CHAPTER LEVEL to allow them to capture new or lapsed National Members at a discounted rate.

This program is applicable only to :

1. New members
2. Lapsed former members (gone for more than a year)

To summarize, this is the program:

At an IPMS/USA recognized model show, currently chartered Chapters may sell memberships to IPMS/USA National Memberships at a discounted rate of:

\$25/yr. for an Adult

\$30/yr for a Family

\$12/yr. for a Junior

There is no discount available to international memberships due to postage prices.

The local host provides the forms, collects the completed forms and payment, then sends the forms and one check for the total collected to IPMS/USA. Membership forms can be copied out of the IPMS/USA Journal or the Chapter newsletters. Lapsed members should provide their old IPMS/USA number if possible, New and lapsed members will receive their membership materials within several weeks.

This pricing is only available to new or non-current members. Current members cannot use it to renew or extend their memberships.

Let me know if you have any questions; please encourage your chapters to talk this up at your meetings and events.

**WE'LL COLLECT THESE FORMS AT THE FEB AND MARCH  
MEETINGS AND SUBMITT THEM AS A GROUP.  
SEE NEXT PAGE FOR THE LATEST FORM**



## International Plastic Modelers' Society/USA Membership Application / Renewal Form

New ☐

Renewal ☐

IPMS #:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Chapter Affiliation, if any: \_\_\_\_\_

**Junior** (17 years or younger) \$17.00 \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Adult** One year \$30.00 \_\_\_\_\_

Two years \$58.00 \_\_\_\_\_

Three years \$86.00 \_\_\_\_\_

**Canada & Mexico** \$35.00 \_\_\_\_\_

**Foreign** Surface \$38.00 \_\_\_\_\_

**Family** (1 set of Journals) \_\_\_\_\_ ← Adult fee + \$5.00 # of cards? \_\_\_\_\_

Your Signature: \_\_\_\_\_

If recommended by an IPMS member, please provide his/her:

Name: \_\_\_\_\_ IPMS #: \_\_\_\_\_

### PAYMENT OPTIONS:

Cash ☐ Amount: \_\_\_\_\_

Check ☐ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_

Billing Address, if different than above -

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_



# Emanuel's Roving Lens



Took a couple photo of the P-8 from the parking lot of Walmart on Gunbarrel and followed it to the airport for the rest. The photo of a T-38 was taken at McGhee-Tyson while in Alcoa. The T-38 is one based at Langley. The FF tail code gives it away. It provides support/proficiency flights/adversary/target and taxi services for the F-22s and crews based there.



# Don't overlook those plastic cards!

By Lynn Petty



Seems like I somehow pick up one of these a week. Either a leftover motel card key from business travel, an advertisement from some place, a used up gift card, an expired insurance card, or just a credit card that has been replaced. These have some obvious and some not so obvious modeling uses. Obviously Evergreen or Plastistruct products are favored for some uses, but every now and then I have blanked off a jet intake with plastic material cut from an old MasterCard! I haven't done it personally but I understand a few modelers have shaved off the number from a credit card just to glue onto another surface to represent a raised identity number.



Another not heavily documented use is to take those real thin plastic calendar cards and with double sided tape affix some 400 or 600 grit wet or dry paper. Why you ask? Well you can then cut the card to





almost any shape and use as a flexible sanding stick to get into those tight spaces that otherwise are tough to get to. The flexible plastic also lets you bend yet still back the wet or dry paper as you need to sand say the curved fuselage of an airplane.

Lastly, again with double sided tape, you can use the card to hold those sub-assemblies that you need to work on to mover your model ahead. The plastic is firm so it holds the assembly well.



The plastic also is well, plastic! That is the very best surface to test out your airbrush on! A supply of those cards can be very handy to a new airbrush owner. You can spray away and test your mix with accurate results.



Gentlemen

I hope this email finds you all well. Thanks to all for your help in getting your chapters rechartered. Much appreciated.

It's time to get nominations for Regions 3's Newsletter, Website and Chapter of the year (2016). If you would like your chapters to be nominated for any (or all) categories, I need an email letting me know why your chapter should be nominated for the category.

You know your clubs better than me so please let me know if you feel your club should be considered for this award. It's okay to brag. You all work hard to make your clubs successful so please let us know how you do it!

Last year's winners were:

- Website: IPMS General Robert L. Scott, Warner Robins, GA
- Newsletter: Chattanooga Scale Modelers, Chattanooga, TN
- Chapter: IPMS Marietta Scale Modelers, Marietta, GA

Below is a list of upcoming events in Region 3. Additional info can be found on the IPMS website ([www.ipmsusa.org](http://www.ipmsusa.org))

- Mar 11 AtlantaCon 2017, Marietta, GA
  - Apr 01 Phantom Phurball 2017, Anniston, AL
  - Apr 29 White Water Classic, Cleveland, TN
  - May 13 35th Annual Smoky Mountain Model-Con, Knoxville, TN
  - Jun 10 ScottCon 2017, Warner Robins, GA
- Don't forget the nationals this year, July 26-29, Omaha, NE

Any questions, give me a call.

Regards to all your chapter members, happy modeling

Dave

David Lockhart  
IPMS USA  
Region 3 Coordinator  
678-620-8417  
[dlock3155@gmail.com](mailto:dlock3155@gmail.com)





# ModelCon 2017 Vendor Summary

Just want to give a brief update to assuage any “negative waves” about how the vendor turnout was for the show this year.

On Thursday afternoon (January 4<sup>th</sup>) before any weather cancellations there were 38 vendors scheduled to come for a total of 94 tables spoken for. This does include the 5 tables we had set up to sell Mike Fiore’s stash. Starting Thursday evening and carrying on through the days of the show vendors called and/or e-mailed their cancellations mainly due to weather although some were physical issues that the weather played hindrance to. The final count was 27 vendors participating with a total of 75 tables covered with “goodies”.

At first glance this seems to be worse than we’ve had before. Not really. The 2015 show that got “bumped” into the first week of February only had 68 vendor tables spoken for, the difference being we didn’t have quite so many visible “empties”.

Also, in discussion with the vendors themselves, it does appear that most understand the predicament we were in and nothing negative to say to us about the weather. Hey, we can only control so much!

Overall it is my opinion in talking with the vendors that, for the most part, they are still quite happy with our show and a few are already asking for tables for the Nationals!

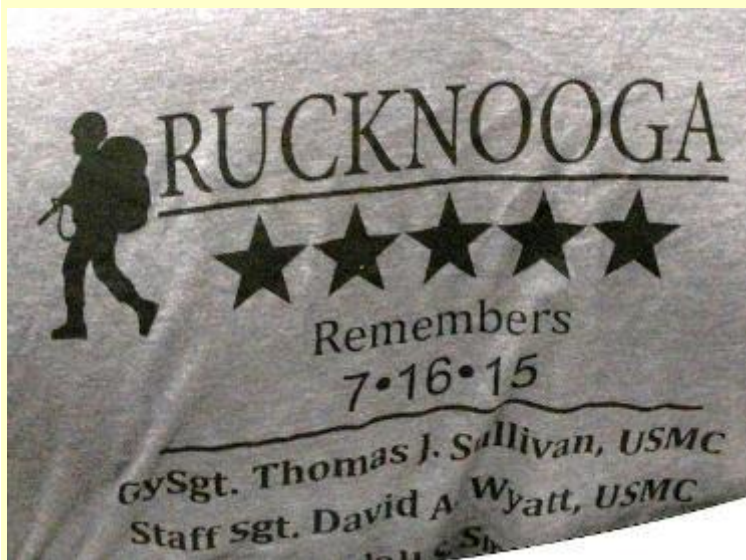
Thanks,

Jeff



David Blackwell	
Ben BonVillain	
James Burton	– 1/35 DML/Hobby Boss M46 Patton W.I.P. & 1/35 Italeri M47 Patton W.I.P.
Phillip Chandler	
Corbin Chandler	
George Fugett	– 1/35 Tamiya M8 Armored Car/Battle of the Bulge w/ scratch built snow chain tires
Tom Gaston	
Ben Gibby	
Gary Haars	– 1/35 Eduard M4A1 Sherman (In Box)
Horton Herrin	– 1/72 Airfix (1960's) ME-210 of ZG26 & 1/72 Horizon Models Convair SM-65D ICBM W.I.P.
Don Hixson	– Working Steam Engine from a Graham Kit
Chris Lowrance	– Newbie
Clayton Lowrance	– Newbie
Jeff Mattheiss	
Lynn Petty	– 1/72 Eduard Bf109G Steel photo etch interior seat belts
Emanuel Roland	– Photos
Dave Scott	
Jason Seneker	
Tim Simmons	
Bernie Sloan	– WWII Fallschirmjager helmet from estate sale, obtained from battlefield, France, 1944
Stan Stewart	
Roger Teague	

## Photos from our last meeting





# Photos from our last meeting





Photos from  
our last  
meeting





**Photos from  
our last  
meeting**



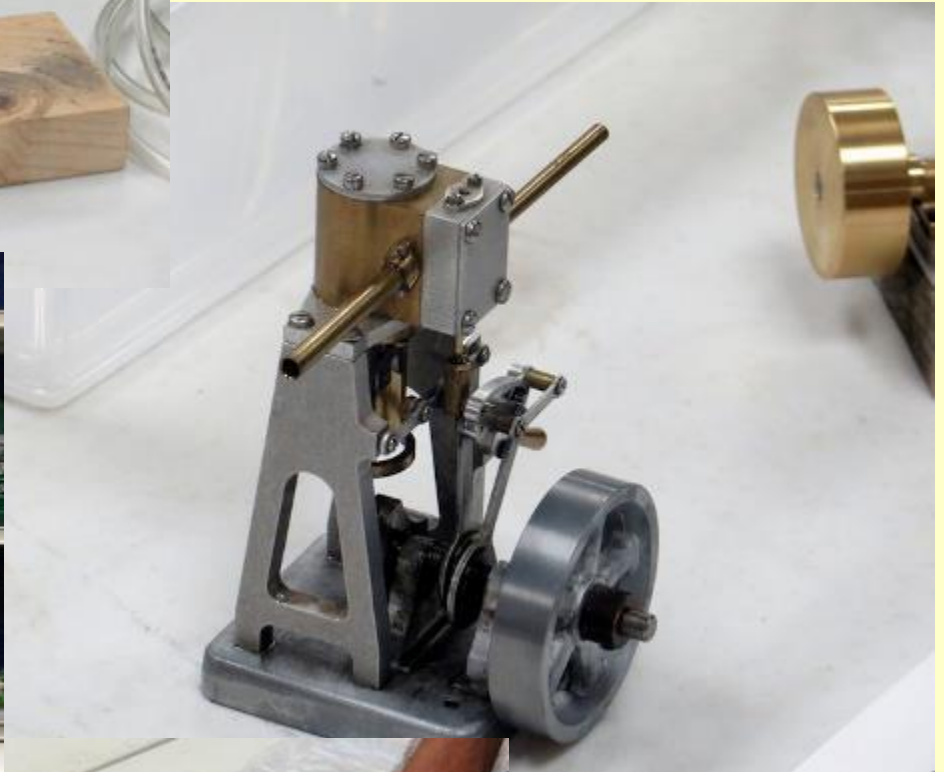


## Photos from our last meeting





# Photos from our last meeting



# Photos from our last meeting

#2001

1/72nd scale  
**Convair SM-65D ATLAS**

**HORIZON MODELS**  
horizon-models.com



**Specifications: Convair SM-65D Atlas**

Length:	75 feet (22.9 metres) with Mk 2 RV 82 feet (25.0 metres) with Mk 3 RV
Diameter:	10 feet (3.05 metres)
Launch Weight:	260,000 lbs (117,900 kg)
Range:	over 9,000 miles (14,500 km)
Speed at burnout:	approx Mach 26 (17,000 mph / 27,350 km/h)
Engines:	Two LR-89 engines rated at 150,000 lb thrust each (68,000 kg)
Boosters:	gimballed up to 5"
Sustainer:	One LR-105 engine rated at 57,000 lb thrust (25,900 kg)
Verniers:	gimballed up to 3" Two LR-101 engines for control rated at 1,000 lb thrust each (450 kg)
Propellants:	RP-1 Kerosene: 76,000 lbs (34,470 kg) Liquid Oxygen: 130,000 lbs (58,970 kg)
Guidance:	Radio-Inertial Command
Warhead:	1.44 megaton W-49 warhead in a Mk2 or Mk3 RV, or 3.75 megaton W-38 warhead in Mk4 RV (test flown on the Atlas D for later E/F models)

War would never be the same again. WWII changed the way they were fought. The USA developed the atomic bomb and Germany the ballistic missile. Nothing could stay the same and the Cold War that followed proved this. In that war, the USA and the USSR forged their industrial might into ever-more powerful nuclear weapons and the first Inter-Continental Ballistic Missile (ICBM) which became the symbol of strength for the superpowers.

You hold in your hands the Convair SM-65D Atlas. This was the USA's first ICBM. Weapons like this, with a nuclear payload and shrouded in secrecy, held the peace for decades. It served in the Strategic Command from 1959.





**Photos from  
our last  
meeting**





**Photos from  
our last  
meeting**





# Sad News - Fence Check is going away

By Lynn Petty

Most of you know that I have been a frequent user of the forums at the web site "Fence Check." which is an aviation photographers spot on the web. It is, or rather was, a fantastic place to see some really nice aviation photos. It is the primary source of how I found and successfully travelled to Rainbow Canyon. It has been one of my daily places to go when surfing the web. A great place for modeling/photographic inspiration and latest news of new schemes.

Unfortunately the darker forces on this world have forced them to disband the site. A combination of robotic hackers and spammers on top of the older site architecture and the cost to fix or prevent the disorder is forcing a shut down. Liza Eckart, Owner and Administrator, is trying to hold the site together until the end of February but cannot promise even that. Cost and increasing competition from other more general photo site (Instagram) prohibit the site moving to a new architecture.

I will miss the site for sure. I believe some of you also frequent the site. It is a sad thing for sure.



Photo By Emanuel



# IPMS/USA MEMBERSHIP FORM

IPMS No.: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ If Renewing \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature (required by P.O.) \_\_\_\_\_

Type of Membership ☐ Adult, 1 Year: \$30 ☐ Adult, 3 Years: \$86

☐ Junior (Under 18 Years) \$17 ☐ Family, 1 Year: \$ \_\_\_\_\_ (Maximum 5 Members) How Many Cards? \_\_\_\_\_

☐ Canada & Mexico: \$35 ☐ Other / Foreign: \$ \_\_\_\_\_ (Must be drawn on a US bank or international money order)

Payment Method: ☐ Check ☐ Money Order

Chapter Affiliation, (if any): \_\_\_\_\_

If Recommended by an IPMS Member, His / Her Name and Member Number: \_\_\_\_\_

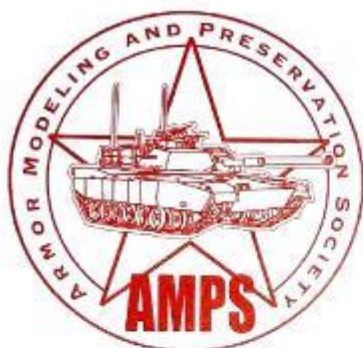
Name: \_\_\_\_\_ IPMS No.: \_\_\_\_\_

## IPMS/USA

Join or Renew Online at: [www.ipmsusa.org](http://www.ipmsusa.org)

PO Box 56023

St. Petersburg, FL 33732-6023



- New Members
- Renewals
- Questions/Concerns/Issues

Region	1 Year	2 Year	3 Year
USA	\$30	\$55	\$80
Canada	\$35	\$65	\$95
Europe/World	\$40	\$75	\$110

## JOIN AMPS!



Don't Miss an Issue of *Boresight* – RENEW Now!



## 2017 Atlanta Model Figure Show

sponsored by the

[Atlanta Military Figure Society](#)

The 2017 Atlanta Model figure Show will be held on  
February 17th, 18th, and 19th, 2017

at the

**ATLANTA MARRIOTT CENTURY CENTER**

**2000 Century Boulevard, NE**

**Atlanta, Georgia 30345-3306**

Show Theme - ***"Over There"***

See their web page!!!!!! Held in conjunction with the show described on the next page!!!!



# AMPS ATLANTA 2017

## BIG GUNS

### FEBRUARY 17 - 19 2017

Join us for our 9th annual AMPS Atlanta model contest and show! Our show provides a great opportunity to tune up your models in time for the AMPS Nationals. There are loads of vendor tables, not to mention great Southern hospitality and weather. All models are judged using the AMPS open system.

Not just a model show, there will be great figures on display as well as educational seminars.



Eligibility for the "Big Guns" show theme is defined by models of tracked gun tanks with a main armament of 88mm and larger

Atlanta Marriott  
Century Center  
2000 Century Blvd.  
Atlanta, GA 30345  
404.325.0000



[www.ampsatlanta.org](http://www.ampsatlanta.org)  
[www.facebook.com/groups/ampsatlanta/](https://www.facebook.com/groups/ampsatlanta/)





Atlanta and Marietta Chapters of the International Plastic Modelers Society

★ ★ ★ *Presents* ★ ★ ★

# AtlantaCon 2017

***Saturday, March 11, 2017***  
***9:00 a.m. to 5:00 p.m.***

**Models**

**Vendors**

**Raffle**

**Food**

**Lockheed Martin Local Lodge 709**  
**1032 South Marietta Parkway**  
**Marietta, GA 30060**

***General Admission \$5.00***  
***(Children under 12 free)***

***For additional information go to:*** [ipms-atlanta.org](http://ipms-atlanta.org)

***Contact:*** Bill Johnston at ([bjnga1952@gmail.com](mailto:bjnga1952@gmail.com)) ph. (678) 308-7308



# The 2017 Phantom Phurball April's Fool!

**THE  
BEST RAFFLE &  
VENDORS IN  
THE  
SOUTH EAST!**



**Humor  
in Modeling  
Award!**



**Saturday April 1, 2017  
at  
The Anniston Meeting Center**

**1615 Noble Street Anniston, AL 36201-3838 (256)231-7675**



#### REGISTRATION

- ♦ \$10.00 registration for your first model, \$1.00 for each additional model. \$2.00 IPMS discount.
- ♦ Juniors (17 & under) \$5.00 unlimited models!

Vendor Tables: \$20.00. Reservations of more than five tables will be charged \$20.00 for the first table and \$15.00 for each additional table.

Contact: Trey Rush

|Email: rushwal@gmail.com |Phone: (205) 478-4091

Visit our website for the latest info & to download all the contest forms:

**<http://www.phantomplashers.org/anniston.html>**

#### Directions:

The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 431/AL Hwy 21) between Wilmer Avenue and Noble Street directly behind the Victoria Inn and the former location of 'OMG Donuts!' Traveling North on Quintard, turn left on to 17th Street. Traveling South, turn right on to 17th Street. Look for the "Model Show" signs.

#### Contact info:

Club President: Trey Rush |email: rushwal@gmail.com |Phone: (205) 478-4091

Vice-President: Will Nichols |email: phantomphocus@gmail.com |Phone: (205) 616-5499

Treasurer: John Cornett |Phone W 205-320-0114 |C 205-283-5881

email: JCORNETT@MTMENGINEERS.COM





## 100 AIRCRAFT

- 101 WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES
- 102# SINGLE ENGINE PROP, 1/72 AND SMALLER
- 103# SINGLE ENGINE PROP, 1/48
- 104# MULTIENGINE PROP, SMALLER THAN 1/32
- 105# JET AIRCRAFT, 1/72 AND SMALLER
- 106# JET AIRCRAFT, 1/48
- 107# FIXED WING AIRCRAFT, 1/32 AND LARGER
- 108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

## 200 ARMOR

- 201# MILITARY VEHICLES, 1/48 AND SMALLER
- 202# CLOSED TOP AFV'S
- 205 ARTILLERY INCL RR GUNS & MISSILES
- 207# SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS, UNARMORED HALFTRACKS, & MOTORCYCLES)
- 208# OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING ASSAULT GUNS & SELF-PROPELLED GUNS)
- 209# ARMORED CARS AND ARMORED HALFTRACKS

## 300 AUTOMOTIVE

- 301# STOCK
- 302# STREET
- 303# RACING
- 304 COMMERCIAL

## 400 MISCELLANEOUS

- 401 NOT APPLICABLE TO ANY OTHER CATEGORY
- 402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS, RESIN, ANY TYPE
- 403# OUT-OF-THE-BOX, ALL MODELS

## 500 SPACECRAFT & SCIENCE FICTION

- 501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL
- 502 SCI FI, FANTASY, INCLUDES FIGURES

## 600# NAVAL SURFACE SHIPS AND SUBMARINES

## 700# FIGURES AND VIGNETTES

## 800 JUNIOR DIVISION (17 AND YOUNGER)

- 801 AIRCRAFT
- 802 ARMOR
- 803 AUTOMOTIVE
- 804 MISCELLANEOUS

## 900 DIORAMAS

- 901 MILITARY
- 902 NON-MILITARY

NOTES: # MEANS CATEGORY IS SUBJECT TO BUT NOT GUARANTEED A SPLIT. SPLITS WILL BE DETERMINED BY HEAD JUDGES WITH THE CRITERIA BEING NUMBER OF ENTRIES AND COMMONALITY.

## SPECIAL AWARDS CRITERIA:

### CONTEST AWARDS:

- BEST AIRCRAFT
- BEST ARMOR
- BEST OF THE REST (CATEGORIES 400, 600, 700, 900)
- BEST JUNIOR MODELER
- BEST AUTOMOTIVE
- DARRYL EPPERSON MEMORIAL AWARD
- BILL NORMAN MEMORIAL BEST USMC AIRCRAFT AWARD
- PAUL SOLOSKY MEMORIAL ORIGINALITY IN MODELING AWARD
- LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW AWARD

### CONTEST RULES:

1. You do not have to be a member of IPMS/USA to compete. Models will be handled during judging, but the utmost care will be used to prevent any damage to models. IPMS/Phantom Phlashers do not accept or assume responsibility for loss or damage to models.
2. Models will be judged for skill in construction, finish, realism, scope of effort, and accuracy. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.
3. **MODELS MUST BE THE SOLE WORK OF THE ENTRANT.** Die-cast models are not allowed.
4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however

considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge. Categories may be combined or split at the discretion of the head judge.

5. Models having received any award at any IPMS/USA National Convention or at a regional convention may not be entered into competition.
6. A model does not necessarily have to place 1st in its category to qualify for a special or theme award but only first places models will be considered for best of awards.
7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. C.s.t.
8. Any modeler age 17 and under may compete in the junior categories. Juniors may also compete in any open category, but models so entered will not be considered for any "best junior" awards.
9. Trophies will be awarded for 1st, 2nd and 3rd place in each category. Some categories may also have awards for "out of the box" awards.
10. The general OOB approach is to build what came in the kit. There are some exceptions in order to allow for a more complete model: use of aftermarket decals; on aircraft, addition of rigging wires, seatbelts (any type) and antennas; on military vehicles: antennas and closed sponsons; on ships, rigging and deck railings. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for the out-of-the-box category.
11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.
12. **A MODIFIED SWEEPS RULE** is in effect. A modeler may win any two place awards in a category, but not all three. Out-of-the-Box Awards does not count towards the two possible awards (i.e., a modeler may win 1st, 3rd, and OOTB for example).
13. Oversized or special display requirements. Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman at least one month in advance of the convention.

### SCHEDULE OF EVENTS:

- 7:00 AM to 9:00 AM: Vendor Setup
- 9:00 AM: Doors open to public
- 9:00 AM to 12:00 PM: Registration
- 12:00 P.M.: Raffle Drawings Begins (held every 15-30 minutes)
- 12:00 PM: Judges Meeting
- 12:30 P.M. to 3:00 PM: Model Judging
- 12:30 P.M. to 3:00 PM: Make-And-Take
- 3:00 PM: Model display area reopened to public; trophies placed with winning models
- 4:00 PM: Awards Ceremony & Contest closes

Contest forms can be downloaded at:

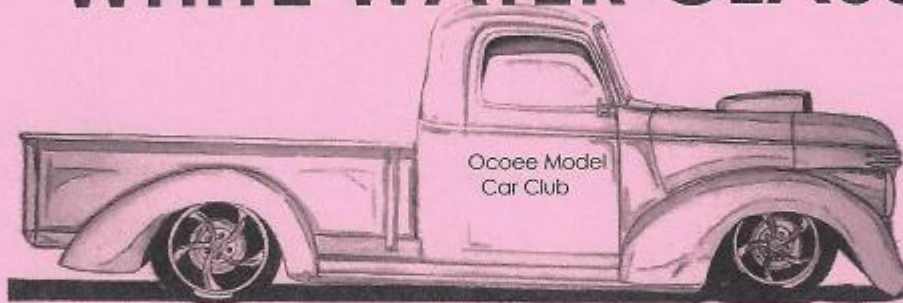
<http://www.phantomplashers.org/anniston.html>



April 29<sup>th</sup>  
2017

**Ocoee Model CAR Club**  
**Present's THE 3<sup>RD</sup> ANNUAL**

# **WHITE WATER CLASSIC**



## **THEME: FAT FENDERED PICKUPS**

PEERLESS ROAD CHURCH 1200 DAVIS DRIVE CLEVELAND TN. 37312

**PRICE ADMISSION \$2.00      CONTEST ENTRY \$10.00 Unlimited**

**Registration 8:30 am -12pm    Judging 12 pm -1:30 Awards 4PM**

### **TOP 15 AWARDS**

### **SPECIALTY AWARDS includes:**

**Best of Show, Best Jr., BEST PAINT, BEST GM, BEST FORD & MOPAR**

### **Contact Information:**

**Chip Rymer 423-595-8964 /Shane Harrold 423-331-8430**

**Vendor contact is Chip Rymer 423-595-8964**

**VENDER TABLES \$25.00    AFTER 4/14/2017 \$35.00    (SET UP @ 7am)**

**[www.occoeemodelcarclub@gmail.com](mailto:occoeemodelcarclub@gmail.com) / [www.facebook.com/OcoeeModelClub](http://www.facebook.com/OcoeeModelClub)**



**CONCESSION WILL BE ON SITE**



www.ipmsusa.org

## **2017 IPMS / Louisville Invitational Contest**



**May 20th 2017 9:00 am to 3:30 pm**

**Show Theme : Cold War Era**



**Entry Fee: \$10  
(\$8 for IPMS Members)  
Includes First two Models  
\$1 per additional model  
Juniors (Under 18)  
\$5 unlimited entries**

**Show Contact :  
Dr Terry Hill  
thill35434@aol.com  
Vendor Contact:  
Dave Crouch  
dcrou@bellsouth.net  
Website: MMCL.org**

**3821 Hunsinger Ln, Louisville KY 40220**

# 35th Annual Smoky Mtn Model-Con

Presented by

## The Knoxville Scale Modelers Association



# I WANT YOU TO COME TO THE SHOW

*SHOW THEME:*

## 1967- 50<sup>th</sup> Anniversary

*Anything goes!*

VISIT OUR WEBSITE  
FOR DETAILS & IDEAS:

→ [HTTP://KNOXVILLEMODELCLUB.WEBS.COM/](http://knoxvillemodelclub.webs.com/)

**SATURDAY, MAY 13**  
**2017**

9.00 am to 4.00 pm

JACOB BUILDING,  
CHILHOWEE PARK EXPO  
CENTER  
3301 EAST MAGNOLIA AVE  
KNOXVILLE, TN

### MODEL CONTEST

Aircraft, autos, armor,  
dioramas, fantasy, figures, sci-  
fi, ships, and more on display.

**Contest entry forms,  
contest categories &  
judging info available  
on our website.**

### HOBBY VENDORS

RAFFLE DRAW with great  
prizes

FOOD CONCESSION

ADULTS - \$3.00

UNDER 18s - FREE

FREE PARKING

**SEE OVER FOR SHOW  
CONTACT INFORMATION  
AND DIRECTIONS.**





A member of the  
International  
Plastic Modelers'  
Society

**Browsing, buying or  
entering the contest,  
come to our show on  
May 13, 2017 at the  
Chilhowee Park Expo  
Center.**

**Contest information:**

Judging will be done by IPMS standards - 1<sup>st</sup>, 2<sup>nd</sup>  
and honorable mention for each category plus  
show theme.

Entry forms can be downloaded from our website,  
and are also available at the show. Go to our  
website for the complete list of categories (see  
dropdown menu on Annual Model Show page).

**General contact:** Johnny Galza

at [262galza@gmail.com](mailto:262galza@gmail.com)

**Vendor information:**

Tables are 8 feet x 2 feet. Cost is \$25 per table if  
paid for on or before April 13 and \$30 after April 13.  
Excellent unloading & loading access. Handcarts  
and help with unloading and loading will be  
available.

**Vendor contact:** Peter Bos

at [peterb@musfiber.com](mailto:peterb@musfiber.com)

**Directions:**

**From the west:** take I-40 East towards  
Asheville to Exit 392 (Knoxville Zoo Drive). Keep  
straight and go through lights onto Timothy  
Avenue, which becomes Knoxville Zoo Drive.  
Go ½ mile to lights, cross over and turn right in  
front of the Chilhowee Park sign. Go through  
gate and take the first left towards the lake. The  
Jacob Building is the large building beside lake.

**From the north & south via I-75:** take I-40 East  
towards Asheville, then follow the directions  
above.

**From the east:** take I-40 West to Exit 392A  
(Knoxville Zoo Drive). Keep right and go under  
overpass to 1<sup>st</sup> light. Turn right onto Timothy  
Avenue, which becomes Knoxville Zoo Drive.  
Go ½ mile to lights, cross over and turn right in  
front of the Chilhowee Park sign. Go through  
gate and take the first left towards the lake. The  
Jacob Building is the large building beside lake.

**Website address:** <http://knoxvillemodelclub.webs.com/>

# **2017 IPMS R-3 Regional**

## **JUNE 10, 2017**

**SCOTTCON MUSEUM OF AVIATION**  
**2017 WARNER ROBINS, GA**

**Over 40 Categories**  
**PLUS SPECIAL AWARDS**

**THIS YEAR'S DUEL THEMES:**

**LXX**

*The United States Air Force: Seventy Years of Airpower*

***FIFTY YEARS OF AMERICAN MUSCLE***



**50/50 Drawing**

**SPONSORED BY**  
**IPMS/GEN ROBERT L. SCOTT AND THE MUSEUM OF AVIATION**

**Entries: Adults-\$15.00 (Includes 5 Models)**

**Additional Models-\$1.00**

**Juniors(under 17) - \$5.00 (Unlimited Models)**

**IPMS Members Receive a \$2.00 discount!**

**For More Information:**

**<http://ipmsrlscottcontest.webs.com/>**

**[wl paul@bellsouth.net](mailto:wl paul@bellsouth.net)**

**(478) 929-3210**

**Vendor info:**

**[jclay2460@gmail.com](mailto:jclay2460@gmail.com)**

**[spadstar6@hotmail.com](mailto:spadstar6@hotmail.com)**

**(478) 808-2117**





**SPECIAL GUEST:**  
**SPENCER POLLARD**  
 EDITOR, MODEL AIRPLANE INTERNATIONAL

# IPMS NEW ORLEANS SUPER-INVITATIONAL SCALE MODEL CONTEST NEW ORLEANS, LOUISIANA SATURDAY, APRIL 9, 2016



**2017 CONTEST THEME:**

## HEAVY-WEIGHTS

**9:00 AM TO 5:00 PM DOUBLETREE HOTEL**  
**2150 VETERANS MEMORIAL BLVD, KENNER, LA 70062 (EAST OF WILLIAMS BLVD)**

ADMISSION & REGISTRATION FEES		EVENT SCHEDULE	
GENERAL ADMISSION	\$3.00	7:00AM	VENDOR AND CONTEST SET UP
ADULTS – UNLIMITED MODELS	\$20.00	9:00AM	REGISTRATION AND VENDING OPEN
JUNIORS (UNDER 17)	\$5.00	1:00PM	REGISTRATION CLOSSES; JUDGING BEGINS
EACH ADDITIONAL MODEL	FREE	4:00PM	AWARDS CEREMONY
VENDOR TABLES (EACH)	\$40.00	5:00PM	CONTEST CLOSSES

**SPONSORED BY: IPMS NEW ORLEANS – FLYING TIGERS SCALE MODEL BUILDERS**

**CONTEST CATEGORIES AND RULES ON OUR WEBSITE:**

[IPMSNEWORLEANS.WIX.COM/FLYINGTIGER](http://IPMSNEWORLEANS.WIX.COM/FLYINGTIGER)

**REGIONAL AND NATIONAL VENDORS**

**72 ADULT CATEGORIES**

**8 JUNIOR CATEGORIES**

**11 SPECIAL AND BEST-OF CATEGORIES**

**MODELING DEMONSTRATIONS**

**MANUFACTURER'S REPRESENTATIVES**

**CONTACT INFORMATION:**

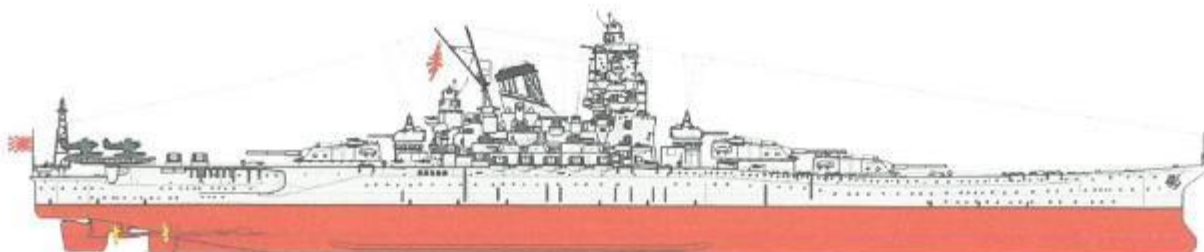
**CONTEST COORDINATOR**

**LEE COLL**

[LEECOLL@COX.NET](mailto:LEECOLL@COX.NET) OR (225) 921-1598

**DOOR PRIZES AND RAFFLE**

**RIVER CITY CREOLE GRILL RESTAURANT ON SITE**



# 2017 IPMS NATIONAL CONVENTION



**GOING DOWNTOWN** 50 Years Since "Rolling Thunder"

July 26 - 29 2017 | La Vista Conference Center | Omaha Nebraska

<http://www.ipmsusa2017.com>





# Chattanooga ModelCon 2018

**January 5th & 6th 2018**

**CHATTANOOGA TRADE AND CONVENTION  
CENTER**

- **Best of's in Aircraft, Armor, Automotive, Ship, Figure, Sci-Fi, Miscellaneous, and Dioramas.**
  - **Our Popular Gold-Silver-Bronze Format for most models**
- **NNL Style Judging for automotive entries with expanded Silver and Bronze awards. Check our Website for Guidelines**
  - **Proven Speedier Judging Software**
- **18,000 SF of Carpeted Space in the Well Lit and Spacious Convention Center**
  - **Same weekend as World of Wheels**
  - **Show rate at the Convention Hotel**
- **Vendors can be open for business and registration to begin early Friday afternoon**
- **And more...check out our web site—Updates as plans come together**

Home of the 2019 IPMS/USA National Convention

**[www.chattanoogascalemodelers.com](http://www.chattanoogascalemodelers.com)**



General Contact—Mike Moore [mmoore1132@gmail.com](mailto:mmoore1132@gmail.com)

Vendor Contact—Jeff Mattheiss [jeffmattheissfamily@gmail.com](mailto:jeffmattheissfamily@gmail.com)



# THE IPMS/USA NATIONAL CONVENTION

## August 7 - 10, 2019

### Chattanooga Trade & Convention Center



### With Lots of help from Region 3!

IPMS Atlanta

IPMS Middle Tennessee Modelers Association

IPMS Marietta Scale Modelers

IPMS Georgia Mountain Modelers