ABOUT THE VEDANTA SOCIETY:

The Vedanta Society of New York was founded in 1894 by Swami Vivekananda, the first teacher of Vedanta to come to the West. He drew wide acclaim by his historic addresses at the World Parliament of Religions held in Chicago in 1893. After that a group of students gathered about the swami, and the first Vedanta Society in the United States was started in New York City. At present there are fifteen such centers in the U.S. Each center is an official branch of the Ramakrishna Order, the monastic organization established by Swami Vivekananda in India.

MEMBERSHIP:

Those in regular attendance with sympathy for the principles of Vedanta living in the Tri-State area of New York, New Jersey and Connecticut are welcome to become members of the Society, subject to the approval of the Swami.

BOOKS:

The bookstall at the rear of the chapel is open to the public before and after services and classes. Books may also be purchased by mail.

VEDANTA SOCIETY OF NEW YORK

34 WEST 71ST STREET,
NEW YORK, NY 10023

Address Service Requested

MAY 2021

SWAMI SARVAPRIYANANDA
Minister
MAY 2021

SPECIAL NOTE

Center Remains Closed Until Further Notice
We will be monitoring the situation closely and post updates as necessary.
We send our best wishes and prayers for the wellbeing of you and your families.

SUNDAY 11.00AM

May 2       The Lamp of Bliss
May 9       The Tenth Man
May 16      Direct Knowledge
May 23      Analysis of the Great Teaching
May 30      Nondual Awakening

Physical attendance of services is suspended, we will be live streaming the above services at:
www.youtube.com/vedantany

Cross the river bravely; conquer all your passions. Go beyond the world of fragments, and know the deathless ground of life.

Cross the river bravely; conquer all your passions. Go beyond your likes and dislikes and all fetters will fall away.

Who is a true brahmin? Him I call a brahmin who has neither likes nor dislikes, and is free from the chains of fear.

Who is a true brahmin? Him I call a brahmin who has trained his mind to be still and reached the supreme goal of life.

The sun shines in the day; the moon shines in the night. The warrior shines in battle, the brahmin in meditation. But day and night the Buddha shines in radiance of love for all.

The Dhammapada translated by Eknath Easwaran Chapter 26 verses 383 - 387

★ ALL ARE WELCOME ★