ABOUT THE VEDANTA SOCIETY:

The Vedanta Society of New York was founded in 1894 by Swami Vivekananda, the first teacher of Vedanta to come to the West. He drew wide acclaim by his historic addresses at the World Parliament of Religions held in Chicago in 1893. After that a group of students gathered about the swami, and the first Vedanta Society in the United States was started in New York City. At present there are fifteen such centers in the U.S. Each center is an official branch of the Ramakrishna Order, the monastic organization established by Swami Vivekananda in India.

MEMBERSHIP:

Those in regular attendance with sympathy for the principles of Vedanta living in the Tri-State area of New York, New Jersey and Connecticut are welcome to become members of the Society, subject to the approval of the Swami.

BOOKS:

The bookstall at the rear of the chapel is open to the public before and after services and classes. Books may also be purchased by mail.
MAY 2022

SPECIAL NOTE

In-person attendance for the Sunday lectures by prior registration only and with proof of COVID 19 full vaccination. Masks will be mandatory. Please see website for registration details.

We will be live streaming at:
www.youtube.com/vedantany

SUNDAY 11.00AM

May 1 World as Numerous as the Grains of Sand of the Ganges: Cosmic Pluralism and Swami Vivekananda’s Religion of the Future
Professor Jeffery Long
Elizabethtown College, Pennsylvania

May 8 Sri Shankaracharya: Life and Teachings
Swami Sarvapriyananda

May 15 Vedantic Self and Buddhist No-Self
Swami Sarvapriyananda

May 22 Astavakra Gita - The Enlightened Life
Swami Sarvapriyananda
Pre-recorded live streamed lecture

May 29 The Role of Poetry in Religion
Pravrajika Shuddhatmaprana
Vivekananda Retreat Ridgely

Towards the end of his life, Buddha traveled to Kushinagar and took shelter in the mango grove of the courtesan Ambapali. When she heard of this, she went to visit the Blessed One. As a prudent woman goes forth to perform religious duties, so she appeared in a simple dress without any ornaments, yet was beautiful to look upon. Buddha thought to himself: “This woman moves in worldly circles and is a favorite of kings and princes; yet is her heart calm and composed. Young in years, rich, surrounded by pleasures, she is thoughtful and steadfast. This, indeed, is rare in the world. She, although living in luxury, has acquired the wisdom of a master, taking delight in piety and able to receive the truth in its completeness.”

Girish Chandra Gosh by Swami Chetanananda Page 165

★ ALL ARE WELCOME ★